

# HUB PARTICIPATION REPORT



## 2014 Bond Program HUB Expenditure Summary

| Phase / Bid Package | Firms                        | Project Description                             | HUB Commitment % | Project Budget | HUB Commitment Amount | Tier II HUB Participation Thru 12/15 | Total Expenses Thru 12/15 | HUB Participation |
|---------------------|------------------------------|-------------------------------------------------|------------------|----------------|-----------------------|--------------------------------------|---------------------------|-------------------|
| PH1-BP1             | Harrison Kornberg (HUB Firm) | Ferguson Education Center                       | 52.30%           | \$ 107,150     | \$ 56,040             | \$ 91,520                            | \$ 106,080                | 86.27%            |
| PH1-BP1             | Pogue Construction           | Ferguson Education Center                       | 20.00%           | \$ 1,230,627   | \$ 246,125            | \$ 85,337                            | \$ 1,230,627              | 6.93%             |
| PH1-BP2             | Harrison Kornberg (HUB Firm) | Ousley Junior High School                       | 42.90%           | \$ 341,839     | \$ 146,649            | \$ 178,837                           | \$ 309,411                | 57.80%            |
| PH1-BP2             | Pogue Construction           | Ousley Junior High School                       | 20.00%           | \$ 4,012,350   | \$ 802,470            | \$ 766,663                           | \$ 2,474,923              | 30.98%            |
| PH1-BP3             | Brown Reynolds Watford       | Workman Junior High School                      | 23.49%           | \$ 855,780     | \$ 201,023            | \$ 228,662                           | \$ 767,843                | 29.78%            |
| PH1-BP3             | Pogue Construction           | Workman Junior High School                      | 20.00%           | \$ 11,076,354  | \$ 2,215,271          | \$ 45,398                            | \$ 1,221,987              | 3.72%             |
| PH1-BP4             | Stantec                      | Jones Fine Arts and Dual Language Academy       | 10.00%           | \$ 570,892     | \$ 57,089             | \$ 23,782                            | \$ 409,968                | 5.80%             |
| PH1-BP4             | Joeris                       | Jones Fine Arts and Dual Language Academy       | 25.00%           | \$ 8,511,481   | \$ 2,127,870          | \$ 81,972                            | \$ 125,221                | 65.46%            |
| PH1-BP5             | Stantec                      | Boles Junior High School, Special Education     | 13.00%           | \$ 306,501     | \$ 39,845             | \$ 313                               | \$ 78,713                 | 0.40%             |
| PH1-BP5             | Pogue Construction           | Boles Junior High School, Special Education     | 20.00%           | \$ 5,108,350   | \$ 1,021,670          | \$ -                                 | \$ -                      | 0.00%             |
| PH1-BP5             | Stantec                      | Corey Fine Arts and Dual Language Academy       | 9.00%            | \$ 434,923     | \$ 39,143             | \$ 16,534                            | \$ 349,988                | 4.72%             |
| PH1-BP5             | Pogue Construction           | Corey Fine Arts and Dual Language Academy       | 20.00%           | \$ 6,811,857   | \$ 1,362,371          | \$ -                                 | \$ -                      | 0.00%             |
| PH1-BP6             | Perkin+Wills                 | Peach Elementary School                         | 20.00%           | \$ 1,328,818   | \$ 265,764            | \$ 184,639                           | \$ 1,083,837              | 17.04%            |
| PH1-BP6             | Balfour Beatty Construction  | Peach Elementary School                         | 25.00%           | \$ 22,146,969  | \$ 5,536,742          | \$ 791,386                           | \$ 3,053,621              | 25.92%            |
| PH1-BP7             | Corgan                       | McNutt New Elementary School                    | 18.00%           | \$ 1,159,236   | \$ 208,662            | \$ 193,628                           | \$ 916,189                | 21.13%            |
| PH1-BP7             | Balfour Beatty Construction  | McNutt New Elementary School                    | 30.00%           | \$ 19,816,000  | \$ 5,944,800          | \$ 234,076                           | \$ 3,769,791              | 6.21%             |
| PH1-BP8             | VLK                          | Career Technical Education Center               | 27.50%           | \$ 2,353,280   | \$ 647,152            | \$ 479,085                           | \$ 1,817,571              | 26.36%            |
| PH1-BP8             | Balfour Beatty Construction  | Career Technical Education Center               | 25.00%           | \$ 39,221,336  | \$ 9,805,334          | \$ -                                 | \$ 266,062                | 0.00%             |
| PH1-BP9             | Huckabee                     | Multi-Purpose Activity Center - Arlington HS    | 31.00%           | \$ 586,766     | \$ 181,897            | \$ 117,125                           | \$ 397,391                | 29.47%            |
| PH1-BP9             | Balfour Beatty Construction  | Multi-Purpose Activity Center - Arlington HS    | 25.00%           | \$ 9,779,426   | \$ 2,444,856          | \$ -                                 | \$ 127,608                | 0.00%             |
| PH1-BP9             | Huckabee                     | Multi-Purpose Activity Center - Bowie HS        | 31.00%           | \$ 586,766     | \$ 181,897            | \$ 92,977                            | \$ 379,143                | 24.52%            |
| PH1-BP9             | Balfour Beatty Construction  | Multi-Purpose Activity Center - Bowie HS        | 25.00%           | \$ 9,779,426   | \$ 2,444,856          | \$ -                                 | \$ 131,980                | 0.00%             |
| PH1-BP9             | Huckabee                     | Multi-Purpose Activity Center - Lamar HS        | 31.00%           | \$ 586,766     | \$ 181,897            | \$ 108,101                           | \$ 381,720                | 28.32%            |
| PH1-BP9             | Balfour Beatty Construction  | Multi-Purpose Activity Center - Lamar HS        | 25.00%           | \$ 9,779,426   | \$ 2,444,856          | \$ -                                 | \$ 141,543                | 0.00%             |
| PH1-BP9             | Huckabee                     | Multi-Purpose Activity Center - Martin HS       | 31.00%           | \$ 586,766     | \$ 181,897            | \$ 110,876                           | \$ 387,872                | 28.59%            |
| PH1-BP9             | Balfour Beatty Construction  | Multi-Purpose Activity Center - Martin HS       | 25.00%           | \$ 9,779,426   | \$ 2,444,856          | \$ -                                 | \$ 129,870                | 0.00%             |
| PH1-BP9             | Huckabee                     | Multi-Purpose Activity Center - Sam Houston HS  | 31.00%           | \$ 586,766     | \$ 181,897            | \$ 123,957                           | \$ 389,595                | 31.82%            |
| PH1-BP9             | Balfour Beatty Construction  | Multi-Purpose Activity Center - Sam Houston HS  | 25.00%           | \$ 9,779,426   | \$ 2,444,856          | \$ -                                 | \$ 132,334                | 0.00%             |
| PH1-BP9             | Huckabee                     | Multi-Purpose Activity Center - Sequin HS       | 31.00%           | \$ 586,766     | \$ 181,897            | \$ 107,990                           | \$ 381,804                | 28.28%            |
| PH1-BP9             | Balfour Beatty Construction  | Multi-Purpose Activity Center - Sequin HS       | 25.00%           | \$ 9,779,426   | \$ 2,444,856          | \$ -                                 | \$ 124,166                | 0.00%             |
| PH1-BP10            | KAI (HUB Firm)               | Mac Bernd Professional Development Center (PDC) | 15.00%           | \$ 59,789      | \$ 8,968              | \$ -                                 | \$ 35,425                 | 0.00%             |
| PH1-BP10            | Pogue Construction           | Mac Bernd Professional Development Center (PDC) | 20.00%           | \$ 747,363     | \$ 149,473            | \$ -                                 | \$ -                      | 0.00%             |
| PH2-BP1             | LBL                          | Duff Elementary School                          | 32.00%           | \$ 186,658     | \$ 59,730             | \$ 38,100                            | \$ 100,709                | 37.83%            |
| PH2-BP1             | Balfour Beatty Construction  | Duff Elementary School                          | 25.00%           | \$ 2,406,897   | \$ 601,724            | \$ -                                 | \$ -                      | 0.00%             |

