



BOLES BULLETIN

October 19, 2009

Weekly newsletter of Boles Junior High School

3900 SW Green Oaks Blvd., Arlington, TX 76017; 682-867-8000; www.aisd.net/boles
Editor: Lisa Grabowski - bolesnews@sbcglobal.net Newsletter article deadline is 3 pm Friday.

Published by the
Boles JH PTA

"Can the Chief!"



In an effort to assist Tarrant Area Food Bank, StuCo and NJHS are sponsoring a Canned Food Drive that ends on Monday, October 26th at 5PM. The AR class that brings in the most cans will get a PIZZA PARTY after school on Friday, October 30th! ALSO, the winning school's principal will be crowned "Big Chief" at the Boles/Young 8th grade football game at Martin High School on October 28th!

It's not too late to BRING IN THOSE CANS, Bulldogs! Please gather your canned/non-perishable food items and show your Bulldog support of our spirited leader, Mr. Benavides, while taking a step towards fighting hunger in our community!

The following is a list of most needed items, per Tarrant Area Food Bank: Canned Meats (tuna, salmon, chicken, stew, chili), Canned Soup, Canned Vegetables, Canned Fruits, Peanut Butter, Cereal, Powdered Baby Formula, Dried Soup Mixes, Dried Beans, Boxed Pastas, and Rice.



REMEMBER: Our deadline for collecting cans is Monday, October 26th at 5PM!!!

Thank you! BULLDOGS...Taking a Bite Out of Hunger!!!!

AISD 2009 Bond Approval Campaign Events

Monday, **October 19, 2009** at 6:00 p.m.
Sponsored by North Arlington Education Alliance
Lamar Baptist Church
1000 W. Lamar Blvd.
Arlington, Texas 76012

Tuesday, **October 20, 2009** at 7:00 p.m.
Sponsored by League of Women Voters
Westminster Presbyterian Church
1330 S. Fielder Road
Arlington, Texas 76013

Additional information at <http://www.aisd.net/bond>.
Election is November 3, 2009.

Congratulations! Mrs. Jody Martin Teacher of the Month



Boles PTA would like to extend a special thank you to all the families and students that donated items and volunteered their time to the PTA Concession Stand at the B.A.D. carnival. We could not have done this without you! It was a great success! - Sandy Watson and Dawn Fairchild

Also a huge thank you to all the volunteers, teachers and custodians who worked tirelessly to prepare, set-up, and decorate, as well as those who manned booths, and cleaned up!
Alisha Seelye and Jennifer McGill-Smith



Dates To Remember



| | |
|--|------------------|
| Picture Retakes | Oct 19 |
| Art Club | Oct 19 4:00 p.m. |
| 7th Volleyball | Oct 19 5:30 p.m. |
| 7th Football | Oct 20 5:30 p.m. |
| 8th Football | Oct 21 4:30 p.m. |
| StuCo Officer/Committee Meeting Room 209 | Oct 22 8:15 a.m. |
| Basketball Parent Meeting | Oct 22 6:00 p.m. |
| Orchestra Concert | Oct 22 7:00 p.m. |
| PTA Awards Nominations Due | Oct 23 5:00 p.m. |
| Canned Food Drive Ends | Oct 26 |

PTA Service Awards

Do you know someone who has made a difference in children's lives? Gone above and beyond the "normal" call of duty? Each year, the Boles Junior High PTA honors several worthy recipients with the *PTA Life Membership Award*. At this time, the Membership Awards committee is asking for help from parents and faculty in nominating individuals who have provided outstanding service to our children. A nomination could be for a deserving teacher, staff member, or administrator; devoted parent; or noted community member. Please send me the name of the nominee and a brief summary of how this person has made a difference in children's lives.

We will also accept nominations for the **PTA Extended Service Award**, which requires the recipient to have been involved with the PTA for at least ten years and still be actively serving to promote the well-being of children through areas such as education, health, safety, or legislation.

Please send your nominations to cholbroo@aisd.net or drop them in the mail to: Camila Holbrook, 4707 Spring Creek Court, Arlington, TX 76017.

