# ARLINGTON INDEPENDENT SCHOOL DISTRICT REGULAR MEETING OF THE BOARD OF TRUSTEES <br> Thursday, March 21, 2024 <br> 5:00 p.m. 

## NOTICE of Regular Meeting of the Board of Trustees at the Administration Building, Board Room, 690 East Lamar Boulevard, Arlington, Texas

Meetings may be viewed online at www.aisd.net. One or more members of the Board of Trustees may participate in this meeting via videoconference call. A quorum of the Board of Trustees will be physically present at the Administration Building.

Members of the public who desire to address the board regarding an item on this agenda must comply with the following registration procedures: Members of the public seeking to provide comments concerning an agenda item or non-agenda item shall be required to register at https://www.aisd.net/boardmeetingspeakerrequest NO LATER THAN 3:00 p.m. the day of the board meeting indicating (1) person's name; (2) subject the member of the public wishes to discuss, and; (3) telephone number at which the member of the public may be reached.

CALL TO ORDER: 5:00 p.m., Board Chamber

## CLOSED MEETING: Board Conference Room

Adjournment to closed meeting pursuant to Sections 551.071 (consultation with attorney to seek and receive legal advice); 551.072 (discuss the purchase, exchange, lease or value of real property); Section 551.073 - (negotiating contracts for prospective gifts or donations); Section 551.074 - (consider the appointment, employment, evaluation, reassignment, duties, discipline, non-renewal or dismissal of a public officer or employee, or to hear complaints or charges against a public officer or employee); Section 551.076 (consider the deployment, or specific occasions for implementation, of security personnel and devices); Section 551.082 - (discussing or deliberating the discipline of a public school child or children, or a complaint or charge is brought against an employee of the school district by another employee); Section 551.0821 - (deliberating in a matter regarding a public school student if personally identifiable information about the student will necessarily be revealed by the deliberation); Section 551.083 (considering the standards, guidelines, terms or conditions the Board will follow, or instruct its representatives to follow, in consultation with representatives of employee groups in connection with consultation agreements).

1. Personnel Matters
2. Consult Attorney Regarding Potential and Pending Litigation
3. Real Property Being Four Adjacent Tracts of Land (5200 Lake Ridge Parkway, 2501 Lynn Road, 2912 Lynn Road and 2914 Lynn Road)

## RECONVENE INTO OPEN SESSION: 6:30 p.m., Board Room

## OPENING CEREMONY:

## PROGRAM ANDIOR PRESENTATION:

This time has been designated for the purpose of allowing programs and/or presentations relating to matters such as curricular, extracurricular, co- curricular and PTA type activities.
A. Student Performance All Region Orchestra
B. Students of the Month
C. Community Powered by Possibilities Award of Appreciation
D. Special Recognition by Tarrant County Commissioners Court

PUBLIC HEARING: None

## OPEN FORUM FOR AGENDA ITEMS:

Must Pre-Register. Registration as stated above must be completed in its entirety and submitted no later than 3:00 p.m. This first Open Forum is limited to agenda items other than personnel. Any personnel concern should be brought directly to the Superintendent or Board President prior to the meeting, who will guide you to the proper procedure pursuant to Board Policy. Speakers will be limited to three (3) minutes. When more than one individual wishes to address the same agenda item, the President may ask the group to appoint one spokesperson.

## APPOINTMENTS:

A. Consider Ratification of Administrative Appointments:

Assistant Principal for Moore Elementary (pg. 7)

## ACTION:

A. Consider Authorizing the Sale of Real Property Being Four Adjacent Tracts of Land (5200 Lake Ridge Parkway, 2501 Lynn Road, 2912 Lynn Road and 2914 Lynn Road) Comprising a Total of 15.631 Acres Located in Grand Prairie, Tarrant County, Texas (pg. 8)

## DISCUSSION / ACTION:

A. Consider Written Opinion for Level IV David Jarvis Grievance Hearing

## CONSENT AGENDA:

A. Approval of Personnel Recommendations: New Hires, Retirements, Resignations, Leaves of Absence, Dismissals, Terminations, Non-Renewals, Non-Extensions (pg. 33)
B. Approval of Donations to Arlington Independent School District (pg. 35)
C. Approval of Bids, Purchases, Construction Items (pg. 38)

24-02h Outside Contracted Services
24-06g Academic Educational Consultants and Professional Development Services
24-32 Plumbing Supplies and/or Services for Inventory \& Catalog
24-33 Air Conditioning and Refrigeration Parts \& Supply for Inventory \& Catalog
24-34 Art Supplies for Inventory \& Catalog
24-35 Custodial Supplies for Inventory \& Catalog
24-42 Dual-Purpose Quarterly Copier Paper
24-43 Fall Athletic Sports Supplies \& Catalog
24-44 Nurse \& Athletic Training Supplies
22-33 Universal Math Screener
23-51 Technology Project Management Services
D. Approval of Purchases Greater Than \$50,000 (pg. 90)

24-03-21-01 Annual Financial Audit
24-03-21-02 Ceiling Lifts for Student Transfers
24-03-21-03 Uniforms
24-03-21-04 Detection Services
24-03-21-05 Elementary Security Devices
24-03-21-06 Structured Cabling Upgrades for Goodman ES
24-03-21-07 Structured Cabling Upgrades for Bryant ES
24-03-21-08 Vehicles
24-03-21-09 Vehicles
24-03-21-10 Books
24-03-21-11 Math Intervention Materials
24-02-23-12 Elevator Repair
24-03-21-13 Plumbing Parts
24-03-21-14 Chairs for PDC
24-03-21-15 HVAC Repairs
24-03-21-16 Maintenance Parts
24-03-21-17 Carter JH Sewer Repair
24-03-21-18 STEM/PTECH Tuition
E. Approval of Budget Amendment, March 2024 (pg. 92)
F. Authorize the Superintendent to Secure Additional Legal Counsel for Potential Litigation, If Needed
G. Approval of Minutes of Previous Meetings, February 2024 (pg. 96)
H. Approval of Monthly Financial Report for Period Ending January 31, 2024 (pg. 107)
I. Approval of Monthly Investment Report for Period Ending January 31, 2024 (pg. 116)
J. Approval of Salvage Items (pg. 135)

## DISCUSSION:

A. House Bill 3 Progress Monitoring Update (pg. 139)

## OPEN FORUM FOR NON-AGENDA ITEMS:

Must Pre-Register. Registration as stated above must be completed in its entirety and submitted no later than 3:00 p.m. Any personnel concern should be brought directly to the Superintendent or Board President prior to the meeting, who will guide you to the proper procedure pursuant to Board Policy. Speakers will be limited to three (3) minutes. When more than one individual wishes to address the same agenda item, the President may ask the group to appoint one spokesperson.

## SUPERINTENDENT'S REPORT:

This time is for the Superintendent to acknowledge varying kinds of activities occurring within the district. This includes such items as recognition of outstanding performance by district staff and/or students, the initiating of new programs and special activities.

The Superintendent will report on the following subjects:
A. Recognition of outstanding performance by district staff and students
B. Initiation of new programs and special activities
C. Highlights of Superintendent's Entry Plan

## SCHOOL BOARD'S REPORTS:

This time on the Agenda allows each member to inform other Board Members, the administrative staff and the public of activities which are of interest.

The Board Members will report on the following subjects:
A. Board member attendance at various school and community events.
B. Board member announcement of various upcoming school and community events.
C. Board member visits to various campuses
D. Board member recognition of outstanding performance by district staff and students
E. Board member recognition of new programs and special activities

## CLOSED MEETING:

At any time during the meeting the Board may adjourn into closed meeting for consultation with its attorney (Tex. Gov't Code § 551.071) or for a posted agenda item pursuant to Texas Government Code sections 551.072-551.084 (see below).

## ADJOURNMENT

The agenda order may be adjusted by the Presiding Officer at any time during the meeting.
If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the board will conduct a closed meeting in accordance with the Texas Open Meetings Act, Texas Government Code, chapter 551, subchapters D and E or Texas Government Code section 418.183(f).

If, during the course of the meeting covered by this Notice, the Board should determine that a
closed meeting of the Board should be held or is required in relation to any item included in this notice, then such closed meeting is authorized by Texas Government Code Section 551.001, et. seq., for any of the following reasons:

Section 551.071 - For the purpose of a private consultation with the Board's attorney on any or all subjects or matters authorized by law.

Section 551.072 - For the purpose of discussing the purchase, exchange, lease or value of real property.

Section 551.073 - For the purpose of negotiating contracts for prospective gifts or donations.
Section 551.074 - For the purpose of considering the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a public officer or employee or to hear complaints or charges against a public officer or employee.

Section 551.076 - To consider the deployment, or specific occasions for implementation, of security personnel and devices.

Section 551.082 - For the purpose of deliberating in a case involving discipline of a public school child or children, or in a case in which a complaint or charge is brought against an employee of the school district by another employee and the complaint or charge directly results in a need for a hearing.

Section 551.0821 - For the purpose of deliberating in a matter regarding a public school student if personally identifiable information about the student will necessarily be revealed by the deliberation.

Section 551.083 - For the purpose of considering the standards, guidelines, terms or conditions the Board will follow, or instruct its representatives to follow, in consultation with representatives of employee groups in connection with consultation agreements provided for by Section 13.901 of the Texas Education Code.

Section 551.084 - For the purpose of excluding a witness or witnesses from a hearing during examination of another witness.

Should any final action, final decision or final vote be required in the opinion of the Board with regard to any matter considered in such closed meeting, then such final action, final decision or final vote shall be at either:
A. the open meeting covered by this notice upon the reconvening of this public meeting, or B. at a subsequent public meeting of the Board upon notice thereof, as the Board shall determine.

Before any closed meeting is convened, the presiding officer will publicly identify the section or sections of the Act authorizing the closed meeting. All final votes, actions, or decisions will be taken in open meeting.

## CERTIFICATE AS TO POSTING OR GIVING OF NOTICE

On this $18^{\text {th }}$ day of March, 2024 at 5:00 p.m., this notice was posted on a bulletin board at a place convenient to the public at the central administrative office of the Arlington Independent School District, 690 East Lamar Boulevard, Arlington, Texas and readily accessible to the general public at all times beginning at least 72 hours preceding the scheduled time of the meeting.


Matt Smith Ed.D., Superintendent

## Arlington Independent School District Board of Trustees Communication

Meeting Date: March 21, 2024 Action Item

Subject: Ratification of Administrative Personnel

## Purpose:

The purpose of this action item is to ratify the appointment of Assistant Principal for Mary Moore Elementary.

## Background:

Screening and interview committees consisting of administrative staff have submitted the names to the Superintendent for consideration.

## Recommendation:

The administration recommends the Board ratify the appointment of the applicants for the administrative positions listed above as discussed in Executive Session.

| Submitted to: | Submitted by: |  |  |
| :--- | :--- | :--- | :---: |
| Board of Trustees <br> Arlington Independent School District |  |  |  |
|  | Prepared by: | Scott Kahl |  |
|  | Date: | March 6, 2024 |  |

## Meeting Date: March 21, 2024

## Action Item

Subject: Consider Authorizing the Sale of Real Property Being Four Adjacent Tracts of Land (5200 Lake Ridge Parkway, 2501 Lynn Road, 2912 Lynn Road and 2914 Lynn Road) Comprising a Total of 15.631 Acres Located in Grand Prairie, Tarrant County, Texas

## Puroose:

To give the Board of Trustees the opportunity to discuss and possibly act on authorizing the sale of real property being four adjacent tracts of land (5200 Lake Ridge Parkway, 2501 Lynn Road, 2912 Lynn Road and 2914 Lynn Road) comprising a total of 15.631 acres located in Grand Prairie, Tarrant County, Texas. The properties are located on the southeast corner of the intersection of Camp Wisdom Road and Lake Ridge Parkway in Grand Prairie, Tarrant County, Texas.

## Background:

AISD owns four adjacent parcels of land at the southeast corner of the intersection of Camp Wisdom Road and Lake Ridge Parkway in Grand Prairie, Tarrant County, Texas. The property at 5200 Lake Ridge Parkway is approximately 3.35 acres, 2501 Lynn Road is approximately 11.145 acres, 2912 Lynn Road is approximately 0.971 acres and 2914 Lynn Road 0.165 acres. Together the four parcels total approximately 15.631 acres. The properties were being held in reserve for a new elementary school. Residential development in this area has slowed substantially as it is virtually built out. This coupled with the proximity to district boundaries for both Grand Prairie ISD and Mansfield ISD, the Arlington ISD no longer needs this property for the operation of the district.

The Board of Trustees approved a resolution on June 21, 2022, declaring the property to be surplus to the District's operations and authorizing the sale of the property. An offer has been received for the purchase of the property. AISD and the offerer have agreed to terms for the transaction including the purchase price, a 60-day inspection period, a 180-day entitlement period with three optional 30-day extensions, closing within 30 days of the end of the entitlement period, earnest money deposit of $\$ 100,000$ and realtor commission. The instruments required for the sale of the property have been prepared for execution by the Board President.

## Recommendation:

Administration recommends that the Board approve the sale of real property being four adjacent tracts of land (5200 Lake Ridge Parkway, 2501 Lynn Road, 2912 Lynn Road and 2914 Lynn Road) comprising a total of 15.631 acres located in Grand Prairie, Tarrant County, Texas, on the southeast corner of the intersection of Camp Wisdom Road and Lake Ridge Parkway in Grand Prairie, Tarrant County, Texas.

| Submitted to: |  |
| :--- | :--- |
| Board of Trustees <br> Arlington Independent School District | Prepared by: Wm. Kelly Horn |
|  | Date: March 6, 2024 |

## EARNEST MONEY CONTRACT

STATE OF TEXAS §

COUNTY OF TARRANT

This Earnest Money Contract ("Contract") is made by and between ARLINGTON INDEPENDENT SCHOOL DISTRICT, of 690 E. Lamar Blvd., Suite 433, Arlington, Texas, 76011, hereinafter referred to as "Seller," and ARCADIA GROUP LLC, of 910 S. Pearl Expwy, Dallas, Texas, 75201, hereinafter referred to as "Buyer" upon the terms and conditions set forth herein.

## ARTICLE I

## Purchase and Sale

1.01. Subject to the terms hereof, Seller hereby agrees to sell and convey to Buyer, and Buyer hereby agrees to purchase from Seller, the SURFACE ESTATE ONLY of a tract of land containing approximately 15.416 acres, located in Tarrant County, Texas, more particularly described in Exhibit A attached hereto (hereinafter the "Property").
1.02 Reservation from sale. Seller reserves and excepts from this sale, however, all of the mineral and water rights in the described property for grantor, grantor's heirs, executors, and assigns, this reservation being understood to include by its terms, oil, gas, and any other minerals on, in, and under the property conveyed; provided, however, Seller will waive all rights to access the surface of the Property for any mining, drilling, access, storage or other use relative to the reservation of such mineral and/or water rights. The form of such surface waiver shall be satisfactory to Buyer in the form attached hereto as Exhibit C.

## ARTICLE II

## Purchase Price

2.01. The "Purchase Price" of the Property shall be the sum of five million, six hundred twenty-five thousand dollars and no cents (\$5,625,000.00) based on an expected $671,520.96$ square feet of land (15.416 acres) based on an approximate $\$ 8.38$ per square foot, provided, however, if the Survey to be obtained as provided below shows that the land actually contains more or less than $671,520.96$ square feet, then the five million, six hundred twenty-five thousand dollars and no cents $(\$ 5,625,000.00)$ sum shall be decreased or increased at the rate of $\$ 8.38$ per square foot of the total area within the land. Within three (3) business days following the effective date of this Contract, Buyer shall deposit with the "Title Company" (as defined in Article V of this Contract), the sum of $\$ 100,000.00$ as earnest money to bind this sale (the "Earnest Money").

## Payment of Purchase Price

2.02. The Purchase Price shall be payable in cash, or other evidence of good funds available for immediate disbursement at closing.

## ARTICLE III

## Condition of Title and Title Report and Survey

3.01. Preliminary Title Report. Following the date of receipt of the Earnest Money by the Title Company herein, Title Company shall, with due diligence and no more than fifteen (15) days following the effective date of this Contract, prepare and deliver to Buyer a preliminary Commitment for Owner Policy of Title Insurance (the "Title Report") concerning
the Property, together with a true, correct and legible copy of all documents referenced in the Title Report as exceptions to title to the Property (the "Title Documents"). The Title Company shall also deliver a copy of such items to the Seller.
3.02 Procedures for Objections to Title. Buyer shall give Seller written notice on or before 12:00 PM on the expiration of 15 calendar days after Buyer receives the Title Report and the Title Documents, that the condition of title, as set forth in the Title Report or as shown on the Survey (if applicable), is or is not satisfactory, and in such event Seller may, but shall not be required to, promptly make all reasonable efforts to eliminate or modify all unacceptable matters to the reasonable satisfaction of Buyer. In the event Seller (i) fails or is unable to eliminate such exceptions to title to the reasonable satisfaction of Buyer within 7 days prior to the date of closing, or (ii) provides written notice to Buyer of Seller's unwillingness to remove an objection to title, Buyer, at its option, may terminate this Contract without liability to Seller by providing Seller with written notice of same prior to closing, in which event the Earnest Money shall be returned to Buyer, as Buyer's sole remedy. Buyer may also, at its option, waive any unacceptable matters and require that Seller proceed to closing as required herein by providing Seller with written notice of same. Any title exceptions disclosed in the Title Report or the Survey and approved by Buyer, or for which Buyer has waived any objections shall be referred to herein as "Permitted Exceptions." If, upon the expiration of fifteen calendar days, Buyer does not provide Seller with any objections then any objections are waived and become Permitted Exceptions.
3.03 Survey. Seller shall provide all surveys of or including the Property in Seller's
possession conducted on the Property but makes no warranty of them. Buyer shall rely upon
the provided surveys at their own risk. Buyer, at Buyer's expense, may obtain a new or updated
survey of the Property (the "Survey"), if desired or needed.

## ARTICLE IV

Condition of Property
4.01 No Warranty.

EXCEPT AS EXPRESSLY PROVIDED IN THE CONTRACT, BUYER ACKNOWLEDGES THAT IT IS NOT RELYING IN WHOLE OR IN PART ON ANY STATEMENT MADE OR INFORMATION OR DOCUMENTATION PROVIDED BY OR ANY WARRANTY OR REPRESENTATION, EXPRESS OR IMPLIED, OF ANY KIND, TYPE, CHARACTER, OR NATURE WHATSOEVER, MADE OR FURNISHED BY SELLER, ITS AGENTS, ADMINISTRATORS, EMPLOYEES, CONTRACTORS, REPRESENTATIVES, ATTORNEYS, TRUSTEES, OR OTHER AFFILIATES.
4.02 Property is Sold "As Is."

EXCEPT FOR THE WARRANTY OF TITLE CONTAINED IN THE DEED AND EXCEPT AS EXPRESSLY SET FORTH IN THIS AGREEMENT, (A) THE PROPERTY IS SOLD BY SELLER AND PURCHASED AND ACCEPTED BY BUYER ON AN "AS IS," "WHERE IS" AND "WITH ALL FAULTS" BASIS, SUBJECT TO ANY CONDITION THAT MAY EXIST, AND WITHOUT THE EXISTENCE OF AND WITHOUT RELIANCE ON ANY REPRESENTATION, WARRANTY, AGREEMENT, OR STATEMENT BY SELLER, OR ANYONE ACTING ON SELLER'S BEHALF, INCLUDING, WITHOUT LIMITATION, ANY BROKER, ENGINEER, ARCHITECT, ATTORNEY, SURVEYOR, APPRAISER, OR ENVIRONMENTAL CONSULTANT; (B) BUYER HAS, OR WILL HAVE BEFORE CLOSING, THOROUGHLY INSPECTED AND EXAMINED THE PROPERTY TO THE EXTENT THAT BUYER MAY DEEM NECESSARY IN ORDER TO FULLY EVALUATE THE PROPERTY; AND (C) BUYER IS RELYING SOLELY ON SUCH INSPECTIONS, EXAMINATION, AND EVALUATION OF THE PROPERTY BY BUYER IN PURCHASING THE PROPERTY. EXCEPT FOR THOSE MATTERS EXPRESSLY STATED IN THIS CONTRACT AND ANY ATTACHMENTS, SELLER HAS NO (AND BUYER WAIVES ANY) OBLIGATION TO DISCLOSE ANY AND ALL MATERIAL FACTS REGARDING THE PROPERTY, REGARDLESS OF WHETHER SUCH FACTS ARE DISCOVERABLE BY BUYER. TO THE GREATEST EXTENT ALLOWED BY LAW, SELLER SPECIFICALLY - WITHOUT LIMITATION — DISCLAIMS ANY AND ALL LIABILITY OR WARRANTY FOR ANY CONSTRUCTION DEFECTS.
4.03 Environmental Matters. After Closing, as between Buyer and Seller, the risk of liability or expense for environmental problems affecting the Property will be Buyer's absolute responsibility, regardless of whether such environmental problems existed or were known or unknown at Closing.

