

Registration Form
Colt Country Fair
Wednesday, August 26, 2009
6:00-8:30pm



Organization: _____

Contact Person: _____

Phone: _____ Phone: _____

Booth Activity _____

Food or Drink _____

Spirit Items _____

_____ Number of tables @ \$35.00 **per table** = \$ _____

_____ Electric outlets needed
(Each organization is responsible for providing extension cords)

**Please enclose a fee of \$35.00 per table payable to
AHS PTA**

Deadline: Friday, August 21, 2009

Please mail your form with payment to
(Make check payable to AHS PTA)

AHS PTA
c/o Belinda O'Borski
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(817) 703-8491