# ARLINGTON INDEPENDENT SCHOOL DISTRICT REGULAR MEETING OF THE BOARD OF TRUSTEES Thursday, February 22, 2024 <br> 5:00 p.m. 

# NOTICE of Regular Meeting of the Board of Trustees at the Administration Building, Board Room, 690 East Lamar Boulevard, Arlington, Texas 

Meetings may be viewed online at www.aisd.net. One or more members of the Board of Trustees may participate in this meeting via videoconference call. A quorum of the Board of Trustees will be physically present at the Administration Building.

Members of the public who desire to address the board regarding an item on this agenda must comply with the following registration procedures: Members of the public seeking to provide comments concerning an agenda item or non-agenda item shall be required to register at https://www.aisd.net/boardmeetingspeakerrequest NO LATER THAN 3:00 p.m. the day of the board meeting indicating (1) person's name; (2) subject the member of the public wishes to discuss, and; (3) telephone number at which the member of the public may be reached.

## CALL TO ORDER: 5:00 p.m., Board Chamber

## CLOSED MEETING: Board Conference Room

Adjournment to closed meeting pursuant to Sections 551.071 (consultation with attorney to seek and receive legal advice); 551.072 (discuss the purchase, exchange, lease or value of real property); Section 551.073 - (negotiating contracts for prospective gifts or donations); Section 551.074 - (consider the appointment, employment, evaluation, reassignment, duties, discipline, non-renewal or dismissal of a public officer or employee, or to hear complaints or charges against a public officer or employee); Section 551.076 (consider the deployment, or specific occasions for implementation, of security personnel and devices); Section 551.082 - (discussing or deliberating the discipline of a public school child or children, or a complaint or charge is brought against an employee of the school district by another employee); Section 551.0821 - (deliberating in a matter regarding a public school student if personally identifiable information about the student will necessarily be revealed by the deliberation); Section 551.083 (considering the standards, guidelines, terms or conditions the Board will follow, or instruct its representatives to follow, in consultation with representatives of employee groups in connection with consultation agreements).

1. Consult Attorney Regarding Potential, Pending Litigation, and agenda items.
2. Delinquent Tax Property Described as 0.3295 acres, more or less, being the same Land described as Site B of the Westgate Square First Section Addition to the City of Arlington, Tarrant County, Texas, according to the corrected plat filed as document no. D181037778 in the OPRTCT, also known as 2201 Westyork Drive, Arlington, Texas
3. Delinquent Tax Property Described as 0.0765 acres, more or less, being the same Land described as Site C of the Westgate Square First Section Addition to the City of Arlington, Tarrant County, Texas, according to the corrected plat filed as document no. D181037778 in the OPRTCT, also known as 2600 Westchester Drive, Arlington, Texas
4. Administrative Appointments/Personnel Ratification

## RECONVENE INTO OPEN SESSION: 6:30 p.m., Board Room

## OPENING CEREMONY:

## PROGRAM AND/OR PRESENTATION:

This time has been designated for the purpose of allowing programs and/or presentations relating to matters such as curricular, extracurricular, co- curricular and PTA type activities.
A. National Merit Semifinalists, National Hispanic Recognition, National African American Recognition, National Indigenous Recognition, and Rural (Arlington Collegiate High, Arlington College and Career High, Arlington High, Bowie High, Sam Houston High and Seguin High recipients)

## PUBLIC HEARING: None

## OPEN FORUM FOR AGENDA ITEMS:

Must Pre-Register. Registration as stated above must be completed in its entirety and submitted no later than 3:00 p.m. This first Open Forum is limited to agenda items other than personnel. Any personnel concern should be brought directly to the Superintendent or Board President prior to the meeting, who will guide you to the proper procedure pursuant to Board Policy. Speakers will be limited to three (3) minutes. When more than one individual wishes to address the same agenda item, the President may ask the group to appoint one spokesperson.

## ACTION:

A. Consider Sale and a Resolution to Approve the Sale of Delinquent Tax Property Described as 0.0765 acres, more or less, being the same Land described as Site $C$ of the Westgate Square First Section Addition to the City of Arlington, Tarrant County, Texas, according to the corrected plat filed as document no. D181037778 in the OPRTCT, also known as 2600 Westchester Drive, Arlington, Texas (pg. 9)
B. Consider Sale and a Resolution to Approve the Sale of Delinquent Tax Property Described as 0.3295 acres, more or less, being the same Land described as Site B of the Westgate Square First Section Addition to the City of Arlington, Tarrant County, Texas, according to the corrected plat filed as document no. D181037778 in the OPRTCT, also known as 2201 Westyork Drive, Arlington, Texas (pg. 18)
C. Consider Notice of Election (pg. 27)

## DISCUSSION / ACTION:

A. Consider TASB Policy Update 122 (pg. 41)

## DISCUSSION:

A. Financial Division Update (pg. 43)
B. Demographic Update (pg. 44)

## CONSENT AGENDA:

A. Approval of Personnel Recommendations: New Hires, Retirements, Resignations, Leaves of Absence, Dismissals, Terminations, Non-Renewals, Non-Extensions (pg. 45)
B. Approval of the US Department of Labor 2024 Prevailing Wage Scale for Tarrant County for the 2019 Bond Program - Phase I, II, III and Miscellaneous District Construction Projects (pg. 47)
C. Approval of Donations to Arlington Independent School District
D. Approval of Bids, Purchases, Construction Items (pg. 59)

24-02g Outside Contracted Services
24-06f Academic Educational Consultants and Professional Development Services
24-10 Classroom, Office, and Cafeteria Furniture
24-20 Johns, Foster, and Atherton Elementary Schools Additions and Renovations Project 24-29 E-Rate C2 Services
24-41 Career \& Technology Education Data \& Analysis Tool
E. Approval of Purchases Greater Than $\$ 50,000$ (pg. 131)

24-02-22-01 Lamar HS Band Uniforms
24-02-22-02 Notebook Computers
24-02-22-03 HP Computers
24-02-22-04 Notebook Computers
24-02-22-05 Notebook Computers
24-02-22-06 Notebook Computers
24-02-22-07 Notebook Computers
24-02-22-08 Notebook Computers
24-02-22-09 Notebook Computers
24-02-22-10 Notebook Computers
24-02-23-11 Fire and Security Systems
24-02-22-12 Restoration Services
24-02-22-13 Supplies for District Use
24-02-22-14 Athletic Supplies
24-02-22-15 Strobes
24-02-22-16 Alternative Student Transportation Services
24-02-22-17 Tuition
24-02-22-18 HVAC Repairs
24-02-22-19 HVAC Parts
24-02-22-20 HVAC Parts
24-02-22-21 HVAC Parts
24-02-22-22 HVAC and Electrical Parts
24-02-22-23 HVAC Parts
24-02-22-24 HVAC Parts
24-02-22-25 Crane Services
24-02-22-26 HVAC and Plumbing Parts
24-02-22-27 HVAC Parts
24-02-22-28 Mowing Services
24-02-22-29 Mowing Services
24-02-22-30 Lawn Treatment
24-02-22-31 Tree Service \& Landscaping
24-02-22-32 Irrigation Materials
24-02-22-33 Fertilizer
24-02-22-34 Pump Grease Traps
24-02-22-35 Fire Alarm and Fire Sprinkler Deficiency and Repairs
24-02-22-36 Vehicles
24-02-22-37 Vehicles
F. Approval of Budget Amendment, February 2024 (pg. 135)
G. Approval of Monthly Financial Report for Period Ending December 31, 2023 (pg. 141)
H. Approval of Monthly Investment Report for Period Ending December 31, 2023 (pg. 150)
I. Approval of Interlocal Agreement with Region X ESC Multi-Region Purchasing Cooperative (pg. 169)

## OPEN FORUM FOR NON-AGENDA ITEMS:

Must Pre-Register. Registration as stated above must be completed in its entirety and submitted no later than 3:00 p.m. Any personnel concern should be brought directly to the Superintendent or Board President prior to the meeting, who will guide you to the proper procedure pursuant to Board Policy. Speakers will be limited to three (3) minutes. When more than one individual wishes to address the same agenda item, the President may ask the group to appoint one spokesperson.

## SUPERINTENDENT'S REPORT:

This time is for the Superintendent to acknowledge varying kinds of activities occurring within the district. This includes such items as recognition of outstanding performance by district staff and/or students, the initiating of new programs and special activities.

The Superintendent will report on the following subjects:
A. Recognition of outstanding performance by district staff and students
B. Initiation of new programs and special activities

## SCHOOL BOARD'S REPORTS:

This time on the Agenda allows each member to inform other Board Members, the administrative staff and the public of activities which are of interest.

The Board Members will report on the following subjects:
A. Board member attendance at various school and community events.
B. Board member announcement of various upcoming school and community events.
C. Board member visits to various campuses
D. Board member recognition of outstanding performance by district staff and students
E. Board member recognition of new programs and special activities

## GRIEVANCE HEARING:

A. Level IV Grievance Hearing of Martha Muniz
B. Level IV Grievance Hearing of David Jarvis

## CLOSED MEETING:

At any time during the meeting the Board may adjourn into closed meeting for consultation with its attorney (Tex. Gov't Code $\S 551.071$ ) or for a posted agenda item pursuant to Texas Government Code sections 551.072 - 551.084 (see below).

## ADJOURNMENT

The agenda order may be adjusted by the Presiding Officer at any time during the meeting.
If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the board will conduct a closed meeting in accordance with the Texas Open Meetings Act, Texas Government Code, chapter 551, subchapters D and E or Texas Government Code section 418.183(f).

If, during the course of the meeting covered by this Notice, the Board should determine that a closed meeting of the Board should be held or is required in relation to any item included in this notice, then such closed meeting is authorized by Texas Government Code Section 551.001, et. seq., for any of the following reasons:

Section 551.071 - For the purpose of a private consultation with the Board's attorney on any or all subjects or matters authorized by law.

Section 551.072 - For the purpose of discussing the purchase, exchange, lease or value of real property.

Section 551.073 - For the purpose of negotiating contracts for prospective gifts or donations.
Section 551.074 - For the purpose of considering the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a public officer or employee or to hear complaints or charges against a public officer or employee.

Section 551.076 - To consider the deployment, or specific occasions for implementation, of security personnel and devices.

Section 551.082 - For the purpose of deliberating in a case involving discipline of a public school child or children, or in a case in which a complaint or charge is brought against an employee of the school district by another employee and the complaint or charge directly results in a need for a hearing.

Section 551.0821 - For the purpose of deliberating in a matter regarding a public school student if personally identifiable information about the student will necessarily be revealed by the deliberation.

Section 551.083 - For the purpose of considering the standards, guidelines, terms or conditions the Board will follow, or instruct its representatives to follow, in consultation with representatives of employee groups in connection with consultation agreements provided for by Section 13.901 of the Texas Education Code.

Section 551.084 - For the purpose of excluding a witness or witnesses from a hearing during examination of another witness.

Should any final action, final decision or final vote be required in the opinion of the Board with regard to any matter considered in such closed meeting, then such final action, final decision or final vote shall be at either:
A. the open meeting covered by this notice upon the reconvening of this public meeting, or B. at a subsequent public meeting of the Board upon notice thereof, as the Board shall determine.

Before any closed meeting is convened, the presiding officer will publicly identify the section or sections of the Act authorizing the closed meeting. All final votes, actions, or decisions will be taken in open meeting.

## CERTIFICATE AS TO POSTING OR GIVING OF NOTICE

On this 19th day of February, 2024 at 5:00 p.m., this notice was posted on a bulletin board at a place convenient to the public at the central administrative office of the Arlington Independent School District, 690 East Lamar Boulevard, Arlington, Texas and readily accessible to the general public at all times beginning at least 72 hours preceding the scheduled time of the meeting.


Matt Smith Ed.D., Superintendent

This page intentionally left blank.

# Arlington Independent School District Board of Trustees Communication 

Meeting Date: February 22, 2024

## Action Item

Subject: Sale and a Resolution to Approve the Sale of Delinquent Tax Property Described as 0.0765 acres, more or less, being the same Land described as Site C of the Westgate Square First Section Addition to the City of Arlington, Tarrant County, Texas, according to the corrected plat filed as document no. D181037778 in the OPRTCT, also known as 2600 Westchester Drive, Arlington, Texas

Purpose: To consider the sale and a resolution to approve the sale of delinquent tax property described as 0.0765 acres, more or less, being the same Land described as Site $C$ of the Westgate Square First Section Addition to the City of Arlington, Tarrant County, Texas, according to the corrected plat filed as document no. D181037778 in the OPRTCT, also known as 2600 Westchester Drive, Arlington, Texas, which was previously struck off the tax rolls due to unpaid taxes.

Background: The District has received an offer for the purchase of a tax foreclosure property located at 2600 Westchester Drive, Arlington, Texas. This property is a small tract of land utilized entirely for the conveyance of storm water. It is a tract that was not included in the sale of any adjacent residential property and abandoned by the developer. The tract is approximately 0.0765 acres in size and was struck-off the tax rolls on October 2, 1990. The total amount of taxes owed to all entities at the date the property was struck-off was $\$ 1,995.65$. The offer received for the property is $\$ 2,188.60$.

If the offer is approved, AISD's share of the sales proceeds (including 1990 taxes) will be $\$ 1,131.86$. By placing the property back on the tax rolls, tax revenues will be collected on the property and the District will no longer be responsible for maintaining the property.

Recommendation: The administration recommends approval of the real property sale and a resolution approving the sale of delinquent tax property described as 0.0765 acres, more or less, being the same Land described as Site C of the Westgate Square First Section Addition to the City of Arlington, Tarrant County, Texas, according to the corrected plat filed as document no. D181037778 in the OPRTCT, also known as 2600 Westchester Drive, Arlington, Texas.

| Submitted to: |  |
| :--- | :--- |
| Board of Trustees <br> Arlington Independent School District | Pubmitted by: |
|  | Date: February 8, 2024 |

# Linebarger Goggan Blair \& SAMPson, LLP 

Attorneys at Law
100 Throckmorton, Suite \#1700
Fort Worth, Texas 76102
$\overline{817.877 .4589}$
FAX 817.877.0601

FINANCIAL IMPACT OF BID ACCEPTANCE

BID FOR:
PROP. NO.
PROPOSED BID:
CAUSE NO.:
STRIKE OFF DATE:
CURRENT VALUE:
BID BY:

2600 Westchester Dr
03446050
\$2,188.60
236-L2495-80
October 2, 1990
\$3,336.00
City of Arlington

| TAXES DUE JURISDICTION AT THE TIME OF JUDGMENT | RATIO |  |
| :--- | :---: | :---: |
| Arlington ISD / CED |  | $58.31 \%$ |
| City of Arlington | $\$ 1,203.16$ | $35.53 \%$ |
| Tarrant County | $\$ 733.05$ | $6.16 \%$ |
|  | $\$ 127.09$ |  |
| Total Taxes |  | $100.00 \%$ |
| Bid Amount: |  |  |
| Less: | Deed filing fee | $\$ 2,1895.65$ |
|  | Court Costs due District Clerk | $(\$ 27.00)$ |
|  |  | $(\$ 220.50)$ |

Amount left to apply to taxes \$1,941.10

Arlington ISD / CED \$1,131.86
City of Arlington \$689.67
Tarrant County \$119.57

NET TO ARLINGTON ISD \$1,131.86
NET TO CITY OF ARLINGTON
\$689.67
NET TO TARRANT COUNTY

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

# TAX RESALE SPECIAL WARRANTY DEED 

The State Of Texas<br>County Of Tarrant<br>\section*{Know All Men By These Presents}

THAT in this instrument the following definitions shall apply:
Grantor: Arlington Independent School District, an independent school district, a local unit of government, duly organized and operating under the laws of the State of Texas, acting by and through Mrs. Melody Fowler, its President of the Board of Trustees of Tarrant County, the State of Texas, Grantor herein;

GRantee or City: City of Arlington, a municipal corporation of Tarrant County, Texas, Grantee herein;

CONSIDERATION: The sum of $\$ 2,188.60$, the receipt and sufficiency of which is hereby acknowledged by Grantor;

LAND OR PROPERTY: A tract of land (the Land) located in Tarrant County, Texas, being the same Land conveyed to Grantor in trust by Sheriff's Deed filed as document no. D190179307 in the Official Public Records of Tarrant County, Texas (hereafter, "OPRTCT") and being the same Land described as Site C of the Westgate Square First Section Addition to the City of Arlington, Tarrant County, Texas, according to the corrected plat filed as document no. D181037778 in the OPRTCT; and

工HAT this conveyance is made pursuant to the following recitations:
Whereas, The Land was conveyed to Grantor in trust for itself, Tarrant County, the State of Texas, Tarrant County Water Control and Improvement District No. 1, Tarrant County Hospital District, Tarrant County Junior College District, and City by the Sheriff's Deed referenced herein by authority of an order of sale and judgment issued in a tax foreclosure lawsuit by the $236^{\text {th }}$ Judicial District Court of Tarrant County, Texas in Cause No. L-2495-80; and

Whereas, City desires to purchase the Land for the Consideration, which is the total amount of the judgment in the aforesaid tax foreclosure lawsuit, there being no market value specified in the said judgment; and

Whereas, In accordance with section $34.05(\mathrm{~h})$ of the Texas Tax Code the consent of each taxing unit entitled to receive proceeds of the sale under the said judgment is not required, provided that the Property is not sold for an amount less than the lesser of the market value specified in the judgment of foreclosure or the total amount of the judgment against the property.

Now, Therefore, be it known,

THAT, Grantor, for itself and as Trustee for the State of Texas, Tarrant County Water Control and Improvement District No. 1, Tarrant County Hospital District, Tarrant County Junior College District, and the City, for the consideration described herein, Does Hereby, Grant, Sell and Convey the Land to the City, together with all and singular the rights and appurtenances thereto in any wise belonging, subject to the following reservations and conditions:

1. This conveyance is made subject to any and all restrictions, reservations, covenants, conditions, rights-of-way, or easements that are filed for record in the office of the County Clerk of Tarrant County, Texas, as well as municipal or other governmental zoning laws, regulations and ordinances, if any, affecting the herein described Land.

To Have And Hold said Property unto the City of Arlington, its successors and assigns forever; and

Grantor does hereby bind itself and its heirs, administrators, and successors to Warrant And Forever Defend all and singular the Land to the City and its administrators, successors, and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the reservations from and exceptions to warranty, by through and under Grantor, but not otherwise.

EXECUTED on this $\qquad$ day of $\qquad$ , 2024.

## Arlington Independent School District

By: \begin{tabular}{l}
Mrs. Melody Fowler <br>

| President, Board of Trustees |
| :--- | <br>

\end{tabular}

Acknowledgement to Immediately Follow

## The State of Texas <br> County of Tarrant <br> CORPORATE ACKNOWLEDGMENT

Before Me, the undersigned authority, on this day personally appeared Mrs. Melody Fowler known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed same for and as the act and deed of Arlington Independent School District, an independent school district and unit of local government of Tarrant County, State of Texas, and as its President of the Board of Trustees, with authority to execute same, for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN under my hand and seal of office this the $\qquad$ day of $\qquad$ 2024.

Notary Public in and for
The State of Texas

# RESOLUTION AUTHORIZING THE SALE OF REAL PROPERTY 

## Date:

$\qquad$ , 2024

Seller Arlington Independent School District, 690 E. Lamar Blvd., Arlington, TX 76011

## Property: A tract of land (the Land) located in Tarrant County, Texas, being the

 same Land conveyed to Grantor in trust by Sheriff's Deed filed as document no. D190179307 in the Official Public Records of Tarrant County, Texas (hereafter, "OPRTCT") and being the same Land described as Site C of the Westgate Square First Section Addition to the City of Arlington, Tarrant County, Texas, according to the corrected plat filed as document no. D181037778 in the OPRTCT, locally known as 2600 Westchester Dr., Arlington, Texas 76015WHEREAS, the Board of Trustees of the Arlington ISD determines that Property is no longer necessary for the operation of the school district and desires to sell Property; and

WHEREAS, the Board of Trustees of the Arlington ISD is authorized to sell the surface estate of the Property under Section 11.154(a) of the Texas Education Code, which provides that "The board of trustees of an independent school district may, by resolution, authorize the sale of any property held in trust for public school purposes"; and

WHEREAS, Board of Trustees of the Arlington ISD is making this resolution for the purposes of authorizing the sale of the surface estate of the Property;

WHEREAS, the City of Arlington has shown, to the satisfaction of the Board, that it intends to continue to use the Property and improvements for public purposes; and

NOW, THEREFORE, be it

RESOLVED, that the Arlington ISD authorizes the sale of the Property in accordance with Sections 11.154(a) of the Texas Education Code, and directs the sale of the property be in accordance with Section 272.001( $\ell$ ) of the Texas Local Government Code; and be it further

RESOLVED, that the Arlington ISD approves of the final terms of the contract between the District and the City of Arlington; and be it further

RESOLVED, that the undersigned President of the Board of Trustees of the

Arlington ISD is authorized and directed to execute any and all instruments appropriate or necessary to effectuate the sale of the Property.

APPROVED by the Arlington ISD Board of Trustees at a meeting held on the ___ day of ___ 2024, in accordance with the Texas Open Meetings Act and containing a posted agenda item for deliberation regarding sale of real estate, by a vote of $\qquad$ to $\qquad$ .

## By:

$\qquad$

## ATTEST:

By:
Sarah McMurrough, Secretary

# Linebarger Goggan Blair \& SAMPSon, LLP <br> Attorneys at Law <br> 100 Throckmorton, Suite \#1700 <br> Fort Worth, Texas 76102 <br> $\overline{817.877 .4589}$ <br> FAX 817.877.0601 

February 5, 2024
William Kelly Horn
Assistant Superintendent of Facility Services
Arlington Independent School District
690 E Lamar Blvd
Arlington, TX 76011
RE: Offer to Purchase Property Struck-Off for Taxes
ARLINGTON INDEPENDENT SCHOOL DISTRICT VS. LIFETIME BLDRS., INC.
SITE C, WESTGATE SQUARE, FIRST SECTION 2600 WESTCHESTER DR ACCOUNT NO. 03446050

Dear Mr. Horn:
Enclosed you will find information for the sale of the above mentioned property which was struck off to Arlington Independent School District at a tax foreclosure sale on October 2, 1990. The appraised value of the property on the date of Judgment was $\$ 5,004.00$ and the current appraised value is $\$ 3,336.00$. A bid has been submitted to purchase this property by the City of Arlington, for a bid of $\$ 2,188.60$.

This bid is for the strike off amount due under the judgment at the tax sale and does not require the approval of all of the taxing entities in order to convey the property. The attached explanation includes the bid received on the property and a breakdown of the amount due to each entity if the bid is accepted.

Enclosed are the Resolution and the Deed for signature, should the Board consent to the sale. Please consider placing this item on your next agenda for the Board. The Board may discuss this originally in executive session but must vote on it during open session. I will be glad to attend the meeting if you desire. If you have any questions or need additional information, please contact me at your convenience.


CEB/da
Enclosures

# Arlington Independent School District Board of Trustees Communication 

Meeting Date: February 22, 2024 Action Item

Subject: Sale and a Resolution to Approve the Sale of Delinquent Tax Property Described as 0.3295 acres, more or less, being the same Land described as Site B of the Westgate Square First Section Addition to the City of Arlington, Tarrant County, Texas, according to the corrected plat filed as document no. D181037778 in the OPRTCT, also known as 2201 Westyork Drive, Arlington, Texas

Purpose: To consider the sale and a resolution to approve the sale of delinquent tax property described as 0.3295 acres, more or less, being the same Land described as Site B of the Westgate Square First Section Addition to the City of Arlington, Tarrant County, Texas, according to the corrected plat filed as document no. D181037778 in the OPRTCT, also known as 2201 Westyork Drive, Arlington, Texas, which was previously struck off the tax rolls due to unpaid taxes.

Background: The District has received an offer for the purchase of a tax foreclosure property located at 2201 Westyork Drive, Arlington, Texas. This property is a small tract of land utilized entirely for the conveyance of storm water. It is a tract that was not included in the sale of any adjacent residential property and abandoned by the developer. The tract is approximately 0.3295 acres in size and was struck-off the tax rolls on October 2, 1990. The total amount of taxes owed to all entities at the date the property was struck-off was $\$ 9,506.32$. The offer received for the property is $\$ 9,471.98$.

If the offer is approved, AISD's share of the sales proceeds (including 1990 taxes) will be $\$ 5,028.26$. By placing the property back on the tax rolls, tax revenues will be collected on the property and the District will no longer be responsible for maintaining the property.

Recommendation: The administration recommends approval of the real property sale and a resolution approving the sale of delinquent tax property described as 0.3295 acres, more or less, being the same Land described as Site B of the Westgate Square First Section Addition to the City of Arlington, Tarrant County, Texas, according to the corrected plat filed as document no. D181037778 in the OPRTCT, also known as 2201 Westyork Drive, Arlington, Texas.

| Submitted to: |
| :--- |
| Board of Trustees |
| Arlington Independent School District |



Prepared by: Wm. Kelly Horn
Date: February 8, 2024

# Linebarger Goggan Blair \& SAMPson, LLP 

Attorneys at Law
100 Throckmorton, Suite \#1700
Fort Worth, Texas 76102
$\overline{817.877 .4589}$
FAX 817.877.0601

FINANCIAL IMPACT OF BID ACCEPTANCE

BID FOR:
PROP. NO.
PROPOSED BID:
CAUSE NO.:
STRIKE OFF DATE:
CURRENT VALUE:
BID BY:

2201 Westyork Dr 03446034
\$9,471.98
236-L2495-80
October 2, 1990
\$14,356.00
City of Arlington

| TAXES DUE JURISDICTION AT THE TIME OF JUDGMENT | RATIO |  |
| :--- | :---: | :---: |
| Arlington ISD / CED |  | $54.51 \%$ |
| City of Arlington | $\$ 5,181.65$ | $33.18 \%$ |
| Tarrant County | $\$ 3,154.43$ | $12.31 \%$ |
|  | $\$ 1,170.24$ |  |
| Total Taxes |  | $100.00 \%$ |
|  |  | $\$ 9,506.32$ |
| Bid Amount: |  | $\$ 9,471.98$ |
| Less: | Deed filing fee | $(\$ 27.00)$ |
|  | Court Costs due District Clerk | $(\$ 220.50)$ |

Amount left to apply to taxes $\quad \$ 9,224.48$

Arlington ISD / CED \$5,028.26
City of Arlington \$3,060.68
Tarrant County \$1,135.54
$\begin{array}{ll}\text { NET TO ARLINGTON ISD } & \mathbf{\$ 5 , 0 2 8 . 2 6} \\ \text { NET TO CITY OF ARLINGTON } & \mathbf{\$ 3 , 0 6 0 . 6 8} \\ \text { NET TO TARRANT COUNTY } & \$ 1,135.54\end{array}$

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

# TAX RESALE SPECIAL WARRANTY DEED 

The State Of Texas<br>County Of Tarrant<br>\section*{Know All Men By These Presents}

THAT in this instrument the following definitions shall apply:
Grantor: Arlington Independent School District, an independent school district, a local unit of government, duly organized and operating under the laws of the State of Texas, acting by and through Mrs. Melody Fowler, President of the Board of Trustees of Tarrant County, the State of Texas, Grantor herein;

GRANTEE OR CITY: City of Arlington, a municipal corporation of Tarrant County, Texas, Donee herein;

CONSIDERATION: The sum of $\$ 9,471.98$, the receipt and sufficiency of which is hereby acknowledged by City;

LAND OR PROPERTY: A tract of land (the Land) located in Tarrant County, Texas, being the same Land conveyed to Grantor in trust by Sheriff's Deed filed as document no. D190179306 in the Official Public Records of Tarrant County, Texas (hereafter, "OPRTCT") and being the same Land described as Site B of the Westgate Square First Section Addition to the City of Arlington, Tarrant County, Texas, according to the corrected plat filed as document no. D181037778 in the OPRTCT; and

工HAT this conveyance is made pursuant to the following recitations:
Whereas, The Land was conveyed to Grantor in trust for itself, Tarrant County, the State of Texas, Tarrant County Water Control and Improvement District No. 1, Tarrant County Hospital District, Tarrant County Junior College District, and City by the Sheriff's Deed referenced herein by authority of an order of sale and judgment issued in a tax foreclosure lawsuit by the $236^{\text {th }}$ Judicial District Court of Tarrant County, Texas in Cause No. L-2495; and

Whereas, City desires to purchase the Land for the Consideration, which is the total amount of the judgment in the aforesaid tax foreclosure lawsuit, there being no market value specified in the said judgment; and

Whereas, In accordance with section $34.05(\mathrm{~h})$ of the Texas Tax Code the consent of each taxing unit entitled to receive proceeds of the sale under the said judgment is not required, provided that the Property is not sold for an amount less than the lesser of the market value specified in the judgment of foreclosure or the total amount of the judgment against the property.

Now, Therefore, be it known,

THAT, Grantor, for itself and as Trustee for the State of Texas, Tarrant County Water Control and Improvement District No. 1, Tarrant County Hospital District, Tarrant County Junior College District, and the City, for the consideration described herein, Does Hereby, Grant, Sell and Convey the Land to the City, together with all and singular the rights and appurtenances thereto in any wise belonging, subject to the following reservations and conditions:

1. This conveyance is made subject to any and all restrictions, reservations, covenants, conditions, rights-of-way, or easements that are filed for record in the office of the County Clerk of Tarrant County, Texas, as well as municipal or other governmental zoning laws, regulations and ordinances, if any, affecting the herein described Land.

To Have And Hold said Property unto the City of Arlington, its successors and assigns forever; and

Grantor does hereby bind itself and its heirs, administrators, and successors to Warrant And Forever Defend all and singular the Land to the City and its administrators, successors, and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the reservations from and exceptions to warranty, by through and under Grantor, but not otherwise.

EXECUTED on this $\qquad$ day of $\qquad$ , 2024.

## Arlington Independent School District

By: \begin{tabular}{l}
Mrs. Melody Fowler <br>

| President, Board of Trustees |
| :--- | <br>

\end{tabular}

Acknowledgement to Immediately Follow

## The State of Texas <br> County of Tarrant <br> Corporate Acknowledgment

Before Me, the undersigned authority, on this day personally appeared Mrs. Melody Fowler known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed same for and as the act and deed of Arlington Independent School District, an independent school district and unit of local government of Tarrant County, State of Texas, and as its President of the Board of Trustees, with authority to execute same, for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN under my hand and seal of office this the $\qquad$ day of $\qquad$ , 2024.

Notary Public in and for
The State of Texas

# RESOLUTION AUTHORIZING THE SALE OF REAL PROPERTY 

## Date:

$\qquad$ , 2024

Seller Arlington Independent School District, 690 E. Lamar Blvd., Arlington, TX 76011

## Property: A tract of land (the Land) located in Tarrant County, Texas, being the

 same Land conveyed to Grantor in trust by Sheriff's Deed filed as document no. D190179306 in the Official Public Records of Tarrant County, Texas (hereafter, "OPRTCT") and being the same Land described as Site B of the Westgate Square First Section Addition to the City of Arlington, Tarrant County, Texas, according to the corrected plat filed as document no. D181037778 in the OPRTCT, locally known as 2021 Westyork Dr., Arlington, Texas 76015WHEREAS, the Board of Trustees of the Arlington ISD determines that Property is no longer necessary for the operation of the school district and desires to sell Property; and

WHEREAS, the Board of Trustees of the Arlington ISD is authorized to sell the surface estate of the Property under Section 11.154(a) of the Texas Education Code, which provides that "The board of trustees of an independent school district may, by resolution, authorize the sale of any property held in trust for public school purposes"; and

WHEREAS, Board of Trustees of the Arlington ISD is making this resolution for the purposes of authorizing the sale of the surface estate of the Property;

WHEREAS, the City of Arlington has shown, to the satisfaction of the Board, that it intends to continue to use the Property and improvements for public purposes; and

NOW, THEREFORE, be it

RESOLVED, that the Arlington ISD authorizes the sale of the Property in accordance with Sections 11.154(a) of the Texas Education Code, and directs the sale of the property be in accordance with Section 272.001( $\ell$ ) of the Texas Local Government Code; and be it further

RESOLVED, that the Arlington ISD approves of the final terms of the contract between the District and the City of Arlington; and be it further

RESOLVED, that the undersigned President of the Board of Trustees of the

Arlington ISD is authorized and directed to execute any and all instruments appropriate or necessary to effectuate the sale of the Property.

APPROVED by the Arlington ISD Board of Trustees at a meeting held on the $\qquad$ day of 2024, in accordance with the Texas Open Meetings Act and containing a posted agenda item for deliberation regarding sale of real estate, by a vote of $\qquad$ to $\qquad$ .

## By:

$\qquad$

## ATTEST:

By:
Sarah McMurrough, Secretary

# Linebarger Goggan Blair \& Sampson, LLP <br> Attorneys at Law <br> 100 Throckmorton, Suite \#1700 <br> Fort Worth, Texas 76102 <br> $\overline{817.877 .4589}$ <br> FAX 817.877.0601 

February 5, 2024
William Kelly Horn
Assistant Superintendent of Facility Services
Arlington Independent School District
690 E Lamar Blvd
Arlington, TX 76011
RE: Offer to Purchase Property Struck-Off for Taxes
ARLINGTON INDEPENDENT SCHOOL DISTRICT VS. LIFETIME BLDRS., INC.
SITE B, WESTGATE SQUARE, FIRST SECTION
2201 WESTYORK DR ACCOUNT NO. 03446034
Dear Mr. Horn:
Enclosed you will find information for the sale of the above mentioned property which was struck off to Arlington Independent School District at a tax foreclosure sale on October 2, 1990. The appraised value of the property on the date of Judgment was $\$ 21,534.00$ and the current appraised value is $\$ 14,356.00$. A bid has been submitted to purchase this property by the City of Arlington, for a bid of $\$ 9,471.98$.

This bid is for the strike off amount due under the judgment at the tax sale and does not require the approval of all of the taxing entities in order to convey the property. The attached explanation includes the bid received on the property and a breakdown of the amount due to each entity if the bid is accepted.

Enclosed are the Resolution and the Deed for signature, should the Board consent to the sale. Please consider placing this item on your next agenda for the Board. The Board may discuss this originally in executive session but must vote on it during open session. I will be glad to attend the meeting if you desire. If you have any questions or need additional information, please contact me at your convenience.


CEB/da
Enclosures

# Arlington Independent School District Board of Trustees Communication 

Meeting Date: February 22, 2024
Action Item
Subject: Notice of Election

## Purpose:

To provide the Board of Trustees the opportunity to review and approve the Notice of Election for a general election to fill three-year terms for places one, two and three on the Board of Trustees of the Arlington Independent School District.

## Background:

The Notice of Election shall be given by the presiding officer of the political subdivision for an election ordered by the presiding officer of the political subdivision. The Notice of Election shall be posted before the 21 st day before the election and published at least once, not earlier than the 30th day or later than the 10th day before Election Day, in a newspaper published in the territory that is covered by the election, and is in the jurisdiction of the authority responsible for giving the Notice. The Notice of Election shall state the nature and the date of the election, each place or office to be filled, information regarding the location of each early voting and Election Day polling place, the dates and hours of early voting and the hours the polls will be open on Election Day.

## Recommendation:

The Administration recommends the Board of Trustees approve the Notice of Election for a general election to fill places one, two and three on the Board of Trustees of the Arlington Independent School District.

| Submitted to: | Submitted by: |  |
| :--- | :--- | :---: |
| Board of Trustees <br> Arlington Independent School District |  |  |
|  | Prepared by: Michelle Vasquez |  |
|  | Date: $\quad$ February 15, 2024 |  |

## NOTICE OF ELECTION

To the Registered Voters of the ARLINGTON INDEPENDENT SCHOOL DISTRICT:

Notice is hereby given that the voting center locations, designated by Tarrant County, will be open from 7:00 a.m. to 7:00 p.m. on May 4, 2024 for voting in a general election to fill three-year terms for places one (1), two (2), and three (3) on the Board of Trustees of the Arlington Independent School District.

Qualified voters of the Arlington Independent School District may vote on election day at any voting center designated by Tarrant County, as set forth in Exhibit A attached hereto. Polling locations are subject to change. In addition, voters may call Tarrant County Elections Administration at the following number to locate polling locations: 817-831-8683.

Early voting by personal appearance shall be conducted at the main early voting site below and other locations designated on Exhibit B attached hereto. Early voting locations are subject to change.

Days and hours of early voting by personal appearance shall be:

| April 22-26, Monday - Friday | 8:00 a.m. - 5:00 p.m. |
| :--- | ---: |
| April 27, Saturday | 7:00 a.m. $-7: 00$ p.m. |
| April 28, Sunday | 10:00 a.m. $-4: 00$ p.m. |
| April 29-30, Monday - Tuesday | 7:00 a.m. $-7: 00$ p.m. |

MAIN EARLY VOTING SITE
Tarrant County Elections Center
2700 Premier Street
Fort Worth, Texas 76111
817-831-8683

Download Ballot by Mail Application at https://www.tarrantcountytx.gov/en/elections/voting-bymail.html.

Information by phone: Tarrant County Elections Administration, 817-831-8683. Applications for a Ballot by Mail must be submitted between January 1, 2024 and April 23, 2024 by mail, fax, or email to:

```
Early Voting Clerk
PO Box 961011
Fort Worth TX 76161-0011
Fax: 817-850-2344
Email: votebymail@tarrantcountytx.gov
```

(Note: effective December 1, 2017 - If an Application for Ballot by Mail is submitted by fax or e-mail the original application must also be mailed and received by the Early Voting Clerk no later than the 4th business day after receipt of the faxed or e-mailed copy.)

Issued this the 22nd day of February, 2024.

Melody Fowler, President
Board of Trustees
Arlington Independent School District

## AVISO DE ELECCIÓN

A los votantes registrados del DISTRITO ESCOLAR INDEPENDIENTE DE ARLINGTON:

Por la presente se notifica que las ubicaciones de los centros de votación, designados por el Condado de Tarrant, estarán abiertos de 7:00 a.m. a 7:00 p.m. el 1 de mayo de 2024 para votar en una elección general para llenar términos de tres años para los lugares Uno (1) dos (2), y tres (3) en la Junta Directiva del Distrito Escolar Independiente de Arlington.

Los votantes calificados del Distrito Escolar Independiente de Arlington pueden votar el día de las elecciones en cualquier centro de votación designado por el condado de Tarrant como se establece en el Anexo A adjunto. Los lugares de votación están sujetos a cambios. Además, los votantes pueden llamar a la Administración de Elecciones del Condado de Tarrant al siguiente número para ubicar los lugares de votación: 817-831-8683.

La votación anticipada en persona se llevará a cabo en el sitio principal de votación anticipada que se indica a continuación y en otros lugares designados en el Anexo B adjunto. Los lugares de votación anticipada están sujetos a cambios.

Los días y horas de votación anticipada en persona serán:

Del 22 al 26 de abril, de lunes a viernes,
El día 27 de abril,sábado
El día 28 de abril, domingo
El día 29 y 30 de abril, lunes y martes,
de 8:00 a.m. - 5:00 p.m.
de 7:00 a.m. - 7:00 p.m.
de 10:00 a.m. - 4:00 p.m.
de 7:00 a.m. - 7:00 p.m.

## SITIO PRINCIPAL DE VOTACIÓN TEMPRANA

Centro de Elecciones del Condado de Tarrant
2700 Premier Street
Fort Worth, Texas 76111
817-831-8683

Descarga la aplicación de votación por correo en
https://www.tarrantcountytx.gov/en/elections/voting-by-mail.html.

