



# BOLES BULLETIN

Weekly Newsletter of Boles Junior High School

3900 SW Green Oaks Blvd., Arlington TX 76017; 682-867-8000; [www.aisd.net/boles](http://www.aisd.net/boles)

Editor: Lee Hendrix - [bolesnews@gmail.com](mailto:bolesnews@gmail.com)

**Newsletter article deadline is 5pm Friday**

February 5, 2012

Published by the Boles JH PTA



**Arlington**  
INDEPENDENT SCHOOL DISTRICT  
*More Than a Remarkable Education*

Dear Parent/Guardian:

I would like to make you aware of a new system, called V-soft, our district has acquired to help ensure student safety. V-soft helps track visitors, contractors and volunteers at our schools, providing a safer, more monitored environment for the students.

When visitors check in, they will be asked to present a valid state-issued ID to be scanned into the system. The system has the ability to provide alerts on people who may jeopardize the safety of the campus. After visitors are registered, the system will print a badge with their name, photo, date and destination on campus. If you do not have a state-issued ID, please provide the campus staff with another means of identification to visit the campus.

We feel certain that the V-soft system will help us keep our campuses safer and ask for your cooperation in presenting your ID when checking in at the school. V-soft will begin operating at all AISD campuses Monday, Feb. 13.

If you have any questions, I encourage you to contact your campus.

Sincerely,  
Jerry McCullough  
Superintendent



**The next Coffee With the Principal will be held February 14, at 9:00am**

**A link to the new STAAR information video can be found at [www.aisd.net/staar](http://www.aisd.net/staar). The video is available in English and Spanish. I encourage parents to watch this short video. It provides a good overview of STAAR and what they can do to help their child prepare. The video is also available on the district's YouTube channel at [www.youtube.com/arlingtonisd](http://www.youtube.com/arlingtonisd).**

**Amy Casas**  
Director of Communications  
Arlington ISD  
P: 682-867-7343 F: 817-459-7286  
email: [acasas@aisd.net](mailto:acasas@aisd.net)

**Want to learn more about Arlington ISD? Visit [www.aisd.net](http://www.aisd.net)**

**FROM:** Wendy Carrington  
Director of Dropout Prevention

**DATE:** January 31, 2012

**SUBJECT:** L.I.F.E. Academy

The Dropout Prevention Department will be hosting the L.I.F.E. (Leaders Inspiring Families for Excellence) Academy on Saturday, February 25<sup>th</sup> at Workman Jr. High. This event targets the SOAR mentoring program, but is open to all students on your campus. This year, the event will host both junior and senior high students on the same day. The campus SOAR coordinators will be the main contact for student registration, collecting essays for contest and other details regarding the event.

If you have any questions regarding this event, please call the Dropout Prevention Office at (682)867-7373.

*(More information, such as essay deadlines and registration information, on this event can be found attached to this newsletter.)*

**It's already that time again! It's time to start selecting the Boles PTA Officers for the 2012-2013 school year. The Nominating Committee is searching for individuals to slate as officers for the 2012-2013 school year.**

**Recommendations will be presented at the March Association Meeting. Please help the committee by considering a position yourself or nominating someone else. Brief job descriptions are listed on the form. You may refer to the PTA handbook for more information and a list of current officers who could answer questions you might have. Your consideration is greatly appreciated!**

**Attached to this newsletter is an interest form. You can return the form to Ms. Lesa Jones, her contact information can be found at the bottom of the form, or you can return the form to the front office.**

**Attached to this newsletter you will also find a PTSA Officer Search form for Martin High School. Deadline for returning this form is Monday, February 6. Contact information can be found at the bottom of the form.**



**Chick-fil-A fundraiser this Thursday, February 9, from 5pm – 8pm, at Cooper & Bardin.**

**If you did not order your yearbook during registration, you can order your yearbook online now! Just click the link on the Boles JH web-page ([www.aisd.net/boles](http://www.aisd.net/boles)) or go directly to [www.ybpay.lifetouch.com](http://www.ybpay.lifetouch.com). Yearbooks are \$37.00.**

## Orchestra Overtures

**AWARD WINNING JH ORCHESTRA**

The 2010-2011 Boles Symphony Orchestra was recognized as one of two national Commended Winners in the Middle School String Orchestra category in the 2011 Mark of Excellence National Orchestra Honors Project. The results were published in the Oct. 2011 Southwestern Musician magazine and can be seen on the AISD website.