## BUYER HEREBY ASSUMES THE RISK THAT ENVIRONMENTAL CONDITIONS MAY EXIST ON THE PROPERTY, INCLUDING ASBESTOS, AND HEREBY RELEASES SELLER FROM ANY AND ALL CLAIMS, ACTIONS, DEMANDS, RIGHTS, DAMAGES, COSTS, OR EXPENSES THAT COULD ARISE OUT OF OR IN CONNECTION WITH THE ENVIRONMENTAL CONDITION OF THE PROPERTY.

4.04 No Waiver. Buyer expressly understands that Seller is a political subdivision of the State of Texas, and nothing in this Contract will be construed as a waiver or relinquishment by Seller of its right to claim such exemptions, privileges, and immunities as may be provided by law.
4.05 Inspections. Buyer and its agents, representatives, engineers and consultants ("Buyer's Representatives") shall have the right, at Buyer's sole risk, cost and expense, to conduct such non-destructive physical engineering, feasibility and other studies and tests of the Land as Buyer considers to be appropriate and enter into the Property for the purpose of making studies, tests and inspections. All of such entries upon the Property shall be at reasonable times during normal business hours. All inspection fees, appraisal fees, engineering fees and other costs and expenses of any kind incurred by Buyer relating to such inspection and its other due diligence shall be at the sole cost and expense of Buyer. If any inspection or test disturbs the Property, Buyer will restore the Land to substantially the same condition as existed before the inspection or test. Buyer agrees to abide by reasonable entry rules imposed by Seller. Buyer shall have sixty (60) days after the Effective Date of the Contract (the "Inspection Period") to
conduct inspections for $\$ 1,000.00$ nonrefundable consideration (the "Independent Consideration"). Should, upon inspection, the Buyer find the property unsatisfactory, for any reason or no reason, the Buyer may terminate the Contract upon delivery of written notice of such termination to Seller on or before 12:00 PM on the expiration of the Inspection Period. Upon receipt of the written notice, the Contract shall terminate and Buyer shall receive a refund of its Earnest Money, minus the Independent Consideration.
4.06 DTPA. Buyer acknowledges and agrees, on its own behalf and on behalf of any permitted assigns and successors of Buyer hereafter, that the Texas Deceptive Trade PracticesConsumer Protection Act, Subchapter E of Chapter 17 of the Texas Business and Commerce Code (the "DTPA"), is not applicable to this transaction. Accordingly, Buyer's rights and remedies with respect to the transaction contemplated under this Contract, and with respect to all acts or practices of the Seller - past, present, and future - in connection with such transaction, shall be governed by legal principles other than the DTPA.
4.07 Entitlement Period. Buyer shall receive one hundred-eighty (180) days after the expiration of the Inspection Period (the "Entitlement Period") to obtain the zoning classification to permit the Property to be used for Residential and Mixed-Uses from the City of Grand Prairie ('the City") and to have a preliminary plat of the Property approved by the City. Buyer will prepare a zoning application for the Property and submit same for approval to Seller, not to be unreasonably withheld, conditioned or delayed. If Buyer has a pending zoning or platting application that has not been disapproved by the City upon expiration of the Entitlement Period, Buyer will receive up to three extensions of the Entitlement Period of thirty (30) days
each. The first 30-day extension shall cost Buyer \$10,000 of non-refundable Earnest Money (the "First Entitlement Extension EM") immediately payable by Title Company to Seller. The second 30-Day Extension shall cost Buyer $\$ 15,000$ of non-refundable Earnest Money (the "Second Entitlement Extension EM") immediately payable by Title Company to Seller. The third 30-Day Extension shall cost Buyer \$20,000 of non-refundable Earnest Money (the "Third Entitlement Extension EM") immediately payable by Title Company to Seller. All payments of Entitlement Extension EM will be applicable to Purchase Price. If, upon the expiration of the third extension of the Entitlement Period the Buyer has still not received necessary zoning and/or platting approvals from the City, Buyer may terminate the Contract upon written notice to Seller. If Buyer exercises its right to extend the Entitlement Period then each payment of Entitlement Extension EM paid by Purchaser for extensions of the Entitlement Period is nonrefundable and shall be immediately paid by Title Company to Seller, but the initial deposit of Earnest Money paid by Purchaser to the Title Company in accordance with Section 2.01 hereof shall be refunded to Purchaser, and after such payments this Contract shall terminate and neither party shall have any further duties or obligations hereunder, other than those matters that expressly survive such termination.
4.08 No Other Commissions. Seller shall pay a commission of four percent (4\%) of the first $\$ 1,000,000$ of the purchase price and three percent (3\%) thereafter to Peyco Southwest Realty Inc. ("Seller’s Broker") representing the Seller in this transaction.

BUYER AGREES THAT BUYER WILL DEFEND, INDEMNIFY, AND HOLD THE SELLER HARMLESS FROM AND AGAINST ALL LIABILITIES, CLAIMS, DEMANDS, AND ACTIONS BY THIRD PARTIES FOR BROKERAGE, COMMISSION, FINDER'S, OR OTHER FEES RELATIVE TO NEGOTIATION OR EXECUTION OF THIS CONTRACT OR THE PURCHASE AND SALE OF

# THE PROPERTY, OTHER THAN AMOUNTS DUE TO SELLER'S BROKER, AND ANY COURT COSTS, ATTORNEYS' FEES, OR OTHER COSTS OR EXPENSES ARISING THEREFROM, ALLEGED TO BE CAUSED BY THE INDEMNIFYING PARTY'S ACTS. 

## ARTICLE V

## Closing

5.01. The closing of this transaction (the "Closing") shall be held at Lawyer's Title Company, 1400 W. Abram St., Arlington, Tarrant County, Texas, herein known as "Title Company". Closing shall occur within thirty (30) days after the earlier to occur of: (i) expiration of the Entitlement Period (including any applicable extensions thereto), or (ii) final approval by the City for the preliminary plat of the Property to be used for Residential and Mixed Uses.
5.02 At the Closing, Buyer shall pay Seller the Purchase Price as provided above and Seller shall deliver to Buyer a duly executed and acknowledged Special Warranty Deed conveying Seller's title in the surface estate to the Property and to the extent authorized by the Seller's Board of Trustees, subject to the surface waiver approved by Buyer and subject to all Permitted Exceptions.
5.03 Title Company shall deliver to Buyer a Texas Owner's Title Policy issued by a title insurance company acceptable to Buyer in Buyer's favor in the full amount of the Purchase Price, insuring Buyer's fee simple title in the Property, subject to those title exceptions appearing in the Policy including the standard printed exceptions contained in the usual form of the Texas Owner's Title Policy, modified or amended in a manner approved by Buyer.
5.04 Closing Costs. The following costs and expenses of closing in consummating the sale and purchase of the Property shall be borne and paid as follows:

| Owner's Title Policy: | Seller |
| :--- | :--- |
| Escrow fee: | Seller and Buyer, equally |
| Broker's fee: | Seller |
| Survey costs: | Buyer |
| Filing fees: | Buyer |
| Attorney's fees: | Seller and Buyer to their respective attorneys <br> General Real Estate Taxes: <br> There shall be no property tax proration as a part <br> of this transaction. Seller is a political subdivision <br> of the state of Texas and has no ad valorem tax <br> liability. Seller assumes no responsibility for any <br> outstanding taxes as may be due from its <br> predecessors in interest. Any roll back taxes as may <br> become due as a result of a change in use of the |
|  | Property or on any other basis are not the <br> responsibility of Seller, and Seller shall have no <br> liability to Buyer for same. |

5.05 The failure of this transaction to close unless extended by mutual agreement of the parties, shall effect an automatic termination of this Contract, and the Earnest Money shall be paid to Buyer or Seller as elsewhere provided herein.

## ARTICLE VI

Earnest Money

6.01. At the Closing, Buyer's balance of Earnest Money shall be paid over to Seller and applied to the Purchase Price.

## ARTICLE VII

## Breach by Seller

7.01. In the event Seller shall fail to consummate the sale of the Property in violation of Seller's obligation to do so, and Buyer is not in default hereunder, Buyer may, at its option, either: (i) terminate this Contract and receive a refund of the Earnest Money and all deposits of Entitlement Extension EM made by Buyer, thereby releasing the parties from this Contract, or
(ii) Buyer may seek to enforce specific performance of the Seller's obligations to convey the Property to the Buyer.

## ARTICLE VIII

## Breach by Buyer

8.01 In the event Buyer should default in its obligations under this Contract, and Seller is not otherwise in default, Seller shall have the right to terminate this Contract and be paid the Earnest Money, as liquidated damages, thereby releasing the parties from this Contract. Seller shall also be entitled to retain all deposits of Entitlement Extension EM, if any, paid by Buyer for extensions of the Entitlement Period. Upon such payments Buyer shall be discharged form all further obligations under this Contract, other than those matters set forth herein that expressly survive such termination.

## ARTICLE IX

## Miscellaneous

9.01 This Contract is subject to the following additional terms and conditions:
a. Assignment of Contract. This Contract is not assignable by Seller. Buyer may assign its rights under this Contract to any entity owned or controlled by the Buyer, or any of the principals of the Buyer. Buyer shall provide written notice to Seller of any such assignment at least two (2) business days prior to the Closing.
b. Survival of Covenants. Representations, warranties, covenants, and agreements of the parties, as well as any rights and benefits of the parties, which are expressly
provided herein to survive Closing or which pertain to a period of time following Closing, shall survive Closing and shall remain enforceable and binding under this Contract.
c. Texas Law to Apply. This Contract shall be construed under and in accordance with the laws of the State of Texas. Venue for any action under this Contract shall be in Tarrant County, Texas. Parties shall be subject to the Arlington ISD grievance policies and procedures, as attached herein as Exhibit B.
d. Parties Bound. This Contract shall be binding upon and inure to the benefit of the parties and their respective heirs, executors, administrators, representatives, successors, and assigns.
e. Legal Construction. In case any one or more of the provisions contained in this Contract shall for any reason be held to be invalid, illegal, or unenforceable in any respect, this invalidity, illegality, or unenforceability shall not affect any other provision hereof, and this Contract shall be construed as if the invalid, illegal, or unenforceable provision had never been contained herein.
f. Prior Agreements Superseded. This Contract constitutes the sole and only agreement of the parties and supersedes any prior understandings or written or oral agreement between the parties respecting the within matter.
g. No Waiver of Defenses. Nothing in this Contract will be construed to waive, modify, or amend any legal defense available to the Seller or any past or present trustee, officer, agent, or employee, including but not limited to governmental immunity from suit as provided by law.

EFFECTIVE as of the date of delivery and receipt of a fully executed original of this Contract and Earnest Money to the Title Company.

## SELLER:

ARLINGTON INDEPENDENT SCHOOL DISTRICT
$\mathrm{By}: \ldots \quad$ EJD
DATE: $\qquad$

Title: President, Board of Trustees


DATE: 3/5/24

William Gietema Jr.
(Type or print name of authorized representative)

CEO
(Title of authorized representative)

Receipt of a fully executed original of the Contract and earnest money in the amount of $\$ 100,000.00$ is hereby acknowledged.

LAWYERS TITLE COMPANY
$B y:$
Time:

Date:

## EXHIBIT "A"

BEING a tract of land located in the JUAN ARMENDARIS SURVEY, ABSTRACT No. 1766, City of Grand Prairie, Tarrant County, Texas and being a portion of that certain tract of land described in deed to Arlington Independent School District (ASID), recorded in Clerk's File No. D203196857 of the Official Public Records of Tarrant County, Texas and all those certain trocts of land described in deed to Arlington Independent School District (ASID), recorded in Clerk's File No. D207184969 of the Official Public Records of Tarrant County, Texas and being more particularly described by metes and bounds as follows:

BEGINNING at a $1 / 2$-inch iron rod found with yellow plastic cap stamped "BRITTAIN \& CRAWFORD" in the Southwest boundary line of said AISD Tract, being the Northeast corner of Block 1, Lake Parks Amenity Center Addition, on addition to the City of Grand Prairie, Texas, according to the plat recorded in Cabinet A, Slide 9042 of the Plat Records of Tarrant County, Texas, and lying in the East right-of-way line of Lake Ridge Parkway (a variable width right-of-way) as described in Right-of-Woy Deed for said Lake Ridge Parkway to the City of Grand Prairie, recorded in Clerk's File No. D211143326 of the Official Public Records of Tarrant County, Texas;

THENCE along the said East right-of-way line of Lake Ridge Porkway as follows:
NORTHEASTERLY, 83.76 feet along a Curve to the Left, having a radius of 1250.0 feet, a central angle of $03^{\prime} 50^{\prime} 21^{\prime \prime}$ and a chord bearing $N 16^{\prime} 12^{\prime} 48^{\prime \prime} \mathrm{E}, 83.74$ feet to a $1 / 2$-inch iron rod set with orange plostic cap stamped "R. W. COOMBS RPLS 5294" at the End of said Curve and the Beginning of another Curve to the Left;

NORTHEASTERLY, 150.70 feet along said Curve to the Left, having a radius of 761.67 feet, a central angle of $11^{\circ} 20^{\prime} 09^{\prime \prime}$ and a chord bearing $\mathrm{N} 14^{*} 43^{\prime} 50^{\prime \prime} \mathrm{E}, 150.45$ feet to a $1 / 2-$ inch iron rod set with orange plostic cap stamped "R. W. COOMBS RPLS 5294" at the End of said Curve and the Beginning of a Curve to the Right;

NORTHEASTERLY, 32.11 feet along said Curve to the Right, having a radius of 288.33 feet, a central angle of $06^{\prime} 22^{\prime} 48^{\prime \prime}$ and a chord bearing $N 14^{\prime} 25^{\prime} 37^{\prime \prime} \mathrm{E}, 32.09$ feet to a $1 / 2$-inch iron rod set with orange plostic cap stamped "R. W. COOMBS RPLS 5294" at the End of said Curve and the Beginning of a Curve to the Left;

NORTHEASTERLY, 62.53 feet along said Curve to the Left, having a radius of 311.67 feet, a central angle of $11^{\circ} 29^{\prime} 46^{\prime \prime}$ and a chord bearing $N 11^{\circ} 52^{\prime} 08^{\prime \prime} \mathrm{E}, 62.43$ feet to a $1 / 2$-inch iron rod set with orange plastic cap stamped "R. W. COOMBS RPLS 5294" at the End of said Curve;
$\mathrm{N} 00^{*} 18^{\prime} 29^{\prime \prime} \mathrm{W}$, at 144.70 feet passing the Northeast corner of aforesaid Right-of-Way Deed, lying in the Easterly right-of-way line of aforesaid Lake Ridge Porkway (a variable width right-of-way) as described in Right-of Way Deed for Lake Ridge Parkway and Camp Wisdom Road to the City of Grand Prairie, recorded in Volume 17225, Page 485 of the Official Public Records of Tarrant County, Texas and continuing in all a total distance of 195.40 feet along said right-of-way line to a $1 / 2$-inch iron rod set with orange plastic cap stamped "R. W. COOMBS RPLS 5294" in the Southerly right-of-way line of said Camp Wisdom Road;

THENCE along the Southerly right-of-way line of said Camp Wisdom Road as follows:
N $44^{\circ} 45^{\prime} 01^{\prime \prime} \mathrm{E}, 97.57$ feet to a $1 / 2$-inch iron rod set with orange plastic cap stamped "R. W. COOMBS RPLS 5294";
$\mathrm{N} 89^{*} 45^{\prime} 01^{\prime \prime} \mathrm{E}, 176.66$ feet to a $1 / 2$-inch iron rod set with orange plastic cap stamped "R. W. COOMBS RPLS 5294" at the Beginning of a Curve to the Left;

NORTHEASTERLY, 83.54 feet along said Curve to the Left, having a radius of 1190.00 feet, a central angle of $04^{\circ} 01^{\prime} 20^{\prime \prime}$ and a chord bearing $N 87^{*} 44^{\prime} 22^{\prime \prime} \mathrm{E}, 83.52$ feet to a $1 / 2$-inch iron rod set with orange plastic cap stamped "R. W. COOMBS RPLS 5294 " at the End of said Curve;
$\mathrm{N} 85^{\circ} 43^{\prime} 43^{\prime \prime} \mathrm{E}, 99.74$ feet to a $1 / 2$-inch iron rod set with orange plastic cap stamped "R. W. COOMBS RPLS 5294" at the Beginning of a Curve to the Right;

NORTHEASTERLY, 77.14 feet along said Curve to the Right, having a radius of 808.00 feet, a central angle of $05^{\prime} 28^{\prime} 12^{\prime \prime}$ and a chord bearing $N 88^{\prime} 27^{\prime} 49^{\prime \prime} \mathrm{E}, 77.11$ feet to a $1 / 2$-inch iron rod set with orange plastic cap stamped "R. W. COOMBS RPLS 5294" at the End of said Curve and the Beginning of another Curve to the Right;

SOUTHEASTERLY, 809.22 feet along said Curve to the Right, having a radius of 1070.00 feet, a central angle of $43^{\prime} 19^{\prime} 54^{\prime \prime}$ and a chord bearing $S 67^{\circ} 08^{\prime} 07^{\prime \prime} \mathrm{E}, 790.07$ feet to a $1 / 2$-inch iron rod set with orange plostic cap stamped "R. W. COOMBS RPLS 5294" at the End of said Curve;
$S 45^{\circ} 28^{\prime} 01^{\prime \prime} \mathrm{E}, 10.31$ feet to a $1 / 2$-inch iron rod set with orange plastic cap stamped "R. W. COOMBS RPLS 5294" in the Northerly right of way line of Bee Drive (a 50-foot wide right-of-way) according to the plat recorded in Clerk's File No. D210292443 of the Plat Records of Tarront County, Texas;

THENCE along the said Northerly right-of-way line of Bee Drive as follows:
$S 00^{\circ} 28^{\prime} 10^{\prime \prime} \mathrm{E}, 28.28$ feet to a $1 / 2$-inch iron rod set with orange plastic cap stomped "R. W. COOMBS RPLS 5294";

S $44^{\circ} 31^{\prime} 50^{\prime \prime} \mathrm{W}, 191.66$ feet to a $1 / 2$-inch iron rod set with orange plastic cop stamped "R. W. COOMBS RPLS 5294" at the Beginning of a Curve to the Left;

SOUTHWESTERLY, 198.70 feet along said Curve to the Right, having a radius of 275.00 feet, a central angle of $41^{\circ} 23^{\prime} 55^{\prime \prime}$ and a chord bearing $S 65^{\circ} 13^{\prime} 48^{\prime \prime} \mathrm{W}, 194.40$ feet to an " $X$ " cut in concrete sidewalk ot the End of said Curve;

S $85^{\circ} 55^{\prime} 45^{\prime \prime} \mathrm{W}, 369.15$ feet to a $1 / 2$-inch iron rod set with orange plastic cap stamped "R. W. COOMBS RPLS 5294" at the Beginning of a Curve to the Left;

SOUTHWESTERLY, 259.64 feet along said Curve to the Left, having a radius of 325.00 feet, a central angle of $45^{\circ} 46^{\prime} 24^{\prime \prime}$ and a chord bearing $S 63^{\circ} 02^{\prime} 32^{\prime \prime} \mathrm{W}, 252.79$ feet to a $1 / 2$-inch iron rod set with orange plastic cap stamped "R. W. COOMBS RPLS 5294" at the End of said Curve;

S $40^{\circ} 09^{\prime} 26^{\prime \prime} \mathrm{W}, 109.17$ feet to a $1 / 2$-inch iron rod set with orange plastic cap stamped "R. W. COOMBS RPLS 5294" at the Northeost corner of oforesaid Block 1, Lake Parks East Amenity Center Addition;

THENCE along the Northeast boundary line of said Block 1 as follows:
$\mathrm{N} 56^{\circ} 05^{\prime} 03^{\prime \prime} \mathrm{W}, 203.43$ feet to a $1 / 2$-inch iron rod set with orange plastic cap stomped "R. W. COOMBS RPLS 5294";

N 67' $14^{\prime} 01^{\prime \prime} \mathrm{W}, 193.75$ feet to the PLACE OF BEGINNING, containing 15.416 acres of land.

Exhibit "B"

| Complaints | In this policy, the terms "complaint" and "grievance" shall have the <br> same meaning. |
| :--- | :--- |
| Other Complaint |  |
| Complaints by members of the public shall be filed in accordance |  |
| (ithesses this policy, except that complaints concening instructional re- |  |
| sources shall first be filed in accordance with the EF series, with |  |
| appeals submitted in accordance with GF after the relevant com- |  |
| plaint process. |  |
| Complaints regarding refusal of entry to or ejection from District |  |
| property based on Education Code 37.105 shall be filed in accord- |  |
| ance with this policy. However, the timelines shall be adjusted as |  |
| necessary to permit the complainant to address the Board in per- |  |
| son within 90 calendar days of filing the initial complaint, unless the |  |
| complaint is resolved before the Board considers it: [See GKA(LE- |  |
| GAL)] |  |


| Scheduling | The District shall make reasonable attempts to accommodate <br> Conferences <br> scheduling conflicts for hearings. If the individual fails to appear at <br> a scheduled conference, the District may hold the conference and <br> issue a decision in the individual's absence. |
| :--- | :--- |
| Response | At Levels One, Two, and Three, "response" shall mean a written <br> communication to the individual from the appropriate administrator |
| Responses may be hand-delivered, sent by electronic communica- |  |
| tion to the individual's email address of record, or sent by U.S. Mail |  |
| to the individual's mailing address of record. Mailed responses |  |
| shall be timely if they are postmarked by U.S. Mail on or before the |  |
| deadline. |  |
| "Days" shall mean District business days, unless otherwise noted. |  |
| In calculating timelines under this policy, the day a document is |  |
| filed is "day zero." The following business day is "day one." |  |

appropriate administrator or designated representative no more than three days after the deadline.