Información por teléfono: Administración de Elecciones del Condado de Tarrant, 817-831-8683. Las solicitudes de voto por correo deben presentarse entre el 1 de enero de 2024 y el 23 de abril de 2024 por correo, fax o correo electrónico a:

```
Secretario de Votación Anticipada
PO Box }96101
Fort Worth TX 76161-0011
Fax: 817-850-2344
Correo electrónico: votebymail@tarrantcountytx.gov
```

(Nota: a partir del 1 de diciembre de 2017 - si se envia una solicitud de boleta por correo por fax o correo electrónico, la solicitud original también debe enviarse por correo y ser recibida por el Secretario de Votación Anticipada a más tardar el cuarto día hábil posterior a la recepción de la solicitud por fax o copia enviada por correo electrónico.)

Publicado el 2 de marzo de 2024.

## THÔNG BÁO BÀU CỬ

Kính gửi các cử tri đã đăng ký bầu cử của KHU HỌC CHÁNH ĐỌC LẠP ARLINGTON:
Chúng tôi xin được thông báo rằng các địa điểm trung tâm bỏ phiếu do Quận Tarrant chỉ định sẽ mở cửa từ 7 giờ sáng đến 7 giờ tối vào ngày 4 tháng 5 năm 2024 để bỏ phiếu trong cuộc bầu cử để bầu ra nhiệm kỳ ba năm cho các vị trí một (1), hai (2) và ba (3) trong Hội đồng quản trị của Khu học chánh độc lập Arlington.

Các cử tri đủ điều kiện của Khu Học chánh độc lập Arlington có thể bỏ phiếu vào ngày bầu cử tại bất kỳ trung tâm bỏ phiếu nào do Quận Tarrant chỉ định, như được quy định trong Phư lục A đính kèm theo đây. Địa điểm bỏ phiếu có thể thay đổi. Ngoài ra, cử tri có thể gọi cho Cơ quan Quản lý Bầu cử Quận Tarrant theo số sau để xác định địa điểm bỏ phiếu: 817-831-8683.

Việc tự mình đi bỏ phiếu sớm sẽ được tiến hành tại địa điểm bỏ phiếu sớm chính bên dưới và các địa điểm khác được chỉ định trong Phụ lục B được đính kèm dưới đây. Địa điểm bỏ phiếu sớm có thể thay đổi.

Ngày và giờ dành cho cử tri trực tiếp đến bỏ phiếu sớm sẽ là:
Ngày 22-26 tháng 4, Thứ Hai-Thứ Sáu
Ngày 27 tháng 4, Thứ Bảy
Ngày 28 tháng 4, Chủ Nhật
Ngày 29-30 tháng 4, Thứ Hai-Thứ Ba
Đ!̣A ĐIÊM BỎ PHIÉU SỚM CHÍNH
Tarrant County Elections Center
2700 Premier Street
Fort Worth, Texas 76111
817-831-8683
8:00 sáng - 5:00 chiều

7:00 sáng - 7:00 tối
10:00 sáng - 4:00 chiều
7:00 sáng - 7:00 chiều

Tải xuống Đơn đăng ký Bỏ phiếu qua Thư tại
https://www.tarrantcountytx.gov/en/elections/voting-by-mail.html.
Thông tin qua điện thoại: Cơ quan Quản lý Bầu cử Quận Tarrant, 817-831-8683. Đơn xin Bỏ phiếu qua Thư phải được nộp từ ngày 1 tháng 1 năm 2024 đến ngày 23 tháng 4 năm 2024 bằng thư, fax hoặc email tới:

## Early Voting Clerk

PO Box 961011
Fort Worth TX 76161-0011
Fax: 817-850-2344
Email: votebymail@tarrantcountytx.gov
(Lưu ý: có hiệu lực kể từ ngày 1 tháng 12 năm 2017, nếu Đơn đăng kí bỏ phiểu qua thư được gửi qua fax hoặc email thì đơn gốc cũng phải được gửi đi và Early Voting Clerk (Thư ký của cuộc Bỏ phiếu sớm) phải nhận được nó không muộn hơn ngày làm việc thứ 4 sau khi nhận được bản fax hoặc bản sao được gửi qua email.)

Phát hành ngày 22 tháng 2 năm 2024.

Elecciones Generales Conjuntas y Especiales - 4 de mayo de 2024 Kết Hợp Tổng Tuyển Cử và Bầu Cử Đặc Biệt 4 Tháng 5, 2024

| Countywide Polling Place <br> Lugar de Votación del Condado Địa Điểm Bỏ Phiếu Toàn Quận | Address <br> Dirección <br> Địa Chí | City and Zip <br> Ciudad y Código <br> Thành Phố và Mã Bưu Điện |
| :---: | :---: | :---: |
| Myrtice and Curtis Larson Elementary School | 2620 Avenue K | Grand Prairie, TX 75050 |
| Asia Times Square | 2625 West Pioneer Parkway | Grand Prairie, TX 75051 |
| James Starrett Elementary School | 2675 Fairmont Drive | Grand Prairie, TX 75052 |
| Louise Cabaniss Academy of Young Scholars | 6080 Mirabella Boulevard | Grand Prairie, TX 75052 |
| Anna May Daulton Elementary School | 2607 North Grand Peninsula Drive | Grand Prairie, TX 75054 |
| Kenneth Davis Elementary School | 900 Eden Road | Arlington, TX 76001 |
| R. F. Patterson Elementary School | 6621 Kelly Elliott Road | Arlington, TX 76001 |
| Summit High School Performing Arts Center | 1071 Turner Warnell Road | Arlington, TX 76001 |
| T. A. Howard Middle School | 7501 Calender Road | Arlington, TX 76001 |
| Janet Brockett Elementary School | 810 Dove Meadows Drive | Arlington, TX 76002 |
| Martha Reid Leadership Academy | 500 Country Club Drive | Arlington, TX 76002 |
| MISD Student Nutrition Department | 1151 Mansfield Webb Road | Arlington, TX 76002 |
| Timberview High School | 7700 South Watson Road | Arlington, TX 76002 |
| Dora E. Nichols Junior High School | 2201 Ascension Boulevard | Arlington, TX 76006 |
| Elzie Odom Athletic Center | 1601 Northeast Green Oaks Boulevard | Arlington, TX 76006 |
| Sherrod Elementary School | 2626 Lincoln Drive | Arlington, TX 76006 |
| Arlington ISD Dan Dipert Career \& Technical Center | 2101 Browning Drive | Arlington, TX 76010 |
| Meadowbrook Recreation Center | 1400 Dugan Street | Arlington, TX 76010 |
| Tarrant County Subcourthouse in Arlington | 700 East Abram Street | Arlington, TX 76010 |
| John Webb Elementary School | 1300 North Cooper Street | Arlington, TX 76011 |
| Shackelford Junior High School | 2000 North Fielder Road | Arlington, TX 76012 |
| Berta May Pope Elementary School | 901 Chestnut Drive | Arlington, TX 76012 |
| C. C. Duff Elementary School | 3100 Lynnwood Drive | Arlington, TX 76013 |
| Bailey Junior High School | 2411 Winewood Lane | Arlington, TX 76013 |
| South Davis Elementary School | 2001 South Davis Drive | Arlington, TX 76013 |

## 7:00 am - 7:00 pm

Elecciones Generales Conjuntas y Especiales - 4 de mayo de 2024 Kết Hợp Tổng Tuyển Cử và Bầu Cử Đặc Biệt 4 Tháng 5, 2024

| Countywide Polling Place Lugar de Votación del Condado Địa Điểm Bỏ Phiếu Toàn Quận | Address <br> Dirección <br> Địa Chi | City and Zip <br> Ciudad y Código <br> Thành Phố và Mã Bưu Điện |
| :---: | :---: | :---: |
| Town of Pantego Council Chambers | 1614 South Bowen Road | Pantego, TX 76013 |
| Bob Duncan Center | 2800 South Center Street | Arlington, TX 76014 |
| Atherton Elementary School | 2101 Overbrook Drive | Arlington, TX 76014 |
| Floyd Gunn Junior High School / Fine Arts and Dual Language Academy | 3000 South Fielder Road | Arlington, TX 76015 |
| Charles W. Young Junior High School | 3200 Woodside Drive | Arlington, TX 76016 |
| Miller Elementary School | 6401 West Pleasant Ridge Road | Arlington, TX 76016 |
| Ron Wright Lake Arlington Branch Library | 4000 West Green Oaks Boulevard | Arlington, TX 76016 |
| Dalworthington Gardens City Hall | 2600 Roosevelt Drive | Dalworthington Gardens, TX 76016 |
| City of Arlington South Service Center | 1100 Southwest Green Oaks Boulevard | Arlington, TX 76017 |
| Dean P. Corey Academy of Fine Arts and Dual Language | 5200 Kelly Elliott Road | Arlington, TX 76017 |
| Glenn Harmon Elementary School | 5700 Petra Drive | Arlington, TX 76017 |
| Truett Boles Junior High School | 3900 Southwest Green Oaks Boulevard | Arlington, TX 76017 |
| Ferguson Education Center | 600 Southeast Green Oaks Boulevard | Arlington, TX 76018 |
| Fitzgerald Elementary School | 5201 Creek Valley Drive | Arlington, TX 76018 |
| L. R. Bebensee Elementary School | 5900 Inks Lake Drive | Arlington, TX 76018 |
| Azle ISD Instructional Support Center | 483 Sandy Beach Road, Suite C | Azle, TX 76020 |
| Pelican Bay City Hall | 1300 Pelican Circle | Pelican Bay, TX 76020 |
| Pat May Center | 1849-B Central Drive | Bedford, TX 76022 |
| Tarver Rendon Elementary School | 6065 Retta Mansfield Road | Burleson, TX 76028 |
| Precinct One Garage | 800 East Rendon Crowley Road | Burleson, TX 76028 |
| Colleyville Recreation Center Annex A | 5008 Roberts Road | Colleyville, TX 76034 |
| Crouch Event Center in Bicentennial Park | 900 East Glendale Street | Crowley, TX 76036 |
| Crowley 9th Grade Campus | 1016 FM 1187 | Crowley, TX 76036 |
| Bill R. Johnson CTE Center | 4500 Longhorn Trail | Fort Worth, TX 76036 |
| Euless Family Life Senior Center | 300 West Midway Drive | Euless, TX 76039 |


| Countywide Polling Place <br> Lugar de Votación del Condado Địa Điểm Bỏ Phiếu Toàn Quận | Address <br> Dirección <br> Địa Chỉ | City and Zip <br> Ciudad y Código <br> Thành Phố và Mã Bưu Điện |
| :---: | :---: | :---: |
| St. John Baptist Church | 3324 House Anderson Road | Euless, TX 76040 |
| Grapevine Public Library | 1201 Municipal Way | Grapevine, TX 76051 |
| Sendera Ranch Elementary School | 1216 Diamondback Lane | Haslet, TX 76052 |
| Legacy Learning Center Northwest ISD | 501 School House Road | Haslet, TX 76052 |
| Brookside Center | 1244 Brookside Drive | Hurst, TX 76053 |
| Kennedale Community Center | 316 West 3rd Street | Kennedale, TX 76060 |
| Brooks Wester Middle School | 1520 North Walnut Creek | Mansfield, TX 76063 |
| Dr. Jim Vaszauskas Center for the Performing Arts | 1110 West Debbie Lane | Mansfield, TX 76063 |
| J. L. Boren Elementary School | 1401 Country Club Drive | Mansfield, TX 76063 |
| Linda Jobe Middle School | 2491 Gertie Barrett Road | Mansfield, TX 76063 |
| Roberta Tipps Elementary School | 3001 North Walnut Creek Drive | Mansfield, TX 76063 |
| Tarrant County Subcourthouse at Mansfield | 1100 East Broad Street | Mansfield, TX 76063 |
| Vernon Newsom Stadium | 3700 East Broad Street | Mansfield, TX 76063 |
| Southlake Town Hall | 1400 Main Street | Southlake, TX 76092 |
| Greenway Church | 1816 Delga Street | Fort Worth, TX 76102 |
| Tarrant County Plaza Building | 201 Burnett Street | Fort Worth, TX 76102 |
| Trinity Terrace | 1600 Texas Street | Fort Worth, TX 76102 |
| Christ Cathedral Church | 3201 Purington Avenue | Fort Worth, TX 76103 |
| Sagamore Hill Elementary School | 701 South Hughes Avenue | Fort Worth, TX 76103 |
| Victory Temple Worship Center | 2001 Oakland Boulevard | Fort Worth, TX 76103 |
| Carroll Peak Elementary School | 1201 East Jefferson Avenue | Fort Worth, TX 76104 |
| Community Christian Church Education Building | 1720 Vickery Boulevard East | Fort Worth, TX 76104 |
| Morningside Elementary School | 2601 Evans Avenue | Fort Worth, TX 76104 |
| Southside Community Center | 959 East Rosedale Street | Fort Worth, TX 76104 |
| Van Zandt-Guinn Elementary School | 600 Kentucky Avenue | Fort Worth, TX 76104 |

Elecciones Generales Conjuntas y Especiales - 4 de mayo de 2024 Kết Hợp Tổng Tuyển Cử và Bầu Cử Đặc Biệt 4 Tháng 5, 2024

| Countywide Polling Place Lugar de Votación del Condado Địa Điểm Bỏ Phiếu Toàn Quận | Address <br> Dirección <br> Địa Chỉ | City and Zip <br> Ciudad y Código <br> Thành Phố và Mã Bưu Điện |
| :---: | :---: | :---: |
| Fire Station Community Center | 1601 Lipscomb Street | Fort Worth, TX 76104 |
| D. McRae Elementary School | 3316 Avenue N | Fort Worth, TX 76105 |
| S. S. Dillow Elementary School | 4000 Avenue N | Fort Worth, TX 76105 |
| Sycamore Recreation Center | 2525 East Rosedale Street | Fort Worth, TX 76105 |
| William M. McDonald YMCA | 2701 Moresby Street | Fort Worth, TX 76105 |
| Diamond Hill/Jarvis Branch Library | 1300 Northeast 35th Street | Fort Worth, TX 76106 |
| Iglesia Palabra de Amor | 3402 Northwest 28th Street | Fort Worth, TX 76106 |
| Como Community Center | 4660 Horne Street | Fort Worth, TX 76107 |
| Jo Kelly School | 201 North Bailey Avenue | Fort Worth, TX 76107 |
| North Hi Mount Elementary School | 3801 West 7th Street | Fort Worth, TX 76107 |
| Blue Haze Elementary School | 601 Blue Haze Drive | Fort Worth, TX 76108 |
| Lakeside Town Hall Community Center | 9830 Confederate Park Road | Lakeside, TX 76108 |
| White Settlement Independent School District | 8224 White Settlement Road | White Settlement, TX 76108 |
| McLean 6th Grade School | 3201 South Hills Avenue | Fort Worth, TX 76109 |
| Southcliff Baptist Church | 4100 Southwest Loop 820 | Fort Worth, TX 76109 |
| Southwest Regional Library | 4001 Library Lane | Fort Worth, TX 76109 |
| Tanglewood Elementary School | 3060 Overton Park Drive West | Fort Worth, TX 76109 |
| Richard J. Wilson Elementary School | 900 West Fogg Street | Fort Worth, TX 76110 |
| Victory Forest Community Center | 3427 Hemphill Street | Fort Worth, TX 76110 |
| Worth Heights Community Center | 3551 New York Avenue | Fort Worth, TX 76110 |
| Worth Heights Elementary School | 519 East Butler Street | Fort Worth, TX 76110 |
| E. M. Daggett Elementary School | 958 Page Avenue | Fort Worth, TX 76110 |
| George C. Clarke Elementary School | 3300 South Henderson Street | Fort Worth, TX 76110 |
| Lily B. Clayton Elementary School | 2000 Park Place Avenue | Fort Worth, TX 76110 |
| R. L. Paschal High School | 2911 Forest Park Boulevard | Fort Worth, TX 76110 |




Elecciones Generales Conjuntas y Especiales - 4 de mayo de 2024 Kết Hợp Tổng Tuyển Cử và Bầu Cử Đặc Biệt 4 Tháng 5, 2024

| Countywide Polling Place <br> Lugar de Votación del Condado Địa Điểm Bỏ Phiếu Toàn Quận | Address <br> Dirección <br> Địa Chí | City and Zip <br> Ciudad y Código <br> Thành Phố và Mã Bưu Điện |
| :---: | :---: | :---: |
| Southwest Community Center | 6300 Welch Avenue | Fort Worth, TX 76133 |
| Edgecliff Village Community Center | 1605 Edgecliff Road | Edgecliff Village, TX 76134 |
| Greenbriar Elementary School | 1605 Grady Lee Street | Fort Worth, TX 76134 |
| Highland Hills Community Center | 1600 Glasgow Road | Fort Worth, TX 76134 |
| New Hope Fellowship | 6410 South Freeway | Fort Worth, TX 76134 |
| Parkway Elementary School | 1320 West Everman Parkway | Fort Worth, TX 76134 |
| St. Luke Cumberland Presbyterian Church | 1404 Sycamore School Road | Fort Worth, TX 76134 |
| Sheriff's Office North Patrol Division | 6651 Lake Worth Boulevard | Lake Worth, TX 76135 |
| Bluebonnet Elementary School | 7000 Teal Drive | Fort Worth, TX 76137 |
| Hillwood Middle School | 8250 Parkwood Hill Boulevard | Fort Worth, TX 76137 |
| Summerglen Branch Library | 4205 Basswood Boulevard | Fort Worth, TX 76137 |
| Everman Civic Center | 213 North Race Street | Everman, TX 76140 |
| Forest Hill Civic \& Convention Center | 6901 Wichita Street | Forest Hill, TX 76140 |
| Watauga City Hall | 7105 Whitley Road | Watauga, TX 76148 |
| Candlewood Suites Hotel | 4200 Reggis Court | Fort Worth, TX 76155 |
| M. G. Ellis | 215 Northeast 14th Street | Fort Worth, TX 76164 |
| Northside Community Center | 1100 Northwest 18th Street | Fort Worth, TX 76164 |
| Eagle Mountain Elementary School | 9700 Morris Dido Newark Road | Fort Worth, TX 76179 |
| Northwest Branch Library | 6228 Crystal Lake Drive | Fort Worth, TX 76179 |
| John Ed Keeter Public Library | 355 West McLeroy Boulevard | Saginaw, TX 76179 |
| North Richland Hills Public Library | 9015 Grand Avenue | North Richland Hills, TX 76180 |
| Former Bursey Road Senior Adult Center | 7301 Bursey Road | North Richland Hills, TX 76182 |
| Golden Triangle Branch Library | 4264 Golden Triangle Boulevard | Fort Worth, TX 76244 |
| Woodland Springs Elementary School | 12120 Woodland Springs Drive | Fort Worth, TX 76244 |
| Lone Star Elementary School | 4647 Shiver Road | Fort Worth, TX 76244 |

Joint General and Special Elections - May 4, 2024
7:00 am - 7:00 pm
Elecciones Generales Conjuntas y Especiales - 4 de mayo de 2024
Kết Hợp Tổng Tuyển Cử và Bầu Cử Đặc Biệt 4 Tháng 5, 2024

| Countywide Polling Place <br> Lugar de Votación del Condado <br> Địa Điểm Bỏ Phiếu Toàn Quận | Address <br> Dirección <br> Địa Chí | City and Zip <br> Ciudad y Código <br> Thành Phố và Mã Bưu Điện |
| :--- | :--- | :--- |
| Keller Town Hall | 1100 Bear Creek Parkway | Keller, TX 76248 |
| John M. Tidwell Middle School | 3937 Haslet-Roanoke Road | Roanoke, TX 76262 |
| Trophy Club Town Hall | 1 Trophy Wood Drive | Trophy Club, TX 76262 |

# TARRANT COUNTY EARLY VOTING 

(VOTACION ADELANTADA DEL CONDADO DE TARRANT) (BẦU CỬ SỚM CỦA QUẬN TARRANT)

## MAY 4, 2024

(4 DE MAYO DE 2024)
(NGÀY 4 THÁNG 5, NĂM 2024)

## JOINT GENERAL AND SPECIAL ELECTIONS

(ELECCIONES GENERALES CONJUNTAS Y ESPECIALES) (KÊT HỢP TỔNG TUYỂN CỬ VÀ BÀU CỬ ĐẠC BIẸT)

This schedule of early voting locations, dates and times applies to voters in the following cities, towns, schools, library, and water districts: (Este horario de casetas de votación adelantada, sus fechas y tiempos aplican a los votantes en las siguientes ciudades, pueblos, escuelas, bibliotecas y distritos de la agua) (Đây là lịch trình của những địa điểm, ngày tháng và thời gian cho bầu cử sớm áp dụng cho các cử tri ở trong những điều sau đây: các thành phố, thị xã, trường học, thư viện và cơ quan thủy cục): Arlington, Azle, Bedford, Blue Mound, Colleyville, Dalworthington Gardens, Edgecliff Village, Euless, Everman, Flower Mound, Fort Worth, Grand Prairie, Grapevine, Haltom City, Haslet, Hurst, Keller, Kennedale, Lake Worth, Lakeside, Mansfield, North Richland Hills, Pantego, Pelican Bay, Richland Hills, River Oaks, Roanoke, Saginaw, Sansom Park, Southlake, Trophy Club, Watauga, Westlake, Aledo ISD, Arlington ISD, Azle ISD, Birdville ISD, Carroll ISD, Castleberry ISD, Crowley ISD, Eagle Mountain-Saginaw ISD, Everman SD, Grapevine-Colleyville ISD, Keller ISD, Kennedale ISD, Mansfield ISD, Northwest ISD, White Settlement ISD, Forest Hill Library District, Tarrant Appraisal District, and Trophy Club Municipal Utility District.

EARLY VOTING BY PERSONAL APPEARANCE DAYS AND HOURS
(DÍAS Y HORAS DE VOTACIÓN TEMPRANO POR APARICIÓN PERSONAL)
(Ngày và giờ đi bầu cử sớm)

| April (Abril) (Tháng Tư) 22-26 | Monday - Friday (Lunes - Viernes) (Thứ Hai - Thứ Sáu) | 8:00 a.m. - 5:00 p.m. |
| :---: | :---: | :---: |
| April (Abril) (Tháng Tu') 27 | Saturday (Sábado) (Thư Bảy) | 7:00 a.m. - 7:00 p.m. |
| April (Abril) (Tháng Tu') 28 | Sunday (Domingo) (Chủ Noật) | 10:00 a.m. - 4:00 p.m. |
| April (Abril) (Tháng Tu') 29-30 | Monday - Tuesday (Lunes - Martes) (Thứ Hai - Thứ Ba) | 7:00 a.m. - 7:00 p.m. |


|  | Location (Ubicación) (Địa điểm) | Address (Dirección) (Dịa chỉ) | City <br> (Ciudad) <br> (Thành phố) | Zip Code (Código postal) (Mã Bưu Điện) |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Bob Duncan Center | 2800 S Center Street | Arlington | 76014 |
| 2 | Elzie Odom Athletic Center | 1601 NE Green Oaks Boulevard | Arlington | 76006 |
| 3 | City of Arlington South Service Center | 1100 SW Green Oaks Boulevard | Arlington | 76017 |
| 4 | Ron Wright Lake Arlington Branch Library | 4000 W Green Oaks Boulevard | Arlington | 76016 |
| 5 | Summit High School Performing Arts Center | 1071 Turner Warnell Road | Arlington | 76001 |
| 6 | Tarrant County Subcourthouse in Arlington | 700 E Abram Street | Arlington | 76010 |
| 7 | Tarrant County College Southeast Campus ESCT - The HUB, $1^{\text {st }}$ floor | 2100 Southeast Parkway | Arlington | 76018 |
| 8 | Timberview High School | 7700 S Watson Road | Arlington | 76002 |
| 9 | University of Texas at Arlington Maverick Activities Center | 500 W Nedderman Drive | Arlington | 76019 |
| 10 | Azle ISD Instructional Support Center | 483 Sandy Beach Road, Suite C | Azle | 76020 |
| 11 | Bedford Public Library | 2424 Forest Ridge Drive | Bedford | 76021 |
| 12 | Benbrook Community Center | 228 San Angelo Avenue | Benbrook | 76126 |
| 13 | Blue Mound Community Center | 1824 Fagan Drive | Blue Mound | 76131 |
| 14 | Tarver-Rendon Elementary | 6065 Retta Mansfield Road | Burleson | 76028 |
| 15 | Colleyville Recreation Center Annex A | 5008 Roberts Road | Colleyville | 76034 |
| 16 | Crouch Event Center in Bicentennial Park | 900 E Glendale Street | Crowley | 76036 |
| 17 | Euless Family Life Senior Center | 300 W Midway Drive | Euless | 76039 |
| 18 | Forest Hill Civic and Convention Center | 6901 Wichita Street | Forest Hill | 76140 |
| 19 | Charles F. Griffin Building | 3212 Miller Avenue | Fort Worth | 76119 |
| 20 | Como Community Center | 4660 Horne Street | Fort Worth | 76107 |
| 21 | Diamond Hill/Jarvis Branch Library | 1300 NE $35^{\text {th }}$ Street | Fort Worth | 76106 |
| 22 | Dionne Phillips Bagsby Southwest Subcourthouse | 6551 Granbury Road | Fort Worth | 76133 |
| 23 | Golden Triangle Branch Library | 4264 Golden Triangle Boulevard | Fort Worth | 76244 |
| 24 | Handley-Meadowbrook Community Center | 6201 Beaty Street | Fort Worth | 76112 |
| 25 | James Avenue Service Center | 5001 James Avenue | Fort Worth | 76115 |
| 26 | Northside Community Center | 1100 NW $18{ }^{\text {th }}$ Street | Fort Worth | 76164 |
| 27 | Southside Community Center | 959 E Rosedale Street | Fort Worth | 76104 |
| 28 | Southwest Community Center | 6300 Welch Avenue | Fort Worth | 76133 |
| 29 | Summerglen Branch Library | 4205 Basswood Boulevard | Fort Worth | 76137 |
| 30 | Tarrant County College Northwest Campus WFSC 1403A | 4801 Marine Creek Parkway | Fort Worth | 76179 |
| 31 | Tarrant County Elections Center Main Early Voting Site (Principal sitio de votación adelantada) (Trung Tâm Bầu Cử Sớm) | 2700 Premier Street | Fort Worth | 76111 |
| 32 | Tarrant County Plaza Building | 201 Burnett Street | Fort Worth | 76102 |
| 33 | Worth Heights Community Center | 3551 New York Avenue | Fort Worth | 76110 |
| 34 | Anna May Daulton Elementary School | 2607 N Grand Peninsula Drive | Grand Prairie | 75054 |
| 35 | Asia Times Square | 2625 W P98neer Parkway | Grand Prairie | 75051 |
|  |  |  |  | EXHIBIT |

TARRANT COUNTY EARLY VOTING
(VOTACION ADELANTADA DEL CONDADO DE TARRANT)
(BẦU CỬ SỚM CỦA QUẬN TARRANT)
MAY 4, 2024
(4 DE MAYO DE 2024)
(NGÀY 4 THÁNG 5, NĂM 2024)
JOINT GENERAL AND SPECIAL ELECTIONS
(ELECCIONES GENERALES CONJUNTAS Y ESPECIALES) (KÊT HỢP TÔNG TUYÊN CỬ VÀ BÂU CỬ ĐẠC BIẸT)

| 36 | Grapevine Public Library | 1201 Municipal Way | Grapevine | 76051 |
| :---: | :---: | :---: | :---: | :---: |
| 37 | Haltom City Library | 4809 Haltom Road | Haltom City | 76117 |
| 38 | Haltom City Senior Center | 3201 Friendly Lane | Haltom City | 76117 |
| 39 | Legacy Learning Center Northwest ISD | 501 School House Road | Haslet | 76052 |
| 40 | Brookside Center | 1244 Brookside Drive | Hurst | 76053 |
| 41 | Tarrant County Northeast Courthouse | 645 Grapevine Highway | Hurst | 76054 |
| 42 | Keller Town Hall | 1100 Bear Creek Parkway | Keller | 76248 |
| 43 | Kennedale Community Center | 316 W 3rd Street | Kennedale | 76060 |
| 44 | Sheriff's Office North Patrol Division | 6651 Lake Worth Boulevard | Lake Worth | 76135 |
| 45 | Dr. Jim Vaszauskas Center for the Performing Arts | 1110 W Debbie Lane | Mansfield | 76063 |
| 46 | J. L. Boren Elementary School | 1401 Country Club Drive | Mansfield | 76063 |
| 47 | Tarrant County Subcourthouse at Mansfield | 1100 E Broad Street | Mansfield | 76063 |
| 48 | Vernon Newsom Stadium | 3700 E Broad Street | Mansfield | 76063 |
| 49 | City Point United Methodist Church Duncan Family Life Center | 7301 Glenview Drive | N Richland Hills | 76180 |
| 50 | Former Bursey Road Senior Adult Center | 7301 Bursey Road | N Richland Hills | 76182 |
| 51 | River Oaks Annex | 4900 River Oaks Boulevard | River Oaks | 76114 |
| 52 | Southlake Town Hall | 1400 Main Street | Southlake | 76092 |
| 53 | White Settlement Public Library | 8215 White Settlement Road | White Settlement | 76108 |

Application for a Ballot by Mail may be downloaded from our website: www.tarrantcountytx.gov/elections (Solicitud para Boleta por Correo se puede descargar de nuestro sitio web): www.tarrantcountytx.gov/elections (Có thể tải Đơn xin lá Phiếu Bầu qua Thư trên trang mạng của chúng tôi): www.tarrantcountytx.gov/elections

Information by phone: (Información por teléfono): (Thông tin qua điện thoại)

Tarrant County Elections Administration, 817-831-8683
(Administración de Elecciones del Condado de Tarrant 817-831-8683)
(Điều Hành Bầu Cử Quận Tarrant, 817-831-8683)

Applications for a Ballot by Mail must be submitted between January 1, 2024 and February 23, 2024 by mail, fax or email to:
Note: effective December 1, 2017 - If an Application for Ballot by Mail is submitted by fax or e-mail the original application must also be mailed and received by the Early Voting Clerk no later than the $4^{\text {th }}$ business day after receipt of the faxed or e-mailed copy.
(Solicitudes para una Boleta por Correo pueden ser sometidas entre el 1 de Enero de 2024 y 23 de Febrero de 2024 por correo, fax o por correo electrónico a:
Nota: efectivo el 1 de Diciembre de 2017 - Si una solicitud de boleta por correo se envía por fax o por correo electrónico la solicitud original también debe ser enviada por correo y recibida por el Secretario de Votación Anticipada no más tarde del cuarto día hábil después de recibir la copia enviada por fax o por correo electrónico.)
(Đơn xin lá phiếu bầu qua thư phải được gửi vào giữa Ngày 1 Tháng 1, Năm 2024 và Ngày 23 Tháng 2, Năm 2024 bằng thư, fax hoặc email đến: Lưu ý: có hiệu lực từ ngày 1 tháng 12 năm 2017 - Nếu Đơn Xin Lá Phiếu bầu qua thư được gửi bằng fax hoặc e-mail, đơn xin bản gốc cũng phải được c gửi bằng thư đến và nhận bởi Thư Ký Phụ Trách Bỏ Phiếu Sớm không muộn hơn ngày làm việc thứ tư kể từ ngày nhận được bản sao từ fax hoặc e-mail.)

[^0]
# Arlington Independent School District Board of Trustees Communication 

Meeting Date: February 22, 2024
Discussion-Action Item

Subject: TASB Policy Update 122

## Purpose:

The purpose is to provide an overview of the TASB - initiated localized updates in Policy Update 122 affecting the following legal and local policies for consideration.
UPDATE 121 POLICIES

| AF | (LEGAL) | CKEB | (LEGAL) | DEC | (LEGAL) | EHBAA | (LEGAL) | FD | (LEGAL) | FNCD | (LEGAL) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AIB | (LEGAL) | CKEC | (LEGAL) | DF | (LEGAL) | EHBAB | (LEGAL) | FDA | (LEGAL) | FNCF | (LEGAL) |
| BBB | (LEGAL) | CLA | (LEGAL) | DG | (LEGAL) | EHBAD | (LEGAL) | FDB | (LEGAL) | FNCG | (LEGAL) |
| BBBA | (LEGAL) | CLE | (LEGAL) | DGC | (LEGAL) | EHBC | (LEGAL) | FEA | (LEGAL) | FNG | (LEGAL) |
| BBBB | (LEGAL) | CMD | (LEGAL) | DH | (LEGAL) | EHBAA | (LEGAL) | FEA | (LOCAL) | FO | (LEGAL) |
| BBBC | (LEGAL) | CNA | (LEGAL) | DI | (LEGAL) | EHBC | (LOCAL) | FEB | (LEGAL) | FOC | (LEGAL) |
| BBC | (LEGAL) | CNC | (LEGAL) | DIA | (LEGAL) | EHBCA | (LEGAL) | FEC | (LEGAL) | FOCA | (LEGAL) |
| BBD | (LEGAL) | CQA | (LEGAL) | DL | (LEGAL) | EHBCA | (LOCAL) | FED | (LEGAL) | FOD | (LEGAL) |
| BBI | (LEGAL) | CQB | (LEGAL) | DLB | (LEGAL) | EHBG | (LEGAL) | FFAC | (LEGAL) | FODA | (LEGAL) |
| BE | (LEGAL) | CQB | (LOCAL) | DMA | (LEGAL) | EHBK | (LEGAL) | FFAC | (LOCAL) | GBA | (LEGAL) |
| C | (LEGAL) | CQC | (LEGAL) | DP | (LEGAL) | EHDD | (LEGAL) | FFAF | (LEGAL) | GBAA | (LEGAL) |
| CCA | (LEGAL) | CS | (LEGAL) | DP | (LOCAL) | EHDE | (LEGAL) | FFB | (LEGAL) | GC | (LEGAL) |
| CDA | (LEGAL) | CSA | (LEGAL) | EEB | (LEGAL) | EHDF | (LEGAL) | FFB | (LOCAL) | GKA | (LEGAL) |
| CDB | (LEGAL) | CSA | (LOCAL) | EF | (LEGAL) | El | (LEGAL) | FFBA | (LEGAL) | GKC | (LEGAL) |
| CHE | (LEGAL) | CSB | (LEGAL) | EFA | (LEGAL) | EIA | (LEGAL) | FFEA | (LEGAL) | GKG | (LEGAL) |
| CJA | (LEGAL) | CSC | (LEGAL) | EFB | (LEGAL) | EIC | (LOCAL) | FFG | (LEGAL) | GRAC | (LEGAL) |
| CK | (LEGAL) | CV | (LEGAL) | EHAA | (LEGAL) | EIE | (LEGAL) | FL | (LEGAL) | GRB | (LEGAL) |
| CKA | (LEGAL) | DBAA | (LEGAL) | EHAB | (LEGAL) | EIF | (LEGAL) | FL | (LOCAL) |  |  |
| CKC | (LEGAL) | DBE | (LEGAL) | EHAC | (LEGAL) | EKB | (LEGAL) | FM | (LEGAL) |  |  |
| CKE | (LEGAL) | DC | (LOCAL) | EHB | (LEGAL) | $F$ | (LEGAL) | FNCA | (LEGAL) |  |  |
| CKEA | (LEGAL) | DEAA | (LEGAL) | EHB | (LOCAL) | FA | (LEGAL) | FNCC | (LEGAL) |  |  |

## Background:

The Texas Association of School Boards provided the District with Policy Update 122, which contains recommended revisions to LOCAL policies and changes in the LEGAL policies. Appropriate staff, including general counsel and the Board Governance Committee, has reviewed the policies with administration. Administration presented an overview of the recommended changes to the Board at the February 8, 2024 Board meeting.

## Recommendation:

Administration recommends the Board approve Policy Update 122 as it is presented.

| Submitted to: | Submitted by: |
| :--- | :--- |
| Board of Trustees <br> Arlington Independent School District |  |
|  | Prepared by: Dr. Michael Hill |
|  | Date: February 12, 2024 |

This page intentionally left blank.

## Arlington Independent School District Board of Trustees Communication

Meeting Date: February 22, 2024 Discussion Item
Subject: Financial Update

## Purpose:

To provide the Board of Trustees with a financial update on the general operating fund, the capital outlay fund, the debt service fund, and the food service fund.

## Background:

A periodic financial update provides to the Board of Trustees information to assist board members in making informed decisions about goals, assist in planning purposes, and allow for transparency.

| Submitted to: |  |
| :--- | :--- |
| Board of Trustees <br> Arlington Independent School <br> District | Prepared by: Darla Moss |
|  | Date: $\quad$ February 1, 2024 |

# Arlington Independent School District Board of Trustees Communication 

| Meeting Date: | February 22, 2024 | Discussion Item |
| :--- | :--- | :--- |
| Subject: | Demographic Update |  |

## Purpose:

To provide the Board of Trustees with an annual forecast of demographic services.

## Background:

An annual enrollment forecast provides the Board of Trustees information to assist board members in making informed decisions about attendance zone planning and budgeting.