**Boles Orchestra Students of the week Feb. 6**

Concert Orchestra: Dayton J.  
 Philharmonic Orchestra: Glory H.  
 Symphony Orchestra: Courtney L.



### Choir News.....

**Mark your calendars! The Boles Choir Spring Concert will be at Bowie HS on Thursday, May 24th at 7:00pm. This concert is mandatory for all choir students**



**BAND NEWS.....attached to this E-MAIL is a Boles Band Booster Club Officer Search form.**



## Boles Book Fair

The annual Boles Junior High Book Fair is scheduled for February 6<sup>th</sup> through February 10<sup>th</sup>

A Book Fair homepage is available at : <http://bookfairs.scholastic.com/homepage/bolesjrhi> with additional information about the Book Fair.

Thank you for supporting the Boles Book Fair. I appreciate it very much.

Thank you  
 Annetta Childress  
 Boles Librarian

## Mark Your Calendars:

Feb. 6- Feb. 10	Book Fair	
Feb. 6	Art Club	4:00pm
Feb. 6	6 <sup>th</sup> Grade Parent Night	6:00pm
Feb. 7	Computer/Recycle Club	7:00pm
Feb. 8	JAM Meeting	8:15am
Feb. 9	Chick fil A Fundraiser	5pm-8pm

## 2012-2013 Boles Junior High School PTA Officer Search

The Nominating Committee is searching for individuals to slate as officers for the 2012-2013 school year. Recommendations will be presented at the March Association Meeting. Please help the committee by considering a position yourself or nominating someone else. Brief job descriptions are listed below. Refer to the PTA handbook for more information and a list of current officers who could answer questions you might have. Your consideration is greatly appreciated! (Interest forms for Standing Committee Chairmanships will be available in the Spring.)

**PRESIDENT**: Plan and preside at all meetings; coordinate the work of the officers and chairmen; and promote the good of the PTA.

**1<sup>st</sup> VP AIDE to the PROGRAMS**: Be primary aide to the President. Plan and promote programs for the Association Meetings.

**2<sup>nd</sup> VP MEMBERSHIP**: Conduct the PTA membership drive.

**3<sup>rd</sup> VP BUDGET & FINANCE**: Work closely with the Treasurer in developing a budget to meet the needs of the year's activities; suggest and implement fundraising ideas.

**4<sup>th</sup> VP HOSPITALITY**: Develop a spirit of friendliness and cooperation among all members, visitors, and teachers; coordinate refreshments as requested by the Executive Board.

**5<sup>th</sup> VP COMMUNICATIONS**: Promote communication between school, home, and community; compile a newsletter.

**6<sup>th</sup> VP VOLUNTEER SERVICES**: Coordinate with school officials the volunteer needs for the school. Encourage volunteer participation.

**SECRETARY**: Record the minutes of both the Executive Board and Association Meetings; provide copies as needed.

**TREASURER**: Keep a full and accurate account of PTA monies.

Office	Name	Current School	Phone #/E-mail
<b>PRESIDENT</b>			
<b>1<sup>st</sup> VP PROGRAMS</b>			
<b>2<sup>nd</sup> VP MEMBERSHIP</b>			
<b>3<sup>rd</sup> VP BUDGET &amp; FINANCE</b>			
<b>4<sup>th</sup> VP HOSPITALITY</b>			
<b>5<sup>th</sup> VP COMMUNICATIONS</b>			
<b>6<sup>th</sup> VP VOLUNTEER SERVICES</b>			
<b>SECRETARY</b>			
<b>TREASURER</b>			

**Please Mail to: Lesa Jones 6940 W. Poly Webb Rd,  
Arlington, TX 76016 by Friday, February 17, 2012  
or drop off at the Boles front office.**

## 2012-2013 Martin High School PTSA Officer Search

The Nominating Committee is searching for individuals to slate as officers for the 2012-2013 school year. Recommendations will be presented at the March Association Meeting. Please help the committee by considering a position yourself or nominating someone else. Brief job descriptions are listed below. Your consideration is greatly appreciated! (Interest forms for Standing Committee Chairmanships will be available later.)

**PRESIDENT:** Plan and preside at all meetings; coordinate the work of the officers and chairmen; and promote the good of the PTA.