The District shall make reasonable attempts to accommodate scheduling conflicts for hearings. If the individual fails to appear at a scheduled conference, the District may hold the conference and ase a decision in the individuars absence.
At Levels One, Two, and Three, "response" shall mean a written communication to the individual from the appropriate administrator. Responses may be hand-delivered, sent by electronic communication to the individual's email address of record, or sent by U.S. Mail to the individual's mailing address of record. Mailed responses on or before the "Days" shall mean District business days, unless otherwise noted. In calculating timelines under this policy, the day a document is filed is "day zero." The following business day is "day one."
"Representative" shall mean any person who or organization that is designated by an individual to represent the individual in the complaint process.

The individual may designate a representative through written notice to the District at any level of this process. If the individual desDistrict before a scheduled conference or hearing, the District may reschedule the conference or hearing to a later date, if desired, in order to include the District's counsel. The District may be represented by counsel at any level of the process.

Complaints arising out of an event or a series of related events shall be addressed in one complaint. An individual shal not fie events that have been or could have been addressed in a previous complaint.

All time limits shall be strictly followed unless modified by mutual ritten consent.
If a complaint form or appeal notice is not timely filed, the complaint may be dismissed, on written notice to the individual, at any point during the complaint process. The individual may appeal the dismissal by seeking review in writing within ten days from the date complaint was dismissed. Such appeal shall be limited to the issue of timeliness.

| Costs Incurred | Each party shall pay its own costs incurred in the course of the <br> complaint, including copies. |
| :--- | :--- |
| Complaint and | Complaints and appeals under this policy shall be submitted in <br> writing on a form provided by the District. <br> Appeal Forms <br> Copies of any documents that support the complaint should be at- <br> tached to the complaint form. If the individual does not have copies <br> of these documents, they may be presented at the Level One con- <br> ference. After the Level One conference, no new documents may <br> be submitted by the individual unless the individual did not know <br> the documents existed before the Level One conference. |

A complaint or appeal form that is incomplete in any material aspect may be dismissed but may be refiled with all the required information if the refiling is within the designated time for filing.

Level One

Level Two

Complaint forms must be filed:

1. Within 15 days of the date the individual first knew, or with reasonable diligence should have known, of the decision or action giving rise to the complaint or grievance; and
2. With the lowest level administrator who has the authority to remedy the alleged problem.

If the only administrator who has authority to remedy the alleged problem is the Superintendent or designee, the complaint may begin at Level Three following the procedure, including deadlines, for filing the complaint form at Level One.

If the complaint is not filed with the appropriate administrator, the receiving administrator must note the date and time the complaint form was received and immediately forward the complaint form to the appropriate administrator.

The appropriate administrator shall investigate as necessary and schedule a conference with the individual within ten days after receipt of the written complaint. The administrator may set reasonable time limits for the conference.

Absent extenuating circumstances, the administrator shall provide the individual a written response within ten days following the conference. The written response shall set forth the basis of the decision. In reaching a decision, the administrator may consider information provided at the Level One conference and any other relevant documents or information the administrator believes will help resolve the complaint.

If the individual did not receive the relief requested at Level One or if the time for a response has expired, he or she may request a
conference with the Level Two administrator to appeal the Level One decision.

The appeal notice must be filed in writing, on a form provided by the District, within ten days of the date of the written Level One response or, if no response was received, within ten days of the Level One response deadline.
After receiving notice of the appeal, the Level One administrator shall prepare and forward a record of the Level One complaint to the Level Two administrator. The individual may request a copy of the Level One record.
The Level One record shall include:

1. The original complaint form and any attachments.
2. All other documents submitted by the individual at Level One.
3. The written response issued at Level One and any attachments.
4. All other documents relied upon by the Level One administrator in reaching the Level One decision.
The Level Two administrator shall schedule a conference within ten days after the appeal notice is filed. The conference shall be limited to the issues and documents considered at Level One. At the conference, the individual may provide information concerning any documents or information relied upon by the administration for the Level One decision. The Level Two administrator may set reasonable time limits for the conference.

The Level Two administrator shall provide the individual a written response within ten days following the conference. The written response shall set forth the basis of the decision. In reaching a decision, the Level Two administrator may consider the Level One record, information provided at the Level Two conference, and any other relevant documents or information the Level Two administrator believes will help resolve the complaint.

Recordings of the Level One and Level Two conferences, if any, shall be maintained with the Level One and Level Two records.

## Level Three

If the individual did not receive the relief requested at Level Two or if the time for a response has expired, he or she may request a conference with the Superintendent or designee to appeal the Level Two decision.

The appeal notice must be filed in writing, on a form provided by the District, within ten days of the date of the written Level Two response or, if no response was received, within ten days of the Level Two response deadline.

After receiving notice of the appeal, the Level Two administrator shall prepare and forward a record of the Level Two appeal to the Level Three administrator. The individual may request a copy of the Level Two record.

The Level Two record shall include:

1. The Level One record.
2. The notice of appeal from Level One to Level Two.
3. The written response issued at Level Two and any attachments.
4. All other documents relied upon by the Level Two administrator in reaching the Level Two decision.

The Level Three conference shall be an informal conference. The conference may be recorded. The purpose of the Level Three conference is to determine if any administrative resolution is available that the complainant and the administration can agree upon absent further appeal. If a resolution is agreed upon, then the appeal is concluded.

Absent extenuating circumstances, the Level Three administrator shall provide the individual a written response within ten days following the conference.

Recordings of the Level One, Level Two, and Level Three conferences, if any, shall be maintained with the Level One, Level Two, and Level Three records.

## Level Four

If the individual did not receive the relief requested at Level Three or if the time for a response has expired, he or she may appeal the decision to the Board.

The appeal notice must be filed in writing, on a form provided by the District, within ten days of the date of the written Level Three response or, if no response was received, within ten days of the Level Three response deadline.

The Superintendent or designee shall inform the individual of the date, time, and place of the Board meeting at which the complaint will be on the agenda for presentation to the Board.

The Superintendent or designee shall provide the Board the record of the lower level appeals. The individual may request a copy of the Level Three record.

The Level Three record shall include:

1. The Level One record.
2. The Level Two record.
3. The notice of appeal from Level Two to Level Three.
4. The written response issued at Level Three and any attachments.
5. All other documents relied upon by the administration in reaching the Level Three decision.

The appeal shall be limited to the issues and documents considered at Level Three, except that if at the Level Four hearing the administration intends to rely on evidence not included in the Level Three record, the administration shall provide the individual notice of the nature of the evidence at least three days before the hearing.
The District shall determine whether the complaint will be presented in open or closed meeting in accordance with the Texas Open Meetings Act and other applicable law. [See BE]

The presiding officer may set reasonable time limits and guidelines for the presentation, including an opportunity for the individual and administration to each make a presentation and provide rebuttal and an opportunity for questioning by the Board. The Board shall hear the complaint and may request that the administration provide an explanation for the decisions at the preceding levels.

In addition to any other record of the Board meeting required by law, the Board shall prepare a separate record of the Level Four presentation. The Level Four presentation, including the presentation by the individual or his or her representative, any presentation from the administration, and questions from the Board with responses, shall be recorded by audio recording, video/audio recording, or court reporter.

The Board shall then consider the complaint. It may give notice of its decision orally or in writing at any time up to and including the next regularly scheduled Board meeting. If the Board does not make a decision regarding the complaint by the end of the next regularly scheduled meeting, the lack of a response by the Board upholds the administrative decision at Level Three.

## EXHIBIT C

## Agreement for Reservation of Oil, Gas, and Other Minerals Concerning the Property at Lake Ridge Dr.

A. "Mineral Estate" means all oil, gas, and other minerals in and under and that may be produced from the Property, any royalty under any existing or future mineral lease covering any part of the Property, executive rights (including the right to sign a mineral lease covering any part of the Property), implied rights of ingress and egress, exploration and development rights, production and drilling rights, mineral lease payments, and all related rights and benefits. The Mineral Estate does NOT include water, sand, gravel, limestone, building stone, caliche, surface shale, near surface lignite, and iron.
B. Subject to Section C below, Seller reserves all of the Mineral Estate owned by Seller.
C. Seller does not reserve, retain, or otherwise claim any right of ingress and egress and of reasonable use of the Property (including surface materials) for mining, drilling, exploring, operating, developing, or removing the oil, gas, and other minerals.

## SELLER:

Melody Fowler
DATE: $\qquad$

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| Last Name | First Name | Location/Organization | Position | Start Date Level |
| :--- | :--- | :--- | :--- | ---: |
| SANDERS | KAREN | JOHNS | 1ST ESL | $1 / 24 / 2024$ ELEM |
| SALDANA | ABIGAIL | BEBENSEE | 3RD ESL | $1 / 19 / 2024$ ELEM |
| CALDERON | KARMINA | RANKIN | 3RD ESL | $2 / 28 / 2024$ ELEM |
| HINES | MICHAEL | BEBENSEE | 3RD ESL | $1 / 30 / 2024$ ELEM |
| ERWIN | NICOLE | ADAMS | ART | $2 / 27 / 2024$ ELEM |
| VALDEZ | LUISA | BEBENSEE | GT | $2 / 5 / 2024$ ELEM |
| MILLER | JAMIE | SPED | HOMEBOUND | $3 / 5 / 2024$ ELEM |
|  |  |  |  |  |
| CUSTIS | FELICIA | VENTURE | ENGLISH | $1 / 29 / 2024$ SEC |
| HOLBACK | DANIELLE | SAM HOUSTON | ENGLISH | $2 / 12 / 2024$ SEC |
| BROWN | LAURICE | WORKMAN | HISTORY | $2 / 5 / 2024$ SEC |
| HOOD | AUSTIN | CARTER | MATH | $2 / 7 / 2024$ SEC |
| WASHINGTON | KRISTINA | ARLINGTON | MATH | $2 / 6 / 2024$ SEC |
| GASPARD | KISHA | GUNN | SCIENCE/COACH | $2 / 21 / 2024$ SEC |
| KEOKHOUN | VANASSA | CARTER | SOCIAL STUDIES | $1 / 29 / 2024$ SEC |
| BHARGAVA | GARIMA | CARTER | SOCIAL STUDIES | $1 / 29 / 2024$ SEC |
| STARNES | COREY | SAM HOUSTON | SPANISH | $2 / 13 / 2024$ SEC |

## Elementary Summary

| Teacher | 3 |
| :--- | :--- |
| Teacher ESL | 4 |
| Admin/Other | 0 |
| Total | $\mathbf{7}$ |


| Secondary Summary |  |
| :--- | ---: |
| Teacher | 7 |
| Teacher ESL | 2 |
| Admin/Other | 0 |
| Total | $\mathbf{9}$ |
| Grand Total | $\mathbf{1 6}$ |



# Arlington Independent School District Board of Trustees Communication 

Meeting Date: March 21, 2024 Consent Item
Subject: Donations

## Purpose:

To provide the Board of Trustees the opportunity to approve donations made to the District.

## Backaround:

The District receives donations from multiple individuals and organizations to various campuses and departments throughout the AISD. Most are cash donations, however, sometimes consumable supplies, specific equipment or other educational supplies are donated. Each donation is vetted through a process to ensure the donation fits within the policies, procedures and guidelines of the District.

According to Board policy CDC (LOCAL), any gift that the potential donor has expressly made conditional upon the District's use for a specified purpose, or any gift of real property, shall require Board approval. It is recommended that the donations listed on the attached document be approved for the intended campuses or departments.

## Recommendation:

Administration recommends approval of donations as presented.

| Submitted to: |  |
| :--- | :--- |
| Board of Trustees <br> Arlington Independent School District | Prepared by: Lisa Phillips <br>  |


|  |  |  |
| :---: | :---: | :---: |
| TO: Carla Martin <br> Assistant Superintendent of Financial Services |  |  |
| FROM: Lisa Phillips Director of Purchasing |  |  |
| DATE March 21, 2024 |  |  |
| Arlington College \& Career High School to accept cash donation from Sylver Madison | \$ | 600.00 |
| AISD Athletics Department to accept cash donation from Fitzpatrick Media Group LLC | \$ | 20,000.00 |
| Bailey Jr. High School to accept cash donation from Mr. and Mrs. John Wright | \$ | 1,000.00 |
| AISD Student Outreach to accept cash donation from Cade Cunningham | \$ | 30,000.00 |
| Bowie High School to accept cash donation from BHS Softball Booster Club | \$ | 6,000.00 |
| Bowie High School to accept cash donation from Arlington Kiwanis | \$ | 450.00 |
| Bryant Elementary to accept cash donation from Margie L. Bryant | \$ | 300.00 |
| Dr. Marcelo Cavazos Center for Visual \& Performing Arts to accept cash donation from Gaye Wolff | \$ | 1,000.00 |
| Dan Dipert CTC/FFA to accept cash donation from Bill \& Marilyn Stovell (Altuda Management Group LP) | \$ | 500.00 |
| Dan Dipert CTC to accept cash donation from World Food Championships Holdings, LLC | \$ | 750.00 |
| Dan Dipert CTC/Fire Academy to accept cash donation from Snap Mobile Inc | \$ | 4,924.70 |
| Ditto Elementary to accept cash donation from Ditto Elementary PTA | \$ | 900.00 |


| Goodman Elementary to accept gift cards donation from Martin Sutton | \$ | 300.00 |
| :---: | :---: | :---: |
| Lamar High School to accept cash donation from LHS Cheerleader Booster Club | \$ | 5,657.50 |
| Lamar High School to accept cash donation from TeamFunded LLC | \$ | 2,444.70 |
| Lamar High School to accept cash donation from LHS Basketball Booster Club | \$ | 1,714.65 |
| Martin High School to accept cash donation from Ganesh Sankaranarayanan | \$ | 300.00 |
| Martin High School to accept cash donation from MHS Cheerleader Booster Club | \$ | 500.00 |
| Martin High School to accept cash donation from MHS Orchestra Booster Club | \$ | 8,000.00 |
| Rankin Elementary to accept gift card donation from Matthew Burn | \$ | 470.80 |
| Sam Houston High School to accept cash donation from Gene \& Jerry Jones Family Foundation | \$ | 2,000.00 |
| Sam Houston High School to accept cash doantion from SHHS CC \& Track Booster Club | \$ | 3,063.00 |
| Sam Houston High School to accept cash donation from SHHS Boys Baskeball Booster Club | \$ | 4,161.00 |
| Webb Elementary to accept cash doantion from James Quick,Bonnie Harris, Stacey Bridger,Mac Martin and Theresa Crouch | \$ | 490.00 |
| Webb Elementary to accept cash donation from Arlington Rotary Club-Jill Regina | \$ | 1,000.00 |
| Williams Elementary to accept cash donation from Golden Chick | \$ | 504.00 |
| Wimbish World Language Academy to accept cash donation from Butler Dad's Club | \$ | 3,011.00 |
| Tota | \$ | 100,041.35 |
| Total Year-To-Date 2023-2024 | \$ | 554,624.05 |
| Prior Year as of March 2, 2023 | \$ | 427,228.15 |
| Total for the Prior 2022-2023 School Year | \$ | 590,293.22 |

## Arlington Independent School District <br> Board of Trustees Communication

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Meeting Date: March 21, }202
Consent Item
Subject: Bids
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## Purpose:

To provide the Board of Trustees the opportunity to approve the purchase of goods and services.

## Background:

New bids presented on the consent agenda:
24-02h Outside Contracted Services
24-06g Academic Educational Consultants and Professional Development Services
24-32 Plumbing Supplies and/or Services for Inventory \& Catalog
24-33 Air Conditioning and Refrigeration Parts \& Supply for Inventory \& Catalog
24-34 Art Supplies for Inventory \& Catalog
24-35 Custodial Supplies for Inventory \& Catalog
24-42 Dual-Purpose Quarterly Copier Paper
24-43 Fall Athletic Sports Supplies \& Catalog
24-44 Nurse \& Athletic Training Supplies

Bid renewals presented on the consent agenda:

## 22-33 Universal Math Screener

23-51 Technology Project Management Services

## Recommendation:

Administration recommends approval of the bids.

| Submitted to: | Submitted |
| :--- | :--- |
| Board of Trustees <br> Arlington Independent School District |  |
|  | Prepared by: Lisa Phillips |
|  | Date: $\quad$ February 26, 2024 |

Arlington
INDEPENDENT SCHOOL DISTRICT
More Than a Remarkable Education
$\begin{array}{ll}\text { TO: } & \text { Carla Martin } \\ & \text { Assistant Superintendent of Financial Services }\end{array}$
FROM: Lisa Phillips
Director of Purchasing
DATE: $\quad$ March 21, 2024

## RE: Qualifying BID: BID 24-02h Outside Contracted Services

Bid Number 24-02h is an annual contract for outside contracted services for all AISD departments. This is a qualifying bid that is open for the entire school year. As vendors are needed, responses will be accepted to the RFP online and the Purchasing Department will bring the new vendor(s) to the Board of Trustees for approval on a monthly basis. Quotes will be obtained from the responding bidders as purchases and services are needed. Some of the items and services provided are aluminum ramps and stairs, crane rental, electrical services, fencing, parking lot striping, and waterproofing.

It is recommended that all vendors meeting specifications be approved.

Arlington Independent School District Bid \#24-02h Outside Contracted Services Effective Dates: March 22, 2024 - August 31, 2024

| Vendor Number | Responding Supplier | City | State | Contact Email |
| :---: | :---: | :---: | :---: | :---: |
| 10285213 | Ally Energy Solutions | Overland Park | KS | mbowman@ally-energy.com |
| 10287963 | Awards 4 Winners | Mansfield | TX | a4w-incorporated@att.net |
| NOT SETUP | Beereaders Inc | Austin | TX | sales_rfp@,beereaders.com |
| 102856941 | Cherokee Charmer Booster Club | Waxahachie | TX | cherokeecharmerboosterclub@yahoo.com |
| 10281153 | Cici's Pizza (QPP-Mayfield, LLC) | Arlington | TX | officecicis@gmail.com |
| NOT SETUP | ClassEquity (ClassEconomy LLC) | Arlington | VA | abby@classequity.com |
| NOT SETUP | DFW Drywall Experts, LLC | Arlington | TX |  |
| NOT SETUP | Dux Commercial | Carrollton | TX | wroy@duxcommercial.com |
| NOT SETUP | Dwayne Stokley | Haltom City | TX |  |
| 10287975 | Franklin Garza | Arlington | TX | garzafranklin21@gmail.com |
| NOT SETUP | Freedom Construction | Azle | TX | tamyra@freedomconstruct.net |
| NOT SETUP | Harrah LLC | Plano | TX | operations@harrahllc.com |
| 10284808 | IndoPak World Market | Arlington | TX | chowdhuryhassan@yahoo.com |
| 10287981 | Jakedrick Jackson | Grand Prairie | TX |  |
| 10287961 | Jamie Nickols | Santo | TX | jamienickols@gmail.com |
| 10286124 | Joshua Moore | Decatur | TX | im4joshua@gmail.com |
| 10287979 | Leanne Foell | Dallas | TX |  |
| 10282552 | Monogramming Mammas | Arlington | TX |  |
| NOT SETUP | NJ Malin \& Assoc. | Addison | TX | Mitchell.Reece@Malinusa.com |
| 4482000 | Rosen Publishing Group, Inc | New York | NY | bids@rosenpub.com |
| 10286477 | Sema Wireless | Frisco | TX | hilmi.turan@semawireless.com |
| 10282569 | Spirit Event Coordinators, LLC | Flower Mound | TX |  |
| NOT SETUP | Stage Corps | Richardson | TX | pperebillo@stagecorps.com |
| 10287945 | Stomp Wars (RockTeen Youth Foundation) | Arlington | TX | dana@stompwars.com |
| NOT SETUP | Sundance Training | Keller | TX | sundancetraining@gmail.com |
| 10287969 | VanDoren Music LLC | Cedar Park | TX | evanvandoren@gmail.com |
| 10285914 | Wildlife On The Move | Arlington | TX | mrb@wildlifeonthemove.com |
| NOT SETUP | Zara Staffing | Grand Prairie | TX | SMarroquin@ZaraStaffing.com |

Arlington
INDEPENDENT SCHOOL DISTRICT
More Than a Remarkable Education

TO: Carla Martin<br>Assistant Superintendent of Financial Services

FROM: Lisa Phillips
Director of Purchasing
DATE: $\quad$ March 21, 2024
RE: $\quad$ Qualifying RFP: RFP 24-06g Academic Educational Consultants and Professional Development Services

Request for Proposal 24-06g is an annual contract for academic educational consultants and professional development services for all AISD departments and campuses. This is a qualifying bid that is open for the entire school year. As vendors are needed, responses will be accepted to the RFP online and the Purchasing Department will bring the new vendor(s) to the Board of Trustees for approval on a monthly basis. Prior to contracting for services, quotes will be obtained from the approved bidders as needed. Services provided under this RFP include educational consulting services, trainers, and professional development speakers.