Zonda consultants will review and present a demographic report that includes both written findings and key illustrative exhibits such as regional economic conditions, enrollment patterns, housing data, Arlington ISD comparisons, enrollment projections, and key takeaways.

| Submitted to: | Submitted by: |
| :--- | :--- |
| Board of Trustees <br> Arlington Independent School District | Prepared by: Darla Moss <br>  <br> Date: February 2, 2024 |


| Last Name | First Name | Location/Organization | Position | Start Date | Level |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | CHIEF INTERNAL |  |  |
| SHOCKLEY | TRACEY | ADMIN | AUDITOR | 3/4/2024 | ADMIN |
| GALLEGOS BORJAS | RAFAEL | BURGIN | 4TH BILINGUAL | 1/22/2024 | ELEM |
| JOHNSON | ALYSHA | PATRICK | 2ND ESL | 1/30/2024 | ELEM |
| COURNOYER | EMMA | DUNN | 3RD ESL | 1/10/2024 | ELEM |
| HOBBIE | LORI | GOODMAN | 3RD ESL | 1/24/2024 | ELEM |
| THOMPSON | JUSTIN | KEY | 6TH ESL | 1/16/2024 | ELEM |
| O'BRIAN | MARGARET | MORTON | ART | 1/11/2024 | ELEM |
| RUNFOLA | MADDISON | bebensee | COUNSELOR | 1/17/2024 | ELEM |
| WILLIAMS | MELONIE | STARRETT | INCLUSION | 1/22/2024 | ELEM |
| BUTLER | KATRINA | ADAMS | INCLUSION | 1/22/2024 | ELEM |
| HINES | EMILY | FITZGERALD | MUSIC | 1/23/2024 | ELEM |
| HANCOCK | MARK | MOORE | PE | 2/1/2024 | ELEM |
| DE LA PAZ | CHRISTOPHER | FOSTER | PRE K BILINGUAL | 1/8/2024 | ELEM |
| OSBORNE | MORGAN | CROUCH | SEAS | 12/20/2023 | ELEM |
| WALKER | ELENA | SHHS | BUSINESS | 1/11/2024 | SEC |
| ROLFE | BRANDON | MARTIN | BUSINESS/ COACH | 12/20/2023 | SEC |
| NASER | BASIMA | LAMAR | ENGLISH/READING | 1/31/2024 | SEC |
| KIRKWOOD | CLARENCE | CARTER | PE/COACH | 1/18/2024 | SEC |
| PAREDES | LUIS | SAM HOUSTON | SOCIAL STUDIES | 1/24/2024 | SEC |
| BLAKE | CHRISHAUN | OUSLEY | SOCIAL STUDIES 7-8 | 1/16/2024 | SEC |
| COLE | VERNALL | SEGUIN | SOCIAL STUDIES 9-12 | 1/29/2024 | SEC |
| GARLAND | JASMINE | VENTURE | THEATRE ARTS | 1/23/2024 | SEC |

Elementary Summary

| Teacher | 8 |
| :--- | ---: |
| Teacher ESL | 4 |
| Admin/Other | 1 |

Total

Secondary Summary

| Teacher | 7 |
| :--- | ---: |
| Teacher ESL | 1 |
| Admin/Other | 1 |
| Total | $\mathbf{9}$ |
| Grand Total | $\mathbf{2 2}$ |


| Separation of Service - Effective Between December 21, 2023 to January 20, 2024 For Information Only. No Board Action Required. |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | LAST | FIRST | LOCATION | TITLE | TERM DATE | YRS |
| Employee Initiated- Caring for Family Member(s) <br> (1) | Hellen | Kim | Adams Elementary | Special Education Alt Curriculum Teacher - Elementary | 1/9/2024 | 1 |
| Employee Initiated - Employment Outside of Education <br> (4) | Trevino Ochoa Roberson Rodriguez | Jasmine <br> Edgar <br> Mikayla <br> David | Arlington High School Lamar High School Spec Ed Support Services Gunn Jr High School | Data Clerk - High School <br> Special Education Inclusion Teacher 9-12 <br> Speech Pathologist <br> Social Studies Teacher - Grade 6 | $\begin{aligned} & 12 / 21 / 2023 \\ & 12 / 21 / 2023 \\ & 12 / 21 / 2023 \\ & 12 / 21 / 2023 \end{aligned}$ | 3 <br> 7 |
| Employee Initiated - Medical Reason <br> (6) | Alvarez <br> Timmons <br> Reed <br> Bailey <br> Ducos <br> Alonzo | Ana Shayvon Zinnia Brittani Quincee Yolanda | Sam Houston High School <br> Nichols Jr High School <br> Peach Elementary <br> Crow Elementary <br> Goodman Elementary <br> Foster Elementary | Attendance Clerk - High School <br> Classroom Assistant Junior High Special Ed - Alt Curriculum <br> ESL Elementary Teacher K-6 <br> Special Education Inclusion Teacher - Elementary <br> ESL Elementary Teacher K-6 <br> Family Engagement Liaison | $\begin{array}{r} 1 / 11 / 2024 \\ 12 / 21 / 2023 \\ 1 / 8 / 2024 \\ 1 / 8 / 2024 \\ 12 / 21 / 2023 \\ 12 / 22 / 2023 \end{array}$ | 2 0 18 1 1 0 |
| Employee Initiated- Moving out of the Area (4) | Sanchez <br> Navarro <br> Herbert <br> Espinoza | Gabriela <br> Ashley <br> Tashma <br> Isabel | Webb Elementary <br> Bryant Elementary <br> Short Elementary <br> Arlington High School | Special Education Alt Curriculum Teacher - Elementary ESL Elementary Teacher K-6 <br> Classroom Assistant Elementary Special Ed - Alt Curriculum Bookkeeper - High School | $12 / 21 / 2023$ $12 / 21 / 2023$ $12 / 21 / 2023$ $12 / 21 / 2023$ | 1 1 0 |
| Employee Initiated - Reason Not Specified <br> (17) | Pena <br> Martinez <br> Beasley <br> Gallaher <br> Gomez <br> Wacker <br> Torres <br> Williams <br> Novak <br> Aguilar <br> Joyner <br> Poventud Rodriguez <br> Garrett <br> Vashchenko <br> Hernandez <br> Soriano Aparicio <br> Castro Garcia | Patricia <br> Karina <br> Shelby <br> Cynthia <br> Olivia <br> Thomas <br> Macie <br> Tori <br> Boris <br> Alexandra <br> Claire <br> Iria <br> Collette <br> Aleksei <br> Alfredo <br> Irene <br> Maria De Los Angeles | Williams Elementary <br> Patrick Elementary <br> Patrick Elementary <br> Lamar High School <br> Spec Ed Support Services <br> Juan Seguin High School <br> Crouch Elementary <br> Short Elementary <br> Sam Houston High School <br> Fitzgerald Elementary <br> Fitzgerald Elementary <br> Family Literacy <br> Wood Elementary <br> Adams Elementary <br> Juan Seguin High School <br> Arlington High School <br> Speer Elementary | Attendance Clerk - Elementary <br> ESL Elementary Teacher K-6 (Bil. Waiver) <br> ESL Elementary Teacher K-6 <br> Clerk - High School Counselor <br> Secretary - Special Education Curriculum Coordinators <br> Social Studies Teacher 9-12 <br> Classroom Assistant Elementary Special Ed - SEAS <br> Classroom Assistant Elementary - ESSER <br> ESL English Teacher 9-12 <br> ESL Elementary Teacher K-6 <br> ESL Elementary Teacher K-6 <br> Classroom Assistant Family Literacy <br> Classroom Assistant Elementary Special Ed - ABLE <br> ESL Elementary Teacher K-6 <br> Classroom Assistant High School Special Ed - Alt Curriculum ISPD <br> PEIMS Clerk - High School <br> Classroom Assistant Elementary Special Ed - ECSE | $\begin{array}{r} \hline 12 / 21 / 2023 \\ 12 / 21 / 2023 \\ 12 / 21 / 2023 \\ 12 / 31 / 2023 \\ 1 / 19 / 2024 \\ 12 / 21 / 2023 \\ 12 / 21 / 2023 \\ 1 / 9 / 2024 \\ 12 / 21 / 2023 \\ 12 / 21 / 2023 \\ 1 / 19 / 2024 \\ 12 / 31 / 2023 \\ 1 / 19 / 2024 \\ 12 / 21 / 2023 \\ 1 / 10 / 2024 \\ 12 / 22 / 2023 \\ 1 / 8 / 2024 \\ \hline \end{array}$ | 1 0 0 5 9 0 0 0 1 1 5 0 0 0 1 |
| Employee Initiated- Returning to School (3) | Mendoza Munoz <br> Wilson <br> Abdulle | Lilliam <br> Nia <br> Abdul-Fatah | Remynse Elementary Moore Elementary Venture School | Family Engagement Liaison Classroom Assistant Elementary Special Ed - Inclusion Classroom Assistant High School ESL | $\begin{array}{r} \hline 12 / 22 / 2023 \\ 12 / 21 / 2023 \\ 1 / 12 / 2024 \\ \hline \end{array}$ | 0 0 4 |
| Employee Initiated- Unhappy with Job <br> (2) | $\begin{array}{\|l\|l\|} \hline \text { Cantu } \\ \text { Parr } \\ \hline \end{array}$ | Raquel Jesse | Blanton Elementary <br> Sam Houston High School | Classroom Assistant Elementary - ESSER ESL English Teacher 9-12 | $\begin{array}{r} 1 / 8 / 2024 \\ 12 / 21 / 2023 \\ \hline \end{array}$ | 4 0 |
| Employee Initiated - Regular Retirement (22) | Stevens <br> Milbers <br> Carter <br> Ravin <br> Lanier <br> Mireles <br> Alagar <br> Baffa <br> Blackford <br> Wingate <br> Elliott <br> Rojas <br> Turley <br> Williams <br> Edwards <br> Sisk <br> McKissack <br> Carroll <br> Davis <br> Metz <br> Beasley <br> Defilippo | Lou <br> Kirk <br> Teresa <br> Rose <br> Phyllis <br> Blanca <br> Ruth Corazon <br> Joseph <br> Sharon <br> Deryl <br> Lisa <br> Jaime <br> Kelly <br> Vititia <br> Timothy <br> Tori <br> Carrie <br> Jennie <br> Bradley <br> Dianne <br> Martha <br> Pamela | Professional Learning <br> Moore Elementary <br> Bebensee Elementary <br> Berry Elementary <br> Food Service <br> Food Service <br> Hale Elementary <br> Juan Seguin High School <br> Venture School <br> Warehouse <br> Workman Jr High School <br> Bebensee Elementary <br> Lamar High School <br> Morton Elementary <br> Internal Audit <br> Student Outreach Services <br> Lamar High School <br> Barnett Jr High School <br> Lamar High School <br> Starrett Elementary <br> Food Service <br> Moore Elementary | Coaching Specialist - ESSER <br> PE Teacher - Elementary <br> Classroom Assistant Elementary - Kindergarten <br> Principal - Elementary <br> Food and Nutrition Supervisor - 212 <br> Clerk - Food Service <br> Title I School Support Dean - Elementary <br> Health Teacher 9-12/Coach <br> Business Teacher 9-12 <br> Manager - Warehouse and Logistics <br> ESL English Teacher 7-8 <br> Counselor - Elementary <br> ESL English Teacher 9-12 <br> Art Teacher - Elementary <br> Chief Internal Auditor <br> Coordinator - Student Outreach Services <br> Campus Instructional Coach - High School - ESSER <br> Classroom Assistant Junior High Special Ed - PREVOC <br> Assistant Principal - High School <br> Classroom Assistant Elementary - Pre-K <br> Food and Nutrition Supervisor - 212 <br> Secretary - Elementary | $12 / 22 / 2023$ $12 / 31 / 2023$ $12 / 21 / 2023$ $12 / 31 / 2023$ $12 / 31 / 2023$ $1 / 1 / 2024$ $12 / 31 / 2023$ $12 / 31 / 2023$ $12 / 21 / 2023$ $12 / 29 / 2023$ $12 / 21 / 2023$ $12 / 21 / 2023$ $12 / 31 / 2023$ $12 / 21 / 2023$ $12 / 31 / 2023$ $12 / 31 / 2023$ $12 / 31 / 2023$ $12 / 21 / 2023$ $1 / 8 / 2024$ $12 / 21 / 2023$ $12 / 31 / 2023$ $12 / 21 / 2023$ | 8 25 23 20 23 33 5 21 32 22 31 17 22 26 13 29 10 10 26 9 28 19 |
| Employee Initiated -Resignation Agreement <br> (1) | Jackson | Kenzee | Lamar High School | Special Education Inclusion Teacher 9-12/Coach | 12/21/2023 | 2 |
| District Initiated - Failure to Report for Work <br> (1) | Combs | Miah | Sam Houston High School | Classroom Assistant High School Special Ed - Alt Curriculum | 1/17/2024 | 0 |
| Deceased <br> (4) | James <br> McKinley <br> Carr <br> Klamt | Stephen <br> Avis <br> Basilia <br> Claudia | Sam Houston High School Ellis Elementary Kooken Elementary LOA | Special Education Inclusion Teacher 9-12 <br> Classroom Assistant Elementary Special Ed - Inclusion <br> Classroom Assistant Elementary Special Ed - Alt Curriculum ISPD <br> Bilingual Elementary Teacher K-6 | $\begin{array}{r} 12 / 31 / 2023 \\ 12 / 31 / 2023 \\ 1 / 8 / 2024 \\ 1 / 14 / 2024 \end{array}$ | 3 12 8 |


| Total Separations |
| :---: |
| $(65)$ |

## Arlington Independent School District Board of Trustees Communication

Meeting Date: February 22, 2024
Consent Item
Subject Consider Approval of the US Department of Labor 2024 Prevailing Wage Scale for Tarrant County for the 2019 Bond Program - Phase I, II, III, IV, V and Misc. District Construction Projects

Purpose: To consider approval of the US Department of Labor 2024 Prevailing Wage Scale for Tarrant County for the 2019 Bond Program - Phase I, II, III, IV, V and Miscellaneous District Construction Projects

Background: Government Code section 2258.22 requires that the District determine a prevailing wage scale for construction projects and that the prevailing wage scale be published in the construction documents of each project. In accordance with the statute, a worker, laborer, or mechanic employed on a public work, exclusive of maintenance work, by or on behalf of the District shall be paid not less than the general prevailing rate of per diem wages. The general prevailing rate of per diem wages is the rate of per diem wages for work of a similar character in the locality in which the work is performed, and also includes the rate of per diem wages for legal holiday and overtime work. A worker is employed on a public work if the worker is employed by a contractor or subcontractor in the execution of a contract for public work with the District. The Board shall determine, as a sum certain, the general prevailing rate of per diem wages in the District for each craft or type of worker needed to execute the contract and also for legal holiday and overtime work. To ascertain the general prevailing rate of per diem wages, the Board shall either conduct a survey of the wages received by classes of workers, laborers, and mechanics employed on projects of a character similar to the contract work in the District or adopt the prevailing wage rate as determined by the U.S. Department of Labor. The Board shall specify the prevailing rate of per diem wages in the call for bids and in the contract itself. The Board's determination of the general prevailing rates of per diem wages shall be final.

To date, the District has used the wage determinations from the US Department of Labor in lieu of conducting its own survey. The most current such determination is attached hereto. Administration recommends adoption of this determination. In the alternative, the Board may authorize Administration to conduct its own survey.

Recommendation: Administration recommends approval of the US Department of Labor 2024 Prevailing Wage Scale for Tarrant County.

| Submitted to: |  |
| :--- | :--- |
| Board of Trustees  <br> Arlington Independent School District Prepared by: Wm. Kelly Horn <br>   <br>  Date: February 12, 2024 |  |

"General Decision Number: TX20190270 10/04/2019
Superseded General Decision Number: TX20180322
State: Texas
Construction Type: Building
County: Tarrant County in Texas.
BUILDING CONSTRUCTION PROJECTS (does not include single family homes or apartments up to and including 4 stories).

Note: Under Executive Order (EO) 13658, an hourly minimum wage of $\$ 10.60$ for calendar year 2019 applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2015. If this contract is covered by the EO, the contractor must pay all workers in any classification listed on this wage determination at least $\$ 10.60$ per hour (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on the contract in calendar year 2019. If this contract is covered by the EO and a classification considered necessary for performance of work on the contract does not appear on this wage determination, the contractor must pay workers in that classification at least the wage rate determined through the conformance process set forth in 29 CFR 5.5(a)(1)(ii) (or the EO minimum wage rate,if it is higher than the conformed wage rate). The EO minimum wage rate will be adjusted annually. Please note that this EO applies to the above-mentioned types of contracts entered into by the federal government that are subject to the Davis-Bacon Act itself, but it does not apply to contracts subject only to the Davis-Bacon Related Acts, including those set forth at 29 CFR 5.1(a)(2)-(60). Additional information on contractor requirements and worker protections under the EO is available at www.dol.gov/whd/govcontracts.

| Modification Number | Publication Date |
| :---: | ---: |
| 0 | $01 / 04 / 2019$ |
| 1 | $02 / 08 / 2019$ |
| 2 | $04 / 12 / 2019$ |
| 3 | $10 / 04 / 2019$ |

ASBE0021-011 06/01/2016


| IRONWORKER (ORNAMENTAL AND |  |
| :---: | :---: |
| STRUCTURAL)........................\$ 23.25 | 7.32 |
| PAIN0053-004 04/01/2014 |  |
| Rates | Fringes |
| PAINTER (Brush, Roller, and Spray (Excludes Drywall |  |
| Finishing/Taping))............... ${ }^{\text {a }} 16.40$ | 5.45 |
| * PLUM0146-003 05/01/2019 |  |
| Rates | Fringes |
| PIPEFITTER (Excludes HVAC <br> Pipe Installation) | 9.50 |
| SUTX2014-048 07/21/2014 |  |
| Rates | Fringes |
| BRICKLAYER........................\$ 20.66 | 0.00 |
| CARPENTER, Excludes Drywall |  |
| Hanging, Form Work, and Metal |  |
| Stud Installation................ ${ }^{\text {d }} 15.47$ | 1.82 |
| CEMENT MASON/CONCRETE FINISHER...\$ 13.44 | 0.00 |
| DRYWALL FINISHER/TAPER...........\$ 16.24 | 3.94 |
| DRYWALL HANGER AND METAL STUD |  |
| INSTALLER.........................\$ 16.20 | 3.40 |
| ELECTRICIAN (Alarm |  |
| Installation Only)................\$ 18.00 | 0.38 |
| ELECTRICIAN (Low Voltage |  |
| Wiring Only)......................\$ 14.88 | 2.15 |
| ELECTRICIAN (Sound and |  |
| Communication Systems Only)......\$ 17.79 | 2.41 |
| ELECTRICIAN, Excludes Low |  |
| Voltage Wiring and |  |
| Installation of Alarms/Sound and Communication Systems........ $\$ 20.59$ | 3.98 |


| FORM WORKER......................... . \$ |  | 12.35 | 0.00 |
| :---: | :---: | :---: | :---: |
| GLAZIER. | . . . . . \$ | 16.61 | 2.96 |
| HVAC MECHANIC (HVAC Unit |  |  |  |
| Installatio | on Only)................. \$ | 22.39 | 7.10 |
| INSTALLER - SIDING |  |  |  |
| (METAL/ALUM | MINUM/VINYL) . . . . . . . . . . \$ | 15.77 | 0.00 |
| IRONWORKER, | , REINFORCING.......... \$ | 12.19 | 0.00 |
| LABORER: Com | Common or General......\$ | 11.30 | 0.00 |
| LABORER: M | Mason Tender - Brick...\$ | 10.50 | 0.00 |
| LABORER: M | Mason Tender - |  |  |
| Cement/Conc | crete. . . . . . . . . . . . . . . . \$ | 10.81 | 0.00 |
| LABORER: P | Pipelayer............... $\$$ | 13.00 | 0.35 |
| LABORER: R | Roof Tearoff............ \$ | 11.28 | 0.00 |
| LABORER: Landscape and |  |  |  |
| Irrigation. | . . . . . . . . . . . . . . . . . . . . . \$ | 10.00 | 0.00 |
| OPERATOR: |  |  |  |
| Backhoe/Exc | cavator/Trackhoe.......\$ | 13.09 | 0.00 |
| OPERATOR: Bobcat/Skid |  |  |  |
| Steer/Skid | Loader.................\$ | 13.93 | 0.00 |
| OPERATOR: | Bulldozer............. . ${ }^{\text {d }}$ | 18.29 | 1.31 |
| OPERATOR: | Drill.................. ${ }^{\text {d }}$ | 17.60 | 0.50 |
| OPERATOR: | Forklift...............\$ | 14.20 | 0.00 |
| OPERATOR: | Grader/Blade. . . . . . . . \$ | 12.95 | 0.00 |
| OPERATOR : | Loader. . . . . . . . . . . . . . \$ | 12.89 | 1.19 |
| OPERATOR: | Mechanic............... $\$$ | 17.52 | 3.33 |
| OPERATOR: Paver (Asphalt, |  |  |  |
| Aggregate, | and Concrete).........\$ | 18.44 | 0.00 |
| OPERATOR: | Roller................. . \$ | 15.04 | 0.00 |



WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is
like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is a victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at www.dol.gov/whd/govcontracts.

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (ii)).

The body of each wage determination lists the classification and wage rates that have been found to be prevailing for the cited type(s) of construction in the area covered by the wage determination. The classifications are listed in alphabetical order of ""identifiers" that indicate whether the particular rate is a union rate (current union negotiated rate for local), a survey rate (weighted average rate) or a union average rate (weighted union average rate).

Union Rate Identifiers
A four letter classification abbreviation identifier enclosed in dotted lines beginning with characters other than ""SU"" or ""UAVG"" denotes that the union classification and rate were prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2014. PLUM is an abbreviation identifier of the union which prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. 07/01/2014 is the effective date of the most current negotiated rate, which in this example is July 1, 2014.

Union prevailing wage rates are updated to reflect all rate changes in the collective bargaining agreement (CBA) governing this classification and rate.

Survey Rate Identifiers
Classifications listed under the ""SU"" identifier indicate that
no one rate prevailed for this classification in the survey and the published rate is derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As this weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SULA2012-007 5/13/2014. SU indicates the rates are survey rates based on a weighted average calculation of rates and are not majority rates. LA indicates the State of Louisiana. 2012 is the year of survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. 5/13/2014 indicates the survey completion date for the classifications and rates under that identifier.

Survey wage rates are not updated and remain in effect until a new survey is conducted.

Union Average Rate Identifiers
Classification(s) listed under the UAVG identifier indicate that no single majority rate prevailed for those classifications; however, $100 \%$ of the data reported for the classifications was union data. EXAMPLE: UAVG-OH-0010 08/29/2014. UAVG indicates that the rate is a weighted union average rate. OH indicates the state. The next number, 0010 in the example, is an internal number used in producing the wage determination. 08/29/2014 indicates the survey completion date for the classifications and rates under that identifier.

A UAVG rate will be updated once a year, usually in January of each year, to reflect a weighted average of the current negotiated/CBA rate of the union locals from which the rate is based.

## WAGE DETERMINATION APPEALS PROCESS

1.) Has there been an initial decision in the matter? This can be:

* an existing published wage determination
* a survey underlying a wage determination
* a Wage and Hour Division letter setting forth a position on a wage determination matter
* a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour Regional Office for the area in which the survey was conducted because those Regional Offices have responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations Wage and Hour Division U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210
2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator
U.S. Department of Labor

200 Constitution Avenue, N.W.
Washington, DC 20210
The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.
3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

```
Administrative Review Board
U.S. Department of Labor
200 Constitution Avenue, N.W.
Washington, DC 20210
```

4.) All decisions by the Administrative Review Board are final.

END OF GENERAL DECISION"

## Arlington Independent School District Board of Trustees Communication

| Meeting Date: | February 22, 2024 | Consent Item |
| :--- | :--- | :--- |
| Subject: | Donations |  |
|  |  |  |

## Purpose:

To provide the Board of Trustees the opportunity to approve donations made to the District.

## Background:

The District receives donations from multiple individuals and organizations to various campuses and departments throughout the AISD. Most are cash donations, however, sometimes consumable supplies, specific equipment or other educational supplies are donated. Each donation is vetted through a process to ensure the donation fits within the policies, procedures and guidelines of the District.

According to Board policy CDC (LOCAL), any gift that the potential donor has expressly made conditional upon the District's use for a specified purpose, or any gift of real property, shall require Board approval. It is recommended that the donations listed on the attached document be approved for the intended campuses or departments.

## Recommendation:

Administration recommends approval of donations as presented.

| Submitted to: |  |
| :--- | :--- |
| Board of Trustees <br> Arlington Independent School District | Prepared by: Lisa Phillips <br>  |
|  | Date: $\quad$ February 5, 2024 |



| TO: | Carla Martin <br> Assistant Superintendent of Financial Services |
| :--- | :--- |
| FROM: | Lisa Phillips <br>  <br>  <br> Director of Purchasing |
| DATE: | February 22, 2024 |

Arlington ISD to accept cash donation from AISD Education Foundation

Arlington ISD to accept cash donation from AISD Education Foundation
Arlington ISD to accept cash donation from North Davis Church of Christ
AISD Student Outreach to accept cash donation from Cade Cunningham
Ashworth Elementary to accept cash donation from Firstbook.comBailey Jr. High School to accept cash donation from Pantego LionsFoundation

| Bowie High School to accept First Place Tent Package from BHS Track <br> Booster Club | $\$$ | $2,125.00$ |
| :--- | :--- | :--- |
| Bowie High School to accept cash donation from BHS Track Booster Club | $\$$ | $1,531.92$ |
| Bowie High School to accept cash donation from BHS Basketball Booster <br> Club | $\$$ | $4,000.00$ |Butler Elementary to accept cash donation from Travel Safe Water, IncDitto Elementary to accept cash donation from Ditto Elementary PTA \$Lamar High School to accept cash donation from LHS Student Activities-Viking ClubLittle Elementary to accept cash donations from Little Elementary PTA \$

Martin High School to accept cash donation from MHS Choir Booster Club ..... \$
Martin High School to accept cash donation from Arlington Kiwanis ..... \$\$

| Martin High School to accept cash donation from MHS Cheer Booster Club | \$ | 1,703.20 |
| :---: | :---: | :---: |
| Martin High School to accept cash donation from MHS Football Booster Club | \$ | 16,236.12 |
| Total | \$ | 176,528.73 |
| Total Year-To-Date 2023-2024 | \$ | 454,582.70 |
| Prior year as of February 2, 2023 | \$ | 342,049.36 |
| Total for the prior 2022-2023 School Year | \$ | 590,293.22 |

## Arlington Independent School District Board of Trustees Communication

Meeting Date: February 22, 2023
Consent Item
Subject: Bids

## Purpose:

To provide the Board of Trustees the opportunity to approve the purchase of goods and services.

## Background:

New bids presented on the consent agenda:
24-02g Outside Contracted Services
24-06f Academic Educational Consultants and Professional Development Services
24-10 Classroom, Office, and Cafeteria Furniture
24-20 Johns, Foster, and Atherton Elementary Schools Additions and Renovations Project
24-29 E-Rate C2 Services
24-41 Career \& Technology Education Data \& Analysis Tool
Recommendation:
Administration recommends approval of the bids.

| Submitted to: |  |
| :--- | :--- |
| Board of Trustees <br> Arlington Independent School District | Pubmitted by: <br>  |
|  | Date: $\quad$ February 4, 2024 |

Arlington
INDEPENDENT SCHOOL DISTRICT
More Than a Remarkable Education

TO:
Carla Martin Assistant Superintendent of Financial Services

FROM: Lisa Phillips Director of Purchasing

DATE: February 22, 2024

## RE: BID 24-02g Outside Contracted Services

Bid Number 24-02g is an annual contract for outside contracted services for all AISD departments. This is a qualifying bid that is open for the entire school year. As vendors are needed, responses will be accepted to the RFP online and the Purchasing Department will bring the new vendor(s) to the Board of Trustees for approval on a monthly basis. Quotes will be obtained from the responding bidders as purchases and services are needed. Some of the items and services provided are aluminum ramps and stairs, crane rental, electrical services, fencing, parking lot striping, and waterproofing.

It is recommended that all vendors meeting specifications be approved.

Arlington Independent School District Bid \#24-02g Outside Contracted Services Effective Dates: February 23, 2024 - August 31, 2024

| Vendor Number | Responding Supplier | City | State | Contact Email |
| :---: | :---: | :---: | :---: | :---: |
| NOT SETUP | Adept Facilities \& Design, Inc. | Weatherford | TX | dsm.afd@gmail.com |
| 10278360 | Back Porch Custom Frames | Fort Worth | TX | backporchframes@gmail.com |
| 10284910 | Balloons With A Twist | Arlington | TX | Balloonswithatwistdfw@gmail.com |
| 10287930 | Boland Production Supply Inc. | Winter Haven | FL | david@bolandfx.com |
| 10285116 | Broadcast Works | Bullard | TX | karren@broadcastworks.com |
| 10287931 | CH Consulting Group | St. Paul | MN |  |
| NOT SETUP | Champions Sports Academy (SEELA Sports) | Rockwall | TX | acollins@championsportsacademy.org |
| 102316 | Competitive Cameras LTD | Dallas | TX | sales@competitivecameras.com |
| 10287893 | Custom Marching Productions (Alexander Yoder) | Carmel | IN | alexyoder@gmail.com |
| 10286742 | DCI Auto Glass | Arlington | TX | dciautoglass1@gmail.com |
| 15545000 | Dennis Lee Productions Inc | Denton | TX | dennisleelive@gmail.com |
| 10287897 | Elizabeth Ishii | Arlington | TX |  |
| 5663 | Estes, McClure \& Associates, Inc. | Tyler | TX |  |
| 10285801 | Fine Arts Travel | Selma | TX | ryan@fineartstravel.com |
| 15444000 | First Book | Washington | DC | mbuchalter@firstbook.org |
| 10285230 | Fornine Music LLC | Cedar Park | TX | ryan@forninemusic.com |
| 8191 | GT Distributors Inc | Pflugerville | TX | TXBIDS@GTDIST.COM |
| 10287857 | Granite Telecommunications | Quincy | MA |  |
| NOT SETUP | Green Our Planet | Las Vegas | NV |  |
| NOT SETUP | H2I Group Inc | Minneapolis | MN |  |
| 1888 | Hoshizaki SCDC | Fort Worth | TX | sevans@hoshizaki.com |
| 41915000 | Industrial Power | Fort Worth | TX | baileyb@iptruck.com |
| 10287899 | Juan Vega | Fort Worth | TX |  |
| 10287918 | KicKnDesigns LLC | Dallas | TX | chris@kickndesigns.com |
| 8553 | Kommercial Kitchens (Terry Woodard Enterprises, Inc.) | Beaumont | TX | Jay@kommercialkitchens.com |
| 10287894 | Matthew Rummel | Northlake | TX | matthew.d.rummel@gmail.com |
| 10285204 | MD Enterprises- ProPanels (Mick \& David Enterprises Inc) | Dallas | TX |  |
| 53880000 | Moore Rental Service, Inc, | Arlington | TX | moorerental@yahoo.com |
| 10287837 | MorenoMotive LLC (Jorge Adrian Moreno) | Fort Worth | TX | morenomotive@gmail.com |
| NOT SETUP | Newbart Products Inc. | Houston | TX | anna@newbart.com |
| 10286905 | Phonebook Series Music (Johnathon Jadvani) | Mckinney | TX | jadvanij@gmail.com |
| NOT SETUP | Reverence Dance Apparel (Zanne Holmes Designs) | Grand Prairie | TX | kimber@reverencedance.com |
| NOT SETUP | RJ Translation Services (Rodriguez \& Jones Translation Services) | Fort Worth | TX | RJTransservices@gmail.com |
| 14595000 | Sewing World Inc | Fort Worth | TX | sewingworldinc@msn.com |
| 2409000 | Shiffler Equipment Sales Inc | Chardon | OH | bids@shifflerequip.com |
| NOT SETUP | Sound Productions LLC | Irving | TX | kris.landrum@soundpro.com |
| 10286543 | Spirit Worx | Fort Worth | TX |  |
| 10284230 | Sports Career Consulting | Portland | OR |  |
| NOT SETUP | The Knight School America (The knight school America LLC) | Round Rock | TX |  |
| NOT SETUP | Thinkatorium | Arlington | TX |  |
| 84280000 | Vandergriff Chevrolet (Vandergriff Chevrolet II LLC) | Arlington | TX | cpace02@vtaig.com |
| 10284299 | Versadial Solution (Versadial Corporation) | Irvine | CA | genes@versadial.com |
| 10284902 | Walnutcreekfarm | Alvarado | TX |  |
| NOT SETUP | Walsworth Yearbooks | Des Moines | IA |  |

[^1]

Arlington
INDEPENDENT SCHOOL DISTRICT
More Than a Remarkable Education

TO:

FROM: Lisa Phillips
Director of Purchasing
DATE: February 22, 2024

## RE: Qualifying RFP: RFP 24-06f Academic Educational Consultants and Professional Development Services

Request for Proposal 24-06f is an annual contract for academic educational consultants and professional development services for all AISD departments and campuses. This is a qualifying bid that is open for the entire school year. As vendors are needed, responses will be accepted to the RFP online and the Purchasing Department will bring the new vendor(s) to the Board of Trustees for approval on a monthly basis. Prior to contracting for services, quotes will be obtained from the approved bidders as needed. Services provided under this RFP include educational consulting services, trainers, and professional development speakers.

It is recommended that all vendors meeting specifications be approved.

## Arlington Independent School District

RFP \#24-06f Academic Educational Consultants and Professional Development Services
Effective Dates: February 23, 2024- August 31, 2024

| Vendor Number | Responding Supplier | City | State | Contact Email | HUB |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10287849 | Carlene Thomas Consulting LLC | Round Rock | TX | carlene@carlithomas.com | No |
| 10281236 | Crystal Mountain Media | Forest Hill | TX | crystalmountainmedia@gmail.com | Yes |
| NOT SET UP | Dickerson Consulting Group LLC | Oklahoma City | OK | Michael@Dickersoncg.com | No |
| NOT SET UP | Free To Do Me Foundation, LLC | Desoto | TX | transforminglives@freetodomefoundation.com | Yes |
| 10287900 | JP Education Services | Richardson | TX | jennifer@jpeducationservices.com | Yes |
| NOT SET UP | My Dreams Academy | Fort Worth | TX | administrator@mydreamsacademy.org | Yes |
| NOT SET UP | Teach Me, Teacher LLC (Jacob Chastain) | Ft. Worth | TX | jacob.chastain@yahoo.com | No |
| 10285749 | The Life Coach Training \& Entrepreneur Institute, Inc. | Farmers Branch | TX | info@globalcoachentrepreneur.org | No |
| NOT SET UP | The Science Toolkit, LLC | Round Rock | TX | jj32@txstate.edu | Yes |
| 10287023 | Top Youth Speakers (Josh Shipp Productions LLC) | Morgan Hill | CA | brandon@topyouthspeakers.com | No |
| 10287901 | Trevor Muir LLC | Ada | MI | trevor@trevormuir.com | Yes |

## Total Estimated Award: \$3,135,000.00*

*Amount covers entire bid award

Arlington
INDEPENDENT SCHOOL DISTRICT
More Than a Remarkable Education

TO: $\quad$| Carla Martin |  |
| :--- | :--- |
|  | Assistant Superintendent Financial Services |

FROM: Lisa Phillips
Director of Purchasing
DATE: $\quad$ February 22, 2024
RE: RFP 24-10 Classroom, Office, and Cafeteria Furniture

Request for Proposal Number 24-10 is for Classroom, Office, and Cafeteria Furniture. In addition to the line items, the proposal asked for a discount from the vendor's catalog, price list or shelf price. This will allow the district to purchase items which are not identified at this time.

The furniture in this RFP is for Bailey Junior HS and a Arlington HS Fine Arts and Dual Language campus, as well as school renovations in the 2019 bond program.

It is recommended that the low bids meeting specifications be awarded by package item, and all vendors meeting specifications be approved for catalog purchasing.

It is recommended that all vendors submitting catalog bids and meeting specifications be approved. The RFP has the option to renew for one additional year.

|  |  |  |  |  |  | **** Athletic Seating, LLC | **** Drew <br> Johnson | $\begin{aligned} & \text { PYRAMID } \\ & \text { SCHOOL } \\ & \text { PRODUCTS } \\ & \text { (PYRAMID } \\ & \text { PAPER } \\ & \text { COMPANY) } \end{aligned}$ | Lakeshore Learning Materials, LLC (Lakeshore Parent, LLC) | *** Shiffler <br> Equipment <br> Sales Inc | *** Workplace Resource Group (WRG, LLC) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line \# | Description | Mfgr | Mfg | QTY | UMO | Unit | Unit | Unit | Unit | Unit | Unit |
| 1 | Lines 2 through 6 will be awarded on All-or-None basis |  |  | 1 |  |  |  |  |  |  |  |
| 2 | Classroom: 18" Chairs | Virco | N218 | 2050 | Each |  |  |  | No Bid |  | No Bid |
| 2 ALT1 | Alumni Explorer 4-Leg Stacking Chair 18" | Alumni | $\begin{gathered} \text { EXP-4LEGG18- } \\ \text { CH-SC } \end{gathered}$ | 2050 | Each |  |  |  |  |  |  |
| 2 ALT1 | 18" Classroom Chair | Artcobell | D10A--3-5 | 2050 | Each |  |  |  |  |  |  |
| 2 ALT1 | Hierarchy 18" Student Chairs | MooreCo | $\begin{gathered} \text { 53318-1-XXX-NA- } \\ \text { CH } \end{gathered}$ | 2050 | Each |  |  |  |  |  |  |
| 2 ALT1 | Hierarchy School Chair, Single, 4 leg, 18"h, <br> Standard Shell color TBD | Mooreco | 53318 | 2050 | Each |  |  |  |  |  |  |
| 2 ALT1 | AKT - 18" 4- LEG CHAIR PLATINUM FRAME Glides | MooreCo | 56579-GL | 2050 | Each |  |  |  |  |  |  |
| 2 ALT1 | FLEX CHAIR. POLY SEAT \& BACK | National Public Seating | LVC10-11 | 2050 | Each |  |  |  |  |  |  |
| 3 | Classroom: 18" Chairs with backpack hook *No casters | Steelcase Tenor Chairs |  | 1200 | EA |  |  |  | No Bid |  | No Bid |
| 3 ALT1 | $\begin{aligned} & \text { Hierarchy School Cnalr - } \\ & \text { Single - } 4 \text { Leg - 18" } \\ & \text { Platinum Frame - Grey } \\ & \text { Shell with_Arms } \end{aligned}$ | MooreCo | 53318-1-GREYWAPL | 1200 | EA |  |  |  |  |  |  |
| 3 ALT1 | Alumni Savy 4 Leg Stacking Chair with built in bag hooks 18 " | Alumni | $\begin{gathered} \text { C-SVY-4LEG18- } \\ \text { CH-SC } \end{gathered}$ | 1200 | EA |  |  |  |  |  |  |

ichool District
Cafeteria Furniture
o August 23, 2025

| **Texas Furniture Source, Inc. | *** Business <br> Essentials (CMBC <br> Investments LLC) | Wisecom Technology inc | *** Office <br> Depot Inc | McKinney Office Supply. Inc | Blue Box LLC | *** MeTEOR <br> Education, LLC. | Indeco Sales | ** Quality <br> Specialty <br> Products | *** Wilson Office Interiors | *** Business Interiors |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit |
| No Bid | No Bid |  |  |  |  |  |  | \$46.00 | No Bid |  |
|  |  |  |  | \$42.29 |  |  |  | \$ |  |  |
|  |  |  |  |  |  |  | \$47.00 |  |  |  |
|  |  |  |  |  | \$47.26 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | \$48.82 |
|  |  | \$79.50 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | \$100.63 |  |  |  |  |
| No Bid | No Bid |  | No Bid |  | \$186.51 |  |  | \$52.00 | No Bid | \$309.78 |
|  |  |  |  | \$63.72 |  |  |  |  |  |  |


|  |  |  |  |  |  | **** Athletic Seating, LLC | **** Drew <br> Johnson | $\begin{aligned} & \text { PYRAMID } \\ & \text { SCHOOL } \\ & \text { PRODUCTS } \\ & \text { (PYRAMID } \\ & \text { PAPER } \\ & \text { COMPANY) } \end{aligned}$ | Lakeshore Learning Materials, LLC (Lakeshore Parent, LLC) | *** Shiffler <br> Equipment <br> Sales Inc | *** Workplace <br> Resource Group (WRG, LLC) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 ALT1 | 18" Classroom Chair that backpack can rest on | Artcobell | AS4L18 | 1200 | EA |  |  |  |  |  |  |
| 3 ALT1 | FLAVORS STACK CHAIR, 18" | Smith System | 11849-PLT | 1200 | EA |  |  |  |  |  |  |
| 4 | 4 Leg Stools | Artcobell | AS4ST30 | 146 | Each |  |  |  | No Bid |  | No Bid |
| 4 ALT1 | Hierarchy 30" Stool | MooreCo | 53221 | 146 | Each |  |  |  |  |  |  |
| 4 ALT1 | Hierarchy 4-Leg Stool, 30"h seat, Standard Shell Color TBD | Mooreco | 53322 | 146 | Each |  |  |  |  |  |  |
| 4 ALT1 | AKT - 30" 4- LEG STOOL Glides | MooreCo | 56580-GL | 146 | Each |  |  |  |  |  |  |
| 4 ALT1 | FLAVORS A FIXED HEIGHT STOOL | Smith System | 11890-PLT | 146 | Each |  |  |  |  |  |  |
| 4 ALT1 | Alumni Explorer 4-leg cafe chair senior shell, fixed seat $30 "$ | Alumni | $\begin{gathered} \text { EXP-4LEGG18- } \\ \text { CH-SC } \end{gathered}$ | 146 | Each |  |  |  |  |  |  |
| 5 | Chair Dolly for 18" Chairs |  |  | 2 | EA |  |  |  | No Bid |  | No Bid |
| 5 ALT1 | Chair Dolly | National Public Seating | DYLVC | 2 | EA |  |  |  |  |  |  |
| 5 ALT1 | AKT - HD Stacker Cart Platinum | MooreCo | 56583 | 2 | EA |  |  |  |  |  |  |
| 5 ALT1 | Chair Dolly for 18" Chairs | Artcobell | O16U | 2 | EA |  |  |  |  |  |  |