All nominations are due by **Friday, October 23, 2009, by 5:00 pm**. The awards will be presented at the **November Association meeting** which takes place on **Tuesday, November 17, 2009**.

If you have any questions, please call me at 817-483-0932.
Camila Holbrook, Membership Awards

Basketball Parent Meeting

Thursday Oct 22, 6:00 pm

Orchestra Overtures

Orchestra Fall Concert - Please join us on **Thursday, October 22**, for our first formal concert of the year. Our Fall Concert will be held at Martin High School's auditorium at 7:00 pm. Students must arrive by 6:15 pm, dressed in their formal uniforms. Parents please have your child try on his/her uniform as soon as possible for last "tweaks" to fittings or exchanges that may be needed before the concert.

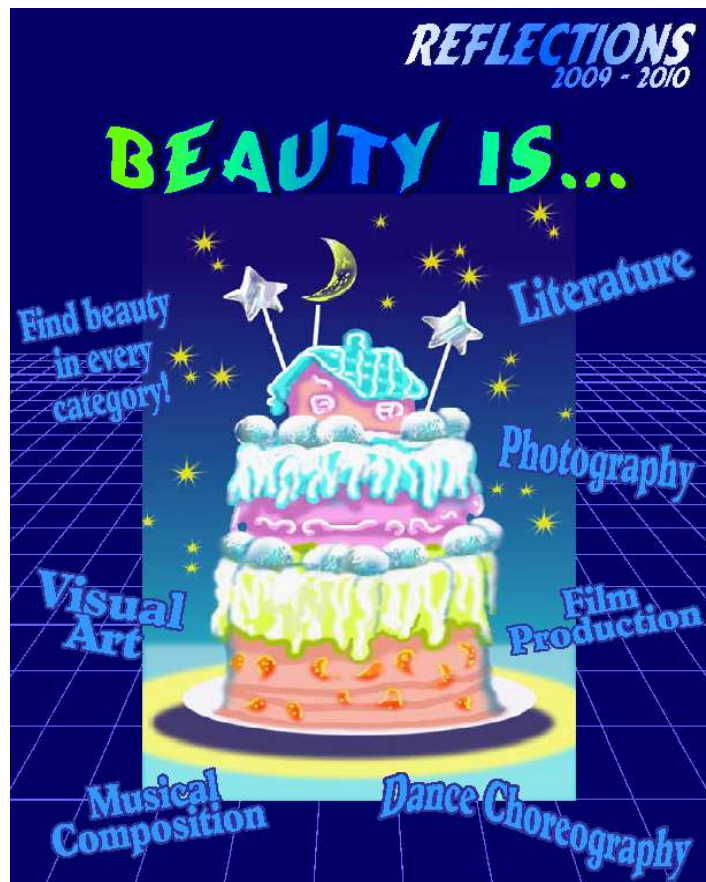
We will host a reception following the concert, so we ask that each student bring the following items: boys - 2 dozen cookies/brownies; girls - 2 bottles of 2-litre sodas.



Our receptions committee will be collecting the goodies in the foyer by the auditorium.

Mark Your Calendars

| | |
|---------------|---|
| Mon, Oct 19 | Barrage Concert at Bowie HS, 7:00 pm |
| Thurs, Oct 22 | Fall Concert at Martin Auditorium, 7:00 pm |
| Wed, Nov 11 | Veteran's Day Concert (Symphony Orchestra) at Boles JH, Time: TBA |



PTA's Reflections Program 2009 "Beauty Is..."

What is beauty? Is it a sleeping baby? Is it a shiny red Mustang? Or, is it a piece of your grandmother's chocolate cake? The point is: it's different things to different people. Here is your student's opportunity to express what beauty is to him. Entry categories are Literature, Photography, Visual Art, Dance Choreography, Musical Composition, and Film Production. The rules for each category can be found at www.ptareflections.org/cs/rules_and_documents. Please drop off all submissions in the office with the entry form on page 3 by Friday, October 30th. The top winners will be announced at the November 17th PTA Association meeting.