## 2014 Bond Program HUB Expenditure Summary

| Phase / Bid Package | Firms                              | Project Description                                                                                                                                                                                                                  | HUB Commitment % | Project Budget | HUB Commitment Amount | Tier II HUB Participation Thru 12/15 | Total Expenses Thru 12/15 | HUB Participation |
|---------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|-----------------------|--------------------------------------|---------------------------|-------------------|
| PH2-BP2             | Hahnfield Hoffer Stanford          | 1) Anderson ES<br>2) Ashworth ES<br>3) Beckham ES<br>4) Blanton ES<br>5) Bryant ES<br>6) Burgin ES<br>7) Crow ES<br>8) Hale ES<br>9) Larson ES<br>10) Percy ES<br>11) Remyse ES<br>12) West ES<br>13) Ditto ES<br>14) Kookan Ed Ctr. | 32.00%           | \$ 361,115     | \$ 115,557            | \$ -                                 | \$ -                      | 0.00%             |
| PH2-BP2             | W.B. Kibler Construction Co., LTD. | Science Labs, Strings Room and Security Vestibule (14 Elementary Schools)                                                                                                                                                            | 25.00%           | \$ 4,760,530   | \$ 1,190,133          | \$ -                                 | \$ -                      | 0.00%             |
| PH2-BP3             | Natex (HUB Firm)                   | 1) Farrell ES<br>2) Starrett ES                                                                                                                                                                                                      | 30.00%           | \$ 424,657     | \$ 127,397            | \$ -                                 | \$ 49,763                 | 0.00%             |
| PH2-BP3             | W.B. Kibler Construction Co., LTD. | 1) Farrell ES<br>2) Starrett ES                                                                                                                                                                                                      | 25.00%           | \$ 4,423,395   | \$ 1,105,849          | \$ -                                 | \$ -                      | 0.00%             |
| PH2-BP4             | KAI (HUB Firm)                     | 1) Foster ES<br>2) Moore ES<br>3) Wood ES                                                                                                                                                                                            | 15.00%           | \$ 793,905     | \$ 119,086            | \$ -                                 | \$ 187,351                | 0.00%             |
| PH2-BP4             | Pogue Construction                 | 1) Foster ES<br>2) Moore ES<br>3) Wood ES                                                                                                                                                                                            | 20.00%           | \$ 8,204,293   | \$ 1,640,859          | \$ -                                 | \$ -                      | 0.00%             |
| PH2-BP5             | LBL                                | 1) Bebensee ES<br>2) Fitzgerald ES<br>3) Williams ES                                                                                                                                                                                 | 32.00%           | \$ 1,048,228   | \$ 335,433            | \$ 110,000                           | \$ 424,592                | 25.91%            |
| PH2-BP5             | Balfour Beatty Construction        | 1) Bebensee ES<br>2) Fitzgerald ES<br>3) Williams ES                                                                                                                                                                                 | 25.00%           | \$ 10,747,525  | \$ 2,686,881          | \$ -                                 | \$ -                      | 0.00%             |
| PH2-BP6             | WRA                                | 1) Nichols Junior High<br>2) Turning Point Junior High<br>3) Ellis ES<br>4) Sherrod ES                                                                                                                                               | 21.00%           | \$ 1,160,545   | \$ 243,715            | \$ 6,750                             | \$ 563,536                | 1.20%             |
| PH2-BP6             | Balfour Beatty Construction        | 1) Nichols Junior High<br>2) Turning Point Junior High<br>3) Ellis ES<br>4) Sherrod ES                                                                                                                                               | 25.00%           | \$ 11,782,282  | \$ 2,945,571          | \$ -                                 | \$ -                      | 0.00%             |
| PH2-BP7             | Corgan                             | 1) Arlington High School<br>2) Morton ES<br>3) South Davis ES                                                                                                                                                                        | 18.00%           | \$ 1,665,045   | \$ 299,708            | \$ -                                 | \$ 330,721                | 0.00%             |
| PH2-BP7             | Balfour Beatty Construction        | 1) Arlington High School<br>2) Morton ES<br>3) South Davis ES                                                                                                                                                                        | 25.00%           | \$ 17,377,404  | \$ 4,344,351          | \$ -                                 | \$ -                      | 0.00%             |
| PH2-BP8             | HKS                                | 1) Martin High School<br>2) Little ES<br>3) Miller ES                                                                                                                                                                                | 16.00%           | \$ 1,813,881   | \$ 290,221            | \$ 21,935                            | \$ 809,849                | 2.71%             |
| PH2-BP8             | Balfour Beatty Construction        | 1) Martin High School<br>2) Little ES<br>3) Miller ES                                                                                                                                                                                | 25.00%           | \$ 18,865,768  | \$ 4,716,442          | \$ -                                 | \$ -                      | 0.00%             |

## 2014 Bond Program HUB Expenditure Summary

| Phase / Bid Package | Firms                       | Project Description                                                        | HUB Commitment % | Project Budget        | HUB Commitment Amount | Tier II HUB Participation Thru 12/15 | Total Expenses Thru 12/15 | HUB Participation |
|---------------------|-----------------------------|----------------------------------------------------------------------------|------------------|-----------------------|-----------------------|--------------------------------------|---------------------------|-------------------|
| PH2-BP9             | Huckabee                    | 1) Sam Houston High School<br>2) Crouch ES<br>3) Knox ES<br>4) Thornton ES | 33.00%           | \$ 2,218,685          | \$ 732,166            | \$ -                                 | \$ 182,484                | 0.00%             |
| PH2-BP9             | Balfour Beatty Construction | 1) Sam Houston High School<br>2) Crouch ES<br>3) Knox ES<br>4) Thornton ES | 25.00%           | \$ 23,002,224         | \$ 5,750,556          | \$ -                                 | \$ -                      | 0.00%             |
| PH2-BP10            | VLK                         | Agricultural Science Facility                                              | 27.50%           | \$ 135,783            | \$ 37,340             | \$ -                                 | \$ -                      | 0.00%             |
| <b>TOTALS</b>       |                             |                                                                            | <b>25%</b>       | <b>\$ 299,776,864</b> | <b>\$ 73,985,702</b>  | <b>\$ 4,239,642</b>                  | <b>\$ 23,771,287</b>      | <b>17.84%</b>     |



## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                           |                                   |                     |              |
|---------------------------|-----------------------------------|---------------------|--------------|
| <b>Firm:</b>              | Harrison Kornberg Architects, LLC | <b>Invoice Date</b> | 11/10/2015 ✓ |
| <b>Phase/Bid Package:</b> | Phase 1/Bid Package 1             | <b>Invoice No.</b>  | FJH-08       |
| <b>Project Name:</b>      | Ferguson Junior High              |                     |              |
| <b>Project Manager:</b>   | James Harrison                    |                     |              |

|                                       |
|---------------------------------------|
| <b>Report Period (M/D/Y to M/D/Y)</b> |
| 10/01/2015-10/31/2015                 |

|                               |                         |
|-------------------------------|-------------------------|
| <b>Report Period Invoiced</b> | <b>Invoiced to Date</b> |
| \$1,014.04                    | \$106,080.29 ✓          |

| HUB Vendor Information (Tier II Spend) |                   |                        |               |
|----------------------------------------|-------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed | Reporting Period Spend | Spend to Date |
| Jaster-Quintanilla, LLP                | Civil             | \$249.78               | \$23,946.88   |
| Jaster-Quintanilla, LLP                | Structural        | \$15.45                | \$1,481.25    |
| Jaster-Quintanilla, LLP                | Survey            | \$0.00                 | \$4,700.00    |
| IDA                                    | MEP               | \$556.20               | \$53,325.00   |
| Moye Consulting                        | IT                | \$84.14                | \$8,066.89    |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
| <b>TOTALS:</b>                         |                   | \$905.57               | \$91,520.02 ✓ |

|                            |
|----------------------------|
| <b>HUB Participation %</b> |
| 89.30%      86.27% ✓       |



## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                           |                      |                     |              |
|---------------------------|----------------------|---------------------|--------------|
| <b>Firm:</b>              | Pogue Construction   | <b>Invoice Date</b> | 10/25/2015 ✓ |
| <b>Phase/Bid Package:</b> | Phase 1, Bid Pkg. 1  | <b>Invoice No.</b>  | 5            |
| <b>Project Name:</b>      | Ferguson Junior High |                     |              |
| <b>Project Manager:</b>   | Landon Kids          |                     |              |

|                                       |
|---------------------------------------|
| <b>Report Period (M/D/Y to M/D/Y)</b> |
| 9/30/15 to 10/31/15                   |

|                               |                         |
|-------------------------------|-------------------------|
| <b>Report Period Invoiced</b> | <b>Invoiced to Date</b> |
| \$112,274.59                  | \$1,230,627.00 ✓        |

| HUB Vendor Information (Tier II Spend) |                                |                        |               |
|----------------------------------------|--------------------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed              | Reporting Period Spend | Spend to Date |
| Direct Service Company                 | Plumbing                       | \$0.00                 | \$31,905.00   |
| LANtek Communications                  | Low Voltage/Structured Cabling | \$0.00                 | \$8,431.68    |
| Saratoga Roofing                       | Roofing                        | \$0.00                 | \$45,000.00   |
|                                        |                                |                        | \$0.00        |
|                                        |                                |                        |               |
|                                        |                                |                        |               |
|                                        |                                |                        |               |
|                                        |                                |                        |               |
|                                        |                                |                        |               |
| <b>TOTALS:</b>                         |                                | \$0.00                 | \$85,336.68 ✓ |

|                            |
|----------------------------|
| <b>HUB Participation %</b> |
| 0.00%      6.93% ✓         |



## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                           |                                   |                     |              |
|---------------------------|-----------------------------------|---------------------|--------------|
| <b>Firm:</b>              | Harrison Kornberg Architects, LLC | <b>Invoice Date</b> | 10/23/2015 ✓ |
| <b>Phase/Bid Package:</b> | Phase 1/Bid Package 2             | <b>Invoice No.</b>  | OJH-07       |
| <b>Project Name:</b>      | Ousley Junior High                |                     |              |
| <b>Project Manager:</b>   | James Harrison                    |                     |              |

|                                       |
|---------------------------------------|
| <b>Report Period (M/D/Y to M/D/Y)</b> |
| 09/01/2015-09/30/2015                 |

|                               |                         |
|-------------------------------|-------------------------|
| <b>Report Period Invoiced</b> | <b>Invoiced to Date</b> |
| \$4,044.23                    | \$309,410.63 ✓          |

| HUB Vendor Information (Tier II Spend) |                         |                        |                |
|----------------------------------------|-------------------------|------------------------|----------------|
| Consultant / Vendor Name               | Service Performed       | Reporting Period Spend | Spend to Date  |
| Jaster-Quintanilla, LLP                | Civil                   | \$488.66               | \$37,273.22    |
| Jaster-Quintanilla, LLP                | Structural              | \$52.99                | \$4,041.68     |
| Jaster-Quintanilla, LLP                | Survey                  | \$0.00                 | \$11,500.00    |
| IDA Engineering, INC.                  | MEP                     | \$1,365.90             | \$104,185.40   |
| IDA Engineering, INC.                  | MEP (Admin add service) | \$0.00                 | \$14,500.00    |
| Moye Consulting                        | IT                      | \$96.19                | \$7,336.99     |
|                                        |                         |                        |                |
|                                        |                         |                        |                |
|                                        |                         |                        |                |
|                                        |                         |                        |                |
| <b>TOTALS:</b>                         |                         | \$2,003.74             | \$178,837.29 ✓ |

|                            |
|----------------------------|
| <b>HUB Participation %</b> |
| 49.55%      57.80% ✓       |





## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                           |                     |                     |            |
|---------------------------|---------------------|---------------------|------------|
| <b>Firm:</b>              | Pogue Construction  | <b>Invoice Date</b> | 10/25/2015 |
| <b>Phase/Bid Package:</b> | Phase 1, Bid Pkg. 2 | <b>Invoice No.</b>  | 5          |
| <b>Project Name:</b>      | Ousley Junior High  |                     |            |
| <b>Project Manager:</b>   | Landon Kids         |                     |            |

|                                       |
|---------------------------------------|
| <b>Report Period (M/D/Y to M/D/Y)</b> |
| 9/30/15 to 10/31/15                   |

|                               |                         |
|-------------------------------|-------------------------|
| <b>Report Period Invoiced</b> | <b>Invoiced to Date</b> |
| \$97,168.20                   | \$2,474,923.12          |

| HUB Vendor Information (Tier II Spend) |                                |                        |               |
|----------------------------------------|--------------------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed              | Reporting Period Spend | Spend to Date |
| Direct Service Company                 | Plumbing                       | \$3,431.08             | \$35,423.08   |
| LANtek Communications                  | Low Voltage/Structured Cabling | \$0.00                 | \$31,321.60   |
| Saratoga Roofing                       | Roofing                        | -\$3,081.47            | \$699,918.53  |
|                                        |                                |                        | \$0.00        |
|                                        |                                |                        |               |
|                                        |                                |                        |               |
|                                        |                                |                        |               |
|                                        |                                |                        |               |
|                                        |                                |                        |               |
| <b>TOTALS:</b>                         |                                | \$349.61               | \$766,663.21  |

| HUB Participation % |        |
|---------------------|--------|
| 0.36%               | 30.98% |





## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                    |                                                 |              |            |
|--------------------|-------------------------------------------------|--------------|------------|
| Firm:              | Brown Reynolds Watford Architects, Inc.         | Report Date: | 12/30/2015 |
| Phase/Bid Package: | Phase 1 BP3                                     |              |            |
| Project Name:      | Arlington 20014 Bond Program - Workman Jr. High |              |            |
| Project Manager:   | Lisa W. Lamkin, AIA                             |              |            |

|                                          |
|------------------------------------------|
| Report Period (11/01/2015 to 11/30/2015) |
|------------------------------------------|

|                        |                                      |
|------------------------|--------------------------------------|
| Report Period Invoiced | Invoiced to Date (incl. reimb. exps) |
| \$21,624.24            | \$767,842.85                         |

| HUB Vendor Information (Tier II Spend) |                            |                        |               |
|----------------------------------------|----------------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed          | Reporting Period Spend | Spend to Date |
| Basharkhah Engineering, Inc.           | M/E/P and Technology       | \$555.00               | \$96,650.00   |
| Pacheco-Koch Consulting Eng.           | Topographic Survey         | \$0.00                 | \$48,000.00   |
| Jaster-Quintanilla Dallas LLP          | Structural                 | \$5,500.00             | \$34,750.00   |
| Pacheco-Koch Consulting Eng.           | Civil                      | \$0.00                 | \$26,600.00   |
| DeShazo Group                          | Traffic and Transportation | \$5,676.80             | \$18,336.80   |
| MS Dallas Reprographics                | Reproduction Services      |                        | \$3,830.16    |
| Abadi Accessibility                    | TAS/TDLR Review            | \$0.00                 | \$495.00      |
|                                        |                            |                        |               |
|                                        |                            |                        |               |
| TOTALS:                                |                            | \$11,731.80            | \$228,661.96  |

| HUB Participation % |        |
|---------------------|--------|
| 54.25%              | 29.78% |

|                           |                                               |                     |            |
|---------------------------|-----------------------------------------------|---------------------|------------|
| <b>Firm:</b>              | Pogue Construction                            | <b>Invoice Date</b> | 11/30/2015 |
| <b>Phase/Bid Package:</b> | PH1-BP3 Workman Junior High                   | <b>Invoice No.</b>  | 2.00       |
| <b>Project Name:</b>      | Workman Junior High Additions and Renovations |                     |            |
| <b>Project Manager:</b>   | Denise Taylor                                 |                     |            |

| Report Period Invoiced | Invoiced to Date |
|------------------------|------------------|
| \$334,510.16           | \$564,715.90     |

| HUB Participation % |       |
|---------------------|-------|
| 2.50%               | 1.48% |

|                           |                                             |                     |           |
|---------------------------|---------------------------------------------|---------------------|-----------|
| <b>Firm:</b>              | Stantec Architecture Inc.                   | <b>Invoice Date</b> | 12/2/2015 |
| <b>Phase/Bid Package:</b> | Phase 1 - Bid Package 4                     | <b>Invoice No.</b>  | 983661    |
| <b>Project Name:</b>      | Roquemore ES Language and Fine Arts Academy |                     |           |
| <b>Project Manager:</b>   | Brett Holzle                                |                     |           |

|                        |                  |
|------------------------|------------------|
| Report Period Invoiced | Invoiced to Date |
| \$5,796.23             | \$409,968.01     |

| HUB Participation % |       |
|---------------------|-------|
| 8.22%               | 3.76% |



## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                           |                                             |                      |             |
|---------------------------|---------------------------------------------|----------------------|-------------|
| <b>Firm:</b>              | Joeris General Contractors                  | <b>Invoice Date:</b> | 10/22/2015  |
| <b>Phase/Bid Package:</b> | Phase 1/Bid Package 4 Bid # 15-22           | <b>Invoice No.:</b>  | 15011A-0001 |
| <b>Project Name:</b>      | Roquemore Elementary School Renovations     |                      |             |
| <b>Project Manager:</b>   | AISD: Andrew Herrell Joeris: Randy Johnston |                      |             |

|                                       |
|---------------------------------------|
| <b>Report Period (M/D/Y to M/D/Y)</b> |
| 5/12/15 to 9/14/15                    |

|                               |                         |
|-------------------------------|-------------------------|
| <b>Report Period Invoiced</b> | <b>Invoiced to Date</b> |
| \$125,220.72                  | \$125,220.72            |

| HUB Vendor Information (Tier II Spend) |                                      |                        |               |
|----------------------------------------|--------------------------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed                    | Reporting Period Spend | Spend to Date |
| Tin Man Enterprises                    | Removal of Concrete Parapet Panels   | \$46,972.00            | \$46,972.00   |
| Anchor Roofing                         | Modify Roofing at New Parapet Panels | \$10,000.00            | \$10,000.00   |
| Anchor Roofing                         | Roof Exploratory Work                | \$25,000.00            | \$25,000.00   |
|                                        |                                      | \$0.00                 | \$0.00        |
|                                        |                                      |                        |               |
|                                        |                                      |                        |               |
|                                        |                                      |                        |               |
|                                        |                                      |                        |               |
|                                        |                                      |                        |               |
| <b>TOTALS:</b>                         |                                      | \$81,972.00            | \$81,972.00   |

|                            |
|----------------------------|
| <b>HUB Participation %</b> |
| 65.46%                     |
| 65.46%                     |





## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                    |                                                    |               |           |
|--------------------|----------------------------------------------------|---------------|-----------|
| Firm:              | Stantec Architecture                               | Invoice Date: | 12/2/2015 |
| Phase/Bid Package: | Phase 1 - Bid Package 5                            | Invoice No.:  | 983663    |
| Project Name:      | Boles Junior High - Special Education / Renovation |               |           |
| Project Manager:   | Brett Holze                                        |               |           |

Report Period (10/17/2015 to 11/13/2015)

|                        |                  |
|------------------------|------------------|
| Report Period Invoiced | Invoiced to Date |
| \$29,400.27            | \$78,713.25      |

| HUB Vendor Information (Tier II Spend) |                               |                        |               |
|----------------------------------------|-------------------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed             | Reporting Period Spend | Spend to Date |
| Coleman and Associates                 | Landscaping (Non-Reimb)       | \$0.00                 | \$0.00        |
| Glenn Engineering                      | Civil Engineering (Non-Reimb) | \$0.00                 | \$0.00        |
| Reprographics Consulting               | Reproduction (Reimb)          | \$0.00                 | \$312.52      |
|                                        |                               |                        |               |
|                                        |                               |                        |               |
|                                        |                               |                        |               |
|                                        |                               |                        |               |
|                                        |                               |                        |               |
|                                        |                               |                        |               |
| TOTALS:                                |                               | \$0.00                 | \$312.52      |

### HUB Participation %

0.00% 0.40%



## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                    |                                              |              |           |
|--------------------|----------------------------------------------|--------------|-----------|
| Firm:              | Stantec Architecture                         | Invoice Date | 12/2/2015 |
| Phase/Bid Package: | Phase 1 - Bid Package 5                      | Invoice No.  | 983662    |
| Project Name:      | Corey ES Dual Language and Fine Arts Academy |              |           |
| Project Manager:   | Brett Holze                                  |              |           |

|                                      |
|--------------------------------------|
| Report Period (10/17/15 to 11/13/15) |
|--------------------------------------|

|                        |                  |
|------------------------|------------------|
| Report Period Invoiced | Invoiced to Date |
| \$25,900.28            | \$349,988.31     |

| HUB Vendor Information (Tier II Spend) |                                         |                        |               |
|----------------------------------------|-----------------------------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed                       | Reporting Period Spend | Spend to Date |
| D.P. Acoustics                         | Acoustics (Non-Reimb)                   | \$0.00                 | \$0.00        |
| Coleman and Associates                 | Landscaping (Non-Reimb)                 | \$0.00                 | \$7,434.25    |
| Glenn Engineering                      | Civil Engineering - Topo/Survey (Reimb) | \$0.00                 | \$6,250.00    |
| Glenn Engineering                      | Civil Engineering (Non-Reimb)           | \$0.00                 | \$0.00        |
| Reprographic Consultants               | Reproduction (Reimb)                    | \$408.20               | \$2,849.30    |
|                                        |                                         |                        |               |
|                                        |                                         |                        |               |
|                                        |                                         |                        |               |
|                                        |                                         |                        |               |
|                                        |                                         |                        |               |
|                                        |                                         |                        |               |
| TOTALS:                                |                                         | \$408.20               | \$16,533.55   |

| HUB Participation % |       |
|---------------------|-------|
| 1.58%               | 4.72% |





## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                           |                         |                     |            |
|---------------------------|-------------------------|---------------------|------------|
| <b>Firm:</b>              | Perkins+Will, Inc.      | <b>Invoice Date</b> | 12/30/2015 |
| <b>Phase/Bid Package:</b> | Phase 1 Bid Package 6   | <b>Invoice No.</b>  | 6          |
| <b>Project Name:</b>      | Peach Elementary School |                     |            |
| <b>Project Manager:</b>   | Charles Brant           |                     |            |

| Report Period (M/D/Y to M/D/Y) |
|--------------------------------|
| 11/01/2015-12/31/2015          |

| Report Period Invoiced | Invoiced to Date |
|------------------------|------------------|
| \$13,360.81            | \$1,083,837.28   |

| HUB Vendor Information (Tier II Spend) |                        |                        |               |
|----------------------------------------|------------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed      | Reporting Period Spend | Spend to Date |
| Pacheco Koch                           | Civil Engineering      | \$500.00               | \$58,655.00   |
| Ponce-Fuess                            | Structural Engineering | \$1,400.00             | \$109,550.00  |
| Bosma Design Solutions                 | Food Service Design    | \$72.00                | \$16,434.00   |
| Garza Program Management               | Cost Estimating        | \$0.00                 | \$0.00        |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
| <b>TOTALS:</b>                         |                        | \$1,972.00             | \$184,639.00  |

| HUB Participation % |
|---------------------|
| 14.76%      17.04%  |

FORM HUB-100: Revision: 1.0

Revision Date: April 8, 2015

Reviewed By: Director, Facility Planning and Construction

Page 1 of 3



## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                           |                                       |                     |            |
|---------------------------|---------------------------------------|---------------------|------------|
| <b>Firm:</b>              | Balfour Beatty Construction           | <b>Invoice Date</b> | 11/30/15 ✓ |
| <b>Phase/Bid Package:</b> | Phase I / Bid Package No. 5           | <b>Invoice No.</b>  | 4          |
| <b>Project Name:</b>      | Eddy & Debbie Peach Elementary School |                     |            |
| <b>Project Manager:</b>   | Joe Reeves                            |                     |            |

|                                       |
|---------------------------------------|
| <b>Report Period (M/D/Y to M/D/Y)</b> |
| 11/1/2015 - 11/30/15                  |

|                               |                         |
|-------------------------------|-------------------------|
| <b>Report Period Invoiced</b> | <b>Invoiced to Date</b> |
| \$952,004.00                  | \$3,053,621.00 ✓        |

| HUB Vendor Information (Tier II Spend) |                   |                        |                |
|----------------------------------------|-------------------|------------------------|----------------|
| Consultant / Vendor Name               | Service Performed | Reporting Period Spend | Spend to Date  |
| Miller Sierra                          | Concrete          | \$335,219.00           | \$791,386.00   |
|                                        |                   | \$0.00                 | \$0.00         |
|                                        |                   | \$0.00                 | \$0.00         |
|                                        |                   | \$0.00                 | \$0.00         |
|                                        |                   |                        |                |
|                                        |                   |                        |                |
|                                        |                   |                        |                |
|                                        |                   |                        |                |
| <b>TOTALS:</b>                         |                   | \$335,219.00           | \$791,386.00 ✓ |

|                            |
|----------------------------|
| <b>HUB Participation %</b> |
| 35.21%      25.92% ✓       |

|                           |                                   |                     |               |
|---------------------------|-----------------------------------|---------------------|---------------|
| <b>Firm:</b>              | Corgan                            | <b>Invoice Date</b> | 12/17/2015    |
| <b>Phase/Bid Package:</b> | Phase# - Bid Pack# TEC S44.031(F) | <b>Invoice No.</b>  | 14216.0000-13 |
| <b>Project Name:</b>      | AISD Sandy McNutt Elementary      |                     |               |
| <b>Project Manager:</b>   | Susan Smith                       |                     |               |

|                        |                  |
|------------------------|------------------|
|                        |                  |
| Report Period Invoiced | Invoiced to Date |
| \$11,825.68            | \$916,188.74     |

| HUB Participation % |        |
|---------------------|--------|
| 0.00%               | 21.13% |



## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                           |                                |                     |              |
|---------------------------|--------------------------------|---------------------|--------------|
| <b>Firm:</b>              | Balfour Beatty Construcion     | <b>Invoice Date</b> | 12/31/2015 ✓ |
| <b>Phase/Bid Package:</b> | Phase 1 Bid Package 7          | <b>Invoice No.</b>  | 5            |
| <b>Project Name:</b>      | Sandy McNutt Elementary School |                     |              |
| <b>Project Manager:</b>   | Ben Wittman                    |                     |              |

|                                       |
|---------------------------------------|
| <b>Report Period (M/D/Y to M/D/Y)</b> |
| 12/01/2015-12/31/2015                 |

|                               |                         |
|-------------------------------|-------------------------|
| <b>Report Period Invoiced</b> | <b>Invoiced to Date</b> |
| \$1,482,361.00                | \$3,769,791.00 ✓        |

| HUB Vendor Information (Tier II Spend) |                         |                        |                |
|----------------------------------------|-------------------------|------------------------|----------------|
| Consultant / Vendor Name               | Service Performed       | Reporting Period Spend | Spend to Date  |
| Miller Sierra                          | Concrete                | \$795,772.00           | \$210,076.00   |
| Leland Collier                         | Electric                | \$0.00                 | \$24,000.00    |
| Central North Construction             | Irrigation and Planting | \$12,500.00            | \$0.00         |
|                                        |                         | \$0.00                 | \$0.00         |
|                                        |                         |                        |                |
|                                        |                         |                        |                |
|                                        |                         |                        |                |
|                                        |                         |                        |                |
|                                        |                         |                        |                |
| <b>TOTALS:</b>                         |                         | \$808,272.00           | \$234,076.00 ✓ |

|                            |
|----------------------------|
| <b>HUB Participation %</b> |
| 54.53%      6.21% ✓        |





## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                           |                                   |                     |           |
|---------------------------|-----------------------------------|---------------------|-----------|
| <b>Firm:</b>              | VLK Architects, Inc.              | <b>Invoice Date</b> | 12/7/2015 |
| <b>Phase/Bid Package:</b> | Phase I - Bid Package #8          | <b>Invoice No.</b>  | 7-1444.00 |
| <b>Project Name:</b>      | Career Technical Education Center |                     |           |
| <b>Project Manager:</b>   | Justin Hiles                      |                     |           |

|                                       |
|---------------------------------------|
| <b>Report Period (M/D/Y to M/D/Y)</b> |
| 10/01/15 to 11/30/15                  |

|                               |                         |
|-------------------------------|-------------------------|
| <b>Report Period Invoiced</b> | <b>Invoiced to Date</b> |
| \$254,938.68                  | \$1,817,570.76          |

| HUB Vendor Information (Tier II Spend) |                        |                        |               |
|----------------------------------------|------------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed      | Reporting Period Spend | Spend to Date |
| Pacheco Koch                           | Civil Engineering      | \$17,600.00            | \$89,600.00   |
| Ponce Fuess Engineering                | Structural Engineering | \$31,968.75            | \$162,750.00  |
| Pacheco Koch                           | Topographic Surveying  | \$0.00                 | \$16,000.00   |
| WIHW                                   | Acoustical             | \$23,925.00            | \$121,800.00  |
| Pacheco Koch                           | Landscape              | \$5,781.87             | \$29,435.00   |
| Pacheco Koch                           | Traffic Consulting     | \$0.00                 | \$17,000.00   |
| Halford Busby                          | Estimating             | \$0.00                 | \$42,500.00   |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
| <b>TOTALS:</b>                         |                        | \$79,275.62            | \$479,085.00  |

|                            |
|----------------------------|
| <b>HUB Participation %</b> |
| 31.10%      26.36%         |





## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                           |                  |                     |        |
|---------------------------|------------------|---------------------|--------|
| <b>Firm:</b>              | Balfour Beatty   | <b>Invoice Date</b> | 23-Nov |
| <b>Phase/Bid Package:</b> |                  | <b>Invoice No.</b>  | 4      |
| <b>Project Name:</b>      | AISD - CTEC Demo |                     |        |
| <b>Project Manager:</b>   | Damon Maldonado  |                     |        |

|                                       |
|---------------------------------------|
| <b>Report Period (M/D/Y to M/D/Y)</b> |
| 11/1 - 11/30                          |

|                               |                         |
|-------------------------------|-------------------------|
| <b>Report Period Invoiced</b> | <b>Invoiced to Date</b> |
| \$92,350.00                   | \$266,062.00            |

| HUB Vendor Information (Tier II Spend) |                                |                        |               |
|----------------------------------------|--------------------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed              | Reporting Period Spend | Spend to Date |
| Lloyd Nabors                           | Building & Site Demo - NOT HUB | \$0.00                 | \$0.00        |
| SKI HI                                 | Mech. DEMO - NOT HUB           | \$0.00                 | \$0.00        |
|                                        |                                | \$0.00                 | \$0.00        |
|                                        |                                | \$0.00                 | \$0.00        |
|                                        |                                |                        |               |
|                                        |                                |                        |               |
|                                        |                                |                        |               |
|                                        |                                |                        |               |
|                                        |                                |                        |               |
| <b>TOTALS:</b>                         |                                | \$0.00                 | \$0.00        |

|                            |
|----------------------------|
| <b>HUB Participation %</b> |
| 0.00%                      |

|                           |                                                        |                     |           |
|---------------------------|--------------------------------------------------------|---------------------|-----------|
| <b>Firm:</b>              | Huckabee & Associates, Inc.                            | <b>Invoice Date</b> | 7/31/2015 |
| <b>Phase/Bid Package:</b> |                                                        | <b>Invoice No.</b>  | 9         |
| <b>Project Name:</b>      | 001 Arlington High School Multipurpose Activity Center |                     |           |
| <b>Project Manager:</b>   | Chris Huckabee/Andre Brackens                          |                     |           |

|                               |                         |
|-------------------------------|-------------------------|
| <b>Report Period Invoiced</b> | <b>Invoiced to Date</b> |
| \$1,557.18                    | \$397,391.16            |

| HUB Participation % |        |
|---------------------|--------|
| 852.29%             | 29.47% |



## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                           |                                                        |                     |            |
|---------------------------|--------------------------------------------------------|---------------------|------------|
| <b>Firm:</b>              | Balfour Beatty Construcion                             | <b>Invoice Date</b> | 10/20/2015 |
| <b>Phase/Bid Package:</b> | Phase 1 Bid Package 9                                  | <b>Invoice No.</b>  | 1          |
| <b>Project Name:</b>      | Arlington ISD - Arlington Multipurpose Activity Center |                     |            |
| <b>Project Manager:</b>   | Kyle Arrington                                         |                     |            |

|                                       |
|---------------------------------------|
| <b>Report Period (M/D/Y to M/D/Y)</b> |
| 9/20/15-10/31/15                      |

|                               |                         |
|-------------------------------|-------------------------|
| <b>Report Period Invoiced</b> | <b>Invoiced to Date</b> |
| \$127,608.00                  | \$127,608.00            |

| HUB Vendor Information (Tier II Spend) |                   |                        |               |
|----------------------------------------|-------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed | Reporting Period Spend | Spend to Date |
|                                        |                   | \$0.00                 | \$0.00        |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
| <b>TOTALS:</b>                         |                   | \$0.00                 | \$0.00        |

|                            |
|----------------------------|
| <b>HUB Participation %</b> |
| 0.00%                      |

|                           |                                                    |                     |           |
|---------------------------|----------------------------------------------------|---------------------|-----------|
| <b>Firm:</b>              | Huckabee & Associates, Inc.                        | <b>Invoice Date</b> | 7/31/2015 |
| <b>Phase/Bid Package:</b> |                                                    | <b>Invoice No.</b>  | 9         |
| <b>Project Name:</b>      | 004 Bowie High School Multipurpose Activity Center |                     |           |
| <b>Project Manager:</b>   | Chris Huckabee/Andre Brackens                      |                     |           |

|                        |                  |
|------------------------|------------------|
| Report Period Invoiced | Invoiced to Date |
| \$1,557.18             | \$379,142.58     |

| HUB Participation % |        |
|---------------------|--------|
| 783.34%             | 24.52% |



## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                           |                                                    |                     |              |
|---------------------------|----------------------------------------------------|---------------------|--------------|
| <b>Firm:</b>              | Balfour Beatty Construcion                         | <b>Invoice Date</b> | 10/20/2015 ✓ |
| <b>Phase/Bid Package:</b> | Phase 1 Bid Package 9                              | <b>Invoice No.</b>  | 1            |
| <b>Project Name:</b>      | Arlington ISD - Bowie Multipurpose Activity Center |                     |              |
| <b>Project Manager:</b>   | Kyle Arrington                                     |                     |              |

|                                       |
|---------------------------------------|
| <b>Report Period (M/D/Y to M/D/Y)</b> |
| 9/20/15-10/31/15                      |

|                               |                         |
|-------------------------------|-------------------------|
| <b>Report Period Invoiced</b> | <b>Invoiced to Date</b> |
| \$131,980.00                  | \$131,980.00 ✓          |

| HUB Vendor Information (Tier II Spend) |                   |                        |               |
|----------------------------------------|-------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed | Reporting Period Spend | Spend to Date |
|                                        |                   | \$0.00                 | \$0.00        |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
| <b>TOTALS:</b>                         |                   | \$0.00                 | \$0.00 ✓      |

|                            |
|----------------------------|
| <b>HUB Participation %</b> |
| 0.00%      0.00% ✓         |



|                           |                                                    |                     |           |
|---------------------------|----------------------------------------------------|---------------------|-----------|
| <b>Firm:</b>              | Huckabee & Associates, Inc.                        | <b>Invoice Date</b> | 7/31/2015 |
| <b>Phase/Bid Package:</b> |                                                    | <b>Invoice No.</b>  | 9         |
| <b>Project Name:</b>      | 003 Lamar High School Multipurpose Activity Center |                     |           |
| <b>Project Manager:</b>   | Chris Huckabee/Andre Brackens                      |                     |           |

|                        |                  |
|------------------------|------------------|
| Report Period Invoiced | Invoiced to Date |
| \$1,557.18             | \$381,720.26     |

| HUB Participation % |        |
|---------------------|--------|
| 920.51%             | 28.32% |



## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                           |                                                    |                     |            |
|---------------------------|----------------------------------------------------|---------------------|------------|
| <b>Firm:</b>              | Balfour Beatty Construcion                         | <b>Invoice Date</b> | 10/20/2015 |
| <b>Phase/Bid Package:</b> | Phase 1 Bid Package 9                              | <b>Invoice No.</b>  | 1          |
| <b>Project Name:</b>      | Arlington ISD - Lamar Multipurpose Activity Center |                     |            |
| <b>Project Manager:</b>   | Kyle Arrington                                     |                     |            |

|                                       |
|---------------------------------------|
| <b>Report Period (M/D/Y to M/D/Y)</b> |
| 9/20/15-10/31/15                      |

|                               |                         |
|-------------------------------|-------------------------|
| <b>Report Period Invoiced</b> | <b>Invoiced to Date</b> |
| \$141,543.00                  | \$141,543.00            |

| HUB Vendor Information (Tier II Spend) |                   |                        |               |
|----------------------------------------|-------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed | Reporting Period Spend | Spend to Date |
|                                        |                   | \$0.00                 |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
| <b>TOTALS:</b>                         |                   | \$0.00                 | \$0.00        |

|                            |
|----------------------------|
| <b>HUB Participation %</b> |
| 0.00%      0.00%           |

|                           |                                                     |                     |           |
|---------------------------|-----------------------------------------------------|---------------------|-----------|
| <b>Firm:</b>              | Huckabee & Associates, Inc.                         | <b>Invoice Date</b> | 7/31/2015 |
| <b>Phase/Bid Package:</b> |                                                     | <b>Invoice No.</b>  | 9         |
| <b>Project Name:</b>      | 005 Martin High School Multipurpose Activity Center |                     |           |
| <b>Project Manager:</b>   | Chris Huckabee/Andre Brackens                       |                     |           |

|                               |                         |
|-------------------------------|-------------------------|
| <b>Report Period Invoiced</b> | <b>Invoiced to Date</b> |
| \$1,157.19                    | \$387,871.91            |

| HUB Participation % |        |
|---------------------|--------|
| 1197,71%            | 28.59% |



### HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                    |                                                     |              |            |
|--------------------|-----------------------------------------------------|--------------|------------|
| Firm:              | Balfour Beatty Construcion                          | Invoice Date | 10/20/2015 |
| Phase/Bid Package: | Phase 1 Bid Package 9                               | Invoice No.  | 1          |
| Project Name:      | Arlington ISD - Martin Multipurpose Activity Center |              |            |
| Project Manager:   | Kyle Arrington                                      |              |            |

|                                |
|--------------------------------|
| Report Period [M/D/Y to M/D/Y] |
| 9/20/15-10/31/15               |

|                        |                  |
|------------------------|------------------|
| Report Period Invoiced | Invoiced to Date |
| \$129,870.00           | \$129,870.00     |

| HUB Vendor Information (Tier II Spend) |                   |                        |               |
|----------------------------------------|-------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed | Reporting Period Spend | Spend to Date |
|                                        |                   | \$0.00                 | \$0.00        |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
| TOTALS:                                |                   | \$0.00                 | \$0.00        |

|                     |
|---------------------|
| HUB Participation % |
| 0.00% 0.00%         |

|                    |                                                          |              |           |
|--------------------|----------------------------------------------------------|--------------|-----------|
| Firm:              | Huckabee & Associates, Inc.                              | Invoice Date | 7/31/2015 |
| Phase/Bid Package: |                                                          | Invoice No.  | 9         |
| Project Name:      | 002 Sam Houston High School Multipurpose Activity Center |              |           |
| Project Manager:   | Chris Huckabee/Andre Brackens                            |              |           |

|                        |                  |
|------------------------|------------------|
| Report Period Invoiced | Invoiced to Date |
| \$4,008.06             | \$389,594.88     |

| HUB Participation % |        |
|---------------------|--------|
| 439.56%             | 31.82% |





## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                           |                                                          |                     |              |
|---------------------------|----------------------------------------------------------|---------------------|--------------|
| <b>Firm:</b>              | Balfour Beatty Construcion                               | <b>Invoice Date</b> | 10/20/2015 ✓ |
| <b>Phase/Bid Package:</b> | Phase 1 Bid Package 9                                    | <b>Invoice No.</b>  | 1            |
| <b>Project Name:</b>      | Arlington ISD - Sam Houston Multipurpose Activity Center |                     |              |
| <b>Project Manager:</b>   | Kyle Arrington                                           |                     |              |

|                                       |
|---------------------------------------|
| <b>Report Period (M/D/Y to M/D/Y)</b> |
| 9/20/15-10/31/15                      |

|                               |                         |
|-------------------------------|-------------------------|
| <b>Report Period Invoiced</b> | <b>Invoiced to Date</b> |
| \$132,334.00                  | \$132,334.00 ✓          |

| HUB Vendor Information (Tier II Spend) |                   |                        |               |
|----------------------------------------|-------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed | Reporting Period Spend | Spend to Date |
|                                        |                   | \$0.00                 | \$0.00        |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
| <b>TOTALS:</b>                         |                   | \$0.00                 | \$0.00 ✓      |

|                            |
|----------------------------|
| <b>HUB Participation %</b> |
| 0.00%      0.00% ✓         |



### HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                           |                                                     |                     |           |
|---------------------------|-----------------------------------------------------|---------------------|-----------|
| <b>Firm:</b>              | Huckabee & Associates, Inc.                         | <b>Invoice Date</b> | 7/31/2015 |
| <b>Phase/Bid Package:</b> |                                                     | <b>Invoice No.</b>  | 9         |
| <b>Project Name:</b>      | 009 Seguin High School Multipurpose Activity Center |                     |           |
| <b>Project Manager:</b>   | Chris Huckabee/Andre Brackens                       |                     |           |

|                                       |
|---------------------------------------|
| <b>Report Period (M/D/Y to M/D/Y)</b> |
| 6/1/15 to 7/31/15                     |

|                               |                         |
|-------------------------------|-------------------------|
| <b>Report Period Invoiced</b> | <b>Invoiced to Date</b> |
| \$1,797.56                    | \$381,803.65            |

| HUB Vendor Information (Tier II Spend) |                                                      |                        |               |
|----------------------------------------|------------------------------------------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed                                    | Reporting Period Spend | Spend to Date |
| Yaggi Engineering, Inc.                | Electrical and Fire Alarm Consultant                 | \$8,333.25             | \$26,666.40   |
| Pacheco Koch                           | Survey, Civil Engineering and Landscape Architecture | \$5,958.00             | \$79,336.87   |
| PIC Printing                           | Reprographics                                        | \$0.00                 | \$1,986.72    |
|                                        |                                                      |                        |               |
|                                        |                                                      |                        |               |
|                                        |                                                      |                        |               |
|                                        |                                                      |                        |               |
|                                        |                                                      |                        |               |
|                                        |                                                      |                        |               |
| <b>TOTALS:</b>                         |                                                      | \$14,291.25            | \$107,989.99  |

|                            |
|----------------------------|
| <b>HUB Participation %</b> |
| 795.04%      28.28%        |



## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                           |                                                     |                     |              |
|---------------------------|-----------------------------------------------------|---------------------|--------------|
| <b>Firm:</b>              | Balfour Beatty Construcion                          | <b>Invoice Date</b> | 10/20/2015 ✓ |
| <b>Phase/Bid Package:</b> | Phase 1 Bid Package 9                               | <b>Invoice No.</b>  | 1            |
| <b>Project Name:</b>      | Arlington ISD - Seguin Multipurpose Activity Center |                     |              |
| <b>Project Manager:</b>   | Kyle Arrington                                      |                     |              |

|                                       |
|---------------------------------------|
| <b>Report Period (M/D/Y to M/D/Y)</b> |
| 9/20/15-10/31/15                      |

|                               |                         |
|-------------------------------|-------------------------|
| <b>Report Period Invoiced</b> | <b>Invoiced to Date</b> |
| \$124,166.00                  | \$124,166.00 ✓          |

| HUB Vendor Information (Tier II Spend) |                   |                        |               |
|----------------------------------------|-------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed | Reporting Period Spend | Spend to Date |
|                                        |                   | \$0.00                 | \$0.00        |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
|                                        |                   |                        |               |
| <b>TOTALS:</b>                         |                   | \$0.00                 | \$0.00 ✓      |

|                            |
|----------------------------|
| <b>HUB Participation %</b> |
| 0.00%      0.00% ✓         |

|                    |                                 |              |           |
|--------------------|---------------------------------|--------------|-----------|
| Firm:              | KAI Texas                       | Invoice Date | 12/8/2015 |
| Phase/Bid Package: | Phase 1 - Bid Pack 10           | Invoice No.  | 11302015  |
| Project Name:      | Professional Development Center |              |           |
| Project Manager:   | Derwin Broughton                |              |           |

|                        |                  |
|------------------------|------------------|
| Report Period Invoiced | Invoiced to Date |
| \$4,596.48             | \$35,425.25      |

|                   |       |
|-------------------|-------|
| HOB Participation |       |
| 0.00%             | 0.00% |





## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                           |                                           |                      |           |
|---------------------------|-------------------------------------------|----------------------|-----------|
| <b>Firm:</b>              | LBL Architects, Inc.                      | <b>Invoice Date:</b> | 12-31-15  |
| <b>Phase/Bid Package:</b> | 2014 Bond Program Phase 2 / Bid Package 1 | <b>Invoice No.:</b>  | 825-08-15 |
| <b>Project Name:</b>      | Duff Elementary School                    |                      |           |
| <b>Project Manager:</b>   | Tom McCarty                               |                      |           |

|                                       |
|---------------------------------------|
| <b>Report Period (M/D/Y to M/D/Y)</b> |
| 12-01-15 to 12-31-15                  |

|                               |                         |
|-------------------------------|-------------------------|
| <b>Report Period Invoiced</b> | <b>Invoiced to Date</b> |
| \$18,051.73                   | \$100,708.64            |

| HUB Vendor Information (Tier II Spend) |                         |                        |               |
|----------------------------------------|-------------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed       | Reporting Period Spend | Spend to Date |
| Primera Design Associates, LLC         | Pre-Design Site Studies | \$4,000.00             | \$19,000.00   |
| Primera Design Associates, LLC         | Structural Engineering  | \$2,000.00             | \$5,000.00    |
| Carrillo Engineering                   | Civil Engineering       | \$0.00                 | \$4,600.00    |
| Carrillo Engineering                   | Surveying               | \$0.00                 | \$9,500.00    |
|                                        |                         |                        |               |
|                                        |                         |                        |               |
|                                        |                         |                        |               |
|                                        |                         |                        |               |
|                                        |                         |                        |               |
|                                        |                         |                        |               |
| <b>TOTALS:</b>                         |                         | \$6,000.00             | \$38,100.00   |

|                            |
|----------------------------|
| <b>HUB Participation %</b> |
| 33.24%      37.83%         |



|                           |                        |                     |           |
|---------------------------|------------------------|---------------------|-----------|
| <b>Firm:</b>              | Natex Architects       | <b>Invoice Date</b> | 31-Oct-15 |
| <b>Phase/Bid Package:</b> | Phase #2 / Bid Pack #3 | <b>Invoice No.</b>  | 2         |
| <b>Project Name:</b>      | #10 Farrell Elementary |                     |           |
| <b>Project Manager:</b>   | Tyler Boswell          |                     |           |

|                        |                  |
|------------------------|------------------|
| Report Period Invoiced | Invoiced to Date |
| \$12,431.07            | \$24,862.14      |

| HUB Participation % |       |
|---------------------|-------|
| 0.00%               | 0.00% |

|                    |                         |               |           |
|--------------------|-------------------------|---------------|-----------|
| Firm:              | Natex Architects        | Invoice Date: | 31-Oct-15 |
| Phase/Bid Package: | Phase #2 / Bid Pack #3  | Invoice No.:  | 2         |
| Project Name:      | #10 Starrett Elementary |               |           |
| Project Manager:   | Tyler Boswell           |               |           |

|                                |
|--------------------------------|
| Report Period (M/D/Y to M/D/Y) |
| 7/7/2015 to 10/31/2015         |

|                        |                  |
|------------------------|------------------|
| Report Period Invoiced | Invoiced to Date |
| \$12,450.53            | \$24,901.05      |

| HUB Vendor Information (Tier II Spend) |                        |                        |               |
|----------------------------------------|------------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed      | Reporting Period Spend | Spend to Date |
| Ponce-Fuess                            | Structural Engineering | \$0.00                 | \$0.00        |
| Pacheco Kock                           | Civil Engineering      | \$0.00                 | \$0.00        |
| Appliedtech                            | Technology Consultant  | \$0.00                 | \$0.00        |
|                                        |                        | \$0.00                 | \$0.00        |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
|                                        | TOTALS:                | \$0.00                 | \$0.00        |

| HUB Participation % |       |
|---------------------|-------|
| 0.00%               | 0.00% |

|                           |                          |                      |            |
|---------------------------|--------------------------|----------------------|------------|
| <b>Firm:</b>              | KAI Texas                | <b>Invoice Date:</b> | 12/15/2015 |
| <b>Phase/Bid Package:</b> | Phase 2 - Bid Package 4  | <b>Invoice No.:</b>  | 1037       |
| <b>Project Name:</b>      | Foster Elementary School |                      |            |
| <b>Project Manager:</b>   | Derwin Broughton         |                      |            |

|                        |                  |
|------------------------|------------------|
| Report Period Invoiced | Invoiced to Date |
| \$22,812.45            | \$88,519.27      |

| HUB Participation % |       |
|---------------------|-------|
| 0.00%               | 0.00% |

|                           |                         |                      |            |
|---------------------------|-------------------------|----------------------|------------|
| <b>Firm:</b>              | KAI Texas               | <b>Invoice Date:</b> | 12/15/2015 |
| <b>Phase/Bid Package:</b> | Phase 2 - Bid Package 4 | <b>Invoice No.:</b>  | 1035       |
| <b>Project Name:</b>      | Moore Elementary School |                      |            |
| <b>Project Manager:</b>   | Derwin Broughton        |                      |            |

|                        |                  |
|------------------------|------------------|
| Report Period Invoiced | Invoiced to Date |
| \$14,516.10            | \$55,313.70      |

| HUB Participation % |       |
|---------------------|-------|
| 0.00%               | 0.00% |