| **Texas Furniture Source, Inc. | *** Business <br> Essentials <br> (CMBC <br> Investments LLC) | Wisecom Technology inc | *** Office Depot Inc | McKinney Office Supply. Inc | Blue Box LLC | *** MeTEOR <br> Education, LLC. | Indeco Sales | ** Quality <br> Specialty Products | *** Wilson Office Interiors | *** Business Interiors |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | \$74.00 |  |  |  |
|  |  |  |  |  |  | \$93.23 |  |  |  |  |
| No Bid | No Bid |  | No Bid |  |  |  | \$124.00 | \$52.00 | No Bid |  |
|  |  |  |  |  | \$80.76 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | \$87.76 |
|  |  | \$115.76 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | \$124.12 |  |  |  |  |
|  |  |  |  | \$152.85 |  |  |  |  |  |  |
| No Bid | No Bid |  | No Bid |  | \$85.46 |  |  | \$240.00 | No Bid |  |
|  |  |  |  |  |  | \$96.44 |  |  |  |  |
|  |  | \$220.76 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | \$339.00 |  |  |  |


|  |  |  |  |  |  | Athletic Seating, LLC | **** Drew <br> Johnson | PYRAMID SCHOOL PRODUCTS (PYRAMID PAPER COMPANY) | Lakeshore Learning Materials, LLC (Lakeshore Parent, LLC) | *** Shiffler <br> Equipment <br> Sales Inc | *** Workplace Resource Group (WRG, LLC) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 ALT1 | Alumni under chair dolly, 8" heavy duty wheels | Alumni | CART-CHAIR-SCOOP-BL | 2 | EA |  |  |  |  |  |  |
| 6 | ARTCUBELL AS4ST30--P- 5-M Alphabet, Seating, Stool 4L, Fixed 30"h, Poly Shell | Artcobell | AS4ST30--P-5-M | 74 | Each |  |  |  | No Bid |  |  |
| 6 ALT1 | Hierarchy 30" Stool | MooreCo | 53221 | 74 | Each |  |  |  |  |  |  |
| 6 ALT1 | Hierarchy 4-Leg Stool 30"h, Standard Shell Color TBD | Mooreco | 53322 | 74 | Each |  |  |  |  |  |  |
| 6 ALT1 | AKT - 30" 4- LEG STOOL - <br> Glides | MooreCo | 56580-GL | 74 | Each |  |  |  |  |  |  |
| 6 ALT1 | Alumni Explorer 4-leg cafe chair senior shell, fixed seat 30" | Alumni | $\begin{gathered} \text { C-EXP-CF4LEG30 } \\ \text { CH-SC } \end{gathered}$ | 74 | Each |  |  |  |  |  |  |
| 6 ALT1 | NUMBERS FIXED HEIGHT STOOL, 30"H | Smith System | 22891 | 74 | Each |  |  |  |  |  |  |
| 7 |  awarded on All-or-None bصعic |  |  | 1 |  |  |  |  |  |  |  |
| 8 | Task Chairs no arms | HON | 5721 | 118 | EA |  |  |  | No Bid |  |  |
| 8 ALT1 | Flasn Fundamentals IVIIdBack Black Mesh Swivel Task Office Chair with Pivot $\qquad$ | Flash Furniture | LF-134-BK-GG | 118 | EA |  |  |  |  |  |  |
| 8 ALT1 | Goal Armless Task Chair | Global | 2239-6 | 118 | EA |  |  |  |  |  |  |
| 8 ALT1 | VION MB TASKARMLESS, GR1 | Global Industries Inc. | 6323-6-GR1 | 118 | EA |  |  |  |  |  |  |


| **Texas Furniture Source, Inc. | *** Business <br> Essentials <br> (CMBC <br> Investments LLC) | Wisecom Technology inc | *** Office Depot Inc | McKinney Office Supply. Inc | Blue Box LLC | *** MeTEOR <br> Education, LLC. | Indeco Sales | ** Quality Specialty Products | *** Wilson Office Interiors | *** Business Interiors |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$442.65 |  |  |  |  |  |  |
| No Bid | No Bid |  | No Bid |  |  |  | \$124.00 | \$58.00 | No Bid | No Bid |
|  |  |  |  |  | \$80.76 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | \$87.76 |
|  |  | \$115.76 |  |  |  |  |  |  |  |  |
|  |  |  |  | \$152.85 |  |  |  |  |  |  |
|  |  |  |  |  |  | \$196.01 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| \$192.85 | \$198.84 |  | \$226.12 | \$184.39 |  |  | \$216.00 | \$72.00 | \$227.27 | \$183.49 |
|  |  | \$51.28 |  |  |  |  |  |  |  |  |
|  |  |  |  |  | \$177.52 |  |  |  |  |  |
|  |  |  |  |  |  | \$428.47 |  |  |  |  |


|  |  |  |  |  |  | **** Athletic Seating, LLC | **** Drew <br> Johnson | $\begin{aligned} & \text { PYRAMID } \\ & \text { SCHOOL } \\ & \text { PRODUCTS } \\ & \text { (PYRAMID } \\ & \text { PAPER } \\ & \text { COMPANY) } \end{aligned}$ | Lakeshore Learning Materials, LLC (Lakeshore Parent, LLC) | *** Shiffler <br> Equipment <br> Sales Inc | *** Workplace <br> Resource Group (WRG, LLC) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | Task Chair with arms | HON | 5721A | 27 | EA |  |  |  | No Bid |  |  |
| 9 ALT1 | Goal Task Chair | Global | 2237-6 | 27 | EA |  |  |  |  |  |  |
| 9 ALT1 | VION MESH BACK TILTER CHAIR, GR1 | Global Industries Inc. | 6322-4-GR1 | 27 | EA |  |  |  |  |  |  |
| 9 ALT1 | 56584-VXGRADE1 ELATE TASK CHAIR | MooreCo | CustomQuote | 27 | EA |  |  |  |  |  |  |
| 10 | Line 11 will be awarded on All-or-None basis |  |  | 1 |  |  |  |  |  |  |  |
| 11 | TABLE, FIXED HEIGHT, $30 \mathrm{H} \times 54 \mathrm{in}$ Wide $\times 24 \mathrm{in}$ Deep 1 INCH EPOXY TOP PLAIN, ADA COMPLIANT * | Diversified | P7206K30N-ADA | 124 | Each |  |  |  | No Bid |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  awarded on ALL or None Racic |  |  | 1 |  |  |  |  |  |  |  |
| 13 | Activity Table 36x36 | Smith System | 4110 | 1 | Each |  |  |  |  |  |  |
| 13 ALT1 | Activity Table 36" Square Black Activity Legs | MooreCo | 90527-K | 1 | Each |  |  |  |  |  |  |
| 13 ALT1 | Alumnis Square Inspire <br> Table with Round 2" Diameter Legs, 36"x36", Hiah Pressure L aminate | Alumni | $\begin{gathered} \text { T-NINSP-3636-PC- } \\ \text { HPL1-PVC } \end{gathered}$ | 1 | Each |  |  |  |  |  |  |
| 13 ALT1 | Hierarchy 36" Square Activity Table | MooreCo | 666682-K | 1 | Each |  |  |  |  |  |  |


| **Texas Furniture Source, Inc. | *** Business <br> Essentials <br> (CMBC <br> Investments LLC) | Wisecom Technology inc | *** Office <br> Depot Inc | McKinney Office Supply. Inc | Blue Box LLC | *** MeTEOR <br> Education, LLC. | Indeco Sales | ** Quality Specialty Products | *** Wilson Office Interiors | *** Business Interiors |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$46.65 | \$243.21 |  | \$278.79 | \$227.65 |  |  | \$276.00 | \$82.00 | \$274.94 | \$227.86 |
|  |  |  |  |  | \$230.13 |  |  |  |  |  |
|  |  |  |  |  |  | \$469.24 |  |  |  |  |
|  |  | \$475.00 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| No Bid | No Bid | \$1,150.00 | \$887.04 | \$752.89 | No Bid | \$791.73 | \$893.00 | No Bid | \$914.50 | \$754.25 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| No Bid | No Bid |  | No Bid |  |  | \$404.07 |  | \$165.00 | No Bid | \$328.79 |
|  |  | \$148.05 |  |  |  |  |  |  |  |  |
|  |  |  |  | \$176.86 |  |  |  |  |  |  |
|  |  |  |  |  | \$179.83 |  |  |  |  |  |


|  |  |  |  |  |  | **** Athletic Seating, LLC | **** Drew <br> Johnson | $\begin{aligned} & \text { PYRAMID } \\ & \text { SCHOOL } \\ & \text { PRODUCTS } \\ & \text { (PYRAMID } \\ & \text { PAPER } \\ & \text { COMPANY) } \end{aligned}$ | Lakeshore Learning Materials, LLC (Lakeshore Parent, LLC) | *** Shiffler <br> Equipment <br> Sales Inc | *** Workplace Resource Group (WRG, LLC) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13 ALT1 | Activity Table, $36 \times 36$ ", legs included in price. | Artcobell | DTT-SQ36E | 1 | Each |  |  |  |  |  |  |
| 13 ALT1 | Heavy-Duty Adjustable Square Tables | Lakeshore | AA906 | 1 | Each |  |  |  | \$265.05 |  |  |
| 14 | $24 \times 48$ Nest \& Fold Tables with casters |  |  | 35 | Each |  |  |  |  |  |  |
| 14 ALT1 | HON Between Series 24"x48" Nest and Fold Table | HON | HMPTT2448 AND HMPTBNSS | 35 | Each |  |  |  |  |  |  |
| 14 ALT1 | IN4TTFUACG-VV-8ZUT-PL Inklud Height Adj. - T-Base - Casters - Flip Top - No Grommet - Rectannular 24 | MooreCo | CustomQuote | 35 | Each |  |  |  |  |  |  |
| 14 ALT1 | $24 \times 54$ " Nest \& Fold Table with Casters | Artcobell | DTN-RC24F | 35 | Each |  |  |  |  |  |  |
| 14 ALT1 | ADJUSTABLE NEST AND FOLD, W/ CASTERS | Smith System | TLL2448- <br> LAMINATE-EDGE-LEGCOLOR-EJTMOL | 35 | Each |  |  |  |  |  |  |
| 14 ALT1 | Flex-Space Mobile Flip \& Nest Table - Modern Maple $30 " \times 48 "$ | Lakeshore | LK196 | 35 | Each |  |  |  | \$835.05 |  |  |
| 15 | 24×60 Adjustable Standing Height Chevron Table | ARTCOBELL |  | 74 | Each |  |  |  |  |  |  |
| 15 ALT1 | HON Build Series 24"x60" Adjustable Height Table | HON | $\begin{aligned} & \text { HETR2460E AND } \\ & \text { HEB4LEG } \end{aligned}$ | 74 | Each |  |  |  |  |  |  |
| 15 ALT1 | Balt viooreco bu" w $\times 24$ <br> D Height Adjustable Nesting Flipper Training <br> Tahle | MooreCo | 90316 | 74 | Each |  |  |  |  |  |  |
| 15 ALT1 | RECTANGULAR ACTIVITY TABLE-ADJUSTABLE-24 " $\times 60$ " | Smith System | 25820-TMOLD | 74 | Each |  |  |  |  |  |  |

chool District
Cafeteria Furniture
o August 23, 2025

| **Texas Furniture Source, Inc. | *** Business <br> Essentials <br> (CMBC <br> Investments LLC) | Wisecom Technology inc | *** Office <br> Depot Inc | McKinney Office Supply. Inc | Blue Box LLC | *** MeTEOR <br> Education, LLC. | Indeco Sales | ** Quality Specialty Products | *** Wilson Office Interiors | *** Business Interiors |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | \$242.00 |  |  |  |
| No Bid | No Bid |  | No Bid |  | \$491.54 |  |  | \$188.00 | No Bid | \$461.75 |
|  |  |  |  | \$299.00 |  |  |  |  |  |  |
|  |  | \$414.48 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | \$437.00 |  |  |  |
|  |  |  |  |  |  | \$574.00 |  |  |  |  |
| No Bid | No Bid |  | No Bid |  |  |  | \$306.00 | \$154.00 | No Bid |  |
|  |  |  |  | \$259.26 |  |  |  |  |  |  |
|  |  | \$350.00 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | \$355.52 |  |  |  |  |


|  |  |  |  |  |  | **** Athletic Seating, LLC | Drew <br> Johnson | $\begin{aligned} & \text { PYRAMID } \\ & \text { SCHOOL } \\ & \text { PRODUCTS } \\ & \text { (PYRAMID } \\ & \text { PAPER } \\ & \text { COMPANY) } \end{aligned}$ | Lakeshore Learning Materials, LLC (Lakeshore Parent, LLC) | *** Shiffler <br> Equipment <br> Sales Inc | *** Workplace Resource Group (WRG, LLC) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15 ALT1 | Flex-Space Mobile Standing Desk for Two Modern Maple | Lakeshore | LK572 | 74 | Each |  |  |  | \$664.05 |  |  |
| 15 ALT1 | Verb Chevron 24x60 Table, Standing Height | Steelcase | VCT2460 | 74 | Each |  |  |  |  |  |  |
| 15 ALT1 | verb Chevron shaped table, 24 "w x 60"L, Adjustable Standing Height | Steelcase | VTC2460 | 74 | Each |  |  |  |  |  |  |
| 16 | $30 \times 60$ Nest \& Fold Table with Casters | Smith System |  | 15 | Each |  |  |  |  |  |  |
| 16 ALT1 | HON Between Series 30"x60" Nest and Fold <br> Table with Casters | HON | HMPTT3060 AND HMPTBNSL | 15 | Each |  |  |  |  |  |  |
| 16 ALT1 | MooreCo Inklud Flip Top Table $24 \times 48$. Item \#IN1T1S0ADJX | MooreCo | IN1T1S0ADJX | 15 | Each |  |  |  |  |  |  |
| 16 ALT1 | 30×60" Nest \& Fold Table with Casters | Artcobell | DTN-RC24F | 15 | Each |  |  |  |  |  |  |
| 16 ALT1 | IIN4ITTUADJ-VV-8ZUT-PL- Inklud Height Adj. - T-Base Casters - Flip Top - No Grommet - Rectangular30 | MooreCo | CustomQuote | 15 | Each |  |  |  |  |  |  |
| 16 ALT1 | RECTANGULAR TABLE, ADJUSTABLE HEIGHT, EJ LFG | Smith System | NL3UठU- LAMINATE-EDGE- LEGCOLOR-EJ- TMOLD | 15 | Each |  |  |  |  |  |  |
| 16 ALT1 | Flex-Space Mobile Flip \& Nest Table - Modern Maple $30 " \times 60 "$ | Lakeshore | LK197 | 15 | Each |  |  |  | \$930.05 |  |  |
| 17 | 24x60 Artcobell Adjustable Sitting Chevron Tables | Artcobell |  | 74 | Each |  |  |  |  |  |  |
| 17 ALT1 | Rectangle Activity Table (24" W x 60" L) | Learniture | LNT-RCE2460CP | 74 | Each |  |  |  |  |  |  |


| **Texas Furniture Source, Inc. | *** Business <br> Essentials <br> (CMBC <br> Investments LLC) | Wisecom Technology inc | *** Office <br> Depot Inc | McKinney Office Supply. Inc | Blue Box LLC | *** MeTEOR <br> Education, LLC. | Indeco Sales | ** Quality <br> Specialty <br> Products | *** Wilson Office Interiors | *** Business Interiors |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | \$722.10 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | \$954.32 |
| No Bid | No Bid |  | No Bid |  |  |  |  | \$260.00 | No Bid | \$559.21 |
|  |  |  |  | \$334.69 |  |  |  |  |  |  |
|  |  |  |  |  | \$394.77 |  |  |  |  |  |
|  |  |  |  |  |  |  | \$441.00 |  |  |  |
|  |  | \$446.25 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | \$688.58 |  |  |  |  |
| No Bid | No Bid |  | No Bid |  |  |  | \$291.00 | \$140.00 | No Bid |  |
|  |  | \$243.00 |  |  |  |  |  |  |  |  |


|  |  |  |  |  |  | **** Athletic Seating, LLC | **** Drew Johnson | $\begin{aligned} & \text { PYRAMID } \\ & \text { SCHOOL } \\ & \text { PRODUCTS } \\ & \text { (PYRAMID } \\ & \text { PAPER } \\ & \text { COMPANY) } \end{aligned}$ | Lakeshore Learning Materials, LLC (Lakeshore Parent, LLC) | *** Shiffler <br> Equipment <br> Sales Inc | *** Workplace Resource Group (WRG, LLC) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 17 ALT1 | HON Build Series 24"x60" <br> Adjustable Height Table | HON | HETR2460E AND HEB4LEG | 74 | Each |  |  |  |  |  |  |
| 17 ALT1 | PLANINER RECTANGULAR ACTIVITY TABLE-ADJUSTABLE-- $24 " X 60 "$ | Smith System | 25820-TMOLD | 74 | Each |  |  |  |  |  |  |
| 17 ALT1 | Verb Chevron 24x60 <br> Table, Seated Height | Steelcase | VCT2460 | 74 | Each |  |  |  |  |  |  |
| 17 ALT1 | Flex-Space Mobile Standing Desk for Two Modern Maple | Lakeshore | LK572 | 74 | Each |  |  |  | \$664.05 |  |  |
| 17 ALT1 | verb, lable-Chevron, 24"w x 60"L, Adjustable Seated height legs with lockino_casters | Steelcase | VTC2460 | 74 | Each |  |  |  |  |  |  |
| 18 | $24 \times 60$ Nest \& Fold Tables with casters | Artcobell | DTNRC25F | 3 | Each |  |  |  |  |  |  |
| 18 ALT1 | HON Between Series 24"x60" Nest and Fold Table with Casters | HON | HMPTT2460 AND HMPTBNSL | 3 | Each |  |  |  |  |  |  |
| 18 ALT1 | IIN4T1FUACJ-VV-8ZUT-PL- <br> Inklud - Height Adj. - T- <br> Base - Casters - Flip Top - <br> N Grommet - Rectancular | MooreCo | CustomQuote | 3 | Each |  |  |  |  |  |  |
| 18 ALT1 | ELEMENTAL NEST \& FOLD ADJ. TABLE W/ CASTERS, 24"X 60" | Smith System | NLZ46U- LAMINATE-EDGE- LEGCOLOR-EJ- TMOID | 3 | Each |  |  |  |  |  |  |
| 18 ALT1 | Flex-Space Mobile Flip \& Nest Table - Modern Maple $30 " \text { x 60" }$ | Lakeshore | LK197 | 3 | Each |  |  |  | \$930.05 |  |  |
| 19 | 16x24 Height adjustable foldable mobile standing desk |  |  | 35 | Each |  |  |  |  |  |  |
| 19 ALT1 | Stand Up Desk Store Height Adjustable Single Column Rolling Standing | Custom | Custom Quote | 35 | Each |  |  |  |  |  |  |


| **Texas Furniture Source, Inc. | *** Business <br> Essentials <br> (CMBC <br> Investments LLC) | Wisecom Technology inc | *** Office <br> Depot Inc | McKinney Office Supply. Inc | Blue Box LLC | *** MeTEOR <br> Education, LLC. | Indeco Sales | ** Quality <br> Specialty <br> Products | *** Wilson Office Interiors | *** Business Interiors |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$259.26 |  |  |  |  |  |  |
|  |  |  |  |  |  | \$355.52 |  |  |  |  |
|  |  |  |  |  | \$505.25 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | \$890.97 |
| No Bid | No Bid |  | No Bid |  | \$630.73 |  | \$435.00 | \$220.00 | No Bid | \$526.22 |
|  |  |  |  | \$325.62 |  |  |  |  |  |  |
|  |  | \$424.20 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | \$649.82 |  |  |  |  |
| No Bid | No Bid |  | No Bid |  | \$277.16 |  |  | \$220.00 | No Bid |  |
|  |  | \$75.90 |  |  |  |  |  |  |  |  |


|  |  |  |  |  |  | **** Athletic Seating, LLC | **** Drew <br> Johnson | PYRAMID SCHOOL PRODUCTS (PYRAMID PAPER COMPANY) | Lakeshore Learning Materials, LLC (Lakeshore Parent, LLC) | *** Shiffler <br> Equipment <br> Sales Inc | *** Workplace Resource Group (WRG, LLC) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 19 ALT1 | Height Adjustable Flipper Rectangle, 32"w x 24"d Table | Moorece | 91186 -C-XXX CUSTOM | 35 | Each |  |  |  |  |  |  |
| 19 ALT1 | SILHOUETTE SIT-STAND STUDENT DESK, SMALL RECTGLE TOP | Smith System | 01630V-TMOLD | 35 | Each |  |  |  |  |  |  |
| 19 ALT1 | Alumni Accelerator Sit Stand Mobile Teacher Station, 20"x26" | Alumni | $\begin{aligned} & \text { D-ATDSSR-2026- } \\ & \text { PC-HPL1-PVC- } \\ & \text { ADJ2942-BDWCA } \end{aligned}$ | 35 | Each |  |  |  |  |  |  |
| 19 ALT1 | Sit to Stand Mobile Standing Desk | Artcobell | STS-RC2228E | 35 | Each |  |  |  |  |  |  |
| 19 ALT1 | Flex-Space Mobile Flip \& Nest Table - Modern Maple $30 " \text { x 60" }$ | Lakeshore | LK197 | 35 | Each |  |  |  | \$930.05 |  |  |
| 20 | Interchange Diamond Desk | Smith System | 03082 | 680 | Each |  |  |  |  |  |  |
| 20 ALT1 | Boomerang Desk (STNAP)Grey Elm Top Surface with Platinum Edgeband Platinum Direct Mount | MooreCo | 1043H2-8201 | 680 | Each |  |  |  |  |  |  |
| 20 ALT1 | Alumnicolaaboratve Learning Tri-Six Study Desk $30 " x 30$ "x34", High Pressure $11 / 8$ " 2 " Diameter Leas | Alumni | $\begin{array}{\|c\|} \text { T-HC- } \\ \text { TRISIX303034-PC- } \\ \text { HPL1-PVC } \end{array}$ | 680 | Each |  |  |  |  |  |  |
| 20 ALT1 | Sail Student Desk, 30"x34" | Artcobell | DST-SL3034E | 680 | Each |  |  |  |  |  |  |
| 20 ALT1 | MooreCo Custom Diamond Desk - $34 \times 34 \times 22-32 \mathrm{H}$ | MooreCo | Custom | 680 | Each |  |  |  |  |  |  |
| 20 ALT1 | Flex-Space Mobile Wedge Student Desk - Modern Gray | Lakeshore | LC256 | 680 | Each |  |  |  | \$379.05 |  |  |
| 21 | Line 22 will be awarded on All or None Basis |  |  | 1 | Each |  |  |  |  |  |  |



Arlington Independent S
24-10 Classroom, Office and
Effective February 23, 2024

|  |  |  |  |  |  | **** Athletic Seating, LLC | **** Drew <br> Johnson | PYRAMID SCHOOL PRODUCTS (PYRAMID PAPER COMPANY) | Lakeshore Learning Materials, LLC (Lakeshore Parent, LLC) | *** Shiffler <br> Equipment <br> Sales Inc | *** Workplace Resource Group (WRG, LLC) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22 | Teacher Desk | Smith System | 26159 | 63 | Each |  |  |  |  |  |  |
| 22 ALT1 | AvId-Rाght Fand Instructor Desk Grey Elm Top Surface and Platinum Fdaehand | MooreCo | 91785-8201-PL | 63 | Each |  |  |  |  |  |  |
| 22 ALT1 | Teacher Desk, (leg, \& pedestal included in price) | Artcobell | DTDT-RC2460F | 63 | Each |  |  |  |  |  |  |
| 22 ALT1 | Avid Single Pedestal Teacher Desk | MooreCo | 91175 | 63 | Each |  |  |  |  |  |  |
| 22 ALT1 | $24 \times 60$ IEACRERS DESK W/CASTERS W/BOX/BOX/FILE PFDESTAL | HON | HLTV2460T-3 | 63 | Each |  |  |  |  |  |  |
| 22 ALT1 | Alumni Accelerator Single Pedestal Teacher Desk | Alumni | D-ATP-PD2460-PC-HPL1-PVC-FX30-3"DWCA | 63 | Each |  |  |  |  |  |  |
| 22 ALT1 | Flex-Space Mobile Teacher Desk - Modern Gray | Lakeshore | LC259 | 63 | Each |  |  |  | \$1,139.05 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 23 | NOT AWARDED * Lines 24 through 25 will be awarded all or none basis |  |  | 1 | Each |  |  |  |  |  |  |
| 24 | IVIarker Doara SK1216.W 150.00 7,350.00 ARTCOBELLMSCASK1216W Marker hoard |  |  | 56 | Each |  |  |  |  | No Bid |  |
| 24 ALT1 | Magnetic Write \& Wipe Lapboard | Lakeshore | RR621 | 336 | Each |  |  |  | \$6.64 |  |  |
| 24 ALT1 | Thensnop b Pcs TZ" X 10" Small Magnetic Dry Erase White Board, Double Sided Classronm Hanaing | Thenshop | Thenshop-Board76 | 56 | Each |  |  |  |  |  |  |

ichool District
Cafeteria Furniture
o August 23, 2025


|  |  |  |  |  |  | **** Athletic Seating, LLC | **** Drew Johnson | PYRAMID SCHOOL PRODUCTS (PYRAMID PAPER COMPANY) | Lakeshore Learning Materials, LLC (Lakeshore Parent, LLC) | *** Shiffler Equipment Sales Inc | *** Workplace Resource Group (WRG, LLC) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24 ALT1 | Compass Porcelain Lapboard Sold in 4-Pk | MooreCo | 70501 | 56 | Each |  |  |  |  |  |  |
| 24 ALT1 | SURFBOARD DRY ERASE MARKER BOARD | Mediatechnologies | SFB-1824 | 56 | Each |  |  |  |  |  |  |
| 24 ALT1 | Compass Porcelain Steel Lapboard, 23 " h x $18^{\prime \prime} \mathrm{w}$ x 0.5 d | Mooreco | 70501 | 84 | set of 4 |  |  |  |  |  |  |
| 24 ALT1 | Mooreco Compass Porcelain Lapboard - 4 Pack | Mooreco | 70501 | 84 | Each |  |  |  |  |  |  |
| 25 | Cascade Mega Tower |  |  | 31 | Each |  |  |  |  | No Bid |  |
| 25 ALT1 | CJATXTDTXU-CUIVIPASS <br> CABINET - H3 - W3 - <br> Standard Back Panel - <br> Standard Side Panel - Col | Custom | Custom quote | 31 | Each |  |  |  |  |  |  |
| 25 ALT1 | 4 High, 3 Wide Bookcase with similar options to specified item. | HON | HESB4H3WS | 31 | Each | - |  |  |  |  |  |
| 25 ALT1 | Flex-Space Mobile9CubbyStorage Unit- Modern Maple | Lakeshore | LK517 | 31 | Each |  |  |  | \$1,234.05 |  |  |
| 25 ALT1 | Compass maxi H3 w/Shelves, Cubbies, Doors \& Whiteboard Back | MooreCo | C3B1X2A1X2 | 31 | Each |  |  |  |  |  |  |
| 25 ALT1 | $\qquad$ | Smith System | 912012000P | 31 | Each |  |  |  |  |  |  |
| 25 ALT1 | Smith System Cascade Mega Tower | Smith System | F11W00000P | 31 | Each |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |


| **Texas <br> Furniture Source, Inc. | *** Business <br> Essentials <br> (CMBC <br> Investments LLC) | Wisecom Technology inc | *** Office <br> Depot Inc | McKinney Office Supply. Inc | Blue Box LLC | *** MeTEOR <br> Education, LLC. | Indeco Sales | ** Quality Specialty Products | *** Wilson Office Interiors | *** Business Interiors |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | \$61.73 |  |  |  |  |  |
|  |  |  |  |  |  | \$114.83 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | \$249.33 |
|  |  |  |  | \$278.61 |  |  |  |  |  |  |
| No Bid | No Bid |  | No Bid |  |  |  |  | No Bid | No Bid | \$1,662.42 |
|  |  | \$616.35 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | \$1,115.00 |  |  |  |
|  |  |  |  |  | \$1,237.20 |  |  |  |  |  |
|  |  |  |  |  |  | \$1,491.73 |  |  |  |  |
|  |  |  |  | \$1,606.39 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |


|  |  |  |  |  |  | Athletic Seating, LLC | **** Drew <br> Johnson | PYRAMID SCHOOL PRODUCTS (PYRAMID PAPER COMPANY) | Lakeshore Learning Materials, LLC (Lakeshore Parent, LLC) | *** Shiffler <br> Equipment <br> Sales Inc | *** Workplace Resource Group (WRG, LLC) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 26 | Lines 27 through 32 will be awarded on All or None Basis |  |  | 1 |  |  |  |  |  |  |  |
| 27 | Sheet Music Stands | Manhasset | 48 | 175 | Each |  |  |  | No Bid |  |  |
| 27 ALT1 | National Public Seating Melody Music Stand | National Public Seating | 82MS | 175 | Each |  |  |  |  |  |  |
| 27 ALT1 | MELODY MUSIC STAND | NATIONAL PUBLICE SEATING | 82MS | 175 | Each |  |  |  |  |  |  |
| 27 ALT1 | Professional Folding Orchestra Sheet Music Stand | Custom | Custom Quote | 175 | Each |  |  |  |  |  |  |
| 27 ALT1 | MELODY MUSIC STAND | National Public Seating | 82MS | 175 | Each |  |  |  |  |  |  |
| 27 ALT1 | Melody Music Stand, Black | National Public Seating | 82MS | 175 | Each |  |  |  |  | \$55.82 |  |
| 27 ALT1 | Sheet Music Stands | National Public Seating | 82MS | 175 | Each |  |  |  |  |  |  |
| 27 ALT1 | Melody Music Stand | National Public Seating | 82MS | 175 | Each |  |  |  |  |  |  |
| 27 ALT1 | Preface Music Stand | Wenger | 237B500 | 175 | Each |  |  |  |  |  |  |
| 28 | Music Stand Cart |  |  | 11 | Each |  |  |  | No Bid |  |  |
| 28 ALT1 | On-Stage SMC5000 Music Stand Cart | OnStage | SMC5000 | 11 | Each |  |  |  |  |  |  |


| **Texas <br> Furniture Source, Inc. | *** Business <br> Essentials <br> (CMBC <br> Investments LLC) | Wisecom Technology inc | *** Office <br> Depot Inc | McKinney Office Supply. Inc | Blue Box LLC | *** MeTEOR <br> Education, LLC. | Indeco Sales | ** Quality Specialty Products | *** Wilson Office Interiors | *** Business Interiors |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No Bid |  | No Bid |  |  |  |  | No Bid | \$135.13 |  |
|  |  |  |  | \$44.95 |  |  |  |  |  |  |
| \$50.95 |  |  |  |  |  |  |  |  |  |  |
|  |  | \$53.28 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | \$53.99 |  |  |  |  |
|  |  |  |  |  |  |  | \$56.00 |  |  |  |
|  |  |  |  |  | \$62.30 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | \$63.53 |
|  | No Bid |  | No Bid |  |  |  | \$325.00 | No Bid | \$903.92 | \$682.04 |
|  |  | \$250.74 |  |  |  |  |  |  |  |  |


|  |  |  |  |  |  | **** Athletic Seating, LLC | Drew <br> Johnson | PYRAMID SCHOOL PRODUCTS (PYRAMID PAPER COMPANY) | Lakeshore Learning Materials, LLC (Lakeshore Parent, LLC) | *** Shiffler <br> Equipment <br> Sales Inc | *** Workplace <br> Resource Group (WRG, LLC) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 28 ALT1 | National Public Seating Dolly for 20 Melody Music Stands | National Public Seating | DYMS20 | 11 | Each |  |  |  |  |  |  |
| 28 ALT1 | Music Stand Cart | National Public Seating | DYMS10 | 11 | Each |  |  |  |  |  |  |
| 28 ALT1 | Dolly for 20 Melody Music Stands | National Public Seating | DYMS20 | 11 | Each |  |  |  |  | \$352.01 |  |
| 28 ALT1 | CART FOR THE MELODY MUSIC STANDS | NATIONAL PUBLIC SEATING | DYMS20 | 11 | Each |  |  |  |  |  |  |
| 28 ALT1 | MUSIC STAND DOLLY | National Public Seating | DYMS20 | 11 | Each |  |  |  |  |  |  |
| 29 | Adjustable Heavy Duty Steel Stool- Black | National Public Seating | 6218H-10 | 28 | Each |  |  |  | No Bid | \$65.16 |  |
| 29 ALT1 | National Public Seating 19" - 27" Heavy Duty Steel Stool | National Public Seating | 6218H-10 | 28 | Each |  |  |  |  |  |  |
| 29 ALT1 | LAB STOOL-G W/OUT BACK (GRAY) | Custom | 34419R | 28 | Each |  |  |  |  |  |  |
| 29 ALT1 | Ensemble Stool - S19223463V1 | Wenger | 104A001 | 28 | Each |  |  |  |  |  |  |
| 30 | Conductor's Chair |  | Conductors Chair | 6 | Each |  |  |  | No Bid |  |  |
| 30 ALT1 | $\begin{gathered} \text { AKT - 30" 5- STAR STOOL } \\ \text { - Glides } \end{gathered}$ | MooreCo | 56582-GL | 6 | Each |  |  |  |  |  |  |
| 30 ALT1 | National Public Seating Conductor's Chair | National Public Seating | PCC | 6 | Each |  |  |  |  |  |  |

ichool District
Cafeteria Furniture
o August 23, 2025

| **Texas Furniture Source, Inc. | *** Business <br> Essentials <br> (CMBC <br> Investments LLC) | Wisecom Technology inc | *** Office Depot Inc | McKinney Office Supply. Inc | Blue Box LLC | *** MeTEOR <br> Education, LLC. | Indeco Sales | ** Quality <br> Specialty Products | *** Wilson Office Interiors | *** Business Interiors |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$322.54 |  |  |  |  |  |  |
|  |  |  |  |  | \$330.26 |  |  |  |  |  |
| \$361.55 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | \$386.29 |  |  |  |  |
| \$57.90 | No Bid |  | No Bid |  | \$68.35 | \$61.85 | \$68.00 | No Bid | \$107.02 |  |
|  |  |  |  | \$52.55 |  |  |  |  |  |  |
|  |  | \$87.15 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | \$276.77 |
|  | No Bid |  | No Bid |  | \$329.05 |  |  | No Bid | \$1,113.94 | \$974.73 |
|  |  | \$200.28 |  |  |  |  |  |  |  |  |
|  |  |  |  | \$224.85 |  |  |  |  |  |  |


|  |  |  |  |  |  | **** Athletic Seating, LLC | **** Drew Johnson | $\begin{aligned} & \text { PYRAMID } \\ & \text { SCHOOL } \\ & \text { PRODUCTS } \\ & \text { (PYRAMID } \\ & \text { PAPER } \\ & \text { COMPANY) } \end{aligned}$ | Lakeshore Learning Materials, LLC (Lakeshore Parent, LLC) | *** Shiffler <br> Equipment <br> Sales Inc | *** Workplace <br> Resource Group (WRG, LLC) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30 ALT1 | Pneumatic Conductor's Chair | National Public Seating | PCC | 6 | Each |  |  |  |  | \$249.96 |  |
| 30 ALT1 | BLACK CONDUCTOR STOOL W/FOOTRING | NATIONAL PUBLIC SEATING | PCC | 6 | Each |  |  |  |  |  |  |
| 30 ALT1 | PNEUMATIC CONDUCTOR CHAIR | National Public Seating | PCC | 6 | Each |  |  |  |  |  |  |
| 30 ALT1 | Conductor's Chair | National Public Seating | PCC | 6 | Each |  |  |  |  |  |  |
| 31 | Flex Conductor's StandHPL Desk | Wenger | 236C011 | 2 | Each |  |  |  | No Bid |  |  |
| 31 ALT1 | National Public Seating Conductor's Stand | National Public Seating | CS | 2 | Each |  |  |  |  |  |  |
| 31 ALT1 | Conductor's Stand | National Public Seating | CS | 2 | Each |  |  |  |  | \$554.99 |  |
| 31 ALT1 | CONDUCTOR'S STAND DESK | NATIONAL PUBLIC SEATING | CS | 2 | Each |  |  |  |  |  |  |
| 31 ALT1 | NPS CONDUCTOR'S STAND | National Public Seating | CS | 2 | Each |  |  |  |  |  |  |
| 31 ALT1 | NPS Conductor's Stand | National Public Seating | CS | 2 | Each |  |  |  |  |  |  |
| 31 ALT1 | Conductor's Stand | National Public Seating | CS | 2 | Each |  |  |  |  |  |  |
| 31 ALT1 | Wenger Flex Conductors Stand HPL | Wenger | W236B011 | 2 | Each |  |  |  |  |  |  |


| **Texas Furniture Source, Inc. | *** Business <br> Essentials <br> (CMBC <br> Investments LLC) | Wisecom Technology inc | *** Office Depot Inc | McKinney Office Supply. Inc | Blue Box LLC | *** MeTEOR <br> Education, LLC. | Indeco Sales | ** Quality <br> Specialty Products | $\begin{gathered} \text { *** Wilson } \\ \text { Office Interiors } \end{gathered}$ | *** Business Interiors |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$266.86 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | \$285.13 |  |  |  |  |
|  |  |  |  |  |  |  | \$931.00 |  |  |  |
|  | No Bid |  | No Bid |  |  |  |  | No Bid | \$1,327.81 | \$907.37 |
|  |  |  |  | \$514.23 |  |  |  |  |  |  |
| \$568.70 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | \$615.86 |  |  |  |  |
|  |  |  |  |  | \$710.73 |  |  |  |  |  |
|  |  |  |  |  |  |  | \$1,020.00 |  |  |  |
|  |  | \$1,864.50 |  |  |  |  |  |  |  |  |


|  |  |  |  |  |  | **** Athletic Seating, LLC | **** Drew <br> Johnson | PYRAMID SCHOOL PRODUCTS (PYRAMID PAPER COMPANY) | Lakeshore Learning Materials, LLC (Lakeshore Parent, LLC) | *** Shiffler <br> Equipment <br> Sales Inc | *** Workplace Resource Group (WRG, LLC) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 32 | Maestro Conductor's Podium | StageRite |  | 2 | Each |  |  |  | No Bid |  |  |
| 32 ALT1 | Upper Podium with Rail | Wenger | 158E001 | 2 | Each |  |  |  |  |  |  |
| 32 ALT1 | National Public Seating Conductor's Podium | National Public Seating | CP | 2 | Each |  |  |  |  |  |  |
| 32 ALT1 | Conductor's Podium | National Public Seating | CP | 2 | Each |  |  |  |  | \$1,038.89 |  |
| 32 ALT1 | CONDUCTOR'S PODIUM | NATIONAL PUBLIC SEATING | CP2 | 2 | Each |  |  |  |  |  |  |
| 32 ALT1 | CONDUCTOR'S PODIUM | National Public Seating | CP | 2 | Each |  |  |  |  |  |  |
| 32 ALT1 | National Public Seating CP Conductor's Podium | NPS | NPS-CP | 2 | Each |  |  |  |  |  |  |
| 32 ALT1 | NPS Condustor's Podium | National Public Seating | CP | 2 | Each |  |  |  |  |  |  |
| 32 ALT1 | Conductor's Podium | National Public Seating | CP | 2 | Each |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | No Bid |  |  |
| 33 | Lines 34 will be awarded on All or None Basis |  |  | 1 |  |  |  |  |  |  |  |
| 34 | 5 Tier Muscle Rack Boltless Steel Garage Storage Cabinet |  |  | 3 | Each |  |  |  | No Bid | No Bid |  |