Laurie Wallace, 817-468-4038
Arts in Education chairman

School Wide Fundraiser



7th grade raised—\$6,575

8th grade raised—\$6,100

AISD October Recycling Contest

Please send magazines and catalogs to your student's AR class this month.



2009-2010 PTA Reflections Program STUDENT ENTRY FORM Theme: "Beauty is . . ."

Directions: Please type or print clearly in **BLACK INK** (do not use pencil). Completely fill out the form down to and including the required signatures. Leave the boxed area for local PTA information blank. If you need more space, use the back of this form or an extra sheet of paper. Be sure to write your full name on any additional pages.

| | | | |
|--|---|--|-------------------------------------|
| Grade _____ | <input type="checkbox"/> Primary: preschool-grade 2 | Arts Area (check one) | (For State Use only) Box # _____ |
| Age _____ | <input type="checkbox"/> Intermediate: grades 3-5 | <input type="checkbox"/> Dance Choreography | |
| Gender <input type="checkbox"/> M <input type="checkbox"/> F | <input type="checkbox"/> Middle/Junior: grades 6-8 | <input type="checkbox"/> Film Production | |
| | <input type="checkbox"/> Senior: grades 9-12 | <input type="checkbox"/> Literature | |
| | | <input type="checkbox"/> Musical Composition | |
| Teacher: _____ | | <input type="checkbox"/> Photography | |
| | | <input type="checkbox"/> Visual Arts | |

Title of Work _____

Required Artist Statement

Explain how your work relates to the theme. _____

See attached (Please print your name on any attached sheets.)

REQUIRED INFORMATION

Photography and Visual Arts: Give the dimensions of the work in inches, including mat. L _____ W _____

Photography: Location/date of shot: _____

Describe the type of camera and process used in preparing the piece. _____

Visual Arts: Describe the medium (crayons, oil on canvas, etc.). _____

Dance Choreography: Name(s) of performer(s): _____

Film Production: Name(s) of person(s) appearing in your film: _____

Was a computer used? If so, name the software and hardware. _____

Dance Choreography and Film Production: Credit the background music below (title, composer, and performer). _____

Musical Composition:

Check one: Traditional Instrumentation Synthesizer

Name(s) of person(s) who performed your composition: _____

Was a computer used? If so, name the software and hardware. _____

Are lyrics included? If so, how do your lyrics complement your composition? _____

fold here

Student's first name _____ Middle init. _____ Last name _____

Address 1 _____ Address 2 _____

City _____ State _____ ZIP _____

Phone (____) _____ E-mail _____

PTA includes the national, state, district/region, council, and local PTA/PTSA organization or unit. I grant PTA permission to use my works for commercial or noncommercial use, including but not limited to public presentation of the work and reproduction of the work in print, electronic, and multimedia formats to promote the Reflections Program. PTA may continue to use my work as long as it has access to a copy or to a slide. PTA is not responsible for lost or damaged works. Entries may not be returned. I understand that I must participate in the Reflections Program through a PTA/PTSA in good standing. I affirm that this is my own original work. I understand that the submission of my entry into the Reflections Program constitutes acceptance of the above conditions.

Signature of student _____

Signature of parent/legal guardian (necessary if child is under 18 years) _____

| | | | |
|-------------------------------------|-------------------------------------|--|---|
| TO BE COMPLETED BY LOCAL PTA | | Check one: <input checked="" type="checkbox"/> PTA <input type="checkbox"/> PTSA | National eight-digit PTA ID: 00011649 |
| Local chair name | Laurie Wallace | Official PTA/PTSA name (No Abbreviation) | Truett C. Boles PTA |
| PTA address | 4503 Long Island Lane | City | Arlington State Texas ZIP 76017 |
| Local chair E-mail | diamondgirlbx61@yahoo.com | Local chair Phone | (817) 468-4038 |
| Local PTA good standing status: | <input checked="" type="checkbox"/> | Membership dues paid date | 9/3/09 State PTA ID (call State Office if unknown): 438 |

Council Name (No Abbreviation) Arlington Council of PTAs

Area # 18