**1<sup>st</sup> VP AIDE to the PRESIDENT:** Act as aide to the President and preside in the absence of the President.

**2<sup>nd</sup> VP MEMBERSHIP:** Conduct the PTSA membership drive.

**3<sup>rd</sup> VP BUDGET & FINANCE:** Work closely with the Treasurer in developing a budget to meet the needs of the year's activities; suggest and implement fundraising ideas.

**4<sup>th</sup> VP NEWSLETTER:** Promote communication between school, home, and community; compile a newsletter.

**5<sup>th</sup> VP VOLUNTEER COORDINATOR:** Coordinate with school officials the volunteer needs for the school.

**6<sup>th</sup> VP HOSPITALITY:** Develop a spirit of friendliness and cooperation among all members, visitors, and teachers; coordinate refreshments as requested by the Executive Board.

**7<sup>th</sup> VP SCHOLARSHIP:** Coordinates Martin HS PTSA Scholarship Committee; serves as Martin's representative on the AISD Council of PTAs' Scholarship Committee.

**SECRETARY:** Record the minutes of both the Executive Board and Association Meetings; provide copies as needed.

**TREASURER:** Keep a full and accurate account of PTA monies.

Office	Name	Current School	Phone #
<b>PRESIDENT</b>			
<b>1<sup>st</sup> VP AIDE to the PRESIDENT</b>			
<b>2<sup>nd</sup> VP MEMBERSHIP</b>			
<b>3<sup>rd</sup> VP BUDGET &amp; FINANCE</b>			
<b>4<sup>th</sup> VP NEWSLETTER</b>			
<b>5<sup>th</sup> VP VOLUNTEER COORDINATOR</b>			
<b>6<sup>th</sup> VP HOSPITALITY</b>			
<b>7<sup>th</sup> VP SCHOLARSHIP</b>			
<b>SECRETARY</b>			
<b>TREASURER</b>			

**DEADLINE IS MONDAY, FEBRUARY 6, 2012**

Please Mail to: Martin PTSA, PO Box 175188, Arlington, TX 76003-5188

You may also send your selections to [tamaraj@prodigy.net](mailto:tamaraj@prodigy.net)

Need more information?

Contact Tamara Jackson: 817-308-7535 or [tamaraj@prodigy.net](mailto:tamaraj@prodigy.net)



ARLINGTON COALITION  
FOR EDUCATION  
PRESENTS:

**“L.I.F.E. Academy”**

Leaders Inspiring Families for Excellence

**FREE  
ADMISSION**

Register online at [arlingtoncoalition4education@gmail.com](mailto:arlingtoncoalition4education@gmail.com) or obtain a registration form from your school counselor.

**DOOR  
PRIZES**

**Date: February 25, 2012**

**PLANTING SEEDS FOR A SECURE FUTURE**

**Location:**  
**Workman Junior High  
School**  
**701 E. Arbrook Blvd.**  
**Arlington, TX 76014**

**Time: 8:30am – 2:00pm**

**Registration  
Begins at 8:30am**

*Boys to Men- College Prep- Choices vs. Chances – Early Warning Signs – Amazing Brain - I Deserve Better – Self Esteem Does Matter- Credit & Financial Education and more...*

**Please join us for a one day forum on developing life skills. Transportation provided to and from the event by AISD.  
Essay Contest!! – Prizes include IPADS!**

**Career  
Center &  
Resource  
Room**



**Child Care  
available 3 yrs  
and older**

**\*Online Registration Deadline February 22, 2012**  
**\*Essay Contest Deadline February 17, 2012**  
Registration is only open to all AISD High Schools and Junior High Schools

**Arlington Coalition for Education Partners:**

*\*AISD\* Delta Sigma Theta Sorority, Inc. \* Zeta Phi Beta Sorority, Inc \* Altrusa International, Inc.  
\* Alpha Kappa Alphas Sorority, Inc. \* Phi Beta Sigma Fraternity, Inc. \*  
Kappa Alpha Psi Fraternity, Inc. \* The National Sorority of Phi Delta Kappa Sorority, Inc.  
\*Phi Beta Sigma Fraternity, Inc.\**

**Visit our website for more information and registration:**  
<http://sites.google.com/site/arlingtoncoalition4education/>