ichool District
Cafeteria Furniture
o August 23, 2025


|  |  |  |  |  |  | **** Athletic Seating, LLC | **** Drew <br> Johnson | $\begin{aligned} & \text { PYRAMID } \\ & \text { SCHOOL } \\ & \text { PRODUCTS } \\ & \text { (PYRAMID } \\ & \text { PAPER } \\ & \text { COMPANY) } \end{aligned}$ | Lakeshore Learning Materials, LLC (Lakeshore Parent, LLC) | *** Shiffler <br> Equipment <br> Sales Inc | *** Workplace Resource Group (WRG, LLC) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34 ALT1 | TVIUscle Rack <br> UR301260PB5P-SV Silver Vein Steel Storage Rack, 5 Adiustable Shelves 4000 | Sandusky | UR301260PB5PSV | 3 | Each |  |  |  |  |  |  |
| 34 ALT1 | STEEL STORAGE CABINET | Global Equipment Company | WBB3134113 | 3 | Each |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | No Bid |  |  |
| 35 | Line 36 will be awarded All or None |  |  | 10 | Each |  |  |  | No Bid | No Bid |  |
| 36 | Double Trash Can Dolly | Rubbermaid | FG264600 BLA | 4 | Each |  |  | \$ 89.98 | No Bid | No Bid |  |
| 36 ALT1 | TANDEM DOLLY, TWO CONTAINER | Essendant | RCP264600BLA | 4 | Each |  |  | \$ |  |  |  |
| 36 ALT1 | Brute Tandem Dolly | BRUTE | FG264600 BLA | 4 | Each |  |  | \$ |  |  |  |
|  |  |  |  |  |  |  |  |  | No Bid |  |  |
| 37 | Lines 38 through 45 will be awarded on All or None Basis |  |  | 1 |  |  |  |  |  |  |  |
| 38 | 2 Drawer File Cabinrt | Global | 25-201 | 34 | Each |  |  |  |  |  | \$ 191.34 |
| 38 ALT1 | 2 Drawer File Cabinet | Office Star | 33101-30 | 34 | Each |  |  |  |  | \$163.77 |  |
| 38 ALT1 | 2-DRAWER LETTER SIZE VERTICAL FILE | OFFICE <br> SOURCE | OSV2LT25 | 34 | Each |  |  |  |  |  |  |



|  |  |  |  |  |  | **** Athletic Seating, LLC | **** Drew <br> Johnson | PYRAMID SCHOOL PRODUCTS (PYRAMID PAPER COMPANY) | Lakeshore Learning Materials, LLC (Lakeshore Parent, LLC) | *** Shiffler <br> Equipment <br> Sales Inc | *** Workplace <br> Resource Group (WRG, LLC) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 38 ALT1 | HON 510 Series 2 Drawer File Cabinet | HON | H512 | 34 | Each |  |  |  |  |  |  |
| 38 ALT1 | Set of the tollowing Items: • File and Store Mobile Cart (Item \#FF688)• Lakeshore Paner Travs- Setof3 (llem | Lakeshore | FF688 + LL130 | 34 | Each |  |  |  | \$362.43 |  |  |
| 38 ALT1 | 2 Drawer File Cabinet | HON | H212 | 34 | Each |  |  |  |  |  |  |
| 38 ALT1 | Folio Filing Cablnets - Storage Cabinet - 2 Shelves - 30"W x 18 "D x $40 " H$ | MooreCo | $\begin{gathered} \text { ST.FO.SC.2S. } 3018 \\ 40 \end{gathered}$ | 34 | Each |  |  |  |  |  |  |
| 39 | 4 Drawer File Cabinet | Global | 25-451 | 15 | Each |  |  |  |  | \$602.16 | \$ 287.65 |
| 39 ALT1 | Set of the rollowing trems: File and Store Mobile Cart (Item \#FF688)• Lakeshore Paner Travs- Setaf3 _llem | Lakeshore | FF688 + LL130 | 15 | Each |  |  |  | \$362.43 |  |  |
| 39 ALT1 | 4-DRAWWER LEGAL SIZE VERTICAL FILE | OFFICE SOURCE | OSV4LG24 | 15 | Each |  |  |  |  |  |  |
| 39 ALT1 | HON 510 Series 4 Drawer File Cabinet | HON | H514C | 15 | Each |  |  |  |  |  |  |
| 39 ALT1 | 4 Drawer File Cabinet | HON | H214C | 15 | Each |  |  |  |  |  |  |
| 39 ALT1 | Follo Filing Cabiness - Storage Cabinet - 4 Shelves - 30"W x 18"D x $65 " H$ | Moore.Co | $\left\lvert\, \begin{gathered} \text { ST.FO.SC. } 4 \mathrm{~S} .3018 \\ 65 \end{gathered}\right.$ | 15 | Each |  |  |  |  |  |  |
| 40 | 4 Drawer Lateral File Cabinet | Global | 1936P-4F12 | 17 | Each |  |  |  |  |  | \$ 654.55 |
| 40 ALT1 | Set of the tollowing Items: • File and Store Mobile Cart (Item \#FF688)• Lakeshore Paner Travc- Setof3 (Item | Lakeshore | FF688 + LL130 | 17 | Each |  |  |  | \$362.43 |  |  |



|  |  |  |  |  |  | **** Athletic Seating, LLC | **** Drew Johnson | $\begin{aligned} & \text { PYRAMID } \\ & \text { SCHOOL } \\ & \text { PRODUCTS } \\ & \text { (PYRAMID } \\ & \text { PAPER } \\ & \text { COMPANY) } \end{aligned}$ | Lakeshore Learning Materials, LLC (Lakeshore Parent, LLC) | *** Shiffler <br> Equipment <br> Sales Inc | *** Workplace Resource Group (WRG, LLC) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40 ALT1 | 4-DR. LATERAL FILE 36"WIDE | OFFICE SOURCE | 8364 | 17 | Each |  |  |  |  |  |  |
| 40 ALT1 | HON Brigades 800 Series Lateral File 4 Drawer | HON | H884 | 17 | Each |  |  |  |  |  |  |
| 40 ALT1 | 4 Drawer Lateral File Cabinet | Office Star | LF436-x | 17 | Each |  |  |  |  | \$786.59 |  |
| 40 ALT1 | Folio Filing Cabinets - 18" Drawer Lateral Files - 4 Drawers - 30"W | MooreCo | $\left\lvert\, \begin{gathered} \text { ST.FO.LF.4DR. } 301 \\ 851 \end{gathered}\right.$ | 17 | Each |  |  |  |  |  |  |
| 40 ALT1 | 4 Drawer Lateral File Cabinet | HON | H484 | 17 | Each |  |  |  |  |  |  |
| 41 | 3 Drawer Lateral File Cabinet | Global | 1936P-3F12 | 1 | Each |  |  |  |  |  | \$ 519.47 |
| 41 ALT1 | Set of the rolowing items: • File and Store Mobile Cart (Item \#FF688)• Lakeshore Paner Travs- Setof3 (ltem | Lakeshore | FF688 + LL130 | 1 | Each |  |  |  | \$362.43 |  |  |
| 41 ALT1 | 36"W 3-DRAWER LATERAL FILE | OFFICE SOURCE | 8363 | 1 | Each |  |  |  |  |  |  |
| 41 ALT1 | HON Brigade 800 Series Lateral File 3 Drawer | HON | H883 | 1 | Each |  |  |  |  |  |  |
| 41 ALT1 | 3 Drawer Lateral File Cabinet | Office Star | LF336-x | 1 | Each |  |  |  |  | \$640.24 |  |
| 41 ALT1 | Folio Filing Cabinets - 18" Drawer Lateral Files - 3 Drawers - 30"W | MooreCo | $\begin{array}{\|c\|} \hline \text { ST.FO.LF.3DR. } 301 \\ 840 \end{array}$ | 1 | Each |  |  |  |  |  |  |
| 41 ALT1 | 3 Drawer File Cabinet | HON | H883 | 1 | Each |  |  |  |  |  |  |



|  |  |  |  |  |  | Athletic Seating, LLC | **** Drew Johnson | $\begin{aligned} & \text { PYRAMID } \\ & \text { SCHOOL } \\ & \text { PRODUCTS } \\ & \text { (PYRAMID } \\ & \text { PAPER } \\ & \text { COMPANY) } \end{aligned}$ | Lakeshore Learning Materials, LLC (Lakeshore Parent, LLC) | *** Shiffler <br> Equipment <br> Sales Inc | *** Workplace <br> Resource Group <br> (WRG, LLC) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42 | 5 Drawer File Cabinet | Global | 25-501 | 1 | Each |  |  |  |  | \$916.11 | \$ 366.91 |
| 42 ALT1 | Set of the tollowing items: File and Store Mobile Cart (Item \#FF688)• Lakeshore Paner Travs- Setof3 (ltem | Lakeshore | FF688 + LL130 | 1 | Each |  |  |  | \$362.43 |  |  |
| 42 ALT1 | 5-DR. LETTER SIZE VERTICAL FILE 26 1/2 DEEP | HIRSCH | 17779 | 1 | Each |  |  |  |  |  |  |
| 42 ALT1 | HON 310 Series 5 Drawer File Cabinet | HON | H315 | 1 | Each |  |  |  |  |  |  |
| 42 ALT1 | 5 Drawer File Cabinet | HON | H215 | 1 | Each |  |  |  |  |  |  |
| 42 ALT1 | Follo Filing Cabinets - Storage Cabinet - 5 Shelves - 30"W x 18"D x $77{ }^{7 \prime H}$ | MooreCo | $\left\lvert\, \begin{gathered} \text { ST.FO.SC. } 5 \mathrm{SS} .3018 \\ 77 \end{gathered}\right.$ | 1 | Each |  |  |  |  |  |  |
| 43 | Heavy Duty Open Shelving48" X 24" X 85" | Global | WB234286A | 1 | Each |  |  |  |  |  | \$ 328.14 |
| 43 ALT1 | 5-HIGH OPEN SHELVING 86"h BLACK | HIRSCH | 22541 | 1 | Each |  |  |  |  |  |  |
| 43 ALT1 | Uline Heavy Duty Shelving $48 " \times 24 " x 84 "$ | Uline | H9957 | 1 | Each |  |  |  |  |  |  |
| 43 ALT1 | 24" D X 48" W X 85" H 6- <br> Shelf Industrial Steel Shelving Unit | Safco | 6255-6256 | 1 | Each |  |  |  |  |  |  |
| 43 ALT1 | 6 shelf, 20 gauge, open Steel Shelving Unit, 48"w x 24 "d x 85"h | Global <br> Equipmenet | T9F234286A | 1 | Each |  |  |  |  |  |  |
| 43 ALT1 | 48" WV X 24 " D X 85" H , bshelf starter 20 ga open steel shelving unit with anale nost | Republic | DP3115 | 1 | Each |  |  |  |  | \$503.93 |  |


| **Texas Furniture Source, Inc. | *** Business <br> Essentials <br> (CMBC <br> Investments LLC) | Wisecom Technology inc | *** Office <br> Depot Inc | McKinney Office Supply. Inc | Blue Box LLC | *** MeTEOR <br> Education, LLC. | Indeco Sales | ** Quality Specialty Products | *** Wilson Office Interiors | *** Business Interiors |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No Bid |  | \$424.34 | \$445.34 | \$406.62 | \$480.98 |  | No Bid | \$491.84 | \$358.65 |
| \$471.75 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | \$520.80 |  |  |  |  |  |  |
|  |  |  |  |  |  |  | \$904.00 |  |  |  |
|  |  | \$1,098.82 |  |  |  |  |  |  |  |  |
|  | No Bid |  | \$575.17 |  | \$522.64 | \$444.34 |  | No Bid | \$678.87 |  |
| \$110.80 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | \$268.75 |  |  |  |  |  |  |
|  |  | \$391.65 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | \$435.97 |
|  |  |  |  |  |  |  |  |  |  |  |


|  |  |  |  |  |  | **** Athletic Seating, LLC | **** Drew Johnson | $\begin{aligned} & \text { PYRAMID } \\ & \text { SCHOOL } \\ & \text { PRODUCTS } \\ & \text { (PYRAMID } \\ & \text { PAPER } \\ & \text { COMPANY) } \end{aligned}$ | Lakeshore Learning <br> Materials, LLC <br> (Lakeshore <br> Parent, LLC) | *** Shiffler <br> Equipment <br> Sales Inc | *** Workplace <br> Resource Group <br> (WRG, LLC) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43 ALT1 | $48 \times 24 \times 87$ " Industrial Steel Open Shelving | ULINE | H-2886 | 1 | Each |  |  |  |  |  |  |
| 43 ALT1 | Flex-Space 4-Shelf AllPurpose Storage Unit Modern Maple | Lakeshore | LC230 | 1 | Each |  |  |  | \$787.55 |  |  |
| 44 | 36x18x72 Storage Cabinet | Global | 9336-S72L | 12 | Each |  |  |  |  |  | \$ 357.95 |
| 44 ALT1 | Greenvelly steel Snaplt Storage Cabinet 72" <br> Locking Metal Cabinet with <br> 4 Adiustable Shelves ? | Greenvelly | 12645 | 12 | Each |  |  |  |  |  |  |
| 44 ALT1 | 36"W X 18"D X 72"H METAL STORAGE CABINET | LORELL | LLR41308 | 12 | Each |  |  |  |  |  |  |
| 44 ALT1 | HON Brigade Series Storage Cabinet | HON | HSC1872 | 12 | Each |  |  |  |  |  |  |
| 44 ALT1 | $36 \times 18 \times 72$ Storage Cabinet | HON | HSC1872 | 12 | Each |  |  |  |  |  |  |
| 44 ALT1 | Flex-Space 4-Shelf AllPurpose Storage Unit Modern Maple | Lakeshore | LC230 | 12 | Each |  |  |  | \$787.55 |  |  |
| 44 ALT1 | $36 " \mathrm{~W} \times 21^{\prime \prime} \mathrm{D} \times 82^{\prime \prime} \mathrm{H}$ Welded 4-Shelf Cabinet | Republic | RS1114 | 12 | Each |  |  |  |  | \$1,176.09 |  |
| 45 | $36 \times 18 \times 42$ Storage Cabinet | Global | 9336-S42L | 1 | Each |  |  |  |  |  | \$ 289.77 |
| 45 ALT1 | Globan Inaustrial <br> Unassembled Counter Height Cabinet, $36 \times 18 \times 42$, <br> Grav | Global Industrial | Custom Quote | 1 | Each |  |  |  |  |  |  |
| 45 ALT1 | $36 \times 18 \times 42$ METAL STORAGE CABINET | LORELL | LLR41305 | 1 | Each |  |  |  |  |  |  |

chool District
Cafeteria Furniture
o August 23, 2025


|  |  |  |  |  |  | **** Athletic Seating, LLC | **** Drew Johnson | $\begin{aligned} & \text { PYRAMID } \\ & \text { SCHOOL } \\ & \text { PRODUCTS } \\ & \text { (PYRAMID } \\ & \text { PAPER } \\ & \text { COMPANY) } \end{aligned}$ | Lakeshore Learning Materials, LLC (Lakeshore Parent, LLC) | *** Shiffler <br> Equipment <br> Sales Inc | *** Workplace Resource Group (WRG, LLC) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 45 ALT1 | HON Brigade Series Storage Cabinet | HON | HSC1842 | 1 | Each |  |  |  |  |  |  |
| 45 ALT1 | $36 \times 18 \times 42$ Storage Cabinet | HON | HSC1842 | 1 | Each |  |  |  |  |  |  |
| 45 ALT1 | Flex-Space 3-Shelf AllPurpose Storage Unit Modern Gray | Lakeshore | LC532 | 1 | Each |  |  |  | \$645.05 |  |  |
| 45 ALT1 | 36" W x 21" D x 46" H Welded Counter High Cabinet | Republic | RS1110 | 1 | Each |  |  |  |  | \$960.53 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 46 | Lines 47 through 71 will be awarded on All or None Basis |  |  | 1 |  |  |  |  |  |  |  |
| 47 | Principal Desk Set Up | HON | $\begin{gathered} 10594 / 10502 / 1056 \\ 0 / 10534 / 10541 / \\ 10503 \\ \hline \end{gathered}$ | 2 | Each |  |  |  | No Bid | No Bid | No Bid |
| 47 ALT1 | PRाINCIPAL U-SHAPE W/HUTCH AND LATERAL FILE UNDER NEATH THE CRFDFNZA.SHFI | HON | MOD SERIES | 2 | Each |  |  |  |  |  |  |
| 47 ALT1 | HON MOD Series | HON | $\begin{aligned} & \text { HLPLDSTZ36, } \\ & \text { HLPLPSBBF, } \\ & \text { HLPLB4224, } \\ & \text { HLPL } 772 \text { (2) } \end{aligned}$ | 2 | Each |  |  |  |  |  |  |
| 48 | Principal Conference Table w/ Base | HON | HTLD42.E/ HON HTLR42 | 2 | Each |  |  |  | No Bid | No Bid | No Bid |
| 48 ALT1 | HON MOD Series Table | HON | $\begin{aligned} & \text { HLPLTBL42RND } \\ & \text { AND } \\ & \text { HLPLTBL42BASE } \end{aligned}$ | 2 | Each |  |  |  |  |  |  |
| 49 | Principal Chair Cofi Executive High Back | HON Cofi Exceutive High Back |  | 2 | Each |  |  |  | No Bid | No Bid | No Bid |



|  |  |  |  |  |  | **** Athletic Seating, LLC | Drew <br> Johnson | $\begin{aligned} & \text { PYRAMID } \\ & \text { SCHOOL } \\ & \text { PRODUCTS } \\ & \text { (PYRAMID } \\ & \text { PAPER } \\ & \text { COMPANY) } \end{aligned}$ | Lakeshore Learning Materials, LLC (Lakeshore Parent, LLC) | *** Shiffler <br> Equipment <br> Sales Inc | *** Workplace Resource Group (WRG, LLC) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50 | Principal Visitor Chairs- | HON- Ignition | $\begin{gathered} \text { HIGCL.E.U.CU10. } \\ 10 \end{gathered}$ | 8 | Each |  |  |  | No Bid | No Bid | No Bid |
| 51 | AP/ Counselor/Dean Desk Set Up | HON | $\begin{gathered} 10594 / 105681 / \\ 10502 / \\ 10504 / 105327 \end{gathered}$ | 9 | Each |  |  |  | No Bid |  | No Bid |
| 51 ALT1 | $\begin{aligned} & \text { APICOUNSELUR TZ" X } \\ & \text { 36" L-SHAPE DESK } \\ & \text { W/BOX/BOX/FILE PED. } \\ & \text { AND FILF/FILF PFD. } \end{aligned}$ | HON | MOD SERIES | 9 | Each |  |  |  |  |  |  |
| 51 ALT1 | HON MOD Series | HON | HLPLDST236, HLPLRS4224, HLPLPSBBF, HIPIPSEF | 9 | Each |  |  |  |  |  |  |
| 52 | AP Chair Cofi Mid Back Height | HON | HCFMU.YO.STC | 4 | Each |  |  |  | No Bid |  | No Bid |
| 53 | Armless Guest Chair | Parson | 3129GNSF | 26 | Each |  |  |  | No Bid |  | No Bid |
| 53 ALT1 | HON Ignition Guest Chair without arms | HON | HIGS6 | 26 | Each |  |  |  |  |  |  |
| 53 ALT1 | Armless Guest Chair | HON | HIGS6.N | 26 | Each |  |  |  |  |  |  |
| 54 | Reception/Visitor Chairs with arms | Parson | 3128GNSF | 47 | Each |  |  |  | No Bid |  | No Bid |
| 54 ALT1 | HON Ignition Guest Chair with arms | HON | HIGS6 | 47 | Each |  |  |  |  |  |  |
| 54 ALT1 | Reception/Visitor Chair with arms | HON | HIGS6.F | 47 | Each |  |  |  |  |  |  |
| 55 | Secretary Desk Set Up | HON | $\begin{gathered} 10579 / 105681 / 105 \\ 02 / 10504 / 10534 \end{gathered}$ | 3 | Each |  |  |  | No Bid |  | No Bid |



|  |  |  |  |  |  | **** Athletic Seating, LLC | **** Drew Johnson | $\begin{aligned} & \text { PYRAMID } \\ & \text { SCHOOL } \\ & \text { PRODUCTS } \\ & \text { (PYRAMID } \\ & \text { PAPER } \\ & \text { COMPANY) } \end{aligned}$ | Lakeshore Learning Materials, LLC (Lakeshore Parent, LLC) | *** Shiffler <br> Equipment <br> Sales Inc | *** Workplace Resource Group (WRG, LLC) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 55 ALT1 | ```SECRETARY DESK SET- UP \(30 \times 66\) L-SHAPE W/BOX/BOX/FILE PED. AND FILF/FllF PFD``` | HON | MOD SERIES | 3 | Each |  |  |  |  |  |  |
| 55 ALT1 | HON MOD Series | HON | $\begin{aligned} & \text { HLPLDSb63U, } \\ & \text { HLPLRS4224, } \\ & \text { HLPLPSBBF, } \\ & \text { HLPIPSFF } \end{aligned}$ | 3 | Each |  |  |  |  |  |  |
| 56 | Ignition Office Guest Chairs | HON | HISB6.F.E.U.CU10 . T | 8 | Each |  |  |  | No Bid |  | No Bid |
| 57 | Clerk Desk Set Up | HON | $\begin{aligned} & \text { 10579/105681/ } \\ & 10502 / 10504 \end{aligned}$ | 3 | Each |  |  |  | No Bid |  | No Bid |
| 57 ALT1 | ```CLERK DESK SEI-UP 3U X 66 L-SHAPE W/ BOX/BOX/FILE PED. & FllF/FllF PFD W/24 X 42``` | HON | MOD SERIES | 3 | Each |  |  |  |  |  |  |
| 57 ALT1 | HON MOD Series | HON | $\begin{aligned} & \text { HLPLDSb63U, } \\ & \text { HLPLRS4224, } \\ & \text { HLPLPSBBF, } \\ & \text { HLPIPSFF } \end{aligned}$ | 3 | Each |  |  |  |  |  |  |
| 58 | $30 \times 60$ (Smaller Desk) Shell | HON | H10578 | 9 | Each |  |  |  | No Bid |  | No Bid |
| 58 ALT1 | HON MOD Series | HON | HLPLDS6030 | 9 | Each |  |  |  |  |  |  |
| 59 | 22" Center Drawer for $10578$ | HON |  | 1 | Each |  |  |  | No Bid |  | No Bid |
| 60 | Pedestal for HON10578 | HON | \#10502 | 3 | Each |  |  |  | No Bid |  | No Bid |
| 60 ALT1 | HON MOD Series | HON | HLPLPSBBF | 3 | Each |  |  |  |  |  |  |
| 61 | Huddle 24" x 48" Table with legs | HON | HMT2448G/ HMBTLEG24 | 1 | Each |  |  |  | No Bid |  | No Bid |

## chool District

Cafeteria Furniture
o August 23, 2025


|  |  |  |  |  |  | **** Athletic Seating, LLC | **** Drew Johnson | $\begin{aligned} & \text { PYRAMID } \\ & \text { SCHOOL } \\ & \text { PRODUCTS } \\ & \text { (PYRAMID } \\ & \text { PAPER } \\ & \text { COMPANY) } \end{aligned}$ | Lakeshore Learning Materials, LLC (Lakeshore Parent, LLC) | *** Shiffler <br> Equipment <br> Sales Inc | *** Workplace Resource Group (WRG, LLC) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 62 | Preside 5' Conference Table Top | HON |  | 2 | Each |  |  |  | No Bid |  | No Bid |
| 63 | Preside 6' Conference Table Top | HON |  | 3 | Each |  |  |  | No Bid |  | No Bid |
| 64 | Preside 7' Conference Table Top | HON |  | 2 | Each |  |  |  | No Bid |  | No Bid |
| 65 | Preside T-Leg Kit ( see notes 2 pk ) chg from 14 to 7 | HON | HTTLEG72 | 7 | Each |  |  |  | No Bid |  | No Bid |
| 66 | Port Up Electric Port | HON | HTG1PWR-3P-1B | 7 | Each |  |  |  | No Bid |  | No Bid |
| 67 | $30 \times 13 \times 534$ Shelf Bookcase |  |  | 53 | Each |  |  |  | No Bid |  | No Bid |
| 67 ALT1 | HON 10500 Series - 36 "W x 13"D x 57"H | HON | H105534 | 53 | Each |  |  |  |  |  |  |
| 67 ALT2 | HON MOD Series - 30"W x 13"D x 53"H | HON | HLPLBC3013B4 | 53 | Each |  |  |  |  |  |  |
| 68 | $36 \times 13 \times 715$ Shelf Bookcase | HON | 105535 | 14 | Each |  |  |  | No Bid |  | No Bid |
| 68 ALT1 | HON 10500 Series - 36 "W x 13"D x 71"H | HON | H105535 | 14 | Each |  |  |  |  |  |  |
| 68 ALT2 | HON MOD Series - 30"W x 13"D x 65"H | HON | HLPLBC3013B5 | 14 | Each |  |  |  |  |  |  |
| 69 | Office Desk, Overall 46" W, Black Top * FLASH FURNITURE | Realspace | Lake Point 420G87 | 1 | Each |  |  |  | No Bid |  | No Bid |


| **Texas <br> Furniture Source, Inc. | *** Business <br> Essentials <br> (CMBC <br> Investments LLC) | Wisecom Technology inc | *** Office <br> Depot Inc | McKinney Office Supply. Inc | Blue Box LLC | *** MeTEOR <br> Education, LLC. | Indeco Sales | ** Quality Specialty Products | *** Wilson Office Interiors | *** Business Interiors |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$224.60 | \$253.29 |  | No Bid | \$217.65 | No Bid | No Bid | \$247.00 | No Bid | \$357.42 | \$235.95 |
| \$279.20 | \$314.83 |  | No Bid | \$274.48 | No Bid | No Bid | \$321.00 | No Bid | \$454.48 | \$293.28 |
| \$410.60 | \$463.04 |  | No Bid | \$411.34 | No Bid | No Bid | \$466.00 | No Bid | \$597.45 | \$431.34 |
| \$146.09 | \$379.30 |  | No Bid | \$304.25 | No Bid | No Bid | \$168.00 | No Bid | \$177.24 | \$306.93 |
| \$188.02 | \$212.26 |  | No Bid | \$199.00 | No Bid | No Bid | \$229.00 | No Bid | \$208.40 | \$197.73 |
| \$127.20 | \$353.05 |  | No Bid |  | No Bid | No Bid | \$372.00 | No Bid | \$504.90 | \$328.87 |
|  |  |  |  | \$339.30 |  |  |  |  |  |  |
| \$406.56 | \$409.80 |  | No Bid |  | No Bid | No Bid | \$432.00 |  | \$561.86 | \$381.75 |
|  |  |  |  | \$371.98 |  |  |  |  |  |  |
| \$331.50 | \$329.15 |  | No Bid |  | No Bid | No Bid | \$403.00 | No Bid | \$570.56 |  |


|  |  |  |  |  |  | **** Athletic Seating, LLC | **** Drew Johnson | PYRAMID SCHOOL PRODUCTS (PYRAMID PAPER COMPANY) | Lakeshore Learning Materials, LLC (Lakeshore Parent, LLC) | *** Shiffler <br> Equipment <br> Sales Inc | *** Workplace Resource Group (WRG, LLC) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 69 ALT1 | HON 3400 Series Desk | HON | H34002R | 1 | Each |  |  |  |  |  |  |
| 69 ALT1 | 38000 Series Desk, 30D x 48W - 2L w/Lok Single Ped Grade 1 Laminate | Hon | H38252L | 1 | Each |  |  |  |  |  |  |
| 70 | stena Chalr no arms w/front casters 21.5 W W x 29.5"D x 32.5"H Seat Dimensions. | Lesro |  | 6 | Each |  |  |  | No Bid |  | No Bid |
| 70 ALT1 | Lounge chair without arms and front casters. | Kimball | N32SMBBW | 6 | Each |  |  |  |  |  |  |
| 71 | Flock Cylinder Table | HON | HFTLD26 | 4 | Each |  |  |  | No Bid |  | No Bid |
|  |  |  |  |  |  |  |  |  | No Bid |  |  |
| 72 | Lines 73 will be awarded All or None Basis |  |  | 1 |  |  |  |  |  |  |  |
| 73 | Round Side Table / C Table | School Specialites | 4000177 | 2 | Each |  |  |  | No Bid |  | No Bid |
| 73 ALT1 | HON 15" x 17" Personal Table | HON | HCWPT | 2 | Each |  |  |  |  |  |  |
| 73 ALT1 | Personal Table | HON | HCWPT | 2 | Each |  |  |  |  |  |  |
| 73 ALT1 | Classroom Select Side Table, $20 \times 20 \times 6 \mathrm{in}$. Round Top, Titanium Base | Office Specialties | 5004157 | 2 | Each |  |  |  |  |  |  |
| 73 ALT1 | PEDESTAL TABLE, OVAL, FIXED HEIGHT16"X 20" | Smith System | 56000E | 2 | Each |  |  |  |  |  |  |



ichool District
Cafeteria Furniture
o August 23, 2025


|  |  |  |  |  |  | **** Athletic Seating, LLC | **** Drew Johnson | PYRAMID SCHOOL PRODUCTS (PYRAMID PAPER COMPANY) | Lakeshore Learning Materials, LLC (Lakeshore Parent, LLC) | *** Shiffler Equipment Sales Inc | *** Workplace Resource Group (WRG, LLC) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 81 | Double Sided Library Book Cart | Hirsh | 2178X | 4 | Each |  |  |  | No Bid |  | \$ 464.38 |
| 81 ALT1 | Booktruck - Six Sloping Shelves, 18"d x 36"w x 43"h, Cart finish black | Smith System | 21001 | 4 | Each |  |  |  |  |  |  |
| 81 ALT1 | 3 FLAT SHELF W/4" CASTERS | Smith System | 21051 | 4 | Each |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | No Bid |  |  |
| 82 | No AWARD *Lines 83 * Items bid were not comparable |  |  | 30 | Each |  |  |  |  |  |  |
| 83 | 12 Panel Pack with CartPro Panels |  |  | 2 | Each |  |  |  | No Bid |  | No Bid |
|  |  |  |  |  |  |  |  |  | No Bid |  |  |
| 84 | No AWARD * Lines 85 through 88 Items bid were not comparable |  |  | 1 |  |  |  |  |  |  |  |
| 85 | White Pedestals $24 \times 24 \times 36 \mathrm{H}$ |  |  | 2 | Each |  |  |  | No Bid |  | No Bid |
| 86 | White Pedestals 18x18x36 |  |  | 3 | Each |  |  |  | No Bid |  | No Bid |
| 87 | 18" Acrylic Top/ Cover |  |  | 3 | Each |  |  |  | No Bid |  | No Bid |
| 88 | 24" Acrylic Top / Cover |  |  | 2 | Each |  |  |  | No Bid |  | No Bid |

## chool District

Cafeteria Furniture
o August 23, 2025

| **Texas <br> Furniture Source, Inc. | *** Business <br> Essentials <br> (CMBC <br> Investments LLC) | Wisecom Technology inc | *** Office <br> Depot Inc | McKinney Office Supply. Inc | Blue Box LLC | *** MeTEOR <br> Education, LLC. | Indeco Sales | ** Quality Specialty Products | *** Wilson Office Interiors | *** Business Interiors |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No Bid | No Bid |  | No Bid | \$851.35 | No Bid |  | No Bid | No Bid | \$622.46 |  |
|  |  |  |  |  |  |  |  |  |  | \$339.38 |
|  |  |  |  |  |  | \$340.36 |  |  |  |  |
|  |  |  |  | \$851.35 | No Bid | \$340.36 | No Bid |  |  |  |
| No Bid | No Bid |  | No Bid | \$800.00 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid |
|  |  |  |  | \$800.00 | No Bid | No Bid | No Bid |  |  |  |
| No Bid | No Bid |  | No Bid | \$228.53 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid |
| No Bid | No Bid |  | No Bid | \$468.16 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid |
| No Bid | No Bid |  | No Bid | \$52.50 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid |
| No Bid | No Bid |  | No Bid | \$52.50 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid |


ichool District
Cafeteria Furniture
o August 23, 2025



TO:

FROM: Lisa Phillips
Director of Purchasing
DATE: February 12, 2024
RE: CSP 24-20 Johns, Foster and Atherton Elementary Schools Additions and Renovations Project

CSP 24-20 is for renovations and additions at Johns, Foster and Atherton Elementary Schools. The district received four responses to the CSP.

Attached is the recommendation letter from Wm. Kelly Horn, Assistant Superintendent of Facility Services, a letter from Perkins\& Will Architects and the evaluation summary.

It is recommended that the contract be awarded per their recommendation.

Arlington
INDEPENDENT SCHOOL DISTRICT
More Than a Remarkable Education

## MEMORANDUM

TO: Wm. Kelly Horn, Asst. Superintendent of Facility Services
FROM: Mike Parkos, Director of Facility Planning and Construction
DATE: February 22, 2024
SUBJECT: Competitive Sealed Proposal \#24-20 for the 2019 Bond Program, Phase II, Bid Package 6, Johns, Foster, and Atherton Elementary Schools Additions \& Renovations Project

The District approved the Johns, Foster, and Atherton Elementary School Additions \& Renovations Project as a part of the 2019 Bond program. Additionally, the Board of Trustees approved Perkins \& Will Architects (P\&W) as the design professional and approved Competitive Sealed Proposal (CSP) as the method of construction procurement for the project.

The project architect, Perkins \& Will Architects, completed the construction documents and the District requested proposals. Notification of the request for Competitive Sealed Proposals (CSP) was sent to local contractors, area chambers' of commerce, and contractors on a list supplied by the DFW Minority Business Council. Notice of the request for CSP was also advertised in accordance with state law.

Proposals were received from four general contractors:
Construction Zone OF DFW, LLC
MDI Inc. General Contractors
Phillips May Corporation
Tegrity Contractors Inc.

Competitive Sealed Proposals received from the proposers were evaluated based on criteria published in the CSP document:

| Price | $35 \%$ |
| :--- | :--- |
| Qualifications | $40 \%$ |
| HUB Participation | $10 \%$ |
| Interview | $15 \%$ |

After the evaluation process was completed, Construction Zone OF DFW, LLC (CZ) ranked highest amongst all proposers with 85.31 points and represents "best value" to the District. District administration has confirmed that Construction Zone's proposal includes the entire scope of work for the project. Further, administration has worked with Construction Zone to identify alternates that we want to consider, opportunities to reduce the proposed cost and to verify the project schedule.

The total project construction budget for the Johns, Foster, and Atherton Elementary Schools Additions \& Renovations Project is $\$ 19,193,100$.

Construction Zone offered a competitive sealed proposal amount of \$19,640,374 for the project. District administration recommends accepting several VE Items for a total credit of $\$ 325,304$ and adding three Owner Contingencies of $\$ 965,754$ for a total contract amount of
\$20,280,824.

The proposed construction contract is $\$ 1,087,724$ more than the total project construction budget.

Based on this evaluation, District administration recommends awarding the Johns, Foster, and Atherton Elementary Schools Additions \& Renovations project to Construction Zone of DFW, LLC based on overall best value, in the amount of $\$ 20,280,824$.

The architect's letter of recommendation for the construction contract award for the Johns, Foster, and Atherton Elementary Schools Additions \& Renovations Project is attached.

Pending approval of the CSP, work on this project will begin in March 2024 with substantial completion in December 2025 and final completion in March 2026.

## Perkins\&Will

## Mike Parkos

Director of Facilities Planning
Arlington Independent School District
1201 Colorado Lane
Arlington, Texas 76015

# Re: CSP\#24-20 for Johns, Foster and Atherton Elementary Schools Additions \& Renovations 

Mr. Parkos,
Perkins \& Will Architects has reviewed the Proposal provided by Construction Zone Inc. for CSP\#24-20 Johns, Foster and Atherton Elementary School Additions and Renovations. We believe the CSP amount of $\$ 19,640,374$ along with all the VE items totaling - $\$ 325,304$ and added Contingencies of $\$ 965,754$ for a total contract amount of $\$ 20,280,824$. It is our recommendation that the Arlington ISD approve the proposed CSP from Construction Zone. We look forward to a successful project.

Sincerely,


Barbara Rystrom, AIA, NCARB, LEED AP BD+C
Senior Project Manager, Associate
$t+12148543924 m+14694316552$

CC: File
Vandana Nayak - Perkins\&Will

## Summary

PROJECT NAME: Johns, Foster, and Atherton ES Additions \& Renovations Project
PHASE - BID PACKAGE: PH II BP 6
PROJECT \#: CSP\#24-20

## CSP Proposal Budget

$\$ 19,193,100$

| PROPOSAL SELECTION CRITERIA |  |
| :--- | :--- |
| Price | $35 \%$ |
| HUB Commitment | $10 \%$ |
| Qualifications | $40 \%$ |
| Interview | $15 \%$ |
|  |  |
|  |  |
| Total | $100 \%$ |


| PROPOSAL EVALUATION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Proposer | Price | Price Score | HUB Commitment \% | HUB <br> Score | Qualifications | Qualifications Score | Total Score | Ranking |
| Tegrity Contractors, Inc. | \$18,477,777 | 35.000 | 20 | 10.00 | 56.52 | 22.61 | 67.61 | 3 |
| Construction Zone of Dallas, LLC | \$19,640,374 | 30.979 | 20 | 10.00 | 83.94 | 33.58 | 74.56 | 1 |
| Phillips May Corporation | \$21,717,333 | 28.626 | 20 | 10.00 | 77.66 | 31.06 | 69.69 | 2 |
| MDI Inc., General Contractors | \$24,990,000 | 19.135 | 20 | 10.00 | 77.66 | 31.06 | 60.20 | 4 |


| POST INTERVIEW PROPOSAL EVALUATION |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Proposer | Price | Price <br> Score | HUB Commitment \% | HUB <br> Score | Qualifications | Qualifications Score | Interview Score | Total Score | Ranking |
| Tegrity Contractors, Inc. | \$18,477,777 | 35.00 | 20 | 10.00 | 56.52 | 22.61 | 7.80 | 75.41 | 3 |
| Construction Zone of Dallas, LLC | \$19,640,374 | 30.98 | 20 | 10.00 | 83.94 | 33.58 | 10.75 | 85.31 | 1 |
| Phillips May Corporation | \$21,717,333 | 28.626 | 20 | 10.00 | 77.66 | 31.06 | 9.95 | 79.64 | 2 |

## Value Engineering Options

PROJECT NAME: Johns, Foster, and Atherton ES Additions \& Renovations Project PHASE - BID PACKAGE: PH II BP 6

PROJECT \#: CSP\#24-20
CSP DATE: Thursday, October 19, 2023
PROPOSER: Construction Zone

| Construction Budget: | $\$ 19,193,100$ |  |
| ---: | ---: | ---: |
| Base Bid: | $\$ 19,640,374$ <br>  <br> Variance from Construction Budget | $\$$ |

> Accepted Cost Reduction Items n \$ 640,450.00

Total with Accepted VE \& Alternates \$ 20,280,824.00 Variance from Construction Budget \$ (1,087,724.00)

| Item | Type | Description | "P" Pending "A" Approved "R" Rejected | Proposed Value | Pending Value | Approved Value | Rejected Value |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Alternate \#1-Foster | Foster ES - Replace Library Carpet | R | \$17,500.00 | \$0.00 | \$0.00 | \$ | 17,500.00 |
| 2 | Alternate \#1-Johns | Johns ES - replace designated classrooms carpet and base | R | \$181,028.00 | \$0.00 | \$0.00 | \$ | 181,028.00 |
| 3 | Alternate \#2-Johns | Johns ES - Entry ramp and canopy at main entry | R | \$330,000.00 | \$0.00 | \$0.00 | \$ | 330,000.00 |
| 4 | Alternate \#3-Johns | Johns ES - canopy at main entry | R | \$93,750.00 | \$0.00 | \$0.00 | \$ | 93,750.00 |
| 5 | Alternate \#4-Johns | Johns ES - Replace crawlspace piping as indicated on drawings | R | \$145,000.00 | \$0.00 | \$0.00 | \$ | 145,000.00 |
| 6 | VE Item \#1 | Omit costs for building permits, (by district) | A | -\$124,414.00 | \$0.00 | -\$124,414.00 | \$ | - |
| 7 | VE Item \#2 | Use Lennox in lieu of Aaon Rtu's at Johns ES | A | -\$25,500.00 | \$0.00 | -\$25,500.00 | \$ | - |
| 8 | VE Item \#4 | Use Lennox in lieu of Aaon Rtu's at Foster ES | A | -\$37,000.00 | \$0.00 | -\$37,000.00 | \$ | - |
| 9 | VE Item \#6 | Omit the test piles from the scope of work at Johns and Foster ES | A | -\$65,000.00 | \$0.00 | -\$65,000.00 | \$ | - |
| 10 | VE Item \#7 | Omit all marquee sign work at Johns, Foster, and Atherton ES | R | -\$73,690.00 | \$0.00 | \$0.00 | \$ | (73,690.00) |
| 11 | VE Item \#8 | Omit the landscaping work at the main entries at Johns and Foster ES | A | -\$72,000.00 | \$0.00 | -\$72,000.00 | \$ | - |
| 12 | VE Item \#9 | Omit all termite control | A | -\$1,390.00 | \$0.00 | -\$1,390.00 | \$ | - |
| 13 | Add Item \#1 | Add Owner's Contingency to Johns ES | A | \$434,589.30 | \$0.00 | \$434,589.30 |  |  |
| 14 | Add Item \#2 | Add Owner's Contingency to Foster ES | A | \$338,013.90 | \$0.00 | \$338,013.90 |  |  |
| 15 | Add Item \#3 | Add Owner's Contingency to Atherton ES | A | \$193,150.80 | \$0.00 | \$193,150.80 | \$ | - |
|  |  |  |  |  |  |  |  |  |
|  |  |  | TOTALS | \$ 1,334,038.00 | \$ | \$ 640,450.00 | \$ | 693,588.00 |

Arlington
INDEPENDENT SCHOOL DISTRICT
More Than a Remarkable Education

TO: Carla Martin<br>Assistant Superintendent of Financial Services

FROM: Lisa Phillips
Director of Purchasing
DATE: $\quad$ February 22, 2024

## RE: $\quad$ RFP 24-29 E-Rate C2 Services

Request for Proposal Number 24-29 is for purchase of networking equipment as part of the continuous network infrastructure improvements and upgrades as part of the 2019 Bond program. Five responses were received in response to the RFP. Attached is a recommendation letter from John Atchison, Director of Infrastructure and Operations, and the tabulation.