|                           |                         |                     |            |
|---------------------------|-------------------------|---------------------|------------|
| <b>Firm:</b>              | KAI Texas               | <b>Invoice Date</b> | 12/15/2015 |
| <b>Phase/Bid Package:</b> | Phase 2 - Bid Package 4 | <b>Invoice No.</b>  | 1036       |
| <b>Project Name:</b>      | Wood Elementary School  |                     |            |
| <b>Project Manager:</b>   | Derwin Broughton        |                     |            |

|                        |                  |
|------------------------|------------------|
| Report Period Invoiced | Invoiced to Date |
| \$11,574.50            | \$43,517.53      |

| HUB Participation % |       |
|---------------------|-------|
| 0.00%               | 0.00% |



|                           |                                           |                     |           |
|---------------------------|-------------------------------------------|---------------------|-----------|
| <b>Firm:</b>              | LBL Architects, Inc.                      | <b>Invoice Date</b> | 12-31-15  |
| <b>Phase/Bid Package:</b> | 2014 Bond Program Phase 2 / Bid Package 5 | <b>Invoice No.</b>  | 831-08-15 |
| <b>Project Name:</b>      | Bebensee Elementary School                |                     |           |
| <b>Project Manager:</b>   | Tom McCarty                               |                     |           |

|                        |                  |
|------------------------|------------------|
| Report Period Invoiced | Invoiced to Date |
| \$32,931.57            | \$171,257.84 ✓   |

| HUB Participation % |        |
|---------------------|--------|
| 21.26%              | 23.53% |

|                           |                                           |                     |           |
|---------------------------|-------------------------------------------|---------------------|-----------|
| <b>Firm:</b>              | LBL Architects, Inc.                      | <b>Invoice Date</b> | 12-31-15  |
| <b>Phase/Bid Package:</b> | 2014 Bond Program Phase 2 / Bid Package 5 | <b>Invoice No.</b>  | 832-08-15 |
| <b>Project Name:</b>      | Fitzgerald Elementary School              |                     |           |
| <b>Project Manager:</b>   | Tom McCarty                               |                     |           |

|                        |                  |
|------------------------|------------------|
| Report Period Invoiced | Invoiced to Date |
| \$31,952.08            | \$167,240.40     |

| HUB Participation % |        |
|---------------------|--------|
| 21.91%              | 24.58% |



## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                           |                                           |                     |           |
|---------------------------|-------------------------------------------|---------------------|-----------|
| <b>Firm:</b>              | LBL Architects, Inc.                      | <b>Invoice Date</b> | 12-31-15  |
| <b>Phase/Bid Package:</b> | 2014 Bond Program Phase 2 / Bid Package 5 | <b>Invoice No.</b>  | 833-08-15 |
| <b>Project Name:</b>      | Williams Elementary School                |                     |           |
| <b>Project Manager:</b>   | Tom McCarty                               |                     |           |

|                                       |
|---------------------------------------|
| <b>Report Period (M/D/Y to M/D/Y)</b> |
| 12-01-15 to 12-31-15                  |

|                               |                         |
|-------------------------------|-------------------------|
| <b>Report Period Invoiced</b> | <b>Invoiced to Date</b> |
| \$15,722.80                   | \$86,093.97             |

| HUB Vendor Information (Tier II Spend) |                         |                        |               |
|----------------------------------------|-------------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed       | Reporting Period Spend | Spend to Date |
| Primera Design Associates, LLC         | Pre-Design Site Studies | \$3,000.00             | \$15,000.00   |
| Primera Design Associates, LLC         | Structural Engineering  | \$500.00               | \$2,500.00    |
| Carrillo Engineering                   | Civil Engineering       | \$0.00                 | \$4,300.00    |
| Carrillo Engineering                   | Surveying               | \$0.00                 | \$6,800.00    |
|                                        |                         |                        |               |
|                                        |                         |                        |               |
|                                        |                         |                        |               |
|                                        |                         |                        |               |
|                                        |                         |                        |               |
|                                        |                         |                        |               |
| <b>TOTALS:</b>                         |                         | \$3,500.00             | \$28,600.00   |

|                            |
|----------------------------|
| <b>HUB Participation %</b> |
| 22.26%      33.22%         |



## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                           |                                                    |                     |          |
|---------------------------|----------------------------------------------------|---------------------|----------|
| <b>Firm:</b>              | WRA Architects Inc.                                | <b>Invoice Date</b> | 1/4/2016 |
| <b>Phase/Bid Package:</b> | Phase 1 / Bid Pack 6                               | <b>Invoice No.</b>  | 7        |
| <b>Project Name:</b>      | Nichols Jurnior High School - PO 152100 Bid# 14-79 |                     |          |
| <b>Project Manager:</b>   | Mary O'Brien                                       |                     |          |

|                                       |
|---------------------------------------|
| <b>Report Period (M/D/Y to M/D/Y)</b> |
| 12/1 thru 12/31/2015                  |

|                               |                         |
|-------------------------------|-------------------------|
| <b>Report Period Invoiced</b> | <b>Invoiced to Date</b> |
| \$49,635.00                   | \$228,324.52            |

| HUB Vendor Information (Tier II Spend) |                    |                        |               |
|----------------------------------------|--------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed  | Reporting Period Spend | Spend to Date |
| Estes McClure & Associates             | MPE Consultant     | \$0.00                 | \$0.00        |
| Apex Roofing Technology                | Roofing Consultant | \$0.00                 | \$0.00        |
|                                        |                    | \$0.00                 | \$0.00        |
|                                        |                    | \$0.00                 | \$0.00        |
|                                        |                    |                        |               |
|                                        |                    |                        |               |
|                                        |                    |                        |               |
|                                        |                    |                        |               |
|                                        |                    |                        |               |
| <b>TOTALS:</b>                         |                    | \$0.00                 | \$0.00        |

|                            |
|----------------------------|
| <b>HUB Participation %</b> |
| 0.00%                      |



## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                           |                                                |                     |          |
|---------------------------|------------------------------------------------|---------------------|----------|
| <b>Firm:</b>              | WRA Architects Inc.                            | <b>Invoice Date</b> | 1/4/2016 |
| <b>Phase/Bid Package:</b> | Phase 1 / Bid Pack 6                           | <b>Invoice No.</b>  | 7        |
| <b>Project Name:</b>      | Turning Point Junior HS - PO 152102 Bid# 14-79 |                     |          |
| <b>Project Manager:</b>   | Mary O'Brien                                   |                     |          |

|                                       |
|---------------------------------------|
| <b>Report Period (M/D/Y to M/D/Y)</b> |
| 12/1 thru 12/31/2015                  |

|                               |                         |
|-------------------------------|-------------------------|
| <b>Report Period Invoiced</b> | <b>Invoiced to Date</b> |
| \$17,245.00                   | \$79,327.44             |

| HUB Vendor Information (Tier II Spend) |                    |                        |               |
|----------------------------------------|--------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed  | Reporting Period Spend | Spend to Date |
| Apex Roofing Technology                | Roofing Consultant | \$0.00                 | \$0.00        |
|                                        |                    | \$0.00                 | \$0.00        |
|                                        |                    | \$0.00                 | \$0.00        |
|                                        |                    |                        |               |
|                                        |                    |                        |               |
|                                        |                    |                        |               |
|                                        |                    |                        |               |
|                                        |                    |                        |               |
| <b>TOTALS:</b>                         |                    | \$0.00                 | \$0.00        |

|                            |
|----------------------------|
| <b>HUB Participation %</b> |
| 0.00%      0.00%           |



|                           |                                                |                     |          |
|---------------------------|------------------------------------------------|---------------------|----------|
| <b>Firm:</b>              | WRA Architects Inc.                            | <b>Invoice Date</b> | 1/4/2016 |
| <b>Phase/Bid Package:</b> | Phase 1 / Bid Pack 6                           | <b>Invoice No.</b>  | 7        |
| <b>Project Name:</b>      | Ellis Elementary School - PO 152096 Bid# 14-79 |                     |          |
| <b>Project Manager:</b>   | Mary O'Brien                                   |                     |          |

|                        |                  |
|------------------------|------------------|
| Report Period Invoiced | Invoiced to Date |
| \$17,943.00            | \$82,537.28      |

| HUB Participation % |       |
|---------------------|-------|
| 18.81%              | 8.18% |

|                           |                                                  |                     |          |
|---------------------------|--------------------------------------------------|---------------------|----------|
| <b>Firm:</b>              | WRA Architects Inc.                              | <b>Invoice Date</b> | 1/4/2016 |
| <b>Phase/Bid Package:</b> | Phase 1 / Bid Pack 6                             | <b>Invoice No.</b>  | 7        |
| <b>Project Name:</b>      | Sherrod Elementary School - PO 152098 Bid# 14-79 |                     |          |
| <b>Project Manager:</b>   | Mary O'Brien                                     |                     |          |

|                        |                  |
|------------------------|------------------|
| Report Period Invoiced | Invoiced to Date |
| \$37,919.20            | \$173,346.82     |

| HUB Participation % |       |
|---------------------|-------|
| 0.00%               | 0.00% |



## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                           |                        |                     |               |
|---------------------------|------------------------|---------------------|---------------|
| <b>Firm:</b>              | Corgan                 | <b>Invoice Date</b> | 12/16/2015 ✓  |
| <b>Phase/Bid Package:</b> | Phase# 2 - Bid Pack# 7 | <b>Invoice No.</b>  | 14217.0000-16 |
| <b>Project Name:</b>      | Arlington High School  |                     |               |
| <b>Project Manger:</b>    | David Safir            |                     |               |