It is recommended that all vendors meeting specifications be approved.

Arlington Independent School District
RFP \#24-06g Academic Educational Consultants and Professional Development Services
Effective Dates: March 22, 2024- August 31, 2024

| Vendor Number | Responding Supplier | City | State | Contact Email | HUB |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10285836 | EDGE Leadership Solutions | Vancouver | WA | marcus@edgeleadershipsolutions.net | No |
| 10279197 | Enviromatic Systems, Inc. | Grand Prairie | TX | jpluff@enviromaticsystems.com | No |
| 10278693 | lead4ward, LLC | Plano | TX | business@lead4ward.com | No |
| 10287956 | Thomas Valles | McFarland | CA | thomasvalles1987@gmail.com | No |
| 10287970 | TPR Global Education, LLC | Irving | TX | info@tprglobaled.com | No |
| NOT SET UP | Velázquez Press (Academic Learning Company LLC) | El Monte | CA | jruiz@academiclearningcompany.com | Yes |

## Total Estimated Award: \$3,240,000.00*

*Amount covers entire bid award

Arlington
INDEPENDENT SCHOOL DISTRICT
More Than a Remarkable Education

TO:

## Carla Martin

Assistant Superintendent of Financial Services
FROM: Lisa Phillips
Director of Purchasing
DATE: $\quad$ March 21, 2024
RE: BID 24-32 Plumbing Supplies and/or Services for Inventory \& Catalog

Bid Number 24-32 is an annual contract for plumbing supplies for inventory. In addition to the inventory line items, the bid asked for a discount from the vendor's catalog, shelf price or price list. This will allow the District to purchase items which are not identified at this time.

It is recommended that the low bids meeting specifications be awarded by line item, unless noted as all-ornone awards. For all-or-none sections, it is recommended that the lowest overall bid meeting specification and providing all items be awarded. It is also recommended that all vendors meeting specifications submitting catalog bids be approved.

## Arlington Independent School District

Bid 24-32 Plumbing Supplies for Inventory \& Catalog

## Effective dates: March 22, 2024- March 21, 2025

| Line \# |  |  |  |  | vendor | Ashcraft Company Inc. | The Home <br> Depot Pro <br> (HD Supply <br> Facilities <br> Maintenance <br> LTD) | PLUMBMASTER INC | MAVICH | National Wholesale Supply | H2O SUPPLY | winston water COOLER | Fastenal | Ferguson Enterprises Inc. | Best Plumbing Specialties | $\begin{gathered} \text { JOHN W } \\ \text { GASPARINI } \\ \text { INC } \end{gathered}$ | Texas Wholesale Plumbing |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | VENDOR ID | NOT SETUP | 10286977 | 101194 | 10282735 | 10278385 | 10283160 | 5986 | 12060000 | 10281243 | 13253000 | 9694 | 10284388 |
|  |  |  |  |  | $\begin{aligned} & \text { RESIDENT } \\ & \text { VENDOR } \\ & \hline \end{aligned}$ | YES | No | No | Yes | YES | YES | YES | No | YES | No | YES | YES |
|  |  |  |  |  | HUB | NONE | NONE | NONE | HUB | NONE | NONE | WBE | NONE | NONE | NONE | NONE | NONE |
|  |  |  |  |  |  | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price |
|  | Description | Mfgr | Mfgno | QTY | U0M | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit |
| 1 | Line items 2 through 5 will be awarded on an All-or-None Basis |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 30.10.0007 KIT, REPAIR, 4.5, A $36 A$, CLOSET, SLOAN, NO SUB |  |  | 116 | Each | No Bid | \$14.98 | \$18.60 | \$15.62 | No Bid | \$19.66 | \$13.94 | \$21.6918 | \$13.32 | \$15.35 | \$15.99 | \$21.00 |
| 3 | 30.10 .0008 KIT, REPAIR, 1.5, A37A, URINAL, SLOAN, NO SUB. |  |  | 139 | Each | No Bid | \$14.98 | \$18.60 | \$14.12 | No Bid | \$19.66 | \$13.94 | \$21.6918 | \$13.32 | \$15.35 | \$15.99 | \$21.00 |
| 4 | 30.10 .0009 KIT, REPAIR, 1.0, A42A, URINAL, SLOAN, NO SUB. |  |  | 75 | Each | No Bid | \$15.27 | \$18.60 | \$26.57 | No Bid | \$21.85 | \$14.457 | \$24.57 | \$14.80 | \$15.92 | \$15.99 | \$22.40 |
| 5 | 00.10.0010 KIT, REPAIR, 3.5, A38A, CLOSET, SLOAN, Part \#3301038, NO SU |  |  | 128 | Each | No Bid | \$14.98 | \$18.60 | \$14.47 | No Bid | \$19.66 | \$13.94 | \$21.6918 | $\underline{\$ 13.32}$ | \$15.35 | \$15.99 | \$15.25 |
|  | TOTAL |  |  |  |  |  | \$60.21 | \$74.40 | \$70.78 |  | \$80.83 | \$56.277 | \$89.6454 | \$54.76 | \$61.97 | \$63.96 | \$79.65 |
| 6 | Line items 7 through 9 will be awarded on an All-or-None Basis |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | 30.10.0142 GRIPPER PLUG, $2^{\prime \prime}$ |  |  | 39 | EA | No Bid | \$3.77 |  | \$2.99 | \$6.06 | \$4.14 | \$4.618 |  | $\underline{\$ 2.121}$ | \$4.95 | \$5.61 | \$2.70 |
| 7 ALT1 | $2{ }^{\text {" } 17 \text { PSI Plastic Gripper[REG] End of Pipe Plug }}$ | Cherne | 270229 | 39 | EA |  |  |  |  |  |  |  | \$4.0358 |  |  |  |  |
| 8 | 30.10.0144 GRIPPER PLUG, ${ }^{\prime \prime}$ |  |  | 38 | EA | No Bid | \$5.70 |  | \$4.72 | \$8.18 | \$5.60 | 56.232 |  | $\underline{52.443}$ | \$5.15 | \$7.12 | \$5.10 |
| 8 ALT1 | 3"17 PSI Plastic Gripper[REG] End of Pipe Plug | Cherne | 270237 | 38 | EA |  |  |  |  |  |  |  | \$5.4457 |  |  |  |  |
| 9 | 30.10.0146 GRIPPER PLUG, $4^{\prime \prime}$ |  |  | 33 | EA | No Bid | \$5.70 |  | \$5.87 | \$10.01 | \$6.833 | \$7.624 |  | \$3.052 | \$8.17 | \$8.23 | \$5.20 |
| 9 ALT1 | 4"17 PSI Plastic Gripper[REG] End of Pipe Plug | Cherne | 270245 | 33 | EA |  |  |  |  |  |  |  | \$6.5335 |  |  |  |  |
|  | TOTAL |  |  |  |  |  | \$15.17 |  | \$13.58 | \$24.25 | \$16.573 | \$18.474 | \$16.015 | 57.616 | \$18.27 | \$20.96 | \$13.00 |
| 10 | Line items 11 through 16 will be awarded on an All-or-None Basis |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | 30.10.0164 PLUG, CLEANOUT, BRASS, 2 " |  |  | 19 | Each | No Bid | \$4.67 |  | \$7.18 | \$3.40 | \$2.47 | \$4.071 |  | \$3.93 | \$3.72 | No Bid | \$2.20 |
| 11 AlT1 | $2{ }^{2}$ Brass Clean-Out Plug | OATEY SCS | 42370 | 19 | Each |  |  |  |  |  |  |  | \$5.6662 |  |  |  |  |
| 12 | 30.10.0165 PLUG, CLEANOUT, BRASS, $21 / 2^{\prime \prime}$ |  |  | 17 | Each | No Bid | \$2.97 |  | \$9.20 | \$4.36 | \$4.37 | \$5.571 |  | \$3.642 | \$5.16 | No Bid | \$6.06 |
| 12 ALT 1 | 2-1/2" Brass Clean-Out Plug | OATEY SCS | 42371 | 17 | Each |  |  |  |  |  |  |  | \$6.4789 |  |  |  |  |
| 13 | 30.10.0166 PLUG, CLEANOUT, BRASS, $3^{\prime \prime}$ |  |  | 17 | Each | No Bid | \$5.52 |  | \$12.89 | \$6.84 | \$4.37 | \$7.021 |  | 55.219 | \$6.92 | No Bid | \$5.92 |
| 13 ALT 1 | 3" Brass Clean-Out Plug | OATEY SCS | 42372 | 17 | Each |  |  |  |  |  |  |  | \$6.6679 |  |  |  |  |
| 14 | 30.10.0167 PLUG, CLEANOUT, BRASS, $31 / 2^{\prime \prime}$ |  |  | 24 | Each | No Bid | \$7.47 |  | \$14.68 | \$9.56 | \$7.55 | 58.438 |  | $\underline{56.859}$ | 59.26 | No Bid | 56.98 |
| 14 ALT1 | $3-1 / 2^{\prime \prime}$ Brass Clean-Out Plug | OATEY SCS | 42373 | 24 | Each |  |  |  |  |  |  |  | \$10.9607 |  |  |  |  |
| 15 | 30.10.0168 PLUG, CLEANOUT, BRASS, $4^{4}$ |  |  | 30 | Each | No Bid | \$8.32 |  | \$16.30 | \$10.17 | \$9.10 | \$11.734 |  | \$8.36 | \$12.74 | No Bid | \$6.60 |
| 15 ALT1 | 1854-4" Clean Out Plug | OATEY SCS | 42374 | 30 | Each |  |  |  |  |  |  |  | \$12.9933 |  |  |  |  |
| 16 | 30.10.0169 PLUG, CLEANOUT, BRASS, $41 / 2^{\prime \prime}$ |  |  | 5 | Each | No Bid | No Bid |  |  | \$25.00 | No Bid | No Bid |  | 99.96 | \$16.29 | No Bid | \$17.60 |
| 16 ALT1 | 4" Raised Head Southern Code Brass Pipe Plug | ES STEPHENS C | P50400 | 5 | Each |  |  |  |  |  |  |  | \$0.8379 |  |  |  |  |
|  | TOTAL |  |  |  |  |  | \$28.95 |  | \$60.25 | \$59.33 | \$27.86 | \$36.835 | \$43.6049 | \$37.97 | \$54.09 |  | \$45.36 |
| 17 | Line items 18 through 21 will be awarded on an All-or-None Basis |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 | 201 ETERNA, LTC W/TEFLON SEAL, EASY INSTALL, T \& S, PART\# 016752-40, |  |  | 10 | Each |  | No Bid |  |  | \$44.50 | No Bid | \$46.90 | \$49.1105 | \$44.973 | \$50.37 | \$58.24 | \$68.85 |
| 19 | 0.0202 ETERNA, RTC W/TEFLON SEAL, EASY I ISTALL, T \& S, PART\# 010673 |  |  | 10 | Each |  | No Bid |  |  | \$44.50 | No Bid | \$46.90 | \$49.1105 | \$44.973 | \$50.37 | \$58.24 | \$68.85 |
| 20 | ARTRIDGE, QUARTER TURN, RTC W/SPRING CHECK, T \& S, PART\# 012443-4 |  |  | 6 | Each |  | No Bid |  |  | \$41.50 | No Bid | \$43.691 | \$45.7493 | \$41.895 | \$46.92 | \$39.57 | \$60.20 |
| 21 | ARTRIDGE, QUARTER TURN, LTC W/SPRING CHECK, T \& S, PART\# 012442-4 |  |  | 6 | Each |  | No Bid |  |  | \$41.50 | No Bid | \$43.691 | \$45.7493 | \$41.895 | \$46.92 | $\underline{\$ 39.57}$ | \$60.20 |
|  | TOTAL |  |  |  |  |  |  |  |  | \$172.00 |  | \$181.182 | \$189.7196 | \$173.736 | \$194.58 | \$195.62 | \$258.10 |
| 22 | Line items 23 through 25 will be awarded on an All-or-None Basis |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 | 30.10.0205 2" Drain Seal, PTrap, Modell\# 69420 |  |  | 6 | Each |  | No Bid |  | \$34.23 | \$29.50 | \$25.25 | \$28.681 |  | \$24.52 | \$25.94 | \$21.52 | \$30.19 |
| 23 ALT1 | $970412^{\text {" Drain Trap Seal }}$ | ECTORSEAL, LL | 97041 | 6 | Each |  |  |  |  |  |  |  | \$55.6152 |  |  |  |  |
| 24 | 30.10.0206 3" Drain Sea, , PTrap, Modell\# 69430 |  |  | 3 | Each |  | No Bid |  | \$40.03 | \$34.00 | \$26.00 | \$30.366 |  | \$26.519 | \$27.26 | $\underline{\$ 22.15}$ | \$34.55 |
| 24 AlT1 | 97042 3" Drain Trap Seal | ECTORSEAL, LL | 97042 | 3 | Each |  |  |  |  |  |  |  | \$48.857 |  |  |  |  |
| 25 | 30.10.0207 4" Drain Seal, PTrap, Model\#\# 69440 |  |  | 3 | Each |  | No Bid |  | \$49.87 | \$35.00 | \$29.30 | \$33.734 |  | \$32.036 | \$29.93 | \$24.05 | \$40.79 |
| 25 ALT1 | 970444 " Drain Trap Seal | ECTORSEAL, LL | 97044 | 3 | Each |  |  |  |  |  |  |  | \$77.3582 |  |  |  |  |
|  | TOTAL |  |  |  |  |  |  |  | \$124.13 | \$98.50 | \$80.55 | \$92.781 | \$181.8304 | \$83.075 | 583.13 | \$67.72 | \$105.53 |
| 26 | Line items 27 through 30 will be awarded on an All-or-None Basis |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27 | 30.10.0208 LEAK DETECTOR, MEGA BUBBLE, 8 OZ DAUBER BOTTLE, NO SU |  |  | 20 | Each |  | No Bid |  | \$9.47 | No Bid | \$6.94 | \$7.474 | \$8.2378 | \$6.542 | No Bid | No Bid | \$13.91 |
| 28 | 30.10.0209 LEAK DETECTOR, MEGA BUBBLL, 32 OZ SPRAY BOTTLE, NO SUE |  |  | 9 | Each |  | No Bid |  | \$18.81 | No Bid | 99.06 | \$9.758 | \$14.4581 | \$9.72 | No Bid | No Bid | \$23.60 |
| 29 | 30.10.0210 FORM A GASKET, 3.0 OZ TUBE NO. 2, PERMATEX SEALANT |  |  | 13 | тв |  | No Bid |  | \$21.90 | No Bid | \$9.32 | \$10.389 | 57.749 | 56.99 | No Bid | No Bid | \$10.79 |
| 30 | 30.10.0211 LEAK DETECTOR, MEGA BUBBLL, GAL, NO SUB |  |  | 22 | GA |  | No Bid |  | \$32.96 | No Bid | \$26.45 | \$28.478 | \$31.3895 | 59.72 | No Bid | No Bid | \$61.95 |
|  | TOTAL |  |  |  |  |  |  |  | \$83.14 |  | \$51.77 | \$56.099 | \$61.8344 | \$32.972 |  |  | \$110.25 |
| 31 | Line items 32 through 87 will be awarded on an All-or-None Basis |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32 | 30.01.0001 1/2" PRESS FIT COP COUPLING \#12PFC |  |  | 12 | Each |  | No Bid |  |  | \$2.10 | \$1.48 | \$1.85 | \$2.362 | \$1.638 | \$2.34 | \$6.26 | 54.49 |
| 33 | 30.01.0002 3/4" PRESS FIT COP COUPLING \#34PFC |  |  | 5 | Each |  | No Bid |  |  | \$3.30 | \$2.27 | \$2.793 | \$7.8187 | \$2.48 | \$3.54 | \$8.23 | \$5.88 |
| 34 | 30.01.0003 1" PRESS FIT COP COUPLING \#1PFC |  |  | 17 | Each |  | No Bid |  |  | \$6.60 | \$4.55 | \$5.607 | \$9.9427 | \$5.005 | \$7.11 | \$10.47 | \$7.49 |
| 35 | 30.01.0004 11/4" PRESS FIT COP COUPLING \#114PFC |  |  | 15 | Each |  | No Bid |  |  | \$8.50 | \$5.83 | \$7.218 | \$15.136 | \$6.438 | \$9.16 | \$16.24 | \$11.22 |
| 36 | 30.01.0005 11/2" PRESS FIT COP COUPLING \#112PFC |  |  | 11 | Each |  | No Bid |  |  | \$15.50 | \$10.65 | \$13.172 | \$23.3087 | \$11.78 | \$16.73 | \$24.52 | \$16.97 |
| 37 | $30.01 .00062^{\prime \prime}$ PRESS FIT COP COUPLING \#2PFC |  |  | 10 | Each |  | No Bid |  |  | \$19.80 | \$13.58 | \$16.81 | \$26.632 | \$15.015 | \$21.33 | \$28.01 | \$19.37 |
| 38 | 30.01.0015 1/2" PRESS FIT COPPER 90 \#12PF90 |  |  | 10 | Each |  | No Bid |  |  | \$2.40 | \$1.65 | \$2.043 | \$1.8169 | \$1.784 | \$2.59 | \$2.81 | \$2.00 |
| 39 | 30.01.0016 3/4" PRESS FIT COPPER 90 \#34PF90 |  |  | 14 | Each |  | No Bid |  |  | \$3.90 | \$2.79 | \$3.299 | \$2.998 | \$2.944 | \$4.19 | \$4.53 | \$3.36 |
| 40 | 30.01.0017 1" PRESS FIT COPPER 90 \#1PF90 |  |  | 16 | Each |  | No Bid |  |  | \$7.80 | \$5.59 | \$6.598 | \$6.0088 | \$5.906 | \$8.38 | \$9.05 | \$6.74 |
| 41 | 30.01 .0018 11/4" PRESS FIT COPPER 90 \#114PF90 |  |  | 10 | Each |  | No Bid |  |  | \$15.50 | \$11.21 | \$13.448 | \$10.2312 | \$11.894 | \$17.06 | \$18.43 | \$13.14 |
| 42 | 30.01.0019 11/2" PRESS FIT COPPER 90 \#112PF90 |  |  |  | Each |  | No Bid |  |  | \$29.70 | \$21.20 | \$25.161 | \$20.3801 | \$22.527 | \$31.93 | \$34.49 | \$24.00 |
| 43 | 30.01.0020 2" PRESS FIT COPPER 90 \#2PF90 |  |  | 6 | Each |  | No Bid |  |  | \$41.00 | \$29.46 | \$35.326 | \$31.90 | \$31.295 | \$44.85 | \$48.42 | \$33.35 |
| 44 | 30.01.0025 1/2" FTGXC PRESS FIT ST 90 |  |  | 18 | Each |  | No Bid |  |  | \$2.50 | \$1.90 | \$2.127 | \$1.99 | \$1.888 | \$2.69 | \$2.78 | \$2.07 |
| 45 | 30.01.0026 3/4" FTGXC PRESS FIT ST 90 \#34PF590 |  |  | 8 | Each |  | No Bid44 |  |  | \$4.06 | \$3.18 | \$3.433 | \$3.4398 | $\underline{53.058}$ | \$4.36 | \$4.50 | \$3.49 |