It is recommended that the contract be awarded to the selected vendor.

## MEMORANDUM

| TO: | Lisa Phillips, Director of Purchasing |
| :--- | :--- |
| FROM: | John Atchison, Director of Infrastructure and Operations |
| DATE: | January 11, 2024 |
| SUBJECT: | RFP 24-29 E-Rate C2 Services (Networking Equipment) |

The District has approved the purchase of networking equipment as part of the continuous network infrastructure improvements and upgrades as part of the 2019 Bond program. The equipment approved in RFP 24-29 was evaluated and determined to be the best overall, long-term value to the district.

The District engaged in a sealed competitive bid process and publicly advertised the RFP bid on the District's website and through various publishing platforms, in accordance with state law. Proposals were received from five bidders:

- CDW Government LLC
- Dahill Office Technology Corporation
- Netsync Network Solutions
- Quick Response Systems, Inc.
- United Systems, Inc

Competitive Sealed Proposals received from the proposers were evaluated based on criteria published in the RFP packet:

| Purchase Price: | $\mathbf{3 0 \%}$ |
| :--- | :---: |
| Reputation of proposer and proposer's goods and services: | $\mathbf{5 \%}$ |
| Quality of the proposer's goods and services: | $\mathbf{1 0 \%}$ |
| Extent to which the goods or services meets the District's needs: | $\mathbf{1 0 \%}$ |
| Vendor's past relationship with the District: | $\mathbf{1 0 \%}$ |
| Impact on the ability of the District to comply with laws and rules relating to <br> historically underutilized businesses: | $\mathbf{1 \%}$ |
| Total long-term cost to the District: | $\mathbf{5 \%}$ |
| Meets manufacturer certification requirements: | $\mathbf{5 \%}$ |
| Service and support proximity to the school district: | $\mathbf{5 \%}$ |
| Compatibility with existing network equipment: | $\mathbf{1 1 \%}$ |
| Vendor has DIR contract OR Interlocal Purchasing Agreement acceptable to <br> district: | $\mathbf{8 \%}$ |
|  | $\mathbf{1 0 0 \%}$ |

An evaluation committee consisted of the Director of Infrastructure and Operations, Manager of Network Infrastructure, and Senior Network Infrastructure Specialist. Netsync Network Solutions ranked highest amongst all proposers with $\mathbf{1 0 0 . 0 0}$ points. Pending approval by the Board of Trustees, work will begin upon E-Rate approval and funding in Q3 2024 with a substantial completion date of Q2 of 2025.

Based on the evaluation process, the committee recommends the Competitive Sealed Proposal as submitted by Netsync Networks with an estimated cost to the district of \$776,776.60 using 2019 Bond Funds. In addition, the district will submit for an $80 \%-90 \%$ federal E -Rate discount to offset this cost.

Arlington Independent School District
24-29 - E-Rate C2 Services - Scoring Round
Effective Dates: February 23, 2024 through February 22, 2025


Arlington
INDEPENDENT SCHOOL DISTRICT
More Than a Remarkable Education

TO: $\quad$| Carla Martin |
| :--- |
|  |
| Assistant Superintendent of Financial Services |

FROM: Lisa Phillips Director of Purchasing

DATE: $\quad$ February 22, 2024

## RE: $\quad$ RFP 24-41 (Career \& Technical Education Data \& Analysis Tool)

Request for Proposal Number 24-41 is for purchase of a Career \& Technical Education (CTE) data and analysis tool to accurately automate CTE and College, Career and Military Readiness (CCMR) collection data for secondary $\left(9^{\text {th }}-12^{\text {th }}\right)$ CTE programs. The District engaged in a sealed competitive bid process and publicly advertised the RFP bid on the District's website and through various publishing platforms, in accordance with state law. Three responses were received in response to the RFP. Attached is a recommendation letter from Susan Patterson, Director of Career \& Technical Education, and the tabulation.

It is recommended that Eduthings, LLC. be awarded for Career \& Technical Education Data \& Analysis Tool.

## MEMORANDUM

TO: Lisa Phillips, Director of Purchasing
FROM: Susan Patterson, Director of Career \& Technical Education
DATE: February 05, 2024
SUBJECT: RFP 24-41 Career \& Technical Education Data \& Analysis Tool
The District has approved the purchase of a Career \& Technical Education (CTE) data and analysis tool to accurately automate CTE and College, Career, and Military Readiness (CCMR) collection data for secondary ( $9^{\text {th }}-12^{\text {th }}$ ) CTE programs.

The District engaged in a sealed competitive bid process and publicly advertised the RFP bid on the District's website and through various publishing platforms, in accordance with state law. Proposals were received from four bidders:

- Eduthings, LLC
- End Game Technologies
- PAR, Inc
- SchooLinks, Inc.

Competitive Sealed Proposals received from the bidders were evaluated based on criteria published in the RFP packet:

| Purchase Price: | $\mathbf{4 0 \%}$ |
| :--- | :---: |
| Quality of the proposer's goods and services: | $\mathbf{2 5 \%}$ |
| Extent to which the goods or services meets the District's needs: | $\mathbf{2 5 \%}$ |
| Vendor's past relationship with the District: | $\mathbf{1 0 \%}$ |
|  | $\mathbf{1 0 0 \%}$ |

An evaluation committee consisted of the Director of Director of Career \& Technical Education, CTE Coordinator, and one CTE Specialist. Eduthings, LLC ranked highest amongst all proposers with 95.00 points. Pending approval by the Board of Trustees, work will begin upon approval and funding in FY25.

Based on the evaluation process, the committee recommends the web-based software proposal as submitted by Eduthings with an estimated cost to the District of $\$ 31,500$ from the Carl D. Perkins grant.

## Arlington Independent School District

24-41 - Career \& Technical Education Data \& Analysis Tool - Scoring Round Effective Dates: February 23, 2024 through February 22, 2025


AWARDED VENDOR

# Arlington Independent School District Board of Trustees Communication 

| Meeting Date: | February 22, 2024 | Consent Item |
| :--- | :--- | :--- |
| Subject: | Purchases Greater Than $\$ 50,000$ |  |

## Purpose:

To provide the Board of Trustees the opportunity to approve the purchase of goods and services greater than $\$ 50,000$.

## Background:

Board policy CH (LOCAL) "delegates to the Superintendent the authority to make budgeted purchases for goods or services. However, any single, budgeted purchase of goods or services that costs $\$ 50,000$ or more, regardless of whether the goods or services are competitively purchased, shall require Board approval before a transaction may take place."

Listed below are the purchases over $\$ 50,000$ requiring Board approval:

| $24-02-22-01$ | Lamar HS Band Uniforms |
| :--- | :--- |
| $24-02-22-02$ | Notebook Computers |
| $24-02-22-03$ | HP Computers |
| $24-02-22-04$ | Notebook Computers |
| $24-02-22-05$ | Notebook Computers |
| $24-02-22-06$ | Notebook Computers |
| $24-02-22-07$ | Notebook Computers |
| $24-02-22-08$ | Notebook Computers |
| $24-02-22-09$ | Notebook Computers |
| $24-02-22-10$ | Notebook Computers |
| $24-02-23-11$ | Fire and Security Systems |
| $24-02-22-12$ | Restoration Services |
| $24-02-22-13$ | Supplies for District Use |
| $24-02-22-14$ | Athletic Supplies |
| $24-02-22-15$ | Strobes |
| $24-02-22-16$ | Alternative Student Transportation Services |
| $24-02-22-17$ | Tuition |
| $24-02-22-18$ | HVAC Repairs |
| $24-02-22-19$ | HVAC Parts |
| $24-02-22-20$ | HVAC Parts |
| $24-02-22-21$ | HVAC Parts |
| $24-02-22-22$ | HVAC and Electrical Parts |
| $24-02-22-23$ | HVAC Parts |
| $24-02-22-24$ | HVAC Parts |
| $24-02-22-25$ | Crane Services |
| $24-02-22-26$ | HVAC and Plumbing Parts |

24-02-22-27 HVAC Parts
24-02-22-28 Mowing Services
24-02-22-29 Mowing Services
24-02-22-30 Lawn Treatment
24-02-22-31 Tree Service \& Landscaping
24-02-22-32 Irrigation Materials
24-02-22-33 Fertilizer
24-02-22-34 Pump Grease Traps
24-02-22-35 Fire Alarm and Fire Sprinkler Deficiency and Repairs
24-02-22-36 Vehicles
24-02-22-37 Vehicles

## Recommendation:

Administration recommends approval of the Purchases Greater Than $\$ 50,000$

| Submitted to: | Bubmitted by: |
| :--- | :--- |
| Board of Trustees |  |
| Arlington Independent School District | Prepared by: LisaPhillips |
|  | Date: $\quad$ February 5,2024 |


| Control No. | AISD Department | Budget Owner | Vendor Name | Goods or Services | Estimated Amount | Fund Source | Purchase Method |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24-02-22-01 | Fine Arts | Christopher Anderson | Stanbury Uniforms | Lamar HS Band Uniforms | \$160,000 | Bond | Omnia |
| 24-02-22-02 | Technology | Eric Upchurch | Delcom Group | Notebook Computers for Sam Houston HS Credit Recovery | \$63,000 | Bond | 22-79 |
| 24-02-22-03 | Technology | Eric Upchurch | Delcom Group | HP Computers for Stock | \$105,000 | Bond | 22-79 |
| 24-02-22-04 | Technology | Eric Upchurch | Delcom Group | Notebooks for ACHS Freshman Students for School Year 2024-2025 | 101,000.00 | Bond | 22-79 |
| 24-02-22-05 | Technology | Eric Upchurch | Delcom Group | Notebooks for ACCHS Freshman Students for School Year 2024-2025 | 94,000.00 | Bond | 22-79 |
| 24-02-22-06 | Technology | Eric Upchurch | Delcom Group | Notebooks for MHS STEM Freshman Students for School Year 2024-2025 | 129,000.00 | Bond | 22-79 |
| 24-02-22-07 | Technology | Eric Upchurch | Delcom Group | Notebooks for Bowie P-TECH Freshman Students for School Year 2024-2025 | 88,000.00 | Bond | 22-79 |
| 24-02-22-08 | Technology | Eric Upchurch | Delcom Group | Notebooks for Lamar P-TECH Freshman Students for School Year 2024-2025 | 98,000.00 | Bond | 22-79 |
| 24-02-22-09 | Technology | Eric Upchurch | Delcom Group | Notebooks for SHHS P-TECH Freshman Students for School Year 2024-2025 | 94,000.00 | Bond | 22-79 |
| 24-02-22-10 | Technology | Eric Upchurch | Delcom Group | Notebooks for Seguin P-TECH Freshman Students for School Year 2024-2025 | 77,000.00 | Bond | 22-79 |
| 24-02-22-11 | Technology | Eric Upchurch | Multiple Vendors | Fire and Security Systems and Monitoring Services | 200,000.00 | Bond | BuyBoard |
| 24-02-22-12 | Facility Services | Kelly Horn | Belfor | Restoration Services for Lamar HS | \$225,000 | Local | BuyBoard |
| 24-02-22-13 | Purchasing | All Campuses \& Departments | Walmart Business | Supplies for District Use | \$100,000 | Local/Grant | Omnia |
| 24-02-22-14 | Purchasing | All Campuses \& Departments | Multiple | Athletic, Physical Education, Gymnasium Supplies and Equipment | \$500,000 | All | BuyBoard |
| 24-02-22-15 | Security | David Stevens | DIGI Security Systems | Strobe Project | \$145,000 | Grant | 21-33 |
| 24-02-22-16 | Student Outreach Services | Telisa Brown | HopSkipDrive | Alternative Student Transportation Services | \$75,000 | Federal | Choice Partners |
| 24-02-22-17 | State and Federal Programs | Julie McGuire | TWU | Graduate Course Tuition | \$160,000 | Federal | Interlocal Agreement |
| 24-02-22-18 | Facility Services | Kelly Horn | Preferred Mechanical Group | HVAC Repairs | \$275,000 | Local | 24-02 |
| 24-02-22-19 | Facility Services | Kelly Horn | United Worth Hydrochem | HVAC Parts | \$110,000 | Local | 21-46 |
| 24-02-22-20 | Facility Services | Kelly Horn | C \& P Pump Services | HVAC Parts | \$75,000 | Local | 24-02 |
| 24-02-22-21 | Facility Services | Kelly Horn | Carrier Enterprise | HVAC Parts | \$150,000 | Local | BuyBoard |
| 24-02-22-22 | Facility Services | Kelly Horn | Elliott Electric Supply | HVAC and Electrical Parts | \$100,000 | Local | 23-70 |

## Arlington Independent School District

Purchases Greater than \$50,000
Date: February 22, 2024

| Control No. | AISD Department | Budget Owner | Vendor Name | Goods or Services | Estimated Amount | Fund Source | Purchase Method |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24-02-22-23 | Facility Services | Kelly Horn | Enviromatic Systems Services | HVAC Parts | \$150,000 | Local | BuyBoard |
| 24-02-22-24 | Facility Services | Kelly Horn | Lennox Industries Inc | HVAC Parts | \$50,000 | Local | TIPS |
| 24-02-22-25 | Facility Services | Kelly Horn | Mica Crane Services | Crane Services | \$50,000 | Local | 24-02 |
| 24-02-22-26 | Facility Services | Kelly Horn | MIINC LP | HVAC and Plumbing Parts | \$300,000 | Local | 24-02 |
| 24-02-22-27 | Facility Services | Kelly Horn | Temperature Control Systems | HVAC Parts | \$100,000 | Local | 21-46 |
| 24-02-22-28 | Facility Services | Kelly Horn | RD Lawns | Mowing Service | \$60,000 | Local | 21-71 |
| 24-02-22-29 | Facility Services | Kelly Horn | Yellowstone Landscaping | Mowing Service | \$65,000 | Local | 21-71 |
| 24-02-22-30 | Facility Services | Kelly Horn | Weed Solutions | Lawn Treatment | \$65,000 | Local | 21-46 |
| 24-02-22-31 | Facility Services | Kelly Horn | Price Right Professional Landscaping | Tree Service \& Landscaping | \$60,000 | Local | 21-46 |
| 24-02-22-32 | Facility Services | Kelly Horn | SiteOne Landscape | Irrigation Materials | \$65,000 | Local | BuyBoard |
| 24-02-22-33 | Facility Services | Kelly Horn | Texas Multi-Chem | Fertilizer for Fields | \$60,000 | Local | BuyBoard |
| 24-02-22-34 | Facility Services | Kelly Horn | Earthtek | Pump Grease Traps | \$60,000 | Local | 21-46 |
| 24-02-22-35 | Facility Services | Kelly Horn | Automatic Sprinkler | Fire Alarm and Fire Sprinkler Deficiency and Repairs | \$50,000 | Local | 24-02 |
| 24-02-22-36 | Transportation | Jason Gillis | Caldwell Chevrolet | Vehicles for District Use | \$658,000 | Bond | BuyBoard |
| 24-02-22-37 | Transportation | Jason Gillis | Sam Pack Ford | Vehicles for District Use | \$198,000 | Bond | BuyBoard |

# Arlington Independent School District Board of Trustees Communication 

Meeting Date: February 22, 2024
Consent Item
Subject: Budget Amendment \#7-General Operating Fund, Capital Projects Fund, Child Nutrition Fund and Debt Service Fund

## Purpose:

The attached budget amendment contains proposed cross-functional transfers, increase of anticipated additional interest revenue, and adjustments based on the most recent property tax collections, state revenue, and recapture estimates, with a net budget impact of the following:

General Operating Fund - \$ 12,928,412
Child Nutrition Fund - \$ 161,996
Debt Service Fund - $\$(2,108,396)$
Capital Projects Fund - \$ 27,635,065

## Background:

The Texas Education Agency requires that amendments to the adopted budget be reflected in the official minutes of the Board of Trustees during a given school year.

## Recommendation:

Administration recommends approval.

| Submitted to: <br> Board of Trustees <br> Arlington Independent School District |  |
| :---: | :---: |
|  | Prepared by: Sheena Joslyn <br> Date: February 2, 2024 |


| Arlington Independent School District 2023-2024 Budget Amendment \#7 General Operating Fund February 22, 2024 |  |  |  |  |  | Proposed <br> Amended <br> Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted Budget 2023-2024 | 2023-2024 <br> Amended Budget | Proposed Budget Amendment |  |  |  |
| Revenues |  |  |  |  |  |  |  |
| 5700 | Local \& Intermediate Revenue | 392,004,362 | 392,030,895 | \$ | $(69,927,452)$ | \$ | 322,103,443 |
| 5800 | State Program Revenue | 189,058,159 | 189,058,159 |  | 79,001,816 |  | 268,059,975 |
| 5900 | Federal Program Revenue | 12,478,706 | 12,478,706 |  | - |  | 12,478,706 |
|  | Total Revenues | 593,541,227 | 593,567,760 |  | 9,074,364 |  | 602,642,124 |
| Expenditures Function |  |  |  |  |  |  |  |
| 11 | Instruction | 341,545,572 | 341,364,144 |  | $(21,364)$ |  | 341,342,780 |
| 12 | Instructional Resources \& Media Services | 7,350,707 | 7,352,367 |  | 254 |  | 7,352,621 |
| 13 | Curriculum \& Staff Development | 8,675,830 | 8,723,822 |  | 9,670 |  | 8,733,492 |
| 21 | Instructional Administration | 13,353,046 | 13,387,313 |  | - |  | 13,387,313 |
| 23 | School Administration | 34,838,234 | 34,892,746 |  | 13,280 |  | 34,906,026 |
| 31 | Guidance \& Counseling | 31,658,763 | 31,678,295 |  | (259) |  | 31,678,036 |
| 32 | Attendance \& Social Work Service | 3,421,574 | 3,417,124 |  | - |  | 3,417,124 |
| 33 | Health Services | 8,315,944 | 8,314,394 |  | (191) |  | 8,314,203 |
| 34 | Pupil Transportation | 18,523,204 | 18,547,849 |  | - |  | 18,547,849 |
| 35 | Food Service | 521,341 | 521,341 |  | - |  | 521,341 |
| 36 | Extracurricular Activities | 15,536,737 | 15,554,389 |  | (361) |  | 15,554,028 |
| 41 | General Administration | 16,610,309 | 16,608,043 |  | 149,838 |  | 16,757,881 |
| 51 | Plant Maintenance \& Operations | 62,475,858 | 63,044,449 |  | 333 |  | 63,044,782 |
| 52 | Security | 13,121,965 | 18,657,610 |  | - |  | 18,657,610 |
| 53 | Computer Processing | 13,846,979 | 13,859,558 |  | $(150,000)$ |  | 13,709,558 |
| 61 | Community Services | 671,266 | 668,766 |  | $(1,200)$ |  | 667,566 |
| 71 | Debt Service | 3,500 | 7,500 |  | - |  | 7,500 |
| 81 | Facility Acquisition \& Construction | - | - |  | - |  | - |
| 91 | Contracted Instructional Services between Public S | 6,241,026 | 6,241,026 |  | $(3,854,048)$ |  | 2,386,978 |
| 95 | Student Tuition Non-public Schools | 75,000 | 75,000 |  | - |  | 75,000 |
| 97 | PaymentsOther Intergovernmental ChargesTotal Expenditures | - | - |  | - |  | - |
| 99 |  | 2,254,372 | 2,254,372 |  | - |  | 2,254,372 |
| Total ExpendituresExcess /(Deficiency) of Revenues Over Expenditures |  | 599,041,227 | 605,170,108 | $(3,854,048)$ |  | 601,316,060 |  |
|  |  | (5,500,000) | $\underline{(11,602,348)}$ | 12,928,412 |  | 1,326,064 |  |
| Other Financing Sources (Uses) |  |  |  |  |  |  |  |
|  | Other Resources | - | - |  | - |  | - |
|  | Other Uses | - | - |  | - |  | - |
|  | Total Other Financing Sources (Uses) | - | - |  | - |  | - |
| Surplus / (Deficit) |  | (5,500,000) | $(11,602,348)$ | 12,928,412 |  | 1,326,064 |  |



| Arlington Independent School District 2023-2024 Budget Amendment \#7 Debt Service Fund February 22, 2024 |  |  |  |  |  |  | Proposed <br> Amended <br> Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted Budget 2023-24 | 2023-24 <br> Amended Budget |  | Proposed Budget <br> Amendment |  |  |  |
| Revenues $\quad$ - |  |  |  |  |  |  |  |  |
| 5700 | Local \& Intermediate Revenue | 120,306,614 | \$ | 120,306,614 | \$ | $(10,321,507)$ | \$ | 109,985,107 |
| 5800 | State Program Revenue | 812,223 |  | 812,223 |  | 8,213,111 |  | 9,025,334 |
| 5900 | Federal Program Revenue | 198,056 |  | 198,056 |  | - |  | 198,056 |
|  | Total Revenues | 121,316,893 |  | 121,316,893 |  | $(2,108,396)$ |  | 119,208,497 |
| Expenditures |  |  |  |  |  |  |  |  |
| Function |  |  |  |  |  |  |  |  |
| 11 | Instruction | - |  | - |  | - |  | - |
| 12 | Instructional Resources \& Media Services | - |  | - |  | - |  | - |
| 13 | Curriculum \& Staff Development | - |  | - |  | - |  | - |
| 21 | Instructional Administration | - |  | - |  | - |  | - |
| 23 | School Administration | - |  | - |  | - |  | - |
| 31 | Guidance \& Counseling | - |  | - |  | - |  | - |
| 32 | Attendance \& Social Work Service | - |  | - |  | - |  | - |
| 33 | Health Services | - |  | - |  | - |  | - |
| 34 | Pupil Transportation | - |  | - |  | - |  | - |
| 52 | Security | - |  | - |  | - |  | - |
| 53 | Computer Processing | - |  | - |  | - |  | - |
| 61 | Community Services | - |  | - |  | - |  | - |
| 71 | Debt Service | 121,316,893 |  | 106,715,500 |  | - |  | 106,715,500 |
| 81 | Facility Acquisition \& Construction | - |  | - |  | - |  | - |
| 95 | Student Tuition Non-public Schools | - |  | - |  | - |  | - |
| 97 | Payments to TIF | - |  | - |  | - |  | - |
| 99 | Other Intergovernmental Charges | - |  | - |  | - |  | - |
| Total Expenditures |  | 121,316,893 |  | 106,715,500 |  | - | 106,715,500 |  |
|  |  | - |  | 14,601,393 |  | $(2,108,396)$ |  | 12,492,997 |
| Other Financing Sources (Uses) |  |  |  |  |  |  |  |  |
|  | Other Resources | 49,500,000 |  | 49,851,853 |  | - |  | 49,851,853 |
|  | Other Uses | 49,000,000 |  | 49,490,340 |  | - |  | 49,490,340 |
|  | Total Other Financing Sources (Uses) | 500,000 |  | 361,513 |  | - |  | 361,513 |
|  | Surplus / (Deficit) | 500,000 |  | 14,962,906 |  | $(2,108,396)$ |  | 12,854,510 |


| Arlington Independent School District 2023-2024 Budget Amendment \#7 Capital Projects Fund February 22, 2024 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted Budget2023-2024 |  | 2023-2024 <br> Amended Budget |  | Proposed <br> Budget Amendment |  | Proposed <br> Amended Budget |  |
| Revenues |  |  |  |  |  |  |  |  |  |
| 5700 | Local \& Intermediate Revenue | \$ | 1,905,292 | \$ | 1,905,292 | \$ | 27,635,065 | \$ | 29,540,357 |
| 5800 | State Program Revenue |  | - |  | - |  | - |  | - |
| 5900 | Federal Program Revenue |  | - |  | - |  | - |  | - |
|  | Total Revenues |  | 1,905,292 |  | 1,905,292 |  | 27,635,065 |  | 29,540,357 |
| Expenditures Function |  |  |  |  |  |  |  |  |  |
| 11 | Instruction |  | 6,072,317.00 |  | 11,167,471 |  | $(225,774)$ |  | 10,941,697 |
| 12 | Instructional Resources \& Media Services |  | - |  | - |  | - |  | - |
| 13 | Curriculum \& Staff Development |  | - |  | - |  | - |  | - |
| 21 | Instructional Administration |  | - |  | - |  | - |  | - |
| 23 | School Administration |  | - |  | - |  | - |  | - |
| 31 | Guidance \& Counseling |  | - |  | - |  | - |  | - |
| 32 | Attendance \& Social Work Service |  | - |  | - |  | - |  | - |
| 33 | Health Services |  | - |  | - |  | - |  | - |
| 34 | Pupil Transportation |  | 2,771,228.00 |  | 5,917,274 |  | - |  | 5,917,274 |
| 35 | Food Service |  | - |  | - |  | - |  | - |
| 36 | Extracurricular Activities |  | 116,752.00 |  | 170,814 |  | - |  | 170,814 |
| 41 | General Administration |  | 27,600.00 |  | 27,600 |  | - |  | 27,600 |
| 51 | Plant Maintenance \& Operations |  | - |  | 1,221,004 |  | 11,000 |  | 1,232,004 |
| 52 | Security |  | 851,862.00 |  | 6,263,567 |  | 193,755 |  | 6,457,322 |
| 53 | Computer Processing |  | 9,639,891.00 |  | 10,458,068 |  | 32,019 |  | 10,490,087 |
| 61 | Community Services |  | - |  | - |  | - |  | - |
| 71 | Debt Service |  | 1,050,000.00 |  | 742,540 |  | - |  | 742,540 |
| 81 | Facility Acquisition \& Construction |  | 462,924,584.00 |  | 552,097,731 |  | $(11,000)$ |  | 552,086,731 |
| 95 | Student Tuition Non-public Schools |  | - |  | - |  | - |  | - |
| 97 | Payments to TIF |  | - |  | - |  | - |  | - |
| 99 | Other Intergovernmental Charges |  | - |  | - |  | - |  | - |
|  | Total Expenditures |  | 483,454,234 |  | 588,066,068 |  | - |  | 588,066,069 |
| Excess /(Deficiency) of Revenues Over Expenditures |  |  | (481,548,942) |  | $(586,160,776)$ |  | 27,635,065 |  | $\underline{(558,525,712)}$ |
| Other Financing Sources (Uses) |  |  |  |  |  |  |  |  |  |
|  | Other Resources |  | 102,400,000 |  | 100,742,653 |  | - |  | 100,742,653 |
|  | Other Uses |  | - |  | - - |  | - |  | - |
|  | Total Other Financing Sources (Uses) |  | 102,400,000 |  | 100,742,653 |  | - |  | 100,742,653 |
|  | Surplus / (Deficit) |  | $(379,148,942)$ |  | $(485,418,123)$ |  | 27,635,065 |  | (457,783,059) |

Arlington Independent School District
2023-2024 Budget Amendment \#7
February 22, 2024

|  | Local \& Intermediate Revenue | , |  | , |  | , |  | , |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |  |  |
| 5700 |  | \$ | 322,103,443 | \$ | 5,005,567 | \$ | 109,985,107 | \$ 29,540,357 | \$ 466,634,474 |
| 5800 | State Program Revenue |  | 268,059,975 |  | 175,000 |  | 9,025,334 | - | 277,260,309 |
| 5900 | Federal Program Revenue |  | 12,478,706 |  | 28,399,132 |  | 198,056 | - | 41,075,894 |
|  | Total Revenues |  | 602,642,124 |  | 33,579,699 |  | 119,208,497 | 29,540,357 | 784,970,677 |
| Expenditures |  |  |  |  |  |  |  |  |  |
| Function |  |  |  |  |  |  |  |  |  |
| 11 | Instruction |  | 341,342,780 |  | - |  | - | 10,941,697 | 352,284,477 |
| 12 | Instructional Resources \& Media Services |  | 7,352,621 |  | - |  | - | - | 7,352,621 |
| 13 | Curriculum \& Staff Development |  | 8,733,492 |  | - |  | - | - | 8,733,492 |
| 21 | Instructional Administration |  | 13,387,313 |  | - |  | - | - | 13,387,313 |
| 23 | School Administration |  | 34,906,026 |  | - |  | - | - | 34,906,026 |
| 31 | Guidance \& Counseling |  | 31,678,036 |  | - |  | - | - | 31,678,036 |
| 32 | Attendance \& Social Work Service |  | 3,417,124 |  | - |  | - | - | 3,417,124 |
| 33 | Health Services |  | 8,314,203 |  | - |  | - | - | 8,314,203 |
| 34 | Pupil Transportation |  | 18,547,849 |  | - |  | - | 5,917,274 | 24,465,123 |
| 35 | Food Service |  | 521,341 |  | 34,267,690 |  | - | - | 34,789,031 |
| 36 | Extracurricular Activities |  | 15,554,028 |  | - |  | - | 170,814 | 15,724,842 |
| 41 | General Administration |  | 16,757,881 |  | - |  | - | 27,600 | 16,785,481 |
| 51 | Plant Maintenance \& Operations |  | 63,044,782 |  | 150,013 |  | - | 1,232,004 | 64,426,799 |
| 52 | Security |  | 18,657,610 |  | - |  | - | 6,457,322 | 25,114,932 |
| 53 | Computer Processing |  | 13,709,558 |  | - |  | - | 10,490,087 | 24,199,645 |
| 61 | Community Services |  | 667,566 |  | - |  | - | - | 667,566 |
| 71 | Debt Service Principal |  | 7,500 |  | - |  | 106,715,500 | 742,540 | 107,465,540 |
| 81 | Facility Acquisition \& Construction |  | - |  | - |  | - | 552,086,731 | 552,086,731 |
| 91 | Contracted Instructional Services (Ch. 49 Recapture) |  | 2,386,978 |  | - |  | - | - | 2,386,978 |
| 95 | Student Tuition Non-public Schools |  | 75,000 |  | - |  | - | - | 75,000 |
| 97 | Payments to TIF |  | - |  | - |  | - | - | - |
| 99 | Other Intergovernmental Charges |  | 2,254,372 |  | - |  | - | - | 2,254,372 |
|  | Total Expenditures |  | 601,316,060 |  | 34,417,703 |  | 106,715,500 | 588,066,069 | 1,330,515,332 |
|  |  |  |  |  |  |  |  |  |  |
|  | Excess /(Deficiency) of Revenues Over Expenditures |  | 1,326,064 |  | $(838,004)$ |  | 12,492,997 | (558,525,712) | (545,544,655) |
| Other Resources/Uses |  |  |  |  |  |  |  |  |  |
| 7000 | Other Resources |  | - |  | - |  | 49,851,853 | 100,742,653 | 150,594,506 |
| 8000 | Other Uses |  | - |  | - |  | 49,490,340 | - | 49,490,340 |
|  | Total Other |  | - |  | - |  | 361,513 | 100,742,653 | 101,104,166 |
|  |  |  |  |  |  |  |  |  |  |
|  | Budgeted Surplus/(Deficit) |  | 1,326,064 |  | $(838,004)$ |  | 12,854,510 | $(457,783,059)$ | (444,440,489) |
|  |  |  |  |  |  |  |  |  |  |

# Arlington Independent School District Board of Trustees Communication 

| Meeting Date: | February 22, 2024 | Consent Item |
| :--- | :--- | :--- |
| Subject: | Monthly Financial Report |  |

## Purpose:

The attached financial report provides information about the results of operations through the month of December 2023.

## Background:

Monthly, the District's financial report is presented to provide the Board summarized information about funds received and expended through the Board approved funds. In addition, summarized information is provided for Special Revenue Funds and Tax Collections.