**Report Period (11/01/15 to 11/30/15)**

|                               |                         |
|-------------------------------|-------------------------|
| <b>Report Period Invoiced</b> | <b>Invoiced to Date</b> |
| \$77,906.61                   | \$181,772.47 ✓          |

| HUB Vendor Information (Tier II Spend) |                        |                        |               |
|----------------------------------------|------------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed      | Reporting Period Spend | Spend to Date |
| Glenn Engineering                      | Civil Engineering      | \$0.00                 | \$0.00        |
| Ponce-Fuess Engineering                | Structural Engineering | \$0.00                 | \$0.00        |
|                                        |                        | \$0.00                 | \$0.00        |
|                                        |                        | \$0.00                 | \$0.00        |
|                                        |                        | \$0.00                 | \$0.00        |
|                                        |                        | \$0.00                 | \$0.00        |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
| <b>TOTALS:</b>                         |                        | \$0.00                 | \$0.00 ✓      |

| HUB Participation % |         |
|---------------------|---------|
| 0.00%               | 0.00% ✓ |



## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                    |                          |              |               |
|--------------------|--------------------------|--------------|---------------|
| Firm:              | Corgan                   | Invoice Date | 12/16/2015    |
| Phase/Bid Package: | Phase# 2 - Bid Pack# 7   | Invoice No.  | 14217.0000-17 |
| Project Name:      | Morton Elementary School |              |               |
| Project Manger:    | David Safir              |              |               |

Report Period (11/01/15 to 11/30/15)

| Report Period Invoiced | Invoiced to Date |
|------------------------|------------------|
| \$32,782.24            | \$76,491.89      |

| HUB Vendor Information (Tier II Spend) |                        |                        |               |
|----------------------------------------|------------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed      | Reporting Period Spend | Spend to Date |
| Glenn Engineering                      | Civil Engineering      | \$0.00                 | \$0.00        |
| Ponce-Fuess Engineering                | Structural Engineering | \$0.00                 | \$0.00        |
|                                        |                        | \$0.00                 | \$0.00        |
|                                        |                        | \$0.00                 | \$0.00        |
|                                        |                        | \$0.00                 | \$0.00        |
|                                        |                        | \$0.00                 | \$0.00        |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
| TOTALS:                                |                        | \$0.00                 | \$0.00        |

| HUB Participation % |       |
|---------------------|-------|
| 0.00%               | 0.00% |





## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                    |                               |              |               |
|--------------------|-------------------------------|--------------|---------------|
| Firm:              | Corgan                        | Invoice Date | 12/16/2015    |
| Phase/Bid Package: | Phase# 2 - Bid Pack# 7        | Invoice No.  | 14217.0000-18 |
| Project Name:      | South Davis Elementary School |              |               |
| Project Manger:    | David Safir                   |              |               |

Report Period (11/01/15 to 11/30/15)

| Report Period Invoiced | Invoiced to Date |
|------------------------|------------------|
| \$31,052.82            | \$72,456.58      |

| HUB Vendor Information (Tier II Spend) |                        |                        |               |
|----------------------------------------|------------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed      | Reporting Period Spend | Spend to Date |
| Glenn Engineering                      | Civil Engineering      | \$0.00                 | \$0.00        |
| Ponce-Fuess Engineering                | Structural Engineering | \$0.00                 | \$0.00        |
|                                        |                        | \$0.00                 | \$0.00        |
|                                        |                        | \$0.00                 | \$0.00        |
|                                        |                        | \$0.00                 | \$0.00        |
|                                        |                        | \$0.00                 | \$0.00        |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
| TOTALS:                                |                        | \$0.00                 | \$0.00        |

### HUB Participation %

|       |       |
|-------|-------|
| 0.00% | 0.00% |
|-------|-------|





## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                    |                       |              |          |
|--------------------|-----------------------|--------------|----------|
| Firm:              | HKS, INC.             | Invoice Date | 1/5/2016 |
| Phase/Bid Package: | Phase 2/Bid Package 8 | Invoice No.  | 6        |
| Project Name:      | Martin High School    |              |          |
| Project Manager:   | Wayne Reynaud         |              |          |

|                                       |
|---------------------------------------|
| <b>Report Period (M/D/Y to M/D/Y)</b> |
| 12/01/2015-12/31/2015                 |

|                               |                         |
|-------------------------------|-------------------------|
| <b>Report Period Invoiced</b> | <b>Invoiced to Date</b> |
| \$124,343.61                  | \$604,231.75            |

| HUB Vendor Information (Tier II Spend) |                        |                        |               |
|----------------------------------------|------------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed      | Reporting Period Spend | Spend to Date |
| Pacheco Koch                           | Civil Engineering      | \$0.00                 | \$18,288.00   |
| AG & E                                 | Structural Engineering | \$0.00                 | \$0.00        |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
| TOTALS:                                |                        | \$0.00                 | \$18,288.00   |

|                            |
|----------------------------|
| <b>HUB Participation %</b> |
| 0.00%      3.03%           |



## HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                    |                          |              |          |
|--------------------|--------------------------|--------------|----------|
| Firm:              | HKS, INC.                | Invoice Date | 1/5/2016 |
| Phase/Bid Package: | Phase 2/Bid Package 8    | Invoice No.  | 6        |
| Project Name:      | Little Elementary School |              |          |
| Project Manager:   | Wayne Reynaud            |              |          |

|                                |
|--------------------------------|
| Report Period (M/D/Y to M/D/Y) |
| 12/01/2015-12/31/2015          |

|                        |                  |
|------------------------|------------------|
| Report Period Invoiced | Invoiced to Date |
| \$13,817.72            | \$79,224.99      |

| HUB Vendor Information (Tier II Spend) |                        |                        |               |
|----------------------------------------|------------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed      | Reporting Period Spend | Spend to Date |
| Pacheco Koch                           | Civil Engineering      | \$240.75               | \$964.75      |
| AG & E                                 | Structural Engineering | \$0.00                 | \$0.00        |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
| TOTALS:                                |                        | \$240.75               | \$964.75      |

| HUB Participation % |       |
|---------------------|-------|
| 1.74%               | 1.22% |



# HISTORICALLY UNDERUTILIZED BUSINESS (HUB) EXPENDITURE REPORT

|                    |                          |              |          |
|--------------------|--------------------------|--------------|----------|
| Firm:              | HKS, INC.                | Invoice Date | 1/5/2016 |
| Phase/Bid Package: | Phase 2/Bid Package 8    | Invoice No.  | 6        |
| Project Name:      | Miller Elementary School |              |          |
| Project Manager:   | Wayne Reynaud            |              |          |

|                                |
|--------------------------------|
| Report Period (M/D/Y to M/D/Y) |
| 12/01/2015-12/31/2015          |

|                        |                  |
|------------------------|------------------|
| Report Period Invoiced | Invoiced to Date |
| \$22,411.22            | \$126,392.29     |

| HUB Vendor Information (Tier II Spend) |                        |                        |               |
|----------------------------------------|------------------------|------------------------|---------------|
| Consultant / Vendor Name               | Service Performed      | Reporting Period Spend | Spend to Date |
| Pacheco Koch                           | Civil Engineering      | \$670.50               | \$2,682.50    |
| AG & E                                 | Structural Engineering | \$0.00                 | \$0.00        |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
|                                        |                        |                        |               |
| TOTALS:                                |                        | \$670.50               | \$2,682.50    |

|                     |
|---------------------|
| HUB Participation % |
| 2.99%      2.12%    |

|                           |                                                       |                     |           |
|---------------------------|-------------------------------------------------------|---------------------|-----------|
| <b>Firm:</b>              | Huckabee & Associates, Inc.                           | <b>Invoice Date</b> | 8/31/2015 |
| <b>Phase/Bid Package:</b> |                                                       | <b>Invoice No.</b>  | 2         |
| <b>Project Name:</b>      | 002 Sam Houston High School Additions and Renovations |                     |           |
| <b>Project Manager:</b>   | Chris Huckabee/Andre Brackens                         |                     |           |

|                        |                  |
|------------------------|------------------|
| Report Period Invoiced | Invoiced to Date |
| \$38,489.28            | \$51,319.04      |

| NGA Participation % |       |
|---------------------|-------|
| 0.00%               | 0.00% |

|                    |                                          |              |                    |
|--------------------|------------------------------------------|--------------|--------------------|
| Firm:              | Huckabee & Associates, Inc.              | Invoice Date | Revised 10/26/2015 |
| Phase/Bid Package: |                                          | Invoice No.  | 3                  |
| Project Name:      | 150 Crouch Elementary School Renovations |              |                    |
| Project Manager:   | Chris Huckabee/Andre Brackens            |              |                    |

| Report Period Invoiced | Invoiced to Date |
|------------------------|------------------|
| \$22,285.92            | \$31,837.03      |

| HUD Participation 5% |       |
|----------------------|-------|
| 0.00%                | 0.00% |



|                    |                                        |              |                    |
|--------------------|----------------------------------------|--------------|--------------------|
| Firm:              | Huckabee & Associates, Inc.            | Invoice Date | Revised 10/26/2015 |
| Phase/Bid Package: |                                        | Invoice No.  | 3                  |
| Project Name:      | 157 Knox Elementary School Renovations |              |                    |
| Project Manager:   | Chris Huckabee/Andre Brackens          |              |                    |

|                        |                  |
|------------------------|------------------|
| Report Period Invoiced | Invoiced to Date |
| \$36,805.75            | \$52,579.64      |

| HUB-Partitionen % |       |
|-------------------|-------|
| 0.00%             | 0.00% |

|                           |                                           |                      |                  |
|---------------------------|-------------------------------------------|----------------------|------------------|
| <b>Firm:</b>              | Huckabee & Associates, Inc.               | <b>Invoice Date:</b> | Revised 10/26/15 |
| <b>Phase/Bid Package:</b> |                                           | <b>Invoice No.:</b>  | 3                |
| <b>Project Name:</b>      | 114 Thorton Elementary School Renovations |                      |                  |
| <b>Project Manager:</b>   | Chris Huckabee/Andre Brackens             |                      |                  |

| Report Period Invoiced | Invoiced to Date |
|------------------------|------------------|
| \$32,723.84            | \$46,748.34      |

| HUM Participation % |       |
|---------------------|-------|
| 0.00%               | 0.00% |