| 46 | 30.01.0027 1" FTGXC PRESS FIT COPPER ST 90 \#1PFS90 |  |  | 18 | Each | No Bid |  |  | \$9.20 | \$7.33 | \$7.87 | \$9.4702 | \$7.025 | \$10.00 | \$10.30 | \$7.77 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 47 | 30.01.0028 11/4" FTGXC PRESS FIT ST90 \#112PFS90 |  |  | 15 | Each | No Bid |  |  | \$12.50 | \$22.31 | \$14.633 | \$15.5358 | \$13.077 | \$18.58 | \$19.14 | \$14.31 |
| 48 | 30.01.0030 2" FTGXC PRESS FIT COPPER ST 90 \#2PFS90 |  |  | 6 | Each | No Bid |  |  | \$43.00 | \$30.68 | \$36.981 | \$41.1516 | \$33.056 | \$46.94 | \$48.36 | \$34.92 |
| 49 | 30.01.0035 1/2" PRESS FIT COP 45 \#12PF45 |  |  | 8 | Each | No Bid |  |  | \$2.90 | \$2.00 | \$2.475 | \$2.2452 | \$2.202 | \$3.14 | \$3.40 | \$2.42 |
| 50 | 30.01.0036 3/4" PRESS FIT COPPER 45 \#34PF45 |  |  | 8 | Each | No Bid |  |  | \$3.40 | \$2.46 | \$2.91 | \$2.6476 | \$2.589 | \$3.70 | \$3.99 | \$2.96 |
| 51 | 30.01.0037 1" PRESS FIT COPPER 45 \#1PF45 |  |  | 10 | Each | No Bid |  |  | \$10.90 | \$7.85 | \$9.266 | \$8.4356 | \$8.286 | \$77.76 | \$12.71 | \$9.15 |
| 52 | 30.01.0038 11/4" PRESS FIT COPPER 45 \#114PF45 |  |  | 8 | Each | No Bid |  |  | \$15.00 | \$11.16 | \$13.427 | \$11.9653 | \$11.994 | \$17.04 | \$18.40 | \$13.11 |
| 53 | 30.01.0039 11/2" PRESS FIT COPPER 45 \#112PF45 |  |  | 3 | Each | No Bid |  |  | \$25.00 | \$18.14 | \$21.519 | $\underline{\$ 18.083}$ | \$19.237 | \$27.31 | \$29.51 | \$21.26 |
| 54 | 30.01.0040 2" PRESS FIT COPPER 45 \#2PF45 |  |  | 10 | Each | No Bid |  |  | \$35.00 | \$24.88 | \$29.85 | \$35.8999 | \$26.681 | \$37.90 | \$40.92 | \$28.17 |
| 55 | 30.01.0045 1/2" CXM PRESSFIT MALE ADPT \#12PFMA |  |  | 22 | Each | No Bid |  |  | \$2.60 | \$2.03 | \$2.366 | \$2.3141 | \$2.143 | \$3.00 | \$3.24 | \$2.36 |
| 56 | 30.01.0046 3/4 $\times 3 / 4$ CXM PRESSFIT MALL ADPT \#34PFMA |  |  | 7 | Each | No Bid |  |  | \$4.75 | \$3.52 | \$4.242 | \$4.2459 | \$3.854 | \$5.39 | \$5.82 | \$4.23 |
| 57 | $30.01 .0047 \times 1$ CXM PRESSFIT MALE ADPT \#1PFMA |  |  | 9 | Each | No Bid |  |  | \$9.30 | \$6.58 | \$7.926 | \$7.9717 | \$7.212 | \$10.05 | \$10.87 | \$7.66 |
| 58 | 30.01.0048 11/4" CXM PRESSFIT MALE ADPT \#114PFMA |  |  | 5 | Each | No Bid |  |  | \$20.00 | \$14.02 | \$16.99 | \$15.0684 | \$15.47 | \$21.57 | \$23.30 | \$16.73 |
| 59 | 30.01.0049 11/2" CXM PRESSFIT MALE ADPT \#112PFMA |  |  | 4 | Each | No Bid |  |  | \$28.00 | \$19.69 | \$23.818 | \$24.4214 | \$21.699 | \$30.24 | \$32.65 | \$22.67 |
| 60 | 30.01.0050 2" CXM PRESSFIT MALE ADPT \#2PFMA |  |  | 7 | Each | No Bid |  |  | \$54.00 | \$37.87 | \$45.848 | \$46.9868 | \$41.755 | \$58.20 | \$62.84 | \$42.07 |
| 61 | 30.01.0055 1/2 1 1/2 CXF PRESSFIT PEM ADPT \#12PFFA |  |  | 24 | Each | No Bid |  |  | \$3.40 | \$2.98 | \$2.952 | \$ $\$ 2.5796$ | \$2.68 | \$3.75 | \$4.05 | \$2.94 |
| 62 | 30.01.0056 3/4" $\times 3 / 4$ " CXF PRESSFIT FEM ADPT \#34PFFA |  |  | 21 | Each | No Bid |  |  | \$5.40 | \$3.41 | \$4.602 | \$4.6255 | \$4.186 | \$5.84 | \$6.31 | \$4.59 |
| 63 | 30.01.0057 1" $\times 1$ 1" CXF PRESSFIT FEM ADPT \#1PFFA |  |  | 9 | Each | No Bid |  |  | \$10.00 | \$8.02 | \$8.805 | \$9.7432 | \$8.017 | \$11.17 | \$12.08 | \$8.51 |
| 64 | 30.01.0058 11/4" PRESSFIT FEM ADPT \#114PFFA |  |  | 4 | Each | No Bid |  |  | \$23.50 | \$16.66 | \$20.213 | \$22.0032 | \$18.405 | \$25.65 | \$27.70 | \$19.91 |
| 65 | 30.01.0059 11/2" CXF PRESSFIT FEM ADPT \#112PFFA |  |  | 15 | Each | No Bid |  |  | \$33.00 | \$23.33 | \$28.307 | \$29.0189 | \$25.785 | \$35.94 | \$38.80 | \$26.92 |
| 66 | 30.01.0060 2" $22^{\text {" CXF PRESSFIT FEM ADPT \#2PFFA }}$ |  |  | 3 | Each | No Bid |  |  | \$55.00 | \$38.84 | \$47.13 | \$54.326 | \$42.934 | \$59.82 | \$64.60 | \$43.24 |
| 67 | 30.01.0065 1/2" PRESSFIT COPPER TEE \#12PFT |  |  | 10 | Each | No Bid |  |  | \$3.50 | \$2.54 | \$3.115 | \$2.8422 | \$2.78 | \$3.96 | \$4.28 | \$3.05 |
| 68 | 30.01.0066 3/4" PRESS FIT COPPER TEE \#34PFT |  |  | 7 | Each | No Bid |  |  | \$6.30 | \$6.78 | \$5.468 | \$4.9705 | \$4.873 | \$6.94 | \$7.51 | \$5.36 |
| 69 | 30.01.0067 1" PRESS FIT COPPER TEE \#1PFT |  |  | 16 | Each | No Bid |  |  | \$11.50 | \$8.15 | \$10.023 | \$9.1235 | \$8.954 | \$12.71 | \$13.74 | \$9.50 |
| 70 | 30.01.0068 11/4" PRESS FIT COPPER TEE \#114PFT |  |  | 5 | Each | No Bid |  |  | \$20.10 | \$13.92 | \$17.27 | \$15.7164 | \$15.434 | \$21.92 | \$23.67 | \$16.37 |
| 71 | 30.01.0069 11/2" PRESS FIT COPPER TEE \#112PFT |  |  | 5 | Each | No Bid |  |  | \$38.50 | \$26.53 | \$32.869 | \$29.9402 | \$29.393 | \$41.74 | \$45.06 | \$30.10 |
| 72 | $30.01 .00702^{2 \prime}$ PRESS FIT COPPER TEE \#2PFT |  |  | 3 | Each | No Bid |  |  | \$48.00 | \$32.85 | \$40.618 | \$36.9872 | \$36.30 | \$51.55 | \$55.67 | \$35.87 |
| 73 | 30.01.0075 3/4" $\times 1 / 2^{\text {" PRESS PLG ReDUCER \# 34.12PFC }}$ |  |  | 13 | Each | No Bid |  |  | \$9.00 | \$5.28 | \$8.453 | \$8.3233 | \$7.544 | \$10.73 | \$11.60 | \$8.00 |
| 74 | 30.01.0076 1" $\times$ 3/4" PRESSXPRESS CPLG \#1.34PFC |  |  | 9 | Each | No Bid |  |  | \$11.00 | $\underline{\$ 5.61}$ | \$9.877 | \$9.7292 | \$8.822 | \$12.54 | \$13.55 | \$9.37 |
| 75 | 30.01.0077 11/4" $\times 1$ PRESSXPRESS PRESSPLUG \#114.1PFC |  |  | 10 | Each | No Bid |  |  | \$17.20 | \$12.86 | \$14.87 | \$13.9659 | \$13.286 | \$18.89 | \$20.39 | \$14.11 |
| 76 | 30.01.0078 11/2" $\times 11 / 4$ " PRSXPRS REDUCER COUP \#112.114PFC |  |  | 5 | Each | No Bid |  |  | \$25.10 | \$24.21 | \$21.888 | \$11.81 | \$19.178 | \$27.78 | \$30.01 | \$20.76 |
| 77 | 30.01.0090 3/4" $11 / 2^{\text {" PRESS FIT COP FIT TEDUCER \#34.12PFFR }}$ |  |  | 20 | Each | No Bid |  |  | \$2.40 | \$1.94 | \$2.168 | \$2.8283 | $\underline{\$ 1.884}$ | No Bid | \$2.98 | \$2.12 |
| 78 | 30.01.0091 1 " $\times 1 / 2^{\prime \prime}$ FTGXPRESS REDUCER \#1.12PFFR |  |  | 10 | Each | No Bid |  |  | \$6.50 | \$4.99 | \$5.618 | \$7.3219 | \$4.914 | No Bid | \$7.70 | \$5.51 |
| 79 | 30.01.0092 $1 \times 3 / 4$ " FTGXPRESS REDUCER \#1.34PFFR |  |  | 16 | Each | No Bid |  |  | \$6.50 | \$5.11 | \$5.724 | \$7.4638 | \$5.01 | No Bid | \$7.85 | \$5.61 |
| 80 | 30.01.0093 11/4" $\times 1 / 2^{\text {" FTGXPRESS }}$ REDUCER \#114.12PFFR |  |  | 5 | Each | No Bid |  |  | \$7.50 | \$5.52 | \$6.657 | \$8.6759 | \$7.435 | No Bid | \$9.13 | \$6.03 |
| 81 | 30.01.0094 11/4* $\times 3 / 4$ " FTGXPRESS REDUCER \#114.34PFFR |  |  | 10 | Each | No Bid |  |  | \$8.00 | \$5.56 | \$6.90 | \$8.9981 | \$5.924 | No Bid | \$9.47 | \$6.77 |
| 82 | 30.01.0095 11/4" 1 1 FTGXPRESS REDUCER \#114.1PFFR |  |  | 10 | Each | No Bid |  |  | \$9.05 | \$6.26 | \$7.77 | \$10.1228 | \$6.798 | No Bid | \$10.65 | \$7.37 |
| 83 | 30.01.0096 11/2" $\times 1 / 2$ FTG $\times$ PRS REDUCER \#112.12PFFR |  |  | 5 | Each | No Bid |  |  | \$22.00 | \$9.28 | \$19.12 | \$24.9085 | \$17.72 | No Bid | No Bid | \$18.84 |
| 84 | 30.01.0097 11/2 $\times$ /4" ${ }^{\text {" FTGXPRESS REDUCER \#112.34 }}$ |  |  | 5 | Each | No Bid |  |  | \$13.20 | \$9.28 | \$11.535 | \$15.0368 | \$9.905 | \$14.64 | \$15.82 | \$10.93 |
| 85 | 30.01.0098 11/2" $\times 1$ FTGXPRESS REDUCER \#112.1PFFR |  |  | 10 | Each | No Bid |  |  | \$13.40 | $\underline{\$ 9.17}$ | \$11.395 | \$14.8512 | \$14.794 | \$14.47 | \$15.63 | \$10.80 |
| 86 | 30.01.0099 11/2" $\times 11 / 4^{\text {" FTGXPRESS }}$ REDUCER \#112.114PFFR |  |  | 10 | Each | No Bid |  |  | \$13.20 | \$9.23 | \$11.468 | \$14.944 | \$14.875 | \$14.56 | \$15.72 | \$10.88 |
| 87 | 30.01.0101 $2 \times 11 / 2^{\prime \prime}$ FTGXPRESS REDUCER \#2.112PFFR |  |  | 29 | Each | No Bid |  |  | \$18.00 | \$13.71 | \$15.378 | \$20.0382 | \$19.957 | \$19.52 | \$21.08 | \$14.59 |
|  | TOTAL |  |  |  |  |  |  |  | \$878.46 | $\underline{\$ 638.88}$ | \$759.199 | \$811.3017 | \$697.719 | \$961.20 | \$1,039.24 | \$741.41 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 88 | 30.04.0003 Cock, Gas, 3/8" MIP Lab, T \& S Brass Part\# 05940 |  |  | 6 | EA | No Bid |  |  | No Bid | No Bid | \$45.825 | \$41.7368 | \$38.50 | \$42.75 | \$49.95 | No Bid |
| 89 | 1 DRESSER, MECHANICAL, 4" ROMAC DUCTLE - BOTH ENDS, \#R501-4.81 |  |  | 10 | EA | No Bid |  |  | No Bid | No Bid | \$121.684 | No Bid | \$142.70 | \$180.47 | No Bid | No Bid |
| 90 | 5.0002 DRESSER, MECHANICAL, 3" DUCTILE - BOTH ENDS, \#RS01-4.00 $\times 4.9$ |  |  | 8 | EA | No Bid |  |  | No Bid | No Bid | \$105.951 | No Bid | \$120.98 | \$180.77 | No Bid | No Bid |
| 91 | 30.06.0003 DRESSER, MECHANICAL, $21 / 2^{\prime \prime}$, ROHAN \#411-028801-003 |  |  | 12 | EA | No Bid |  |  | No Bid | No Bid | \$49.28 | No Bid | \$75.58 | \$136.39 | No Bid | No Bid |
| 92 | 30.06.0004 DRESSER, MECHANICAL, 2" ROHAN \#411-023801-003 |  |  | 6 | EA | No Bid |  |  | No Bid | No Bid | \$49.615 | No Bid | \$75.58 | \$88.27 | No Bid | No Bid |
| 93 | CLAMP, NO HUB, 4", MATCO/NORCA PART \#13751, PART \#SXX-0204644 ( |  |  | 2 | EA | No Bid |  |  | No Bid | \$8.85 | \$2.389 | No Bid | \$4.514 | \$6.32 | No Bid | \$4.17 |
| 94 | leoprene, 4 in For Nominal Pipe Size, $21 / 8$ in Overall Lg, 2 Clamps Include |  |  | 2 | EA | No Bid |  |  | No Bid | No Bid | No Bid | No Bid | \$10.874 | No Bid | No Bid | No Bid |
| 95 | 30.08.0005 CLAMP, NO HUB, 2", MATCO/NORCA \#13749, |  |  | 17 | EA | No Bid |  |  | No Bid | \$5.63 | \$1.594 | No Bid | \$3.193 | \$4.48 | \$3.44 |  |
| 95 ALT1 | 2" no hub clamp | BMI | 18909 | 17 | EA |  |  |  |  |  |  |  |  |  |  | \$2.85 |
| 96 | leoprene, 2 in For Nominal Pipe Size, $21 / 8$ in Overall Lg, 2 Clamps Include |  |  | 17 | EA | No Bid |  |  | No Bid | No Bid | No Bid | No Bid | \$6.512 | No Bid | No Bid | No Bid |
| 97 | 30.09.0014 FLEXIBLE COUPLING 4", (MARKS\# 99151) |  |  | 19 | EA | No Bid | \$6.30 | \$8.39 | \$4.50 | \$4.03 | \$4.856 | \$4.8923 | \$5.515 | \$6.52 | \$11.61 | \$6.83 |
| 98 | 30.10.0012 GLOVES, LG, BLACK, RAVEN, NITRILE, PLUMBERS, NO SUB. |  |  | 127 | BOX | \$11.70 |  |  | \$15.25 | No Bid | \$15.411 | \$13.1782 | \$12.847 | No Bid | \$16.99 | \$17.25 |
| 99 | 30.10.0014 GLOVES, XL, BLACK, RAVEN, NITRRIL, PLUMBERS, NO SUB. |  |  | 65 | Box | \$11.70 |  |  | \$15.50 | No Bid | \$15.411 | \$13.0837 | \$12.874 | No Bid | \$16.99 | \$17.25 |
| 100 | 30.10.0016 GLOVES, XXL, BLACK, RAVEN, NITRILE, PLUMBERS, NO SUB. |  |  | 61 | Box | \$11.70 |  |  | \$19.20 | No Bid | \$15.411 | \$12.7436 | \$12.874 | No Bid | \$16.99 | \$17.25 |
| 101 | 30.10.0018 GLOVES, LG, ASTRO GRIP, ORANGE, 7 MIL. NITRILE, NO SUB. |  |  | 61 | Box | \$12.82 |  |  | No Bid | No Bid | \$17.22 | \$17.1518 | \$14.374 | No Bid | \$15.94 | \$19.50 |
| 102 | 30.10.0102 CAP NUT SET, ZURN CARRIER, 4 PK, NO SUB. |  |  | 93 | PKG | No Bid |  |  | No Bid | \$10.05 | \$18.00 | No Bid | \$11.196 | \$54.74 | No Bid | \$24.63 |
| 103 | 30.10.0104 FAUCET, PILLAR TAP, METERING, NO SUB. |  |  | 37 | EA | No Bid |  |  | No Bid | No Bid | \$78.631 | No Bid | \$73.437 | \$118.16 | No Bid | \$98.99 |
| 104 | 30.10.0106 AERATOR, SMALL, SLOTTED 13/16, MALE |  |  | 18 | Each | No Bid |  |  | No Bid | No Bid | \$2.04 |  | \$1.883 | \$2.66 | \$23.41 | \$1.60 |
| 104 AlT1 | 663507 13/16"-27 Male Aerator | ZURN | 663507 | 18 | Each |  |  |  |  |  |  | \$11.8619 |  |  |  |  |
| 105 | 30.10.0108 AERATOR, DUAL, SLOTTED, 15/16, MALE \& 55/64 FEMALE |  |  | 53 | Each | No Bid |  |  | No Bid | No Bid | $\underline{\$ 1.173}$ |  | \$2.472 | \$2.53 | \$19.80 | No Bid |
| 105 AlT1 | ual Thread 15/16"-27 Male X 55/64"-27 Female Non-Slotted . 5 Gpm Aerat ${ }^{\text {a }}$ S | tes STEPHENS 9 | A01037 | 53 | Each |  |  |  |  |  |  | \$3.4545 |  |  |  |  |
| 106 | 30.10.0110 GEL, BLACK SWAN WATER WOW, NO SUB. |  |  | 97 | Each | No Bid |  |  | No Bid | \$2.62 | \$3.256 | No Bid | \$2.567 | No Bid | No Bid | \$5.05 |
| 107 | 30.10.0114 SETFAST 42443, SELF ADJUSTING CLOSET BOLT, NO SUB. |  |  | 115 | PR | No Bid | \$3.60 |  | No Bid | \$2.84 | \$3.718 | \$5.5125 | \$3.15 | \$3.39 | \$3.98 | \$5.68 |
| 108 | 30.10.0116 GASKET, SPONGE RUBBER CLOSET BOWL, NO SUB. |  |  | 135 | Each | No Bid |  |  | No Bid | No Bid | \$4.119 | No Bid | \$0.763 | \$1.66 | \$20.71 | No Bid |
| 109 | 30.10.0118 BREAKER REPAIR KIT, V-551-A, SLOAN, NO SUB |  |  | 114 | Each | \$3.02 | \$3.12 | \$3.23 | \$3.25 | \$2.75 | \$2.092 | \$3.0128 | \$2.025 | \$17.38 | \$2.95 | \$3.53 |
| 110 | 30.10.0122 FAUCET, DELTA CLASSIC, HDL, , KITCH, SINGLE HANDLE, NO SUE |  |  | 11 | Each | \$71.48 |  |  | No Bid | \$100.68 | \$95.123 | No Bid | \$80.16 | \$125.19 | \$97.49 | \$91.65 |
| 111 | 1124 FCT, DELTA CLASSIC, 1 -HDL, KITHC, W/INT SPRAY, SINGLE HANDLE, N |  |  | 4 | Each | No Bid |  |  | No Bid | \$121.06 | \$114.467 | No Bid | \$124.77 | \$98.49 | No Bid | \$106.60 |
| 112 | 30.10.0126 FCT, DELTA CLASSIC, 2-HDL, CC LAV L/PU, NO SUB |  |  | 7 | Each | No Bid |  |  | No Bid | \$71.99 | \$64.845 | No Bid | \$63.88 | \$145.95 | \$75.54 | \$66.00 |
| 113 | 30.10.0128 FCT, DELTA CLASSIC, 1-HDL, KITCH, W/SIDE SPRAY, NO SUB. |  |  | 9 | Each | \$87.64 |  |  | No Bid | \$124.70 | \$117.81 | No Bid | \$125.52 | \$305.16 | \$133.24 | \$83.00 |
| 114 | 30.10 .0130 FCT, DELTA, CORE-B, 2 -HDL KITHC, L/SIDEPSRAY, NO SUB. |  |  | 7 | Each | No Bid |  |  | No Bid | No Bid | \$65.45 | No Bid | \$66.90 | No Bid | \$89.35 | \$68.18 |
| 115 | 30.10.0132 FCT, DELTA CLASSIC 1-H, CC LAV, L/PU, CHROME, NO SUB. |  |  | 12 | Each | No Bid |  |  | No Bid | \$100.89 | \$95.315 | No Bid | \$933.98 | \$116.67 | \$119.04 | \$139.30 |
| 116 | 30.10.0136 SPRAY VALVE REPAIR KIT, FIISER, NO SUB |  |  | 10 | Each | No Bid |  |  | No Bid | No Bid | No Bid | No Bid | \$53.682 | \$40.57 | $\underline{516.83}$ | No Bid |
| 117 | 30.10.0138 RELIEF VALVE, T\& P, 40XL-4, LEAD FREE, NO SUB |  |  | 3 | Each | No Bid |  |  | \$349.00 | No Bid | \$282.025 | No Bid | \$172.132 | \$350.33 | \$297.01 | \$322.00 |
| 118 | 30.10.0148 METERING VALVE, UNIVERSAL, DELTA FAUCET, NO SUB. |  |  | 32 | EA | No Bid |  |  | No Bid | \$101.79 | \$38.86 | \$47.5566 | \$39.816 | \$47.56 | No Bid | No Bid |
| 119 | 0.0150 SPRAY VALVE, PRE-RINSE, WATER SAVING, 1.15 GPM, FISHER, NO |  |  | 12 | EA | No Bid |  |  | No Bid | No Bid | No Bid | No Bid | \$66.42 | \$77.84 | \$67.06 | No Bid |
| 120 | 30.10.0152 REPAIR KIT, BRASS, T \& S, NO SUB |  |  | 15 | EA | No Bid |  |  | No Bid | No Bid | No Bid | No Bid | \$17.806 | No Bid | \$26.31 | No Bid |
| 121 | 30.10.0154 ANCHOR, MUSHROOM-HEAD DRIV 11/2" $\times 1 / 4^{4}$, 100/PK |  |  | 5 | PKG | No Bid |  |  | No Bid | No Bid | \$12.20 |  | $\underline{59.30}$ | \$14.36 | No Bid | No Bid |
| 121 AlT1 | $1 / 4^{\prime \prime} \times 1-1 / 2^{\prime \prime}$ Steel Mushroom Head Hammer Pin Drive Anchor | hal Approved V | 50506C | 5 | PKG |  |  |  |  |  |  | \$17.44 |  |  |  |  |
| 122 | 30.10.0156 ANCHOR, MUSHROOM-HEAD DRIVE 2" $\times 1 / 44$ ", 100/PK |  |  | 5 | PKG | No Bia45 |  |  | No Bid | No Bid | \$17.90 |  | \$10.698 | \$19.15 | No Bid | No Bid |