## Recommendation:

Administration recommends approval of the Monthly Financial Report.

| Submitted to: <br> Board of Trustees <br> Arlington Independent School District |  |
| :---: | :---: |
|  | Prepared by: Bridget Lewis <br> Date: February 6, 2024 |



# MONTHLY FINANCIAL REPORT 

For the period ending December 31, 2023

# ARLINGTON INDEPENDENT SCHOOL DISTRICT STATEMENT OF REVENUES AND EXPENDITURES GENERAL FUND 161-199 <br> FOR THE SIX MONTHS ENDING DECEMBER 31, 2023 

|  | CURRENT YEAR 2023-2024 |  |  |  |  |  | PRIOR YEAR 2022-2023 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Original Budget |  | Amended Budget |  | Actual Year to Date |  | Actual to Budget | Original Budget |  | Amended Budget |  | Actual Year to Date |  | Actual to Budget |
| REVENUES: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 57XX - Local and Intermediate Sources | \$ | 392,004,362 | \$ | 392,030,895 | \$ | 124,888,564 | 32\% | \$ | 361,716,666 | \$ | 361,835,945 | \$ | 152,026,059 | 42\% |
| 58XX - State Program Revenues |  | 189,058,159 |  | 189,058,159 |  | 128,049,380 | 68\% |  | 200,077,584 |  | 200,077,584 |  | 88,882,904 | 44\% |
| 59XX - Federal Program Revenues |  | 12,478,706 |  | 12,478,706 |  | 2,586,503 | 21\% |  | 11,590,435 |  | 11,590,435 |  | 601,637 | 5\% |
| Total Revenues | \$ | 593,541,227 | \$ | 593,567,760 | \$ | 255,524,447 | 43\% | \$ | 573,384,685 | \$ | 573,503,964 | \$ | 241,510,600 | 42\% |

## EXPENDITURE SUMMARY BY FUNCTION:

11 - Instructional
12 - Instructional Resources and Media Services
13 - Curriculum and Instructional Staff Developmen
21 - Instructional Leadership
23 - School Leadership
31 - Guidance, Counseling and Evaluation
32 - Social Work Services
33 - Health Services
34 - Student (Pupil) Transportation
35 - Food Services
36 - Cocurricular/Extra Curricular Activities
41-General Administration
51 - Plant Maintenance and Facility Services
52 - Security and Monitoring Services
53 - Data Processing Services
61 - Community Services
71 - Debt Administration - Principal
72 - Interest on Long Term Debt
81 - Facilities and Acquisition \& Construction
91 - Contracted Instructional Services
95 - Payments to Juvenile Justice Alternative Program 99 - Other intergovernmental Charges

Total Expenditures

| $\$ 341,545,572$ | $\$$ | $341,391,658$ | $\$$ | $170,888,342$ |
| ---: | ---: | ---: | ---: | ---: |
| $7,350,707$ | $7,351,845$ | $3,257,242$ | $44 \%$ |  |
| $8,675,830$ | $8,715,290$ | $3,764,620$ | $43 \%$ |  |
| $13,353,046$ | $13,384,813$ | $6,885,767$ | $51 \%$ |  |
| $34,838,234$ | $34,888,815$ | $17,175,017$ | $49 \%$ |  |
| $31,658,763$ | $31,678,295$ | $15,274,774$ | $48 \%$ |  |
| $3,421,574$ | $3,420,624$ | $1,534,713$ | $45 \%$ |  |
| $8,315,944$ | $8,314,394$ | $3,853,251$ | $46 \%$ |  |
| $18,523,204$ | $18,547,849$ | $7,758,865$ | $42 \%$ |  |
| 521,341 | 521,341 | - | $0 \%$ |  |
| $15,536,737$ | $15,540,387$ | $6,976,864$ | $45 \%$ |  |
| $16,610,309$ | $16,608,043$ | $7,618,960$ | $46 \%$ |  |
| $62,475,858$ | $63,044,449$ | $33,784,223$ | $54 \%$ |  |
| $13,121,965$ | $18,657,610$ | $4,819,289$ | $26 \%$ |  |
| $13,846,979$ | $13,858,031$ | $7,199,980$ | $52 \%$ |  |
| 671,266 | 668,766 | 263,251 | $39 \%$ |  |
| 3,500 | 7,500 | 1,324 | $18 \%$ |  |
| - | - | - | $0 \%$ |  |
|  | - | - | - | $0 \%$ |
|  | $6,241,026$ | - | $0 \%$ |  |
| $6,241,026$ | 75,000 | - | $0 \%$ |  |
| 75,000 | $2,254,372$ | $1,609,409$ | $71 \%$ |  |
| $2,254,372$ |  |  | 0, |  |

599,041,227 $\quad \$ \quad 605,170,108 \quad \$ \quad 292,665,891 \quad 48 \%$ $(5,500,000) \$(11,602,348) \$(37,141,444)$

EXPENDITURE SUMMARY BY OBJECT
61XX - Payroll Costs
62XX - Professional and Contracted Services

63XX - Supplies and Materials
64XX - Other Operating Expenses
65XX - Debt Administration
66XX - Capital Outlay Expenses

|  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $509,859,795$ | $\$$ | $510,007,338$ | $\$$ | $250,842,197$ | $49 \%$ |
| $44,475,170$ | $51,300,480$ |  | $16,235,738$ | $32 \%$ |  |
| $23,733,960$ | $24,125,615$ |  | $11,819,812$ | $49 \%$ |  |
| $15,855,660$ | $16,423,295$ | $11,652,070$ | $71 \%$ |  |  |
| - | 7,500 | 1,324 | $18 \%$ |  |  |
| $5,116,642$ | $3,305,880$ | $2,114,751$ | $64 \%$ |  |  |
| $59,041,227$ | $\$$ | $605,170,108$ | $\$$ | $292,665,891$ | $48 \%$ |

$(5,500,000) \$ \quad(11,602,348) \$ \quad(37,141,444)$

## OTHER FINANCING SOURCES (USES):

79XX - Other Financing Resources
89XX - Other Financing Uses
Total Other Financing Sources (Uses)

| \$ | 367,758,738 | \$ | 369,864,599 | \$ | 159,008,383 | 43\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 7,345,382 |  | 7,362,777 |  | 3,167,819 | 43\% |
|  | 8,062,137 |  | 7,945,140 |  | 3,629,819 | 46\% |
|  | 14,351,412 |  | 13,798,569 |  | 6,584,513 | 48\% |
|  | 34,882,270 |  | 34,830,929 |  | 15,884,750 | 46\% |
|  | 32,406,475 |  | 32,352,335 |  | 14,101,109 | 44\% |
|  | 3,360,311 |  | 3,348,709 |  | 1,449,154 | 43\% |
|  | 7,933,480 |  | 7,937,827 |  | 3,531,508 | 44\% |
|  | 18,657,388 |  | 18,657,388 |  | 7,283,588 | 39\% |
|  | - |  |  |  | - | 0\% |
|  | 13,714,529 |  | 13,709,881 |  | 5,923,592 | 43\% |
|  | 15,946,523 |  | 16,479,364 |  | 7,615,029 | 46\% |
|  | 57,904,511 |  | 62,111,386 |  | 29,429,062 | 47\% |
|  | 10,720,550 |  | 12,240,033 |  | 3,528,652 | 29\% |
|  | 12,889,968 |  | 12,970,882 |  | 6,783,411 | 52\% |
|  | 578,417 |  | 577,217 |  | 213,310 | 37\% |
|  | 732,604 |  | 732,604 |  | 362,801 | 50\% |
|  | - |  |  |  | - | 0\% |
|  | 5,000 |  | 5,000 |  | 748 | 15\% |
|  | - |  | - |  | - | 0\% |
|  | 75,000 |  | 75,000 |  | 10,707 | 14\% |
|  | 2,197,310 |  | 2,197,310 |  | 1,642,898 | 75\% |
| \$ | 609,522,004 | \$ | 617,196,949 | \$ | 270,150,854 | 44\% |
| \$ | $(36,137,319)$ | \$ | $(43,692,985)$ | \$ | $(28,640,254)$ |  |


| $\$$ | $537,361,310$ | $\$$ | $537,119,222$ | $\$$ | $233,111,986$ | $43 \%$ |
| :--- | ---: | :--- | ---: | :--- | ---: | :--- |
|  | $34,381,802$ |  | $36,522,935$ |  | $15,002,674$ | $41 \%$ |
|  | $18,298,502$ |  | $18,697,415$ |  | $5,432,931$ | $29 \%$ |
|  | $10,757,798$ |  | $15,052,121$ |  | $9,992,104$ | $66 \%$ |
|  | 589,164 |  | 732,604 |  | 340,061 | $46 \%$ |
|  | $8,133,428$ | $9,072,651$ | $6,271,099$ | $69 \%$ |  |  |
| $\$$ | $609,522,004$ | $\$$ | $617,196,949$ | $\$$ | $270,150,854$ | $44 \%$ |
|  |  |  |  |  |  |  |
| $\$$ | $\mathbf{( 3 6 , 1 3 7 , 3 1 9})$ | $\$$ | $\mathbf{( 4 3 , 6 9 2 , 9 8 5 )}$ | $\$$ | $\mathbf{( 2 8 , 6 4 0 , 2 5 4 )}$ |  |

4,015,050
4,106,145
274,021
7\%
\$ 4,015,050 \$ 4,106,145 \$ 274,021

## ARLINGTON INDEPENDENT SCHOOL DISTRICT

## STATEMENT OF REVENUES AND EXPENDITURES

STUDENT NUTRITION - FUND 240
FOR THE SIX MONTHS ENDING DECEMBER 31, 2023

|  | CURRENT YEAR 2023-2024 |  |  |  |  |  | PRIOR YEAR 2022-2023 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Original Budget |  | Amended Budget |  | Actual Year to Date |  | Actual to Budget | Original Budget |  | Amended Budget |  | ActualYear to Date |  | Actual to Budget |
| REVENUES: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 57XX - Local and Intermediate Sources | \$ | 4,843,571 | \$ | 4,843,571 | \$ | 1,759,832 | 36\% | \$ | 1,616,850 | \$ | 1,616,850 | \$ | 1,585,391 | 98\% |
| 58XX - State Program Revenues |  | 175,000 |  | 175,000 |  |  | 0\% |  | 175,000 |  | 175,000 |  | - | 0\% |
| 59XX - Federal Program Revenues |  | 28,399,132 |  | 28,399,132 |  | 9,833,648 | 35\% |  | 30,837,799 |  | 30,837,799 |  | 12,450,749 | 40\% |
| Total Revenues | \$ | 33,417,703 | \$ | 33,417,703 | \$ | 11,593,481 | 35\% | \$ | 32,629,649 | \$ | 32,629,649 | \$ | 14,036,140 | 43\% |
| EXPENDITURE SUMMARY BY FUNCTION: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35 - Food Services | \$ | 34,412,903 | \$ | 34,267,690 | \$ | 17,061,960 | 50\% | \$ | 32,605,023 | \$ | 32,478,755 | \$ | 14,053,159 | 43\% |
| 51 - Plant Maintenance and Facility Services |  | 4,800 |  | 150,013 |  | 2,350 | 2\% |  | 24,626 |  | 150,894 |  | 35,419 | 23\% |
| Total Expenditures | \$ | 34,417,703 | \$ | 34,417,703 | \$ | 17,064,310 | 50\% | \$ | 32,629,649 | \$ | 32,629,649 | + | 14,088,578 | 43\% |
| Excess (Deficiency) of Revenues Over Expenditures | \$ | $(1,000,000)$ | \$ | $(1,000,000)$ | \$ | $(5,470,828)$ |  | \$ | - | \$ | - | \$ | $(52,439)$ |  |
| EXPENDITURE SUMMARY BY OBJECT: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 61XX - Payroll Costs | \$ | 16,431,381 | \$ | 16,286,168 | \$ | 7,352,600 | 45\% | \$ | 16,361,551 | \$ | 16,361,551 | \$ | 6,492,261 | 40\% |
| 62XX - Professional and Contracted Services |  | 1,454,524 |  | 2,949,737 |  | 1,171,711 | 40\% |  | 724,527 |  | 935,794 |  | 576,153 | 62\% |
| 63XX - Supplies and Materials |  | 15,792,421 |  | 14,481,121 |  | 8,310,004 | 57\% |  | 14,895,990 |  | 14,502,573 |  | 6,523,032 | 45\% |
| 64XX - Other Operating |  | 218,631 |  | 218,631 |  | 229,995 | 105\% |  | 197,582 |  | 197,582 |  | 174,400 | 88\% |
| 65XX - Debt Administration |  |  |  |  |  |  | 0\% |  | - |  | - |  | - | 0\% |
| 66XX - Capital Outlay |  | 520,746 |  | 482,046 |  | - | 0\% |  | 450,000 |  | 632,149 |  | 322,732 | 51\% |
| Total Expenditures | \$ | 34,417,703 | \$ | 34,417,703 | \$ | 17,064,310 | 50\% | \$ | 32,629,649 | \$ | 32,629,649 | \$ | 14,088,578 | 43\% |
| Excess (Deficiency) of Revenues Over Expenditures | \$ | $(1,000,000)$ | \$ | $(1,000,000)$ | \$ | $(5,470,828)$ |  | \$ | - | \$ | - | \$ | $(52,439)$ |  |
| OTHER FINANCING SOURCES (USES): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 79XX - Other Financing Sources | \$ |  | \$ | - | \$ | 73,139 | 0\% | \$ |  | \$ |  | \$ | - | 0\% |
| 89XX - Other Financing Uses |  | - |  | - |  | - | 0\% |  | - |  | - |  | - | 0\% |
| Total Other Financing Sources (Uses) | \$ | - | \$ | - | \$ | 73,139 |  | \$ | - | \$ | - | \$ | - |  |
| Surplus/(Deficit) | \$ | $(1,000,000)$ | \$ | $(1,000,000)$ | \$ | $(5,397,690)$ |  | \$ | - | \$ | - | \$ | $(52,439)$ |  |

## ARLINGTON INDEPENDENT SCHOOL DISTRICT

## STATEMENT OF REVENUES AND EXPENDITURES

DEBT SERVICE - FUND 599
FOR THE SIX MONTHS ENDING DECEMBER 31, 2023

|  | CURRENT YEAR 2023-2024 |  |  |  |  |  | PRIOR YEAR 2022-2023 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Original Budget |  | Amended |  | ActualYear to Date |  | Actual to Budget | Original Budget |  | Amended Budget |  | $\begin{gathered} \text { Actual } \\ \text { Year to Date } \end{gathered}$ |  | Actual to Budget |
| REVENUES: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 57XX - Local and Intermediate Sources | \$ | 120,306,614 | \$ | 120,306,614 | \$ | 41,989,234 | 35\% | \$ | 102,302,212 | \$ | 102,302,212 | \$ | 44,805,248 | 44\% |
| 58XX - State Program Revenues |  | 812,223 |  | 812,223 |  | 9,061,950 | 1116\% |  | 712,598 |  | 712,598 |  | 2,970,875 | 417\% |
| 59XX - Federal Program Revenues |  | 198,056 |  | 198,056 |  | 99,028 | 50\% |  | 264,003 |  | 264,003 |  | 132,001 | 50\% |
| Total Revenues Total | \$ | 121,316,893 | \$ | 121,316,893 | \$ | 51,150,212 | 42\% | \$ | 103,278,813 | \$ | 103,278,813 | \$ | 47,908,124 | 46\% |
| EXPENDITURE SUMMARY BY FUNCTION: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 71 - Debt Service | \$ | 121,316,893 | \$ | 106,715,500 | \$ | 23,861,295 | 22\% | \$ | 98,164,674 | \$ | 102,859,174 | \$ | 24,155,323 | 23\% |
| Total Expenditures Total | \$ | 121,316,893 | \$ | 106,715,500 | \$ | 23,861,295 | 22\% | \$ | 98,164,674 | \$ | 102,859,174 | \$ | 24,155,323 | 23\% |
| Excess (Deficiency) of Revenues Over Expenditures | \$ | - | \$ | 14,601,393 | \$ | 27,288,917 |  | \$ | 5,114,139 | \$ | 419,639 | \$ | 23,752,801 |  |
| EXPENDITURE SUMMARY BY OBJECT: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 62XX - Professional and Contracted Services | \$ | 24,500 | \$ | - | \$ | - | 0\% | \$ | - | \$ | - | \$ |  | 0\% |
| 65XX - Debt Services |  | 121,292,393 |  | 106,715,500 |  | 23,861,295 | 22\% |  | 98,164,674 |  | 102,859,174 |  | 24,155,323 | 23\% |
| Total Expenditures Total | \$ | 121,316,893 | \$ | 106,715,500 | \$ | 23,861,295 | 22\% | \$ | 98,164,674 | \$ | 102,859,174 | \$ | 24,155,323 | 23\% |
| Excess (Deficiency) of Revenues Over Expenditures | \$ | - | \$ | 14,601,393 | \$ | 27,288,917 |  | \$ | 5,114,139 | \$ | 419,639 | \$ | 23,752,801 |  |
| OTHER FINANCING SOURCES (USES): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 79XX - Other Financing Sources | \$ | 49,500,000 | \$ | 49,851,853 | \$ | 49,851,852 | 100\% | \$ | - | \$ | - | \$ | - | 0\% |
| 89XX - Other Financing Uses |  | 49,000,000 |  | 49,490,340 |  | 49,490,340 | 100\% |  | - |  | - |  | - | 0\% |
| Total Other Financing Sources (Uses) | \$ | 500,000 | \$ | 361,513 | \$ | 361,512 |  | \$ | - | \$ | - | \$ | - |  |
| Surplus/(Deficit) | \$ | 500,000 | \$ | 14,962,906 | \$ | 27,650,429 |  | \$ | 5,114,139 | \$ | 419,639 | \$ | 23,752,801 |  |

## ARLINGTON INDEPENDENT SCHOOL DISTRICT

 STATEMENT OF REVENUES AND EXPENDITURESCAPITAL PROJECTS - FUND 650-699

## FOR THE SIX MONTHS ENDING DECEMBER 31, 2023



## ARLINGTON INDEPENDENT SCHOOL DISTRICT SPECIAL REVENUE FUNDS

FOR THE PERIOD ENDING DECEMBER 31, 2023

| Fund | Grant Year | Grant Period | Title | Grant Award | Activity-to-Date | Amount Remaining | \% Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220 | 2024 | 7/1/23-6/30/24 | Adult Education | 633,932 | 350,952 | 282,979 | 45\% |
| 244 | 2024 | 7/1/23-8/15/24 | Carl D. Perkins | 786,781 | 311,538 | 475,243 | 60\% |
| 279 | 2023 | 11/5/21-8/31/24 | TCLAS - ESSER III | 103,000 |  | 103,000 | 100\% |
| 206 | 2024 | 9/1/22-8/31/24 | Texas Ed for Homeless Children \& Youth | 272,760 | 66,622 | 206,138 | 76\% |
| 278 | 2022 | 1/28/22-9/30/24 | ARP Homeless I- TEHCY Supplemental | 500,060 | 244,130 | 255,930 | 51\% |
| 280 | 2023 | 8/25/22-9/30/24 | ARP Homeless II | 1,041,332 | 175,735 | 865,597 | 83\% |
| 211 | 2024 | 7/1/23-9/30/24 | Title I, Part A | 19,177,387 | 7,221,203 | 11,956,184 | 62\% |
| 224 | 2024 | 7/1/23-9/30/24 | IDEA-Part B, Formula | 10,938,347 | 7,208,060 | 3,730,287 | 34\% |
| 225 | 2024 | 7/1/23-9/30/24 | IDEA-Part B, Preschool | 219,995 | 109,948 | 110,047 | 50\% |
| 255 | 2024 | 7/1/23-9/30/24 | Title II, Part A Teacher Training | 2,150,213 | 751,186 | 1,399,027 | 65\% |
| 263 | 2024 | 7/1/23-9/30/24 | Title III, Part A | 1,607,392 | 648,702 | 958,690 | 60\% |
| 263 | 2024 | 7/1/23-9/30/24 | Title III, Part A - Immigrant | 204,573 | 43,358 | 161,215 | 79\% |
| 288 | 2024 | 7/1/23-9/30/24 | Title IV, Part A, Subpart 1 | 1,488,244 | 558,256 | 929,988 | 62\% |
|  |  |  | Federal Grants Total | 39,124,016 | 17,689,691 | 21,434,325 | 55\% |
| 429 | 2023 | 7/1/22-12/31/23 | TWC Jobs and Education for Texans (JET) | 540,756 | 495,413 | 45,343 | 8\% |
| 429 | 2023 | 1/1/23-12/31/23 | A4LE - Impact Grant Award | 7,500 | 2,953 | 4,547 | 61\% |
| 429 | 2022 | 11/5/21-5/31/24 | TCLAS - GR | 6,752,206 | 1,254,967 | 5,497,239 | 81\% |
| 429 | 2022 | 2/1/21-6/30/24 | Raising Blended Learners Grant | 250,168 | 134,834 | 115,334 | 46\% |
| 429 | 2023 | 1/23/23-6/30/24 | Silent Panic Alert Technology (SPAT) Grant | 144,754 | - | 144,754 | 100\% |
| 410 | 2024 | 7/1/23-6/30/24 | Instructional Materials Allotment | 8,264,164 | 2,370,551 | 5,893,613 | 71\% |
| 385 | 2024 | 10/1/23-6/30/24 | SSVI Visually Impaired | 23,688 | 17,026 | 6,662 | 28\% |
| 429 | 2022 | 10/1/21-8/31/24 | Choose Kindness Grant | 75,000 | 22,611 | 52,389 | 70\% |
| 429 | 2023 | 5/18/23-8/31/24 | Dyslexia Grant Award Program Yr 1 Cont. | 382,000 | 3,764 | 378,236 | 99\% |
| 435 | 2024 | 9/1/23-8/31/24 | SSA - State Deaf | 663,975 | 215,990 | 447,985 | 67\% |
| 315 | 2024 | 7/1/23-9/30/24 | SSA-IDEA-B Discretionary Deaf | 118,932 | 70,427 | 48,505 | 41\% |
| 397 | 2023 | 7/1/22-12/31/24 | AP/IB Reimbursment \& Teacher Training | 31,302 | 10,225 | 21,077 | 67\% |
| 429 | 2023 | 4/6/23-4/30/25 | School Safety Standards Formula Grant | 2,361,223 | - | 2,361,223 | 100\% |
| 429 | 2023 | 8/17/23-4/30/25 | Advanced Placement (AP) Computer Science | 40,000 | 19,292 | 20,708 | 52\% |
|  |  |  | State Grants Total | 19,655,668 | 4,618,053 | 15,037,615 | 77\% |
| 497 | 2020 | 7/1/19-6/30/24 | Arlington ISD Education Foundation | 271,941 | 236,449 | 35,492 | 13\% |
| 497 | 2021 | 7/1/20-6/30/24 | Arlington ISD Education Foundation | 191,486 | 174,195 | 17,291 | 9\% |
| 497 | 2022 | 7/1/21-6/30/24 | Arlington ISD Education Foundation | 31,700 | 28,205 | 3,495 | 11\% |
| 497 | 2023 | 7/1/22-6/30/24 | Arlington ISD Education Foundation | 311,982 | 267,663 | 44,319 | 14\% |
| 497 | 2024 | 7/1/23-6/30/24 | Arlington ISD Education Foundation | 211,844 | 118,817 | 93,027 | 44\% |
|  |  |  | Local Grants Total | 1,018,953 | 825,329 | 193,624 | 19\% |
|  |  |  | Grants Grand Total | 59,798,636 | 23,133,072 | 36,665,565 | 61\% |

Note: Most grants are funded on a reimbursement basis. The district must pay expenditures on the grant prior to requesting the revenue to reimburse the expenditures.

ARLINGTON INDEPENDENT SCHOOL DISTRICT
SPECIAL REVENUE FUNDS - ESSER
FOR THE PERIOD ENDING DECEMBER 31, 2023


| Budget Indirect Cost | Actual FY 2020 | Actual - <br> FY 2021 | Actual FY 2022 | Actual <br> FY 2023 | Budget - <br> FY 2024 | Activity-to-Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1,462,495 | 13,062,488 | 472,187 | 8,034 |  |  | 13,542,708 |
| 5,563,608 |  |  | 35,287,164 | 19,112,142 |  | 54,399,305 |
| 13,237,830 |  |  | 26,060,132 | 49,377,122 | 46,036,605 | 92,571,381 |
| 20,263,933 | 13,062,488 | 472,187 | 61,355,330 | 68,489,264 | 46,036,605 | 160,513,395 |


| Amount <br> Remaining | $\%$ <br> Remaining |
| ---: | :---: |
| -- | $0 \%$ |
| - | $0 \%$ |
| $28,902,479$ | $21 \%$ |
| $28,902,479$ | $14 \%$ |

Note: Elementary and Secondary School Emergency Relief Fund (ESSER)
Grants are funded on a reimbursement basis. The district must pay expenditures on the grant prior to requesting the revenue to reimburse the expenditures.

## ARLINGTON INDEPENDENT SCHOOL DISTRICT <br> TAX COLLECTIONS REPORT <br> FOR THE PERIOD ENDING DECEMBER 31, 2023



[^2]
## Arlington Independent School District Board of Trustees Communication

Meeting Date: February 22, 2024
Consent Item
Subject: Monthly Investment Report

## Purpose:

To provide the Board of Trustees with a report of investment activity through the month ending December 31, 2023.

## Background:

This internal management report is provided in accordance with the Public Funds Investment Act, Chapter 2256.023 Government Code. The report provides information about the investment portfolio and is required to be presented not less than quarterly. This information is provided each month for review.

## Recommendation:

Administration recommends approval of the Monthly Investment Report.

| Submitted to: | Submitted by: |  |  |  |
| :--- | :--- | :---: | :---: | :---: |
| Board of Trustees <br> Arlington Independent School District |  |  | Prepared by: | Donald Tate |
|  | Date: |  |  |  |

## AL Arlington

## INVESTMENT PORTFOLIO SUMMARY

## ARLINGTON



 from independent pricing sources.
 period were made on behalf of the Entity and were made in full compliance with the PFIA and the approved Investment Policy.

Total Rate of Return Annualized: 5.58\%
Interest Earned During the Period: \$ 3,896,032.58
Interest Earned Fiscal Year to Date: \$ 23,299,844.78

| Asset Class | Face Amount/Shares | Market Value | Book Value | \% of Portfolio | YTM @ Cost | Days To Maturity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 199 \| Local Maintenance | 172,428,429.48 | 172,359,883.48 | 172,439,415.32 | 19.37 | 5.40 | 55 |
| 240 \| Food Service | 4,259,649.28 | 4,259,649.28 | 4,259,649.28 | 0.48 | 5.54 | 1 |
| 599 \| Debt Service | 50,600,460.35 | 50,600,460.35 | 50,600,460.35 | 5.68 | 5.54 | 1 |
| 650 \| Construction 2019 | 422,969,939.16 | 422,969,939.16 | 422,969,939.16 | 47.52 | 5.51 | 1 |
| 699 \| Construction Local | 93,937,427.15 | 93,937,427.15 | 93,937,427.15 | 10.55 | 5.55 | 1 |
| 800 \| Operations | Other | 145,925,330.60 | 145,925,330.60 | 145,925,330.60 | 16.39 | 5.54 | 1 |
| Total / Average | 890,121,236.02 | 890,052,690.02 | 890,132,221.86 | 100.00 | 5.50 | 12 |

## Darla MOSS <br> Darla MOSS (Jan 24, 2024 18:43 CST)

## Chief Financial Officer

```
Bridget Lewis
```


## Executive Director of Financial Services

## Carla MARTIN

Assistant Superintendent of Financial Services

Sheena gOSLCIN

## Director of Budget and Finance



Treasurer

Arlington Independent School District TX Distribution by Asset Class - Market Value All Portfolios

Begin Date: $11 / 30 / 2023$, End Date: 12/31/2023
Asset Class Allocation


## Arlington Independent School District TX

Portfolio Summary by Month
All Portfolios
Begin Date: 7/31/2023, End Date: 12/31/2023


## Arlington Independent School District TX

## Total Rate of Return - Book Value by Month

All Portfolios
Begin Date: 7/31/2023, End Date: 12/31/2023

| Month | Beginning BV + Accrued Interest | Interest Earned During Period-BV | Realized <br> Gain/Loss-BV | Investment Income-BV | Average Capital Base-BV | TRR-BV | Annualized TRR-BV | Treasury 1 Month |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7/31/2023 | 828,812,468.57 | 3,769,710.63 | 0.00 | 3,769,710.63 | 828,340,172.84 | 0.46 | 5.60 | 5.39 |
| 8/31/2023 | 828,414,921.48 | 4,001,512.10 | 0.00 | 4,001,512.10 | 896,897,507.51 | 0.45 | 5.49 | 5.54 |
| 9/30/2023 | 869,581,058.76 | 3,846,788.08 | 0.00 | 3,846,788.08 | 868,188,129.50 | 0.44 | 5.45 | 5.53 |
| 10/31/2023 | 858,431,219.12 | 3,961,218.76 | 0.00 | 3,961,218.76 | 862,000,308.27 | 0.46 | 5.66 | 5.57 |
| 11/30/2023 | 850,098,263.93 | 3,824,582.63 | 0.00 | 3,824,582.63 | 848,158,066.09 | 0.45 | 5.55 | 5.53 |
| 12/31/2023 | 827,718,799.01 | 3,896,032.58 | 0.00 | 3,896,032.58 | 829,408,848.56 | 0.47 | 5.78 | 5.54 |
| Total/Average | 828,812,468.57 | 23,299,844.78 | 0.00 | 23,299,844.78 | 846,087,482.44 | 2.75 | 5.58 | 5.52 |

## Arlington Independent School District TX

Distribution by Maturity Range - Market Value
All Portfolios
Begin Date: 11/30/2023, End Date: 12/31/2023
Maturity Range Allocation


## Arlington Independent School District TX

Distribution by Security Sector - Market Value All Portfolios

Begin Date: 11/30/2023, End Date: 12/31/2023


## Arlington Independent School District TX

Distribution by Security Sector - Book Value
All Portfolios
Begin Date: 11/30/2023, End Date: 12/31/2023


## Arlington Independent School District TX

Distribution by Security Structure - Market Value
All Portfolios
Begin Date: $11 / 30 / 2023$, End Date: 12/31/2023
Security Structure Allocation


## Arlington Independent School District TX

Distribution by Security Type - Market Value
All Portfolios
Begin Date: 11/30/2023, End Date: 12/31/2023

| Security Type Allocation |  |  |  |
| :---: | :---: | :---: | :---: |
| Security Type $\begin{array}{r}\text { Market Value } \\ 11 / 30 / 2023\end{array}$ | $\begin{array}{r} \text { \% of Portfolio } \\ 11 / 30 / 2023 \end{array}$ | $\begin{array}{r} \text { Market Value } \\ 12 / 31 / 2023 \end{array}$ | $\begin{array}{r} \text { \% of Portfolio } \\ 12 / 31 / 2023 \end{array}$ |
| FHLB Bond 29,890,675.00 | 3.61 | 29,931,454.00 | 3.36 |
| Local Government Investment Pool 797,498,008.85 | 96.39 | 860,121,236.02 | 96.64 |
| Total / Average 827,388,683.85 | 100.00 | 890,052,690.02 | 100.00 |
| Portfolio Holdings as of 11/30/2023 | Portfolio Holdings as of 12/31/2023 |  |  |
|  |  |  | $3.36 \%-F H L B$ Bond <br> $96.64 \%$-Local Governm... |

Arlington Independent School District TX
Distribution by Issuer - Market Value
All Portfolios
Begin Date: $11 / 30 / 2023$, End Date: 12/31/2023

| Issuer Allocation |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Issuer | $\begin{array}{r} \hline \text { Market Value } \\ 11 / 30 / 2023 \end{array}$ | \% of Portfolio $11 / 30 / 2023$ | $\begin{array}{r} \text { Market Value } \\ 12 / 31 / 2023 \end{array}$ | \% of Portfolio $12 / 31 / 2023$ |
| FHLB | 29,890,675.00 | 3.61 | 29,931,454.00 | 3.36 |
| LOGIC | 441,768,898.42 | 53.39 | 502,997,096.55 | 56.51 |
| Lone Star \| Corporate | 185,886,606.97 | 22.47 | 186,723,787.29 | 20.98 |
| Lone Star \| Government | 164,178,957.54 | 19.84 | 164,710,978.49 | 18.51 |
| TexPool | 5,663,545.92 | 0.68 | 5,689,373.69 | 0.64 |
| Total / Average | 827,388,683.85 | 100.00 | 890,052,690.02 | 100.00 |
| Portfolio Holdings as of 11/30/2023 |  | Portfolio Holdings as of 12/31/2023 |  |  |
|  | $\begin{aligned} & 3.61 \% \text {-FHLB } \\ & 53.39 \% \text {-LOGIC } \\ & 22.47 \% \text {-Lone Star I C... } \\ & 19.84 \% \text {-Lone Star \| G... } \\ & 0.68 \% \text {-TexPool } \end{aligned}$ |  |  | 3.36\%-FHLB 56.51\%-LOGIC $20.98 \%$-Lone Star \| C... $18.51 \%$-Lone Star \| G... $0.64 \%$-TexPool |

## Arlington Independent School District TX

Distribution by Broker/Dealer - Market Value
All Portfolios
Begin Date: 11/30/2023, End Date: 12/31/2023


[^3]
## Arlington Independent School District TX

Distribution by Asset Category - Market Value
All Portfolios
Begin Date: 11/30/2023, End Date: 12/31/2023


The investment portfolio complies with the PFIA and the District approved Investment Policy and Strategy throughout the period.

## Arlington Independent School District TX <br> Portfolio Holdings by Asset Class <br> All Portfolios

Date: 12/31/2023

| Description CUSIP | Face Amount / Shares | Settlement Date YTM @ Cost | Cost Value <br> Book Value | Market Price YTM @ Market | Market Value <br> Accrued Interest | \% Portfolio Unre. Gain/Loss | Credit Rating Credit Rating | Days To Call/Maturity <br> Duration To Maturity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 199 \| Local Maintenance |  |  |  |  |  |  |  |  |
| FHLB 4.375 9/13/2024 |  | 10/4/2022 | 10,030,350.00 | 99.49 | 9,948,985.00 | 1.12\% | Moodys-Aaa | 257 |
| $3133 X V D G 3$ | 10,000,000.00 | 4.21 | 10,010,985.84 | 5.12 | 131,250.00 | -62,000.84 | S\&P-AA+ | 0.69 |
| FHLB 5 10/25/2024-23 |  | 10/25/2022 | 10,000,000.00 | 99.79 | 9,978,764.00 | 1.12\% | Moodys-Aaa | 25 |
| 3130ATHH3 | 10,000,000.00 | 5.00 | 10,000,000.00 | 5.26 | 91,666.67 | -21,236.00 | S\&P-AA+ | 0.8 |
| FHLB 5.55 1/17/2025-24 |  | 10/17/2023 | 10,000,000.00 | 100.04 | 10,003,705.00 | 1.12\% | Moodys-Aaa | 108 |
| 3130AXEE4 | 10,000,000.00 | 5.55 | 10,000,000.00 | 5.51 | 114,083.33 | 3,705.00 | S\&P-AA+ | 1.02 |
| LOGIC LGIP |  | 6/30/2021 | 46,771,775.78 | 100.00 | 46,771,775.78 | 5.25\% | NR | 1 |
| LGIP9010 | 46,771,775.78 | 5.54 | 46,771,775.78 | 5.54 |  | 0.00 | NR | 0 |
| Lone Star \| Corporate LGIP |  | 6/30/2021 | 48,698,838.51 | 100.00 | 48,698,838.51 | 5.47\% | NR | 1 |
| LGIP0199-C | 48,698,838.51 | 5.60 | 48,698,838.51 | 5.60 |  | 0.00 | None | 0 |
| Lone Star \| Government LGIP |  | 6/30/2021 | 41,294,053.37 | 100.00 | 41,294,053.37 | 4.64\% | NR | 1 |
| LGIP0199-G | 41,294,053.37 | 5.35 | 41,294,053.37 | 5.35 |  | 0.00 | NR | 0 |
| TexPool LGIP |  | 6/30/2021 | 5,663,761.82 | 100.00 | 5,663,761.82 | 0.64\% | NR | 1 |
| LGIP0003 | 5,663,761.82 | 5.38 | 5,663,761.82 | 5.38 |  | 0.00 | NR | 0 |
|  |  |  | 172,458,779.48 |  | 172,359,883.48 | $19.36 \%$ |  | 23 |
| Sub Total 199 \| Local Maintenance | 172,428,429.48 | 5.40 | 172,439,415.32 | 5.46 | 337,000.00 | -79,531.84 |  | 0.15 |
| 240 \| Food Service |  |  |  |  |  |  |  |  |
| LOGIC LGIP |  | 6/30/2021 | 4,234,037.41 | 100.00 | 4,234,037.41 | 0.48\% | NR | 1 |
| LGIP9070 | 4,234,037.41 | 5.54 | 4,234,037.41 | 5.54 |  | 0.00 | NR | 0 |
| TexPool LGIP |  | 6/30/2021 | 25,611.87 | 100.00 | 25,611.87 | 0\% | NR | 1 |
| LGIP0012 | 25,611.87 | 5.38 | 25,611.87 | 5.38 |  | 0.00 | NR | 0 |
|  |  |  | 4,259,649.28 |  | 4,259,649.28 | 0.48\% |  | 1 |
| Sub Total 240 \| Food Service | 4,259,649.28 | 5.54 | 4,259,649.28 | 5.54 |  | 0.00 |  | 0 |
| 599 \| Debt Service |  |  |  |  |  |  |  |  |
| LOGIC LGIP |  | 6/30/2021 | 48,278,631.74 | 100.00 | 48,278,631.74 | 5.42\% | NR | 1 |
| LGIP9050 | 48,278,631.74 | 5.54 | 48,278,631.74 | 5.54 |  | 0.00 | NR | 0 |

## Arlington Independent School District TX <br> Portfolio Holdings by Asset Class <br> All Portfolios

Date: 12/31/2023

| Description CUSIP | Face Amount / Shares | Settlement Date YTM @ Cost | Cost Value <br> Book Value | Market Price YTM @ Market | Market Value <br> Accrued Interest | \% Portfolio Unre. Gain/Loss | Credit Rating Credit Rating | Days To Call/Maturity <br> Duration To Maturity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lone Star \| Corporate LGIP |  | 6/30/2021 | 1,197,125.66 | 100.00 | 1,197,125.66 | 0.13\% | NR | 1 |
| LGIP0599-C | 1,197,125.66 | 5.60 | 1,197,125.66 | 5.60 |  | 0.00 | NR | 0 |
| Lone Star \| Government LGIP |  | 6/30/2021 | 1,124,702.95 | 100.00 | 1,124,702.95 | 0.13\% | NR | 1 |
| LGIP0599-G | 1,124,702.95 | 5.35 | 1,124,702.95 | 5.35 |  | 0.00 | NR | 0 |
|  |  |  | 50,600,460.35 |  | 50,600,460.35 | 5.68\% |  | 1 |
| Sub Total 599 \| Debt Service | 50,600,460.35 | 5.54 | 50,600,460.35 | 5.54 |  | 0.00 |  | 0 |
| 650 \| Construction 2019 |  |  |  |  |  |  |  |  |
| LOGIC LGIP |  | 6/30/2021 | 10,722,849.76 | 100.00 | 10,722,849.76 | 1.2\% | NR | 1 |
| LGIP9651 | 10,722,849.76 | 5.54 | 10,722,849.76 | 5.54 |  | 0.00 | NR | 0 |
| LOGIC LGIP |  | 6/30/2021 | 456,714.96 | 100.00 | 456,714.96 | 0.05\% | NR | 1 |
| LGIP9650 | 456,714.96 | 5.54 | 456,714.96 | 5.54 |  | 0.00 | NR | 0 |
| LOGIC LGIP |  | 3/30/2022 | 58,210,692.72 | 100.00 | 58,210,692.72 | 6.54\% | NR | 1 |
| LGIP9652 | 58,210,692.72 | 5.54 | 58,210,692.72 | 5.54 |  | 0.00 | NR | 0 |
| LOGIC LGIP |  | 8/10/2023 | 102,074,492.65 | 100.00 | 102,074,492.65 | 11.47\% | NR | 1 |
| LGIP9653 | 102,074,492.65 | 5.54 | 102,074,492.65 | 5.54 |  | 0.00 | NR | 0 |
| Lone Star \| Corporate LGIP |  | 6/30/2021 | 51,350,112.48 | 100.00 | 51,350,112.48 | 5.77\% | NR | 1 |
| LGIP0651-C | 51,350,112.48 | 5.60 | 51,350,112.48 | 5.60 |  | 0.00 | NR | 0 |
| Lone Star \| Corporate LGIP |  | 3/10/2022 | 53,327,231.51 | 100.00 | 53,327,231.51 | 5.99\% | NR | 1 |
| LGIP0652-C | 53,327,231.51 | 5.60 | 53,327,231.51 | 5.60 |  | 0.00 | NR | 0 |
| Lone Star \| Corporate LGIP |  | 6/30/2021 | 24,535,622.91 | 100.00 | 24,535,622.91 | 2.76\% | NR | 1 |
| LGIP0650-C | 24,535,622.91 | 5.60 | 24,535,622.91 | 5.60 |  | 0.00 | NR | 0 |
| Lone Star \| Government LGIP |  | 6/30/2021 | 51,118,812.03 | 100.00 | 51,118,812.03 | 5.74\% | NR | 1 |
| LGIP0651-G | 51,118,812.03 | 5.35 | 51,118,812.03 | 5.35 |  | 0.00 | NR | 0 |
| Lone Star \| Government LGIP |  | 3/1/2022 | 53,125,141.89 | 100.00 | 53,125,141.89 | 5.97\% | NR | 1 |
| LGIP0652-G | 53,125,141.89 | 5.35 | 53,125,141.89 | 5.35 |  | 0.00 | NR | 0 |

## Arlington Independent School District TX

Portfolio Holdings by Asset Class
All Portfolios
Date: 12/31/2023

| Description CUSIP | Face Amount / Shares | Settlement Date YTM @ Cost | Cost Value Book Value | Market Price YTM @ Market | Market Value <br> Accrued Interest | \% Portfolio Unre. Gain/Loss | Credit Rating Credit Rating | Days To Call/Maturity <br> Duration To Maturity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lone Star \| Government LGIP |  | 6/30/2021 | 18,048,268.25 | 100.00 | 18,048,268.25 | 2.03\% | NR | 1 |
| LGIP0650-G | 18,048,268.25 | 5.35 | 18,048,268.25 | 5.35 |  | 0.00 | NR | 0 |
|  |  |  | 422,969,939.16 |  | 422,969,939.16 | 47.52\% |  | 1 |
| Sub Total 650 \| Construction 2019 | 422,969,939.16 | 5.50 | 422,969,939.16 | 5.50 |  | 0.00 |  | 0 |
| 699 \| Construction Local |  |  |  |  |  |  |  |  |
| LOGIC LGIP |  | 6/30/2021 | 86,322,570.93 | 100.00 | 86,322,570.93 | 9.7\% | NR | 1 |
| LGIP9069 | 86,322,570.93 | 5.54 | 86,322,570.93 | 5.54 |  | 0.00 | NR | 0 |
| Lone Star \| Corporate LGIP |  | 6/30/2021 | 7,614,856.22 | 100.00 | 7,614,856.22 | 0.86\% | NR | 1 |
| LGIP0699-C | 7,614,856.22 | 5.60 | 7,614,856.22 | 5.60 |  | 0.00 | NR | 0 |
|  |  |  | 93,937,427.15 |  | 93,937,427.15 | 10.56\% |  | 1 |
| Sub Total 699 \| Construction Local | 93,937,427.15 | 5.55 | 93,937,427.15 | 5.55 |  | 0.00 |  | 0 |
| 800 \| Operations | Other |  |  |  |  |  |  |  |  |
| LOGIC LGIP |  | 6/30/2021 | 141,564,146.48 | 100.00 | 141,564,146.48 | 15.9\% | NR | 1 |
| LGIP9011 | 141,564,146.48 | 5.54 | 141,564,146.48 | 5.54 |  | 0.00 | NR | 0 |
| LOGIC LGIP |  | 6/30/2021 | 4,361,184.12 | 100.00 | 4,361,184.12 | 0.49\% | NR | 1 |
| LGIP9077 | 4,361,184.12 | 5.54 | 4,361,184.12 | 5.54 |  | 0.00 | NR | 0 |
|  |  |  | 145,925,330.60 |  | 145,925,330.60 | 16.39\% |  | 1 |
| Sub Total 800 \| Operations | Other | 145,925,330.60 | 5.54 | 145,925,330.60 | 5.54 |  | 0.00 |  | 0 |
|  |  |  | 890,151,586.02 |  | 890,052,690.02 | 100.00\% |  | 5 |
| TOTAL PORTFOLIO | 890,121,236.02 | 5.50 | 890,132,221.86 | 5.51 | 337,000.00 | -79,531.84 |  | 0.03 |