| 122 ALT1 | $1 / 4^{\prime \prime} \times 2^{\prime \prime}$ Steel Mushroom Head Hammer Pin Drive Anchor | hal Approved Y | 50801 C | 5 | PKG |  |  |  |  |  |  | \$22.416 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 123 | 30.10.0160 FACE SHIELD, STANDARD, CLEAR, C103640 |  |  | 50 | Each | No Bid |  |  | No Bid | No Bid | \$19.79 | \$11.0189 | \$6.633 | \$19.43 | No Bid | No Bid |
| 124 | 30.10.0170 BRADLEY FOOT VALVE REPAIR KIT, NO SUB. |  |  | 10 | KIT | No Bid |  |  | No Bid | No Bid | \$126.20 | No Bid | \$94.075 | \$105.74 | \$104.97 | \$133.90 |
| 125 | 30.10.0172 BRADLEY AST4 VALVE REPAIR KIT, NO SUB. |  |  | 8 | KIT | No Bid |  | \$17.04 | No Bid | No Bid | \$56.20 | \$114.5781 | \$104.299 | \$46.36 | \$116.57 | \$124.87 |
| 126 | NDLE, GRIP (GRAY W/7/8-20 UN MALE THREAD INLET, T \& 5 , PART \# 0029 |  |  | 6 | EA | No Bid | \$22.81 |  | No Bid | No Bid | \$20.211 | \$21.1575 | \$18.02 | \$20.62 | \$29.10 | No Bid |
| 127 | 1176 ASSEMBLY, ETERNA SPINDLE, LH, COLD, T \& S, PART \# 002713-40M, |  |  | 10 | Each | No Bid |  | \$49.17 | No Bid | No Bid | \$46.90 | \$93.366 | \$44.973 | \$50.37 | \$59.95 | \$53.65 |
| 128 | . 0178 ASSEMBLY, ETERNA SPINDLE, RH, HOT, T \& S, PART \# 002714-40, N |  |  | 10 | Each | No Bid |  | \$64.60 | No Bid | No Bid | \$46.90 | \$49.1105 | \$44.973 | \$50.37 | \$59.95 | \$50.75 |
| 129 | CERAMA, LTC W/CHECK VALVE, LLVVER HANDLE, INDEX (BLUE) \& SCREW, P. |  |  | 8 | Each | No Bid |  |  | No Bid | No Bid | \$46.90 | \$49.1105 | \$44.973 | \$50.37 | \$57.24 | \$64.61 |
| 130 | CERAMA, RTC W/CHECK VALVE, LEVER HANDLE, INDEX (RED) \& SCREW, PA |  |  | 7 | Each | No Bid |  |  | No Bid | No Bid | \$46.90 | \$49.1105 | \$44.973 | \$50.37 | \$57.24 | \$64.61 |
| 131 | 30.10.0184 VALVE, SPRAY, PRE-RINSE, PART\# B-0107-M |  |  | 3 | EA | No Bid | \$88.75 | \$82.16 | \$120.50 | No Bid | \$78.94 | \$78.594 | \$787.28 | \$80.54 | \$69.95 | \$88.20 |
| 132 | 10.0186 ATTACHMENT, FAUCET BRUSH, BLACK, T \& S, PART\# BR10, NO S |  |  | 10 | Each | No Bid | \$44.75 |  | \$52.50 | No Bid | No Bid | \$35.2127 | \$30.888 | \$37.92 | \$48.85 | \$49.21 |
| 133 | SYINSTALL, MED, W/5 3/4" GOOSENEC, NS AERATOR, 8' ${ }^{\prime}$ CEN., 4" WRIST H |  |  | 2 | Each | No Bid |  |  | \$175.00 | No Bid | \$113.60 | \$246.175 | \$116.673 | \$239.85 | \$269.84 | No Bid |
| 134 | HOSE, 44" FLEX, SS W/172A ADAPTER \& 053A ADPT \& SPRAY VALVE, PART |  |  | 4 | Each | No Bid |  | \$79.00 | \$265.00 | No Bid | \$160.421 | \$181.8148 | \$160.655 | \$186.78 | No Bid | \$94.50 |
| 135 | 200 FAUCET, BRASS ROUGH CHROME SERVICE SINK, PART\# B-0665-BSTR, |  |  | 4 | Each | No Bid | \$125.00 | \$180.47 | \$110.00 | No Bid | \$85.00 | \$165.8803 | \$81.283 | \$153.59 | \$149.46 | \$185.25 |
| 136 | 201 ETERNA, LTC W/TEFLON SEAL, EASY I ISTALL, T \& S, PART\# 016752-40, |  |  | 9 | BG | No Bid |  |  | \$61.00 | No Bid | \$46.90 | \$49.1105 | \$38.267 | \$50.37 | \$55.24 | No Bid |
| 137 | 0.0202 ETERNA, RTC W/TEFLON SEAL, EASY I ISTALL, T \& S, PART\# 01067 \% |  |  | 8 | Each | No Bid |  |  | \$61.00 | No Bid | \$46.90 | \$49.1105 | \$45.368 | \$50.37 | \$55.24 | No Bid |
| 138 | P.10.0214 FILTER, FOR EWF3000 ELKAY WATER SENTRY PLUS, PART\# 5130 |  |  | 33 | Each | \$85.07 |  | \$82.90 | \$86.00 | \$77.15 | \$77.555 | \$86.4146 | \$100.80 | \$72.15 | \$79.99 | \$113.40 |
| 139 |  |  |  | 11 | EA | No Bid |  |  | No Bid | \$47.60 | \$40.52 | \$73.7687 | \$43.50 | No Bid | \$64.60 | \$49.60 |
| 140 | 003 PIPE, COPPER 3/4" $\times 201$ ' $3 / 4$ ", TYPE "L" COPPER, CERRO FLOW PART $*$ |  |  | 7 | PC | No Bid |  |  | No Bid | \$78.00 | \$66.16 | \$120.5957 | \$71.04 | No Bid | \$105.60 | \$81.05 |
| 141 | . 00004 PIPE, COPPER 1" $\times 20$ ', 1 ", TYPE "LL" COPPER, CERRO FLOW PART \#C- |  |  | 5 | Each | No Bid |  |  | No Bid | \$111.00 | \$94.16 | \$171.5922 | \$101.09 | No Bid | \$150.40 | \$116.53 |
| 142 | COPPER $11 / 4 \times 20,11 / 4$ ", TYPE "L" COPPER, CERRO FLOW PART \#CT181 |  |  | 4 | EA | No Bid |  |  | No Bid | \$151.20 | \$128.94 | \$233.8143 | \$138.43 | No Bid | \$204.80 | \$161.25 |
| 143 | 006 PIPE, COPPER $11 / 2 \times 20,111 / 2$ ", TYPE "L" COPPER, MORRISON PART |  |  | 8 | EA | No Bid |  |  | No Bid | \$192.80 | \$164.18 | \$287.7189 | \$176.26 | No Bid | \$260.80 | \$205.25 |
| 144 | . 0007 PIPE, COPPER 2" ${ }^{20} 20,2$ ", TYPE "LL COPPER, CERRO FLOW PART \#C- |  |  | 8 | EA | No Bid |  |  | No Bid | \$307.60 | \$262.12 | \$443.6379 | \$281.39 | No Bid | \$416.40 | \$324.28 |
| 145 | 30.25.0002 VACUUM BREAKER, $11 / 2^{\prime \prime} \times 9$, SLOAN, CHROME, NO SUB |  |  | 21 | Each | \$21.56 | \$19.95 | \$40.64 | \$28.50 | \$20.26 | \$20.164 | \$22.7886 | \$21.147 | \$16.97 | \$22.76 | \$30.45 |
| 146 | 30.25.0010 BREAKER, VAC 3/4 9 9, SLOAN PART \#V-500-AA, NO SUB. |  |  | 30 | EA | \$21.57 | \$19.55 | \$33.67 | \$28.50 | \$20.26 | \$20.164 | \$22.7886 | \$21.147 | \$17.38 | \$23.07 | \$31.90 |
| 147 | 0012 BREAKER, VAC $11 / 2 \times 211 / 2^{\prime \prime}$, SLOAN PART \#3301449, V-500-AA, N |  |  | 33 | EA | No Bid | \$38.90 | \$55.50 | \$51.00 | \$36.38 | \$36.196 | \$36.3363 | \$37.962 | \$35.40 | \$36.62 | \$44.80 |
| 148 | 30.25.0017 CAP, DIAPHRAM, ZURN, BLUE, PART \#P6000-L, NO SUB. |  |  | 26 | EA | \$2.08 | \$2.70 | \$3.94 | No Bid | \$5.07 | \$3.80 | \$2.1977 | \$2.586 | \$2.31 | \$3.93 | \$2.72 |
| 149 | 30.25.0018 CAP, DIAPHRAM, INSIDE, BLACK, SLOAN A-71, NO SUB |  |  | 114 | Each | \$7.21 | \$6.29 | \$7.42 | \$8.50 | \$6.36 | \$6.332 | \$7.1526 | \$6.641 | \$5.65 | \$6.98 | \$9.30 |
| 150 | ASkET, TANK TO BOWL, DEBEST, G-601 W-328, JOHNSON BROS. PART, !0P |  |  | 16 | PK | No Bid |  |  | \$1.10 | No Bid | \$1.018 |  | \$0.806 | 50.64 | \$0.99 | No Bid |
| 150 ALT1 | 3" Tank-to Bowl Gasket | UIDMASTERII | 6110 | 16 | PK |  |  |  |  |  |  | \$54.096 |  |  |  |  |
| 151 | 30.25 .0023 GUIDE ASSY, SLOAN, PART \#A-163-A . 24390 , NO SUB. |  |  | 103 | EA | \$4.38 | \$4.20 | \$4.02 | \$5.50 | \$4.07 | \$4.049 | \$4.5761 | \$4.098 | \$4.93 | \$4.89 | \$6.59 |
| 152 | 30.25.0024 HANDLE, SLOAN PART \#72616(B73A)(HANDICAP), NO SUB |  |  | 24 | EA | No Bid | \$19.95 | \$16.54 | \$22.20 | \$15.87 | \$15.788 | \$17.8439 | \$16.559 | \$17.38 | \$18.95 | \$24.65 |
| 153 | 55.0025 HANDLE, ASSY FLUSH VALV, NB-32A, SLOAN PART \#5302279, NO |  |  | 98 | EA | \$11.47 | \$12.98 | \$20.24 | \$16.50 | \$11.94 | \$11.875 | \$13.1658 | \$12.455 | \$11.04 | \$2.79 | \$19.38 |
| 154 | 0.25.0027 KIT, DIAP. FLUSH VALVE, SLOAN \#A156AA, PART \#83185 NO SU |  |  | 110 | EA | No Bid | \$10.05 | No Response | \$14.50 | \$10.41 | \$10.353 | \$9.7556 | \$10.859 | $\underline{59.12}$ | \$10.06 | \$16.28 |
| 155 | 30.25.0034 KIT, REPAIR, STOP 1", SLOAN PART \#H-541-ASD, NO SUB. |  |  | 57 | EA | \$10.01 | \$9.39 | \$9.47 | \$13.00 | \$9.29 | \$9.239 | \$10.4423 | \$9.69 | \$8.64 | \$11.24 | \$15.50 |
| 156 | 25.0035 KIT, REPAIR STOP 3/4", SLOAN \#3308856, PART\# H543 ASD, NOS |  |  | 72 | EA | \$10.00 | \$11.58 | \$14.28 | \$13.00 | \$9.29 | \$9.239 | \$10.4423 | \$9.69 | \$8.64 | \$11.24 | \$15.42 |
| 157 | , FLOWISE, ELONG., FLUSHOMETER, A2257101020, WALLMOUNT, W/EVE |  |  | 10 | EA | No Bid |  | \$141.54 | \$79.00 | \$68.00 | \$63.00 | \$101.0363 | \$71.54 | No Bid | No Bid | No bid |
| 158 | MADERA, FLOWISE, $161 / 2^{\prime \prime}$ H, ELONG, LESS EVERCLEAN, FLOOR MT., \#A3 |  |  | 8 | EA | No Bid |  | \$144.51 | \$98.00 | \$83.84 | \$79.556 | \$136.5053 | \$84.60 | No Bid | \$97.09 | No Bid |
| 159 | . 0040 TOILET HANDLE, SIDE MOUNT, SLOAN PART \#72901, EBV500 A, NC |  |  | 3 | EA | No Bid | \$278.48 | \$240.17 | \$206.00 | \$200.39 | \$140.00 | \$237.8563 | \$170.585 | \$154.28 | \$169.95 | \$221.00 |
| 160 | GLE STOP $1 / 2^{\prime \prime} \times 3 / 8$ " O.D., DAHL \#53411 OR BRASSCRAFT PART \#kTCR199 |  |  | 20 | EA | No Bid |  |  | \$7.50 | 53.37 | \$7.50 |  | \$5.124 | \$10.44 | \$10.98 | \$5.23 |
| 160 ALT1 | $1 / 2^{\prime \prime} \times 3 / 8^{\prime \prime} 125$ PSI Comp $\times$ Comp Angle Valve $1 / 4$ Turn | ElLER INDUSTT | 190-032 HC | 20 | EA |  |  |  |  |  |  | \$4.9208 |  |  |  |  |
| 161 | .25.0042 RING, NO SEEP BOWL WAX W/HORN, HARVEY 001005-24, NO S4 |  |  | 26 | Each | No Bid |  |  | No Bid | \$1.21 | \$1.345 | \$1.9655 | \$1.12 | \$1.65 | \$1.59 | \$2.79 |
| 162 | 30.25.0043 RING, WAX W/O SLEEVE, OATEY \#31190 NO SUB. |  |  | 24 | EA | No Bid |  |  | No Bid | \$0.92 | \$1.028 | \$1.7154 | $\underline{50.776}$ | \$2.59 | \$1.29 | \$2.82 |
| 163 | 44 TANK, REPAIR KIT, COMPLETE SET, FLUIDMASTER, \#PRO45K, FILL VALVE |  |  | 16 | Each | No Bid |  | \$28.77 | No Bid | \$21.43 | \$21.192 | \$25.6725 | $\underline{59.085}$ | \$25.43 | \$27.91 | \$34.88 |
| 164 | 0046 SEAT, COMMODE OPEN FRT, , BLACK, 1955-C, BEMIS PART \#41182, N |  |  | 10 | EA | No Bid | \$24.95 | \$21.39 | No Bid | No Bid | \$23.341 | \$20.9395 | \$18.843 | \$29.73 | \$22.10 | \$34.13 |
| 165 | 0047 VALVE, URINAL, FLUSH ROYAL, SLOAN REGAL 3082675 (186-1XL), NQ |  |  | 27 | EA | No Bid | \$115.00 | \$132.28 | \$111.00 | \$87.69 | \$87.00 | \$154.3133 | 592.80 | \$105.73 | \$109.80 | \$141.08 |
| 166 | 18 VALVE, CLOSET, FLUSH ROYAL, SLOAN REGAL PART \#3080050 (111-1.28 |  |  | 37 | EA | No Bid |  | \$198.79 | \$111.00 | 587.69 | \$87.00 | \$154.3133 | \$92.80 | \$150.35 | \$109.80 | \$224.24 |
| 167 | 1049 VALVE, FLAPPER, PLUMBMASTER PART \#40003, SEXAUER PART \#SX-0 |  |  | 4 | EA | No Bid | \$2.93 |  | No Bid | No Bid | \$11.265 |  | $\underline{\$ 2.426}$ | No Bid | \$2.99 | No Bid |
| 167 ALT1 | Red Rubber Chlorine Resistant 5 gff and 7 gpf Toilet Flapper | Korky | 20008P | 4 | EA |  |  |  |  |  |  | \$3.7705 |  |  |  |  |
| 168 | P051 VALVE, URINAL RELIE, STOP 3/4", SLOAN A-19-AU, (MFG \#131059) |  |  | 91 | EA | No Bid | \$4.99 | \$6.11 | \$7.00 | \$5.05 | \$5.00 | \$5.6511 | 53.588 | \$4.19 | \$4.19 | \$8.99 |
| 169 | 30.25.0052 VALVE, CLOSET RELIEF, STOP 1", SLOAN A-19-AC, NO SUB. |  |  | 87 | EA | No Bid | \$4.99 | \$4.94 | \$7.00 | \$5.05 | \$5.00 | \$5.6511 | \$5.152 | \$4.19 | \$4.19 | \$8.66 |
| 170 | 30.25.0053 SEAT, COMMODE OPEN FRT, WHITE, BEMIS \#1955C, NO SUB. |  |  | 116 | EA | \$23.85 | \$24.95 | \$23.22 | \$22.00 | \$20.00 | \$20.533 | \$20.5407 | \$19.119 | \$29.73 | \$22.10 | \$35.25 |
| 171 | 30.26.0001 SPUD, URINAL ASSEMBLY 1 "X 3/4", PART\# 40505 |  |  | 33 | EA | No Bid | \$3.49 |  | No Bid | \$3.48 | \$8.733 | \$15.9985 | \$4.49 | \$4.47 | \$6.99 | \$10.64 |
| 172 | 30.26 .0003 SPUD COMPLETE 11/2", PART\# 22UR67 |  |  | 45 | EA | No Bid | \$5.69 | \$7.41 | No Bid | \$5.71 | \$10.818 |  | \$6.016 | \$7.33 | \$7.99 | \$11.92 |
| 172 ALT1 | 1 " $\times 1 / 2$ " Brass Spud | ral Approved l | 91049845 | 45 | EA |  |  |  |  |  |  | \$20.3934 |  |  |  |  |
| 173 | 30.26 .0020 COUPLING, SPUD, 3/4, , SLOAN F5A, NO SUB. |  |  | 50 | EA | \$13.31 | \$16.17 | \$17.09 | \$17.50 | \$12.51 | \$12.447 | No Bid | \$15.68 | \$13.71 | \$15.75 | \$19.50 |
| 174 | 30.26.0022 COUPLING, SPUD 1 1/2", SLOAN F-5AT, PART \#130760, NO SUE |  |  | 61 | EA | \$13.31 | \$16.62 | \$18.62 | \$17.50 | \$12.51 | \$12.447 | \$13.5523 | \$12.824 | \$13.71 | \$15.75 | \$13.25 |
| 175 | 26.0043 Cover, SINK HOLES, $13 / 4$ " W/WING NUT, STAINLESS STEEL, \#1P |  |  | 63 | EA | No Bid |  | \$3.11 | No Bid | \$2.33 | \$1.624 | No Bid | \$1.355 | \$1.48 | \$0.89 | No Bid |
| 176 | 30.26.0044 FAUCET, CHICAGO PART \#333-665PSHABCP, NO SUB. |  |  | 32 | EA | No Bid | \$177.63 | \$171.27 | \$82.00 | \$71.08 | \$158.047 | \$79.4233 | \$65.937 | \$179.71 | \$179.98 | \$228.80 |
| 177 | 6. 0046 SUPPLY, LAV COMPRESSION SS $3 / 8^{\prime \prime} \mathrm{X}^{\prime \prime} \times 20^{\prime \prime}$, DURAPRO PART\# 10 |  |  | 21 | EA | No Bid | \$1.49 |  | No Bid | No Bid | \$2.699 |  | \$4.017 | \$2.89 | \$5.99 | \$2.89 |
| 177 ALT1 | $3 / 8^{\prime \prime} \mathrm{Comp} \times 1 / 2^{\text {"FIP }} \times 20$ " Stainless Steel Faucet Supply Connector | UIDMASTERII | B1F20 | 21 | EA |  |  |  |  |  |  | \$3.6855 |  |  |  |  |
| 177 AlT1 | hector: $3 / 8$ in Hose Inside Dia., 125 psi, PVC, 304 Stainless Steel, 20 in Hos. | pproved Vend | 1117759 | 21 | EA |  |  | \$5.08 |  |  |  |  |  |  |  |  |
| 178 | 30.28.0014 EXTENSION, $11 / 4 \times 12$, PART PFETB614 |  |  | 32 | EA | No Bid | \$7.95 |  | No Bid | \$7.42 | \$9.263 | \$17.9498 | \$7.123 | \$7.18 | \$10.80 | \$7.51 |
| 179 | 30.28 .0015 EXTENSION, SJ W/ROD BR NUT 17GA. $1^{\prime \prime} \times 8^{\prime \prime}$ CH, PART\# 5076 |  |  | 34 | EA | No Bid |  |  | No Bid | No Bid | No Bid | \$19.6833 | \$5.928 | No Bid | No Bid | No Bid |
| 180 | 7 EXTENSION, $11 / 2 \times 8$, DEARBORN \#792A-17, NO SUB. SEXAUER PART \# |  |  | 24 | EA | No Bid |  |  | No Bid | No Bid | \$23.151 | No Bid | \$7.04 | No Bid | \$13.58 | No Bid |
| 181 | 30.28 .0025 VALVE, ROTARY WASTE W/SIDE OUTLET, BRASS T \& S, B-3950 |  |  | 4 | EA | No Bid |  |  | \$58.00 | No Bid | \$55.00 | \$87.764 | \$40.185 | \$85.52 | \$115.59 | \$114.59 |
| 182 | 30.28.0026 NUT, SLIP JOINT, 1 1/4" |  |  | 36 | EA | No Bid |  |  | No Bid | \$0.84 | \$1.156 | No Bid | \$0.189 | \$1.62 | \$1.98 | \$1.11 |
| 183 | 30.28.0031 P-TRAP WIC.0.1 1 \4 17GA, PART ML28700 |  |  | 14 | EA | No Bid | \$14.99 |  | No Bid | \$15.75 | \$19.764 |  | \$15.912 | \$21.41 | \$19.98 | \$16.13 |
| 183 ALT1-1 | -1/4" Diameter $7-1 / 2^{\prime \prime}$ L Chrome-Plated Cast Body P-Trap with Die Cast Nu | ZURN | 28700-PC | 14 | EA |  |  |  |  |  |  | \$23.4644 |  |  |  |  |
| 184 | 30.28 .0032 P-TRAP WIC.0. 11217 17A, PART $105 C 0$ |  |  | 16 | EA | No Bid | \$15.99 |  | No Bid | \$20.37 | \$21.793 |  | \$18.101 | \$23.67 | \$23.83 | \$15.05 |
| 184 ALT1 | $4^{\prime \prime} \times 1.50$ " Connection 17 Gauge Brass P-Trap with Cleanout | Dearborn | 710-1 | 16 | EA |  |  |  |  |  |  | \$34.6901 |  |  |  |  |
| 184 ALT1 | \|rap: Brass, Chrome, Silver, $11 / 2$ in Nominal Pipe Size, $111 / 2$ in Overall Lip | .pproved Vend | 1PNL1 | 16 | EA |  |  | \$35.42 |  |  |  |  |  |  |  |  |
| 185 | P-Trap: $11 / 2$ in Pipe Dia., Brass, Chrome, Slip, $111 / 2$ in Lg |  |  | 16 | EA | No Bid |  |  | No Bid | No Bid | No Bid |  | \$8.957 | No Bid | \$17.99 | \$22.75 |
| 185 ALT1 | 1-1/2" Diameter Chrome-Plated Cast Body P-Trap with Die Cast Nuts | ZURN | 28702-PC | 16 | EA |  |  |  |  |  |  | \$26.5556 |  |  |  |  |
| 186 | 30.28.0036 PLUG, PO 11/4 X6", P \& M MANUF.CO. 52037, PART \#50599 |  |  | 6 | EA | No Bid | \$7.29 |  | No Bid | No Bid | \$15.50 | \$16.107 | \$8.957 | \$11.05 | \$17.48 | \$11.97 |
| 187 | 30.28.0068 WASHER, SLIP JOINT, 11/4", RUBBER, BLACK ONLY, NO SUB. |  |  | 38 | PKG | No Bid |  |  | \$0.25 | \$10.00 | \$11.00 | No Bid | \$0.087 | \$0.41 | No Bid | \$2.30 |
| 188 | 30.28.0069 WASHER, SLP JNT. $11 / 2^{\prime \prime}$, THIN WALL, BLACK ONLY, NO SUB. |  |  | 35 | PK | No Bid |  |  | \$0.35 | \$10.00 | \$11.00 | No Bid | \$0.087 | \$0.38 | No Bid | \$2.89 |
| 189 | 0.28.0070 WASHER, SLP J Jint 3/4", P\&M, LAVELL IND. PART \#SX-06357 |  |  | 46 | EA | No Bid |  |  | No Bid | No Bid | No Bid | No Bid | \$0.594 | No Bid | \$0.29 | No Bid |
| 190 | AUCET, PANTRY DOUBLE, CENTRAL BRASS 289-A, \#B300, T \& S PART \#161- |  |  | 16 | EA | No Bid |  |  | No Bid | No Bid | \$117.256 | \$188.0424 | \$117.585 | \$182.90 | \$188.60 | \$196.12 |
| 191 | 0.29.0020 FAUCET, SINGLE MALE, SELF-CLOSING, DELTA \#701HDF, NO SU\{ |  |  | 46 | EA | No Bid | \$128.22 |  | \$123.00 | \$98.25 | No Bid | \$103.0554 | \$70.814 | \$96.53 | \$95.97 | \$140.40 |
| 192 | 29.0029 URINAL, AM. STD., PINTBROOK, . 125 GPF, MAN. FLUSH VAL, NO- |  |  | 2 | Each | No Bid |  | \$275.58 | No Bid | \$105.73 | \$103.91 | No Bid | \$107.825 | No Bid | No Bid | \$335.22 |
| 193 | 29.0031 URINAL, AM. STD., WASHBROOK, 1.0 GPF, MAN. FLUSH VAL., NO |  |  | 3 | EA | No Bid |  |  | \$155.00 | \$143.92 | \$133.446 | No Bid | \$139.05 | No Bid | No Bid | \$385.17 |
| 194 | 30.29.0034 SIIK, AM STD DECLYN, WALL MOUNT, WHITE, PART \#321026 |  |  | 2 | Each | No Bid46 |  |  | No Bid | \$43.32 | \$41.92 | \$109.6222 | \$55.93 | No Bid | \$69.95 | \$85.25 |


| 195 | 30.29.0036 SIIN, AM STD LUCERNE, WALL MOUNT, WHITE, PART \#35501才 |  |  | 4 | EA | No Bid |  | \$63.73 | \$52.00 | No Bid | \$43.39 | \$72.9855 | \$44.945 | No Bid | \$69.98 | \$82.69 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 196 | URINAL, KOHLER, BARDON, 125 GPF, WHITE, \#K4991-ET-0, 3/4" TOP SPY |  |  | 2 | EA | No Bid |  | \$267.31 | No Bid | No Bid | No Bid | \$275.0227 | \$141.536 | No Bid | \$179.68 | \$237.90 |
| 197 | NGLE STOP, 1/2" F.IP. X 3/8" ${ }^{\text {clare, }}$, SEXAUER \#154815, BRASSCRAFT PAF |  |  | 2 | EA | No Bid |  |  | No Bid | No Bid | No Bid | No Bid | \$4.829 | No Bid | 58.97 | \$18.99 |
| 198 | 30.29.0042 WASHER, CROW FEET, FLAT TYPE, SHALLOW BASIN ROSETTE |  |  | 27 | EA | No Bid |  |  | No Bid | No Bid | \$0.24 | No Bid | $\underline{50.175}$ | No Bid | \$0.19 | \$0.20 |
| 199 | 30.29.0045 STEM, HOT LH T\&S PART \#TS811-25M, NO SUB. |  |  | 20 | EA | No Bid |  |  | No Bid | No Bid | No Bid | \$35.4791 | \$8.25 | \$8.62 | \$6.99 | \$10.73 |
| 200 | . 0046 BARRELL, REMOVABLE INSERT COLD RH T \& 5 SRASS \#788-20M, NC |  |  | 20 | EA | No Bid |  |  | No Bid | No Bid | No Bid | \$17.0548 | \$8.25 | \$6.85 | \$9.76 | \$10.28 |
| 201 | 30.29.0050 CARTRIDGE, LH SHORT, HOT, CHICAGO, NO SUB. |  |  | 9 | EA | No Bid |  |  | No Bid | No Bid | No Bid | No Bid | \$19.773 | \$17.10 | \$21.08 | \$30.89 |
| 202 | 30.29.0051 CARTRIDGE, RH SHORT, COLD, CHICAGO, NO SUB. |  |  | 9 | EA | No Bid |  |  | No Bid | No Bid | No Bid | No Bid | \$19.773 | $\underline{\$ 17.10}$ | \$21.08 | \$22.11 |
| 203 | 30.29.0052 NOZZLE, POWER, BRASS, BULLSEYE - PART \# 810-B |  |  | 19 | Each | No Bid |  |  | No Bid | No Bid | No Bid |  | \$10.50 | No Bid | No Bid | No Bid |
| 203 ALT1 | Adjust-a-Power Nozzle, Brass, Stainless Bearings 3/4" | JVALVE \& COY | AAPN75GHT | 19 | Each |  |  |  |  |  |  | \$17.1171 |  |  |  |  |
| 204 | 30.29.0061 WASHER, CROWS FOOT, DEEP DISH, |  |  | 15 | EA | No Bid |  |  | No Bid | \$0.42 | \$0.423 | No Bid | \$0.344 | No Bid | \$0.51 | 50.50 |
| 205 | 30.30.0009 CAULK, TUB \& TILE, DAP 5.5 OZ, PART\# 18001 NO SUB. |  |  | 15 | EA | No Bid | \$3.14 | \$2.69 | \$3.00 | \$2.74 | \$2.553 | \$2.3731 | \$2.241 | \$2.87 | \$3.54 | \$3.15 |
| 206 | 0.0010 CLOTH, PLUMBERS EMERY, JOHNSON 10, 1-1/2" $\times$ 30', (MARKS\# 4 |  |  | 27 | RL | No bid |  |  | No Bid | \$10.93 | \$13.706 | No Bid | \$15.818 | \$8.63 | \$5.08 | \$4.00 |
| 207 | 30.30.0011 SEALANT, PIPE THREAD 5, 4 Oz. only, Part \#25631, NO SUB. |  |  | 23 | EA | No Bid |  | \$9.60 | No Bid | No Bid | \$8.706 | \$10.1871 | \$8.013 | No Bid | \$10.56 | \$5.30 |
| 208 | 0016 TAPE, TEFLON, THREAD SEAL, $1 / 2^{\prime \prime}$ PTFE, BLUE MONSTER, \#70885, N |  |  | 12 | RL | No Bid |  | \$5.00 | \$3.50 | \$2.98 | \$3.411 | \$3.4436 | \$3.24 | \$3.44 | \$3.98 | \$4.71 |
| 209 | 30.30.0017 TAPE, DUCT, SUR TUP, 2" 600 YD, GRAY, 3 M ONLY |  |  | 19 | RL | No Bid |  | \$10.99 | No Bid | \$4.97 | \$4.86 |  | \$7.765 | \$6.49 | No Bid | \$11.75 |
| 209 ALT1 | $48 \mathrm{~mm} \times 54.8 \mathrm{~m} 8$ mil Silver DT8 All Purpose Duct Tape | 3M PRODUCTS | 06893301722 | 19 | RL |  |  |  |  |  |  | \$5.7643 |  |  |  |  |
| 210 | 30.30.0018 TAPE, BLUE MONSTER, 1" PTFE THREAD SEAL, NO SUB |  |  | 23 | Each | No Bid |  | \$7.95 | \$5.50 | \$5.212 | \$5.965 | No Bid | \$5.665 | \$6.40 | \$3.69 | \$7.93 |
| 211 | 0.0020 SEALANT GREAT STUFF, POLYSEAL, DAP INC. (SEXAUER PART \#98-S |  |  | 19 | EA | No Bid |  |  | No Bid | No Bid | No Bid | No Bid | \$3.988 | \$9.92 | \$8.27 | \$14.70 |
| 212 | F Insulating Spray Foam Sealant: 1 Components, 12 oz Size, Aerosol Can, |  |  | 19 | EA | No Bid |  | \$19.58 | No Bid | No Bid | \$8.384 |  | $\underline{\$ 3.988}$ | No Bid | No Bid | \$16.20 |
| 212 ALT1 | $1202 \mathrm{G} / \mathrm{S}$ Fireblock Insulating Foam Sealant | ral Approved y | 920117573 | 19 | EA |  |  |  |  |  |  | \$13.3272 |  |  |  |  |
| 213 | 30.30.0021 TAPE, CAUTION 1000 FT, 5 LBS, PART \#SB31024137, NO SUB. |  |  | 25 | RL | No Bid |  | \$14.00 | No Bid | No Bid | \$17.308 | No Bid | \$22.271 | No Bid | No Bid | \$12.08 |
| 214 | 30.30.0022 STAAP, RUBBER 31"\# $\#$ R-731, DOUGLAS HOLDZIT STAAP |  |  | 48 | EA | No Bid |  |  | \$2.65 | No Bid | No Bid | \$4.3234 | \$22.00 | \$9.83 | No Bid | \$4.00 |
| 215 | EPDM Rubber, 31 in Bungee LL, $3 / 4$ in Bungee Wd, 5 -Hook, Steel, Black, |  |  | 48 | EA | No Bid |  | \$2.25 | No Bid | No Bid | No Bid |  | \$27.00 | No Bid | No Bid | No Bid |
| 215 ALT1 | 31" Length-Black EPDM Rubber Straps | EquipRite[REG | 2907-1063 | 48 | EA |  |  |  |  |  |  | \$2.2276 |  |  |  |  |
| 216 | 30.30 .0041 BOLT, CLOSET 5/16X2 1/4, PROFLO PART\#PFC54A10, \#201225 |  |  | 11 | PR | No Bid |  |  | \$3.60 | \$0.68 | \$2.75 |  | \$0.55 | \$0.62 | \$2.44 | 50.80 |
| 216 ALT1 | $5 / 16^{\prime \prime} \times 2-1 / 4$ " Solid Brass Johni-Bolts [REG] Closet Bolts 2Ct | Hercules | 90124 | 11 | PR |  |  |  |  |  |  | \$3.775 |  |  |  |  |
| 217 | sal Fit Brand, For Universal Fit, Brass (2) Each 5/16 in $\times 2-1 / 4$ in E- 2 S Sap S |  |  | 11 | PR | No Bid |  | \$2.86 | No Bid | No Bid | \$2.75 | No Bid | \$1.654 | \$3.62 | \$2.25 | \$2.30 |
| 218 | 30.30 .0043 BOLT, CLOSET 1/4 X1 3/4, PM 30300043 , MARKS PART \#09133 |  |  | 3 | PR | No Bid |  |  | No Bid | \$0.52 | \$1.861 |  | \$1.269 | \$1.77 | \$2.59 | No Bid |
| 218 ALT1 | $1 / 44^{1 \times 2-1 / 4 " ~ S o l i d ~ B r a s s ~ J o h n i-B o l t s[R E G] ~ C l o s e t ~ B o l t s ~} 2$ Ct | Hercules | 90104 | 3 | PR |  |  |  |  |  |  | \$3.0678 |  |  |  |  |
| 219 | 0.30.0044 CAP, WATER HOSE BRASS, 3/4", CIXI PART \#76-1041 (SEXAUER. |  |  | 53 | EA | No Bid |  |  | No Bid | \$1.32 | \$3.381 |  | \$1.536 | \$1.33 | \$1.13 | \$3.40 |
| 219 ALT1 | Brass End Cap | hal Approved | 0452726 | 53 | EA |  |  |  |  |  |  | \$2.3667 |  |  |  |  |
| 220 | C, TURFTITE MEDIUM "HOT" BLUE, 32 FL. OZ PART \#2436S, $12 /$ /CASE, NO |  |  | 15 | QT | No Bid |  |  | No Bid | \$20.80 | No Bid | \$31.9355 | \$21.955 | No Bid | No Bid | No Bid |
| 221 | 30.30.0046 SWIVEL HOSE FITTING, G20-030, 3/4FHT $\times 3 / 4 \mathrm{FHT}$ |  |  | 19 | EA | No Bid |  |  | No Bid | \$3.16 | \$4.945 |  | \$4.584 | No Bid | \$3.13 | \$3.61 |
| 221 ALT1 | 3/4" FHT x 3/4" FHT Brass Profiter[REG] Garden Hose Swivel | Profitter[REG] | 68646 | 19 | EA |  |  |  |  |  |  | \$2.8012 |  |  |  |  |
| 222 | 30.30.0047 KEY, WATER CHROME 4 WAY, EMC |  |  | 22 | EA | No Bid | \$1.99 |  | \$4.50 | \$3.50 | \$4.233 |  | \$4.244 | \$4.19 | No Bid | No Bid |
| 222 ALT1 | Water Key,Four Way,Steel,Viny Pouch | hal Approved V | 0750056 | 22 | EA |  |  |  |  |  |  | \$3.8056 |  |  |  |  |
| 223 | Water Key: $1 / 4$ in_9/32 in_5/16 in_11/32 in Size, T, $35 / 32$ in, Alloy Steel |  |  | 22 | EA | No Bid |  | \$7.51 | No Bid | No Bid | No Bid |  | \$4.244 | \$4.55 | \$4.02 | 53.80 |
| 223 ALT1 | Water Key,Four Way,Steel,Vinyl Pouch | ral Approved | 0750056 | 22 | EA |  |  |  |  |  |  | \$3.8056 |  |  |  |  |
| 224 | p.30.0053 WASHER, HOSE, JONES STEPHENS PART \#G20057/SJ43005, 5/Pr. |  |  | 40 | PKG | No Bid |  |  | \$0.12 | No Bid | \$12.00 | \$0.735 | 50.11 | No Bid | \$0.32 | \$2.55 |
| 224 ALT1 | 3/4" Standard Rubber Profiter[REG] Garden Hose Washer (12Ct) | Profitter[REG] | 0459861 | 40 | PKG |  |  |  |  |  |  | \$0.5375 |  |  |  |  |
| 225 | 30.31.0027 PUTTY, PLUMBERS, 14 OZ. |  |  | 27 | Each | No Bid |  | \$2.43 | \$1.75 | \$1.37 | \$1.476 |  | \$1.543 | \$1.82 | \$2.47 | \$2.30 |
| 225 ALT1 | $140 z$ Plumbers Putty | ral Approved l | 921552187 | 27 | Each |  |  |  |  |  |  | \$1.7262 |  |  |  |  |
| 226 | 30.31.0028 FAUCET T \& S SLOW CLOSE, \# \#B-805, NO SUB. |  |  | 3 | EA | No Bid |  |  | No Bid | No Bid | \$125.217 | \$141.9163 | \$72.96 | \$138.28 | \$129.59 | \$166.37 |
| 227 | 30.31 .0040 H553 O-RING SLOAN, 1-1/4, 24/PKG |  |  | 23 | PK | No Bid |  | \$31.60 | \$0.95 | \$20.98 | \$20.88 | \$23.5872 | \$19.20 | \$0.04 | \$0.39 | \$31.15 |
| 228 | 30.31.0042 O RING, STERLING SEAL, BLACK, 6/PK |  |  | 33 | PKG | No Bid |  |  | No Bid | No Bid | No Bid | No Bid | \$9.951 | No Bid | No Bid | No Bid |
| 229 | 30.47.0011 PIPE, PVC 4" ${ }^{\text {20, }}$, 4", CHARLOTTE PIPE PART \#7400/PP1270 |  |  | 3 | EA | No Bid |  |  | No Bid | \$52.17 | \$45.82 | \$143.325 | \$47.88 | No Bid | \$92.60 | \$53.61 |
| 230 | 30.51.0005 ADAPTER, PVC FIP DWV, 4, SEXAUER PART \#SX-445096 |  |  | 22 | EA | No Bid |  |  | \$7.50 | \$7.46 | \$8.098 | \$6.6262 | \$6.853 | No Bid | \$7.33 | \$5.42 |
| 230 ALT1 | dapter: Schedule 40,4 in $\times 4$ in Fitting Pipe Size, Female NPT $\times$ Female Socl | Ipproved Vend ${ }^{\text {a }}$ | 66 - Grainger 5 | 22 | EA |  |  | \$10.04 |  |  |  |  |  |  |  |  |
| 231 | 30.64.0001 CLEANOUT, W/PLUG, PVCDWV, 4", SEXAUER PART \#5X-45960: |  |  | 5 | EA | No Bid |  |  | \$3.50 | No Bid | \$14.149 | \$3.3379 | \$3.252 | No Bid | \$19.95 | \$9.49 |
| 232 | 8.0004 CLAMP, NO HUB, 3", MATCO/NORCA PART \#13750, PART \#SX-0177 |  |  | 6 | EA | No Bid |  |  | \$4.50 | \$7.42 | \$2.389 | No Bid | \$3.825 | \$5.35 | \$4.89 | \$3.66 |
| 233 | pupling: Neoprene, 3 in For Nominal Pipe Size, $21 / 8$ in Overall Lg, 2 Clamp |  |  | 6 | EA | No Bid |  |  | No Bid | No Bid | $\underline{\$ 2.389}$ |  | \$10.692 | No Bid | No Bid | \$5.26 |
| 233 ALT1 | 10 $\times 3$ " Slip 150 lb 40300 Plain Neoprene / Stainless Steel Double Clamp Co | FERNCOINC. | 3000-33 | 6 | EA |  |  |  |  |  |  | \$13.3088 |  |  |  |  |
| 234 | 30.10.0020 GLOVES, XL, ASTRO GRIP, ORANGE, 7 MIL. NITRILE, NO SUB. |  |  | 26 | Box | \$12.82 |  |  | No Bid | No Bid | \$17.22 | \$17.1518 | \$14.697 | No Bid | \$18.30 | \$19.50 |
| 235 | 30.10.0022 GLOVES, 2XL, ASTRO GRIP, ORANGE, 7 MIL. NITRILE, NO SUB. |  |  | 45 | Box | \$13.85 |  |  | No Bid | No Bid | \$17.22 | \$17.1518 | \$14.967 | No Bid | \$18.30 | \$19.50 |
| 236 | 30.10.0112 GREASE, LTTHIUM LUCAS OIL |  |  | 23 | Each | No Bid |  | \$30.62 | No Bid | No Bid | \$2.264 | \$5.9197 | \$9.98 | \$2.70 | No Bid | \$9.39 |
| 237 | 30.10.0120 ABS CARRIER NIPPLE PACK, 10" |  |  | 29 | Each | No Bid |  |  | No Bid | No Bid | \$39.00 | No Bid | \$19.575 | No Bid | \$65.30 | \$136.99 |
| 238 | 036 KIT, HANDLE REPAIR, P\&M \#B-50A, SLOAN PART \#06258, NO SUB. (M. |  |  | 61 | EA | \$5.50 | \$2.98 | \$4.74 | \$3.25 | \$3.00 | \$2.283 | \$3.3783 | \$2.20 | \$2.51 | \$2.98 | \$4.80 |
| 239 | 00.29.0010 PINE-SOL, ORIGINAL MULTI-SURFACE CLEANER, NO SUB. 1440 \| |  |  | 39 | EA | \$13.55 |  | \$18.21 | No Bid | No Bid | No Bid | \$15.3598 | \$42.14 | No Bid | No Bid | \$21.00 |