## Arlington Independent School District TX

Public Funds Investment Act<br>Group By: Security Sector

Begin Date: 11/30/2023, End Date: 12/31/2023

| Description | CUSIP/Ticker | Maturity Date | Beginning BV | Ending BV | Beginning MV | Buy Principal | Sells Quantity | Change in MV | Ending MV | Ending Market Accrued Interest | Portfolio Name |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local Government Investment Pool |  |  |  |  |  |  |  |  |  |  |  |
| LOGIC LGIP | LGIP9010 | N/A | 77,469,224.27 | 46,771,775.78 | 77,469,224.27 | 39,989,542.92 | 70,686,991.41 | 0.00 | 46,771,775.78 | N/A | 199 \| Local Maintenance |
| LOGIC LGIP | LGIP9011 | N/A | 47,620,572.17 | 141,564,146.48 | 47,620,572.17 | 102,673,633.82 | 8,730,059.51 | 0.00 | 141,564,146.48 | N/A | 800 \| Tax Clearing |
| LOGIC LGIP | LGIP9050 | N/A | 39,346,171.18 | 48,278,631.74 | 39,346,171.18 | 8,932,460.56 | 0.00 | 0.00 | 48,278,631.74 | N/A | 500 \| Debt Service |
| LOGIC LGIP | LGIP9069 | N/A | 86,113,215.14 | 86,322,570.93 | 86,113,215.14 | 404,596.29 | 195,240.50 | 0.00 | 86,322,570.93 | N/A | $\text { \| } 699$ <br> ConstructionLocal |
| LOGIC LGIP | LGIP9070 | N/A | 3,617,882.81 | 4,234,037.41 | 3,617,882.81 | 3,170,643.96 | 2,554,489.36 | 0.00 | 4,234,037.41 | N/A | 701 \| Cafeteria |
| LOGIC LGIP | LGIP9077 | N/A | 4,590,491.15 | 4,361,184.12 | 4,590,491.15 | 20,692.97 | 250,000.00 | 0.00 | 4,361,184.12 | N/A | 770 \| Workers Compensation |
| LOGIC LGIP | LGIP9650 | N/A | 2,370.81 | 456,714.96 | 2,370.81 | 457,262.98 | 2,918.83 | 0.00 | 456,714.96 | N/A | 650 \| Construction 2019 |
| LOGIC LGIP | LGIP9651 | N/A | 20,510,323.46 | 10,722,849.76 | 20,510,323.46 | 70,922.91 | 9,858,396.61 | 0.00 | 10,722,849.76 | N/A | 651 \| Construction 2019 |
| LOGIC LGIP | LGIP9652 | N/A | 60,776,065.97 | 58,210,692.72 | 60,776,065.97 | 277,310.75 | 2,842,684.00 | 0.00 | 58,210,692.72 | N/A | 652 \| Construction 2019 |
| LOGIC LGIP | LGIP9653 | N/A | 101,722,581.46 | 102,074,492.65 | 101,722,581.46 | 478,403.52 | 126,492.33 | 0.00 | 102,074,492.65 | N/A | 653 \| Construction 2019-2023 |
| Lone Star \| Corporate LGIP | LGIP0199-C | N/A | 48,468,347.02 | 48,698,838.51 | 48,468,347.02 | 230,491.49 | 0.00 | 0.00 | 48,698,838.51 | N/A | 199 \| Local Maintenance |
| Lone Star \| Corporate LGIP | LGIP0599-C | N/A | 1,191,459.67 | 1,197,125.66 | 1,191,459.67 | 5,665.99 | 0.00 | 0.00 | 1,197,125.66 | N/A | 599 \| Debt Service |
| Lone Star \| Corporate LGIP | LGIP0650-C | N/A | 24,466,078.81 | 24,535,622.91 | 24,466,078.81 | 116,150.13 | 46,606.03 | 0.00 | 24,535,622.91 | N/A | $\begin{aligned} & 650 \text { \| Construction } \\ & 2019 \end{aligned}$ |
| Lone Star \| Corporate LGIP | LGIP0651-C | N/A | 51,107,072.51 | 51,350,112.48 | 51,107,072.51 | 243,039.97 | 0.00 | 0.00 | 51,350,112.48 | N/A | 651 \| Construction 2019 |
| Lone Star \| Corporate LGIP | LGIP0652-C | N/A | 53,074,833.84 | 53,327,231.51 | 53,074,833.84 | 252,397.67 | 0.00 | 0.00 | 53,327,231.51 | N/A | 652 \| Construction 2019 |
| Lone Star \| Corporate LGIP | LGIP0699-C | N/A | 7,578,815.12 | 7,614,856.22 | 7,578,815.12 | 36,041.10 | 0.00 | 0.00 | 7,614,856.22 | N/A | \| <br> ConstructionLocal |
| Lone Star \| Government LGIP | LGIP0199-G | N/A | 41,107,137.59 | 41,294,053.37 | 41,107,137.59 | 186,915.78 | 0.00 | 0.00 | 41,294,053.37 | N/A | 199 \| Local Maintenance |
| Lone Star \| Government LGIP | LGIP0599-G | N/A | 1,119,612.03 | 1,124,702.95 | 1,119,612.03 | 5,090.92 | 0.00 | 0.00 | 1,124,702.95 | N/A | 599 \| Debt Service |
| Lone Star \| Government LGIP | LGIP0650-G | N/A | 18,180,109.82 | 18,048,268.25 | 18,180,109.82 | 82,207.15 | 214,048.72 | 0.00 | 18,048,268.25 | N/A | 650 \| Construction 2019 |


| Description | CUSIP/Ticker | Maturity Date | Beginning BV | Ending BV | Beginning MV | Buy Principal | Sells Quantity | Change in MV | Ending MV | Ending Market Accrued Interest | Portfolio Name |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lone Star \| Government LGIP | LGIP0651-G | N/A | 50,887,424.90 | 51,118,812.03 | 50,887,424.90 | 231,387.13 | 0.00 | 0.00 | 51,118,812.03 | N/A | 651 \| Construction 2019 |
| Lone Star \| Government LGIP | LGIP0652-G | N/A | 52,884,673.20 | 53,125,141.89 | 52,884,673.20 | 240,468.69 | 0.00 | 0.00 | 53,125,141.89 | N/A | 652 \| Construction 2019 |
| TexPool LGIP | LGIP0003 | N/A | 5,638,050.35 | 5,663,761.82 | 5,638,050.35 | 25,711.47 | 0.00 | 0.00 | 5,663,761.82 | N/A | 199 \| Local Maintenance |
| TexPool LGIP | LGIP0012 | N/A | 25,495.57 | 25,611.87 | 25,495.57 | 116.30 | 0.00 | 0.00 | 25,611.87 | N/A | 240 \| Food Service |
| Sub Total/Average Local Government Investment Pool |  |  | 797,498,008.85 | 860,121,236.02 | 797,498,008.85 | 158,131,154.47 | 95,507,927.30 | 0.00 | 860,121,236.02 | 0.00 |  |
| US Agency |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { FHLB } 4.375 \\ & 9 / 13 / 2024 \end{aligned}$ | 3133XVDG3 | 9/13/2024 | 10,012,310.99 | 10,010,985.84 | 9,931,088.00 | 0.00 | 0.00 | 17,897.00 | 9,948,985.00 | 131,250.00 | 199 \| Local Maintenance |
| FHLB 5 10/25/202423 | 3130ATHH3 | 10/25/2024 | 10,000,000.00 | 10,000,000.00 | 9,966,270.00 | 0.00 | 0.00 | 12,494.00 | 9,978,764.00 | 91,666.67 | 199 \| Local Maintenance |
| $\begin{aligned} & \text { FHLB } 5.55 \\ & 1 / 17 / 2025-24 \end{aligned}$ | 3130AXEE4 | 1/17/2025 | 10,000,000.00 | 10,000,000.00 | 9,993,317.00 | 0.00 | 0.00 | 10,388.00 | 10,003,705.00 | 114,083.33 | 199 \| Local Maintenance |
| Sub Total/Average US Agency |  |  | 30,012,310.99 | 30,010,985.84 | 29,890,675.00 | 0.00 | 0.00 | 40,779.00 | 29,931,454.00 | 337,000.00 |  |
| Total / Average |  |  | 827,510,319.84 | 890,132,221.86 | 827,388,683.85 | 158,131,154.47 | 95,507,927.30 | 40,779.00 | 890,052,690.02 | 337,000.00 |  |

# Arlington Independent School District <br> Board of Trustees Communication 

Meeting Date: February 22, 2024
Consent Item
Subject: Interlocal Agreement with Region X ESC Multi-Region Purchasing Cooperative

## Purpose:

To provide the Board of Trustees the opportunity to review and approve requests to enter into interlocal agreements between local governmental bodies.

## Background:

To increase the efficiencies and to secure the most favorable pricing for goods and services, the District seeks to enter into an interlocal with the Region X ESC Multi-Region Purchasing Cooperative. Upon Board authorization, an agreement will be in effect between Arlington ISD and Region X ESC MultiRegion Purchasing Cooperative, granting the District legal access to the goods and services bid through the cooperative.

The Region 10 Education Service Center Multi-Region Purchasing Cooperative will organize, administer, tabulate, advertise, award the bids and act as a coordinating center for all food purchasing bids. The cooperative offers the member districts savings on specific commercial food items and non-food items. By volume purchasing, districts are able to save more money than bidding as a single district.

Cooperative Purchasing programs are authorized in Section 791.001 of the Texas Government Code.

## Recommendation:

The Administration recommends that the Board approve the interlocal agreement with the Region $X$ Multi-Region Purchasing Cooperative

| Submitted to: | Submitted by: |
| :--- | :--- |
| Board of Trustees |  |
| Arlington Independent School District | Prepared by: David Lewis |
|  | Date: February 14, 2024 |

## ACTION REQUIRED!

Due Date: February 29, 2024
October 12, 2023

Re: Membership and Participation in the Region 10 ESC Multi-Region Purchasing Cooperative, SY24-25

Dear Food Service Director Addressed:

Multi-Region Purchasing Cooperative (hereinafter "R10MRPC") requires all Interlocal Agreements (hereinafter "Agreement") to be approved by each Recipient Agency's (hereinafter "RA") Board of Directors. Completed Agreements must be submitted with proof of Board approval. R10MRPC is also utilizing an annual, single-year agreement that encompasses both membership roles and responsibilities along with bid participation for the Agreement term. Region 10 Education Service Center is the "Coordinating Entity and Fiscal Agent" for R10MRPC.

This packet includes the complete Interlocal Agreement for RAs participating in the School Nutrition Programs that wish to purchase foodservice products or services through the R10MRPC formally procured and awarded bids. If the RA does not plan to purchase from any of the awarded bids, there is no need to complete an Interlocal Agreement.

The Interlocal Agreement (pages 3-11) is both a "membership and participation" agreement that commences on July $1^{\text {st }}$ and extends through June $30^{\text {th }}$ of the following calendar year. By signing the Agreement, you are agreeing to the General Provisions of Member Roles and Responsibilities along with your bid participation selection(s) indicating your entity's purchasing commitment. Members are now required to provide estimated quantities for each product planned for each bid category selected. This is done through a specialized software created by R10MRPC called "Maestro Forecasting."

The Multi-Region Purchasing Cooperative is a fully self-funded entity through a Vendor Participation Fee. This fee is collected directly from the awarded commercial-only vendors. Fees are used to cover expenses related to the administration and operation of R10MRPC and growth in services and benefits offered. Studies indicate that school districts benefit through cooperative participation with considerable cost savings. While the purchasing power of the R10MRPC is significant, the costs of goods and services continue to rise annually. Studies prove that schools participating in a child nutrition purchasing cooperative receive better pricing and higher selection of products with higher fill rates. Additional benefits of participating in the R10MRPC include reduced costs associated with advertising, paperwork, reduced time, and worry spent on the bidding process, as well as Industry-specific workshops, trainings, and technical support for child nutrition programs.

If I can be of further assistance in this matter, please contact me at 972-348-1448. I am available to talk to your school board if needed. Thank you for your consideration for participation in the SY 2024-2025 R10MRPC.

Sincerely,

## Jen Mlawich

Keri Warnick
Program Coordinator

## Enclosures

## INTERLOCAL AGREEMENT

The following Interlocal Agreement (pages 3-11) is to be completed by all recipient agencies (RA) that wish to participate in Region 10 ESC Multi-Region Purchasing Cooperative (R10MRPC) and purchase from formally procured bids.

This Interlocal Agreement is a one-year agreement for the school year 2024-2025 (July 1, 2024 through June 30, 2025). If completed, a fully executed copy will be returned to the RA and kept on file with R10MRPC indefinitely.

Each RA wishing to purchase from any procured and awarded bid must complete and sign all required pages. Each RA is asked to seriously consider which bids best fit their needs. R10MRPC requires forecasting of each product planned for purchase prior to all bid renewals and new bids through Maestro Forecasting, the customized software program.

The fully completed and signed Interlocal Agreement must be approved by your school Board of Trustees or Authorized Representative and returned no later than February 29, 2024. Please note that Interlocal Agreements received after the due date or later after bids have been released may not be approved due to forecasting requirements and procurement regulations.

Please return pages 3-11 of the Agreement fully executed.

This Interlocal Agreement (hereinafter the "Agreement") is entered into by and between the agencies shown below as contracting parties for a single-year term, in accordance with the section entitled "Membership Term" below. The Member Recipient Agency (RA) is responsible for paying any vendors invoices for goods and services purchased by RA through the effective termination date. Region 10 ESC is the MRPC "Coordinating Entity and Fiscal Agent."

## Contracting Parties

Region 10 Education Service Center
Fiscal Agent/Coordinating Entity
Arlington ISD
District/Recipient Agency (RA)

057-950
County District Number


RA County District Number

01017
RA ID

## STATEMENT OF SERVICE'S TO BE PERFORMED

The Region 10 Multi-Region Purchasing Cooperative (hereinafter the "R10MRPC") organizes and administers the child nutrition cooperative purchasing and commodity processing program for RA's located in the state of Texas. Authority for such service is granted by Section 8.053 of the Texas Education Code, Chapter 791 of the Texas Government Code, and Chapter 271, Subchapter F, of the Texas Local Government Code. The goal of the cooperative is to obtain substantial savings on food service items through volume purchasing. There is no fee to join R10MRPC.

## MEMBERSHIP:

Membership is a single-year term in the R1OMRPC. The R1OMRPC procures a variety of formally procured bids utilizing the competitive requests for proposals (RFP's) method to assist RAs with their fiscal budgetary needs. RAs have the option to commit to any bid(s) that best fits their needs. Members are required to select from a list of offered bids, which is seen as a commitment to purchase from the R10MRPC awarded vendor(s). Prior to the release of any formal solicitation or bid renewal, members are required to provide estimated quantities/forecast for each product they plan to purchase on each bid selected, although R10MRPC makes no guarantees of quantities to any vendor. Currently the following formally procured bids are offered:

1. USDA Foods for Further Processing (USDA Processed Commodities)
2. Full-Line Grocery Distributor (to include processed commodities)
3. Manufacturer Direct-to-District Delivery (commercial foods; approval required)
4. Small Wares
5. Kitchen Chemicals \& Cleaning Products (products)
6. Sanitation System \& Safety Training (services)
7. Fresh Produce \& Raw Meats
8. Fresh Bread
9. Milk Full-Service Delivery
10. Ice Cream Novelties
11. Chips and Snacks
12. Beverages (contained)
13. Dispensed Fruit Beverages
14. Coffee Bar Products

## LIMITATION OF AGREEMENT:

The R10MRPC reviews this Agreement each year to ensure compliance with United States Department of Agriculture (USDA) and Texas Department of Agriculture (TDA) regulations. If, following such review, the R10MRPC discovers that any provision contained herein is not in accordance with USDA and TDA regulation, R10MRPC will have 30 days to make all necessary updates and require that each participating RA sign a new Agreement. If R10MRPC does not amend the provision within the given timeframe, the RA may terminate this agreement on 10 days' written notice to R10MRPC. Child Nutrition Federal Funds are governed by USDA and TDA, therefore, if any conflicts between the procurement requirements set forth in EDGAR and those required by TDA/USDA exist, those required by TDA/USDA will apply to any solicitations when CN Federal Funds will be used for purchasing.

## GENERAL PROVISIONS:

1. The Parties agree to comply with all applicable federal, state, and local statutes, ordinances, rules, and regulations in connection with the procurement activities and programs contemplated under this Agreement. This Agreement is subject to all applicable present and future valid laws governing such programs.
2. This Agreement shall be governed by the law of the State of Texas and venue for any dispute resolution shall be in the county in which the administrative offices of Region 10 ESC are located, which is currently Dallas County, Texas.
3. The R10MRPC reserves the right, but is not obligated, to add additional members and allow participation. Adding a RA may "materially change the existing contract(s)" and, thereby, require rebidding of said contract(s). Consequently, the RA may not be permitted to participate in those affected contracts to avoid rebidding and possibly negatively affecting the membership in place at the time of the current contract(s) award. The membership of a new RA may become effective upon any new bids, rebids being awarded, new fiscal year, or as permitted at the sole discretion of the R10MRPC.
4. This Agreement and any addenda executed by the parties contains the entire agreement of the Parties hereto with respect to the matters covered by its terms, and it may not be modified in any manner without the express written consent of both Parties. Modifications may be required by law or regulation, which shall require action by the R10MRPC and the RA. Failure to act by either party, within a reasonable period, on legally required modifications shall constitute good cause to terminate this Agreement effective upon written notification to the other party.
5. If any term(s) or provision(s) of this Agreement are held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remainder of the provisions of this Agreement shall remain in full force and effect.
6. Before any Party may resort to litigation, any claims, disputes, or other matters in question between the Parties to this Agreement shall be submitted to nonbinding mediation. The selection of the mediator shall be mutually agreed upon, and the costs for such mediation borne equally between the Parties.
7. No Party to this Agreement waives or relinquishes any immunity or defense on behalf of itself, its trustees, directors, officers, employees, and agents, because of its execution of this Agreement or the performance of the functions and obligations set forth herein.
8. All parts of this Agreement, when executed by both Parties, are binding upon the Parties, and may be changed only by written agreement executed by authorized representatives of the Parties.
9. In accordance with USDA Federal Regulations and TDA Administrator's Reference Manual (ARM) Section 17, the R10MRPC is a Child Nutrition Program (CNP) Operator-Only Cooperative that is categorized as a "for profit cooperative". Per ARM Section 17, R10MRPC is required to return "unanticipated profits" to the member. This Agreement allows R10MRPC to deduct the cost of services from the collected vendor fees and pay any remaining amount to members on a regular basis. The R10MRPC's "profit margin", for purposes of this Agreement, shall be defined as the revenue received by the R10MRPC through the charging of the vendor fees set forth in the "Membership Fees" section below minus the expenses to the R10MRPC to operate the cooperative. The Coordinating Entity shall retain the profit margin; however, any revenue received more than the profit margin ("unanticipated profit"), if any, shall be distributed to the R10MRPC's participating members by the Fiscal Agent. R10MRPC is not allowed to collect a profit from sales of processed commodities through our full-line grocery distributor. All revenue from processed commodities minus commodity bid expenses, is fully rebated to the members participating on the processed commodity bid.
10. This Agreement and any modification(s) may be executed in separate copies; however, the Agreement must be Board of Trustee approved and physically signed by both participating parties using a "physical signature." Electronic or typed signatures will not be accepted. This Agreement may be exchanged and/or transmitted electronically via fax or scanned email. Proof of Board approval acceptable to R10MRPC must be submitted along with completed and signed Agreement.

Membership Term. This Agreement shall be for a one-year term unless sooner terminated in accordance with the provisions of this Agreement. The conditions set forth in this Agreement shall apply to this single-year term. The Agreement year for each purchasing cooperative program commences on July $1^{\text {st }}$ and will extend through June $30^{\text {th }}$ of the following calendar year.

Membership Fees. No membership fee shall be directly charged to participating members of the R10MRPC.

The United States Department of Agriculture (USDA) does not allow federal funds received by ESC Child Nutrition components to be used to support purchasing cooperatives. Therefore, the R1OMRPC is a fully self-funded entity through a "Vendor Participation Fee" on all commercial sales. This fee is collected directly from the awarded vendors in the fixed amount of .0085 for every $\$ 1.00$ of revenue. R10MRPC "does not charge" any fees to the Commodity Processors. All fees are used to cover expenses related to the administration, direct operation, and growth in services or software programs offered by the Cooperative to the members that benefit their foodservice operation. RAs, even though they may incur these fees indirectly, pay no direct fee to R10MRPC for participation.

The parties agree that the payments under this Agreement and any related exhibits and documents are amounts that fairly compensate Coordinating Entity for the services or functions to be performed under the Agreement.

Authorization to Participate. The R10MRPC and each RA represents and warrants, by the execution and delivery of the Interlocal Agreement, that they have obtained all requisite authority through governing board action to enter and perform the terms of this Agreement. Proof of Board approval is acceptable to R10MRPC is required. If your school does not have a Board of Directors, the authorized representative's signature is acceptable.

Cooperation and Access. Each party agrees that it will cooperate with any reasonable requests for information and/or records made by the other party. Each party reserves the right to audit the relevant records of the other party during normal working hours. Any breach of this Article shall be considered material and shall make the Agreement subject to termination on ten (10) days written notice to the RA.

Primary and Secondary Contact. The RA agrees to appoint a primary and secondary contact who shall have express authority to represent and bind the RA, and R10MRPC will not be required to contact any other individual regarding program matters. Any notice to a primary or secondary contact shall be binding upon the RA. The RA reserves the right to change the contacts as needed by giving written notice to R10MRPC. Such notice is not effective until actual receipt by R10MRPC.

Defense and Prosecution of Claims. The authorizes the Fiscal Agent, only with respect to matters arising out of or contemplated by this Agreement: (1) to control the commencement, defense, intervention or participation in a judicial, administrative or other governmental proceeding; (2) to represent the R10MRPC in an arbitration, mediation, or any other form of alternative dispute resolution; (3) to represent the R10MRPC in any other appearance necessary to protect the rights of the R1OMRPC relating to actions concerning any past or current, including any appearances and actions in litigation, claim or dispute; and (4) to engage legal counsel and appropriate experts that, in the Fiscal Agent's sole discretion, will assist with such defense or prosecution of any action or claim in matters arising out of this Agreement. The RA does hereby agree that any suit brought against R10MRPC, the Fiscal Agent, or a R10MRPC or Fiscal Agent employee or agent may be defended in the name of R10MRPC, Region 10 Education Service Center, or the RA by the counsel selected by the Fiscal Agent, in its sole discretion, or its designee, on behalf of and at the expense of the R10MRPC as necessary for the prosecution or defense of any litigation or claim. Full cooperation by the RA shall be extended to supplying any information needed or requested by the Fiscal Agent or R10MRPC in such prosecution or defense. Subject to specific revocation, the RA hereby designates the Fiscal Agent to act as a class representative on its behalf in matters arising out of this Agreement.

Governance. R10MRPC shall be governed by the Fiscal Agent's Board of Trustees (hereinafter the "Board") in accordance with applicable law and regulations. Procurement processes and procedures are governed by applicable law and regulation.

Limitations of Liability. The Fiscal Agent, its endorsers and servicing contactors, do not warrant that the operation or use of R10MRPC services will be uninterrupted or error free. The Fiscal Agent, its endorsers and servicing contractors, hereby disclaim all warranties, express or implied, regarding any information, product or service furnished under this Agreement, including without limitation, any and all implied warranties of merchantability or fitness for a particular purpose. The Parties agree that regarding all causes of action arising out of or relating to this Agreement, neither Party shall be liable to the other under any circumstances for special, incidental, consequential, or exemplary damages, even if it has been advised of the possibility of such damages.

Notice. Any written notice to the R10MRPC or the Fiscal Agent shall be made by: first class mail, postage prepaid and delivered to the Multi-Region Purchasing Cooperative, Region 10 Education Service Center, 400 E Spring Valley Rd, Richardson, TX 75081-1300; faxed to 972 348-1449, Attn: Keri Warnick (contact person); or emailed to keri.warnick@region10.org with a copy to sue.hayes@region10.org.

Acceptance of USDA Foods Sent for Further Processing. The R10MRPC, through the Fiscal Agent, is granted the right to issue a cooperative bid/proposal (RFP) for the processing of selected commodity foods donated by participating members. The R10MRPC, through the Fiscal Agent, is further granted the right to enter a Contract for Services with the processor(s) receiving the processing award(s) for agreed upon processed end-products, for the purpose of executing a service agreement on behalf of participating members. Participating members will have the right and responsibility to accept the processed end-product(s) for the life of the contract between R10MRPC, through the Fiscal Agent, and the processor for all commodity foods donated to, and for which processing was subsequently procured through, the R10MRPC. Excess commodities may be distributed according to USDA or TDA regulations and guidance.

Payment for Goods. Each Party, paying for any goods or services under this Agreement or related to this Agreement, must pay for such goods and services from available current revenues only.

## PARTY ROLES AND RESPONSIBILITIES:

## Role of the R10MRPC, through the Fiscal Agent:

1. Provide for the organizational and administrative structure of the program.
2. Provide staff time necessary for efficient operation of the program.
3. Provide procurement training as a group or on an individual basis if requested.
4. Provide guidance and assistance or templates for the school's Procurement Procedures Manual and Code of Conduct Manual if requested.
5. The R10MRPC shall coordinate the Competitive Procurement Process for all Awarded Contracts through use of the Formal Procurement method of Requests for Proposals (RFP).
6. The R10MRPC shall follow the local, State, and Federal procurement guidelines as listed below:
a. United States Department (USDA) Code of Federal Regulations (2 CFR) parts 200.318-200.327 and Appendix II
b. Texas Department of Agriculture's (TDA) Administrator's Reference Manual (ARM) Sections 16 and 17, $17 a, 17 b$, and 17c.
c. Requiring Board of Directors' approval on all R10MRPC bid award recommendations.
d. Texas Education Code 44.031 relating to purchasing contracts.
e. Education Department General Administrative Regulations (EDGAR) as the guidelines pertain to Purchasing Cooperatives' procuring on behalf of its RAs. Currently EDGAR refers and requires Child Nutrition Food Purchasing Cooperatives to adhere to 2 CFR 200.318-200.327
f. Form 1295 will be required to be filled out and filed with the Texas Ethics Commission by all awarded vendors and will be managed by the Fiscal Agent's Business Office.
7. Send solicitations for the Further Processing of USDA foods to all companies found on the TDA "Approved List of Vendors" without limitations.
8. Enter into a detailed agreement with distributors that provide the distribution of processed end-products containing USDA Foods that includes language to ensure proper resolution of errors such as data, pricing, product, reports, etc.
9. Do the following regarding USDA Foods:
a. Track and assist RAs with management of their USDA Foods inventory balances to ensure compliance with TDA and USDA Foods inventory requirements.
b. Assist RAs with Sales Verifications of end products sold through a distributor, including but not limited to verification of rebates, discounts, and credits.
c. Provide RAs with information on commodity processing, including, but not limited to, anticipated delivery dates, product recalls or production issues, discontinued products, and replacement recommendations.
d. Provide the list of commodity items to RAs for purposes of obtaining quantity requests. This is done using an online software program.
e. Receive quantity requests from RAs for commodity processing through district entries into the online software and prepare appropriate quantity totals by item.
f. Provide a delivery schedule, on behalf of each RA, for all selected USDA Foods for Further Processing to each processor and distributor based on information collected from each RA.
10. The R10MRPC assumes no responsibility for failure of delivery by vendors, however, the R10MRPC will assist all RAs with service and product quality issues to ensure all vendors adhere to the terms and conditions of the awarded contract.
11. Initiate and implement activities related to the bidding and vendor selection process. Competitive bidding procedures for Texas public schools using Child Nutrition federal funds will be strictly followed.
12. Provide RAs with procedures for ordering, delivery, and billing.
13. Mediate problems/concerns between vendors and RAs.
14. Provide RAs access to all records, reports, and documents to ensure rebates, discounts and other applicable credits will accrue to the RA.
15. Make available or provide easy access to all procurement documents created and received for each awarded RFP and vendor, as required and in compliance with State Agency Administrative and Procurement Reviews.
16. Act ethically always and in accordance with all federal, state, and local guidelines.
17. Create and monitor/host an Advisory Committee. The Advisory Committee is a voluntary member committee with a 2-year commitment that meets quarterly. The Committee goals are to act as liaison between R10MRPC and the membership base if needed, communicate information received from TDA to R10MRPC as necessary, and review or sample products to assist in the streamlining of offered bid awards and best products.

## Role of the RA:

1. Commit to the General Provisions and Roles and Responsibilities of this Agreement by authorization of its governing body (School Board of Trustees) and by execution by an approved foodservice employee in the appropriate spaces on the attached form (physical signature copy must be provided to R10MRPC promptly following execution).
2. Designate a primary and secondary contact.
3. Commit to purchasing from selected bid categories on an as needed basis.
4. Provide an estimated quantity for each of the products desired through use of the online required software Maestro Forecasting or as requested by the Program Coordinator during any single-year term of Participation.
5. Comply with all USDA and TDA regulations.
6. Prepare purchase orders issued to the appropriate vendor from the official award list provided by R10MRPC.
7. Accept shipments of products ordered from vendors in accordance with standard purchasing procedures.
8. Address product warranties and product qualities with manufacturer.
9. Pay vendors net amount due within agreed upon terms after receipt of a correct monthly statement.
10. Participate in bid evaluation committees for the bid's that the RA is utilizing. Evaluation committee meetings will include, but not be limited to, face-to-face group meetings, online voting, or any other form of participation as requested by the R10MRPC.
11. Act ethically always and in accordance with all Federal, State, and local guidelines, as well as R10MRPC Member Roles. The R10MRPC shares information with participating members that at times is considered confidential and proprietary. Members may be asked to sign Non-Disclosure Agreements and agree to adhere to the terms set forth in those agreements. Future membership in the R10MRPC may be jeopardized based on unethical handling of sensitive R10MRPC and/or vendor information.
12. Attend R10MRPC meetings and training classes to stay informed of the cooperative's processes and services offered. Training classes are specific to some of the "tools" offered by R10MRPC. Attending meetings and classes helps ensure your success as a participating RA in the R10MRPC.
13. Participates in a Member Advisory Committee through selection or appointment. The Member Advisory Committee is a small committee of R10MRPC participating members formed every 2 years. The Advisory Committee serves as the liaison for all participating members when a conflict or concern arises regarding R10MRPC if needed, and annually reviews all procurement practices by the R10MRPC to ensure compliance in all areas, along with other tasks.
14. The following roles will apply to participating members who commit entitlement dollars for the USDA processed commodity foods:
a. The RA shall access the Web Based Supply Chain Management (WBSCM) system on a regular basis to effectively manage USDA Foods entitlement, food requests, and allocations.
b. The RA shall track and manage USDA Foods inventory balances to ensure compliance with TDA and USDA Foods inventory requirements, i.e., inventory levels shall not exceed a six (6) month supply at any given time; access processor tracking systems (K12 Foodservice, ProcessorLink, or other) on a regular basis; and report inventory issues to R10MRPC.
c. The RA shall conduct Sales Verifications of end-products sold through a distributor, including but not limited to verification of rebates, discounts, and credits.
d. The RA shall maintain copies of the original Child Nutrition ("CN") Label from the product, carton; or a photograph of the CN Label as it appears on the original product carton if available.
e. The RA shall attend and/or access MRPC trainings on the management of the USDA Foods program.

## BID PARTICIPATION SELECTIONS for SY 2024-2025

The following Bid Participation agreement, as an integrated part of the Agreement, is entered into by and between the District/RA, as indicated below, and Region 10 Multi-Region Purchasing Cooperative (R10MRPC) for participation in one or more of the R10MRPC awarded bids. This agreement is a single-term agreement effective July 1, 2024, through June 30, 2025.

The R10MRPC formally procures several competitive RFPs (Request for Proposals) on behalf of all participating members. Each member is required to complete this Bid Participation Agreement and forecast all products planned for purchase if they wish to utilize the R10MRPC awarded bids during the term of this agreement.

To help the R10MRPC represent the most accurate information to potential bidders, please place a check mark to the left of each bid listed below that you "plan" to use during the SY 2024-2025. Each RFP is explained on the next page to assist you in the best decision as to which bid(s) best fit your needs. The R10MRPC does not guarantee any vendor that any item will be purchased, however, members should seriously consider each selected bid as member forecasting of each product planned on each selected bid is required prior to the release of a new bid or renewal bid.

| $\boldsymbol{\gamma}$ | Full-Line Grocery, NOI/FFS Distributor |
| :---: | :--- |
|  | USDA Foods For Further Processing |
|  | Milk: Full-Service Delivery |
| $\boldsymbol{\gamma}$ | Fresh Bread |
|  | Ice Cream Novelties |
| $\boldsymbol{\gamma}$ | Beverages (container) |
|  | Manufacturer Direct-to-District (commercial <br> foods) - requires MRPC approval |


|  | Dispensed Fruit Beverages |
| :--- | :--- |
| $\boldsymbol{\nearrow}$ | Chips \& Snacks |
|  | Fresh Meats and Produce |
|  | Small Wares |
| $\boldsymbol{\nearrow}$ | Kitchen Chemicals \& Cleaning Supplies |
|  | Sanitation Systems \& Safety Training |
|  | Coffee Bar Products |

Please provide us with your district main address as listed on your website or in directory:
Arlington ISD
District Name
Administration Building
Campus/Bldg. Name
690 E. Lamar Blvd.
TX 76011
City
State
Zip Code

## Interlocal Agreement for SY 2024-2025 <br> Signature and Authorization Form

By signing this page, the RA confirms entering into agreement with Region 10 Education Service Center, as the Fiscal Agent and Coordinating Entity for the R10MRPC, in accordance with all Agreement terms, Membership Roles and Responsibilities, and Bid Participation selection(s) as stated on pages 3-10 and indicated on page 11.

As of July 1, 2024, Arlington ISD
District Name/Recipient Agency (RA)
and the Region 10 Education Service Center/Fiscal Agent enter into this Interlocal Agreement, including Bid Participation. As the authorized Agent for the Board of Trustees or Authorized Representative of the RA, I do hereby execute this Agreement on behalf of RA and intend to be bound by the provisions set forth herein for a single-year term, unless otherwise terminated by either party in accordance with the terms set forth in the Agreement. Physical signatures are required, typed or digital signatures will not be accepted.
Printed Name: Secondary Foodservice Contact 11
54,650
2023-2024 Enrollment 74
\# Of Participating Campuses
Paul Sack
Printed Name: Primary Foodservice Contact
psack@aisd.net Email: Primary Contact

| Leroy Claborn |
| :--- |
| Printed Name: Secondary Foodservice Contact |
| 682-867-9906 |

Phone: Secondary Foodservice Contact

Board of Director Approval (or authorized rep): Signature Below or Meeting Minutes are acceptable.


Each year awarded bids are either renewed, if options are available, or released as new based on factors such as no remaining renewal options, material change in contract value, growth in cooperative membership participation, too many discontinuations or new items to consider, or restructuring of the areas to be serviced in the cooperative. The
following is the list of RFPs that will be offered in SY24-25 and information if they will be new or renewed.

| Bid Category | Bid Description | SY23- <br> 24 RFP <br> \# | Will This <br> Bid Be <br> Renewed? | Vendors To <br> Be Renewed | Contract <br> Year in <br> SY24-25 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Beverages - Container | Drinks in containers such <br> as Coke, Dr Pepper, <br> Gatorade, Water, <br> etc....that meet Smart <br> Snack and/or used for <br> before or after school <br> events if managed by <br> foodservice | Yes | Coca Cola; Dr <br> Pepper; <br> Master's <br> Distribution | 3 of 5 |  |
| Chips \& Snacks | Smart Snack approved <br> chips and snacks for a' la <br> carte sales | 2022- <br> 02-13' | Yes | Master's <br> Distribution | 3 of 5 |
| Coffee Bar | Cold contained coffees, <br> coffee beans or grounds, <br> syrups, etc.... for Coffee <br> Bars. Smart Snack <br> compliant | $2023-03$ | Yes | Caribou Coffee | 2 of 5 |
| Cispensed Fruit <br> Beverages | 100\% dispensed fruit <br> slush beverages, <br> awarded company <br> provides dispensing <br> machine and product. | $2021-11$ | Yes | Trident <br> Beverage | 4 of 5 |
| Fresh Bread | Direct delivery from <br> bread vendor to <br> campuses. Fresh bread <br> products | 2023-02 | Yes | Bimbo Bakery, <br> Flowers <br> Bakery | 2 of 5 |


| Bid Category | Bid Description | SY22-23 <br> RFP \# | Will This <br> Bid Be <br> Renewed? | Vendors To Be Renewed | Contract <br> Year in <br> SY23-24 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Full-Line Grocery, NOI \& FFS | Main-line distributor of commercial foods, processed commodity foods, fresh produce, and non-food foodservice items. | 2021-02 | TBD | Labatt | 3 of 5 |
| Ice Cream | Frozen Ice Cream novelties, delivered directly from vendor, smart snack compliant | 2021-05 | Yes | Blue Bonnet, Klement Distribution, Yumi Ice Cream | 4 of 5 |
| Kitchen Chemicals \& Cleaning Supplies | Kitchen and cafeteria cleaning supplies such as chemicals, mops, gloves, as well as testing kits, etc.... | 2022-08 | Yes | Complete Supply, Eco Lab, Kirby | 3 of 5 |
| Manufacturer Direct-toDistrict | Direct delivery in large quantities to approved RAs of commercial foods only. Must have a loading dock and ability to unload the truck and store large minimum drops of food product. | 2021-08 | TBD | TBD | 1 of 5 |
| Milk - Full Service Delivery | Milk delivery, rotate and restock of needed products, milk boxes supplied if needed by some vendors | 2023-01 | Yes | Hiland Dairy; DFA: Oak Farms \& Gandy's | 2 of 5 |
| Sanitation Systems \& Safety Training | Sanitation System, monthly visit from rep to restock needed sanitation products; staff training and safety training classes available | 2021-15 | Yes | SFS PortionPac | 4 of 5 |
| Small Wares | All types of small wares for foodservice needs | 2022-09 | Yes | Ace Mart, Sam Tell \& Son, Strategic Equipment | 3 of 5 |
| USDA Foods for Further Processing | Processed USDA foods to be received through direct delivery, distributor or contracted warehouse | 2021-22 | Yes | Multiple processors approved by TDA | 2 of 5 |


| Bid Category | Bid Description | SY22-23 <br> RFP \# | Will This <br> Bid Be <br> Renewed? | Vendors To Be <br> Renewed | Contract <br> Year in <br> SY23-24 |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  <br> Safety Training 2 | Supplemental Bid for <br> Sanitation System, <br> monthly visit from rep to <br> restock needed <br> sanitation products; staff <br> training and safety <br> training classes available | 2023-07 | Yes | SFS PortionPac | 2 of 5 |

Region 10 Education Service Center
Multi-Region Purchasing Cooperative



[^0]:    Early Voting Clerk (Secretario De Votación Adelantada) (Nhân Viên Phụ Trách Bỏ Phiếu Sớm)
    PO Box 961011
    Fort Worth TX 76161-0011
    Fax: 817-850-2344
    Email: votebymail@tarrantcountytx.gov

[^1]:    Total Estimated Award: \$4,800,000.00
    *amount covers entire bid award

[^2]:    ${ }^{1}$ \$1,225,244 in collections was recognized in the 2022-23 fiscal year
    ${ }^{2}$ Tax Year is October - September

[^3]:    *None- All Local Government Investment Pools