ESTIMATED AWARD AMOUNT: \$500,000

INDEPENDENT SCHOOL DISTRICT
More Than a Remarkable Education

TO:
Carla Martin
Assistant Superintendent of Financial Services
FROM: Lisa Phillips
Director of Purchasing
DATE: $\quad$ March 21, 2024
RE: BID 24-33 Air Conditioning and Refrigeration Parts \& Supply for Inventory \& Catalog

Bid Number 24-33 is an annual contract for air conditioning and refrigeration parts and supplies for inventory. In addition to the inventory line items, the bid asked for a discount from the vendor's catalog, shelf price or price list. This will allow the District to purchase items or services, which are not identified at this time.

It is recommended that the low bids meeting specifications be awarded by line item, and that all vendors submitting catalog bids be approved.

|  | Arlington Independent School District <br> Bid 24-33 Air Conditioning \& Refrigeration Supplies for Inventory |  |  |  | Vendor | Ashcraft Company Inc. | Compressors Unlimited (Compressors Unlimited Intl. LLC) | Temperature Control Systems, Inc. | Barsco Inc | The Home <br> Depot Pro <br> (HD Supply <br> Facilities <br> Maintenance <br> LTD) | MAVICH | Texas Air Systems | Johnstone Supply (Frigelar North America DBA) | Aire Frezco | Ferguson Enterprises Inc. | Daikin Applied Americas Inc |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Vendor ID | NOT SET UP | 3234000 | 11761000 | NOT SETUP | 10286977 | 10282735 | 817 | not Setup | not setup | 10281243 | 10281085 |
|  |  |  |  |  | RESIDENT VENDOR | YES | YES | YES | YES | No | YES | YES | YES | YES | YES | NO |
|  |  |  |  |  | HUB | NONE | NONE | NONE | NONE | NONE | YES | NONE | NONE | NONE | NONE | NONE |
|  |  |  |  |  |  | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price |
| Line\# | Description | Mfgr | Mfgno | aty | VOM | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit |
| 1 | 20.23.0001 REFRIGERANT, R-22 30 LB DRUM, R-22, PART \#R2230 |  |  | 126 | Drum |  |  |  | No Response | No Bid | No Bid | \$1,200.00 | \$1,350.00 | \$2,460.80 | \$1,400.00 | \$1,670.00 |
| 2 | 20.23.0002 R22 RECLAMATION FREON, 30LB DRUM - **HVAC ONLY** |  |  | 160 | Drum |  |  |  | No Response | No Bid | No Bid |  | No Bid |  | \$1,400.00 | \$1,670.00 |
| 2 ALT1 | Bluon 30\# Drum | Bluon | Bluon | 160 | Drum |  |  |  |  |  |  | \$460.00 |  |  |  |  |
| 3 | 20.23.0004 REFRIGERANT \#404A-24, 24 LBS., HONEYWELL \#R404A, PART \#R-404A24 |  |  | 32 | Each |  |  |  | No Response | No Bid | \$771.33 | \$403.00 | \$429.00 | \$1,045.83 | \$360.00 | \$504.36 |
| 4 | 20.23.0006 REFRIGERANT, 30 LB. PART \#R134A-30 |  |  | 14 | Each |  |  |  | No Response | No Bid | \$702.70 | \$322.00 | \$339.00 | \$922.80 | \$395.00 | \$636.93 |
| 5 | 20.23.0008 REFRIGERANT, 410A 25\#**ORDER 40 PER PALLET** |  |  | 31 | Each |  |  |  | No Response | \$426.55 | \$653.61 | \$310.00 | \$349.00 | \$873.59 | \$250.00 | \$413.60 |
| 6 | 85.21.0001 R-22 REFRIGERA |  |  | 34 | Drum |  |  |  | ponse | No Bid | No Bid | \$1.200.00 | \$1,350.00 | \$2,460.80 | \$1,400.00 | No Bid |

ESTIMATED AWARD AMOUNT : \$500,000

Arlington
INDEPENDENT SCHOOL DISTRICT
More Than a Remarkable Education

TO:
Carla Martin
Assistant Superintendent of Financial Services
FROM: Lisa Phillips
Director of Purchasing
DATE: $\quad$ March 21, 2024
RE: BID 24-34 Art Supplies for Inventory \& Catalog

Bid Number 24-34 is an annual contract for art supplies for inventory. In addition to the inventory line items, the bid asked for a discount from the vendor's catalog, price list or shelf price. This will allow the District to purchase items which are not identified at this time.

It is recommended that the low bids meeting specifications be awarded by line item, unless noted as all-ornone awards. For all-or-none sections, it is recommended that the lowest overall bid meeting specification and providing all items be awarded. It is also recommended that all vendors meeting specifications submitting catalog bids be approved.

|  | Arlington Independent School District <br> BID 24-34 Art Supplies for Inventory \& Supplies Effective March 22, 2024-March 21, 2025 |  |  |  | VENDOR | After Prints LLC. | Drew <br> Johnson | Really Good Stuff, LLC. | American <br> Ceramic <br> Supply <br> Company | Blick Art <br> Materials <br> (Blick Art <br> Materials <br> LLC) | School Specialty LLC |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | VENDOR ID | NOT SETUP | 10287809 | 10287696 | 1866 | 10284375 | 10285363 |
|  |  |  |  |  | TEXAS RESIDENT | YES | YES | NO | YES | NO | NO |
|  |  |  |  |  | HUB | NONE | NONE | NONE | NONE | NONE | NONE |
|  |  |  |  |  |  | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price |
| Line \# | Description | Mfgr | Mfgno | QTY | UOM | Unit | Unit | Unit | Unit | Unit | Unit |
| 1 | Lines 2 through 3 will be awarded on All-or-None Basis |  |  | 1 |  |  |  |  |  |  |  |
| 2 | 01.05.0815 TISSUE,ART COLOR 5 EA, 20 COLORS, 20" X 30\#, PACON SPECTR |  |  | 144 | Package |  |  |  | No Bid | No Bid | No Bid |
| 3 | 01.05.0820 TISSUE, ART COLOR,ASSTD, 12"X18", SPECTRA \#5852-0 ***NO |  |  | 250 | Package |  |  |  | No Bid | No Bid | No Bid |
|  | TOTAL |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Lines 5 through 15 will be awarded on All-or-None Basis |  |  | 1 |  |  |  |  |  |  |  |
| 5 | 01.05.0910 PAPER,ART KRAFT,50LB,BLACK,36" X 1000'SPECTRA \#PAC6730 |  |  | 60 | Rolls |  |  |  | No Bid | No Bid | No Bid |
| 6 | 01.05.0915 PAPER,ART KRAFT,50LB,DARK BLUE,36"X1000' SPECTRA \#PACE |  |  | 30 | Rolls |  |  |  | No Bid | No Bid | No Bid |
| 7 | 01.05.0920 PAPER,ART KRAFT,50LB,LITE BLUE,36"X 1000' SPECTRA \#PAC |  |  | 30 | Rolls |  |  |  | No Bid | No Bid | No Bid |
| 8 | 01.05.0925 PAPER,ART KRAFT,50LB, BROWN,36"X 1000',SPECTRA \#PAC67 |  |  | 100 | Rolls |  |  |  | No Bid | No Bid | No Bid |
| 9 | 01.05.0930 PAPER,ART KRAFT,50LB,EMER.GREEN,36"X1000',SPECTRA \#PA |  |  | 30 | Rolls |  |  |  | No Bid | No Bid | No Bid |
| 10 | 01.05.0935 PAPER,ART KRAFT,50LB,LITE GREEN,36"X1000',SPECTRA \#PAC |  |  | 75 | Rolls |  |  |  | No Bid | No Bid | No Bid |
| 11 | 01.05.0940 PAPER,ART KRAFT,50LB,ORANGE,36"X 1000',SPECTRA \#PAC67 |  |  | 30 | Rolls |  |  |  | No Bid | No Bid | No Bid |
| 12 | 01.05.0945 PAPER,ART KRAFT,50LB,PINK,36"X 1000',SPECTRA \#PAC67261 |  |  | 30 | Rolls |  |  |  | No Bid | No Bid | No Bid |
| 13 | 01.05.0950 PAPER,ART KRAFT,50LB,RED FLAME,36"X 1000' SPECTRA \#PAC |  |  | 60 | Rolls |  |  |  | No Bid | No Bid | No Bid |
| 14 | 01.05.0955 PAPER,ART KRAFT,50LB,WHITE,36"X 1000', SPECTRA \#PAC670 |  |  | 60 | Rolls |  |  |  | No Bid | No Bid | No Bid |
| 15 | 01.05.0960 PAPER,ART KRAFT,50LB,YELLOW,36"X 1000' SPECTRA \#PAC67¢ |  |  | 30 | Rolls |  |  |  | No Bid | No Bid | No Bid |
|  | TOTAL |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 16 | Lines 17 through 18 will be awarded on All-or-None Basis |  |  | 1 |  |  |  |  |  |  |  |
| 17 | 01.05.0980 PAPER,BUTCHER,BROWN,36" X 1000' ROLL,NATURAL KRAFT P. |  |  | 25 | Rolls |  |  |  | No Bid | No Bid | No Bid |
| 18 | 01.05.0990 PAPER,BUTCHER,WHITE,36" ROLL,PACON \#PAC5636 ***NO S¢ |  |  | 30 | Rolls |  |  |  | No Bid | No Bid | No Bid |
|  | TOTAL |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 19 | Lines 20 through 44 will be awarded on All-or-None Basis |  |  | 1 |  |  |  |  |  |  |  |
| 20 | 01.05.1000 PAPER,CONSTRUCTION,ASSORTED,12" X 18"100\% SULFITE, TR |  |  | 400 | Case |  |  |  | No Bid | No Bid | No Bid |
| 21 | 01.05.1005 PAPER, CONSTRUCTION, BLACK, 12"X18" 100\% SULFITE TRU-R |  |  | 400 | Case |  |  |  | No Bid | No Bid | No Bid |
| 22 | 01.05.1010 PAPER, CONSTRUCTION, BLUE, 12"X18" $100 \%$ SULFITE TRU-RA |  |  | 200 | Case |  |  |  | No Bid | No Bid | No Bid |
| 23 | 01.05.1015 PAPER, CONSTRUCTION, DK BROWN 12"X18" $100 \%$ SULFITE Th |  |  | 200 | Case |  |  |  | No Bid | No Bid | No Bid |
| 24 | 01.05.1020 PAPER,CONSTRUCTION,FESTIVE GREEN,12"X18" $100 \%$ SULFITE |  |  | 400 | Case |  |  |  | No Bid | No Bid | No Bid |
| 25 | 01.05.1025 PAPER, CONSTRUCTION, PUMPKIN, 12 "X18" $100 \%$ SULFITE TR |  |  | 100 | Case |  |  |  | No Bid | No Bid | No Bid |
| 26 | 01.05.1030 PAPER, CONSTRUCTION, RED, 12 "X18" $100 \%$ SULFITE TRU-RAY |  |  | 400 | Case |  |  |  | No Bid | No Bid | No Bid |
| 27 | 01.05.1035 PAPER, CONSTRUCTION, WHITE, 12"X18" $100 \%$ SULFITE TRU-R |  |  | 400 | Case |  |  |  | No Bid | No Bid | No Bid |
| 28 | 01.05.1040 PAPER, CONSTRUCTION, YELLOW, 12"X18" $100 \%$ SULFITE TRU- |  |  | 400 | Case |  |  |  | No Bid | No Bid | No Bid |
| 29 | 01.05.1041 PAPER, CONSTRUCTION, PINK, $12 \times 18100 \%$ SULFITE TRU-RAY |  |  | 400 | Case |  |  |  | No Bid | No Bid | No Bid |
| 30 | 01.05.1042 PAPER, CONSTRUCTION, VIOLET, $12 \times 18100 \%$ SULFITE TRU-R |  |  | 400 | Case |  |  |  | No Bid | No Bid | No Bid |
| 31 | 01.05.1045 PAPER, CONSTRUCTION, PINK,18 $\times 24$ 100\% SULFITE,TRU -RAY |  |  | 400 | Case |  |  |  | No Bid | No Bid | No Bid |
| 32 | 01.05.1046 PAPER,CONSTRUCTION,ASSORTED,18" $\times 24$ ",100\% SULFITE TR |  |  | 400 | Case |  |  |  | No Bid | No Bid | No Bid |
| 33 | 01.05.1047 PAPER,CONSTRUCTION,VIOLET, $18 \times 24$ 100\% SULFITE TRU -RA |  |  | 400 | Case |  |  |  | No Bid | No Bid | No Bid |


| 34 | 01.05.1048 PAPER, CONSTRUCTION, BLACK, 18"X24", 100\% SULFIT TRU-RA |  |  | 400 | Case |  |  |  | No Bid | No Bid | No Bid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 35 | 01.05.1055 PAPER,CONSTRUCTION,ASSORTED,9"X12" 100\% SULFITE TRU- |  |  | 400 | Case |  |  |  | No Bid | No Bid | No Bid |
| 36 | 01.05.1060 PAPER, CONSTRUCTION, BLACK, 9"X12" 100\% SULFITE TRU-RA |  |  | 400 | Case |  |  |  | No Bid | No Bid | No Bid |
| 37 | 01.05.1065 PAPER, CONSTRUCTION, BLUE, 9"X12" 100\% SULFITE TRU RAY |  |  | 400 | Case |  |  |  | No Bid | No Bid | No Bid |
| 38 | 01.05.1070 PAPER, CONSTRUCTION, DK BROWN 9"X12" 100\% SULFITE TRL |  |  | 400 | Case |  |  |  | No Bid | No Bid | No Bid |
| 39 | 01.05.1075 PAPER,CONSTRUCTION,HOLIDAY GREEN, 9" X 12", 100\% SULFI |  |  | 400 | Case |  |  |  | No Bid | No Bid | No Bid |
| 40 | 01.05.1080 PAPER, CONSTRUCTION, PUMPKIN, 9"X12" 100\% SULFITE TRU |  |  | 400 | Case |  |  |  | No Bid | No Bid | No Bid |
| 41 | 01.05.1085 PAPER, CONSTRUCTION, SCARLET, 9"X12" 100\% SULFITE TRU-1 |  |  | 400 | Case |  |  |  | No Bid | No Bid | No Bid |
| 42 | 01.05.1090 PAPER, CONSTRUCTION, YELLOW, 9"X12" 100\% SULFITE TRU-F |  |  | 400 | Case |  |  |  | No Bid | No Bid | No Bid |
| 43 | 01.05.1091 PAPER,CONSTRUCTION,VIOLET,9"X 12",100\% SULFITE TRU-RA |  |  | 400 | Case |  |  |  | No Bid | No Bid | No Bid |
| 44 | 01.05.1092 PAPER, CONSTRUCTION, PINK, $9 \times 12$ 100\% SULFITE TRU-RAY $\ddagger$ |  |  | 100 | Case |  |  |  | No Bid | No Bid | No Bid |
|  | TOTAL |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 45 | Lines 46 through 50 will be awarded on All-or-None Basis |  |  | 1 |  |  |  |  |  |  |  |
| 46 | 01.05.1095 PAPER,MANILA CREAM,50\# 12X18,PACON \#4112 ***NO SUB |  |  | 76 | Case |  |  |  | No Bid | No Bid | No Bid |
| 47 | 01.05.1100 PAPER,DRAWING,WHITE,60\# 12X18,PACON \#4712 ***NO SUE |  |  | 84 | Case |  |  |  | No Bid | No Bid | No Bid |
| 48 | 01.05.1105 PAPER,MANILA CREAM,50\# 9X12,COROBUFF,PACON \#004109 |  |  | 120 | Case |  |  |  | No Bid | No Bid | No Bid |
| 49 | 01.05.1110 PAPER,DRAWING,WHITE,60\# 9X12, PACON \#4709 ***NO SUB |  |  | 280 | Case |  |  |  | No Bid | No Bid | No Bid |
| 50 | 01.05.1120 PAPER,DRAWING,WHITE,80\# 18X24, PACON \#4818 ***NO SU\| |  |  | 101 | Case |  |  |  | No Bid | No Bid | No Bid |
|  | TOTAL |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 51 | Lines 52 through 60 will be awarded on All-or-None Basis |  |  | 1 |  |  |  |  |  |  |  |
| 52 | 01.15.0075 POSTERBOARD,22X28, BLACK, PACON \#5482-1 $5^{* * * N O ~ S U B ~ * ~}$ |  |  | 200 | Case |  |  |  | No Bid | No Bid | No Bid |
| 53 | 01.15.0080 POSTERBOARD,22X28,DARK BLUE,PACON \#5462-1 **NO SUB |  |  | 200 | Case |  |  |  | No Bid | No Bid | No Bid |
| 54 | 01.15.0085 POSTERBOARD,22X28,LT. BLUE,PACON \#5485-1 ***NO SUB** |  |  | 200 | Case |  |  |  | No Bid | No Bid | No Bid |
| 55 | 01.15.0090 POSTERBOARD,22X28,HOLIDAY GREEN,PACON \#5494-1, NO SL |  |  | 200 | Case |  |  |  | No Bid | No Bid | No Bid |
| 56 | 01.15.0095 POSTERBOARD,22X28,LT. GREEN, PACON \#5456-1 **NO SUB* |  |  | 100 | Case |  |  |  | No Bid | No Bid | No Bid |
| 57 | 01.15.0100 POSTERBOARD,22X28,ORANGE, PACON \#5479-1 ***NO SUB*; |  |  | 100 | Case |  |  |  | No Bid | No Bid | No Bid |
| 58 | 01.15.0105 POSTERBOARD,22X28,RED, PACON \#5476-1 ***NO SUB***M |  |  | 309 | Case |  |  |  | No Bid | No Bid | No Bid |
| 59 | 01.15.0110 POSTERBOARD,22X28,LEMON YELLOW,PACON \#5473-1 ***NC |  |  | 200 | Case |  |  |  | No Bid | No Bid | No Bid |
| 60 | 01.15.0115 POSTERBOARD,22X28,WHITE, PACON \#5461-1 ***NO SUB*** |  |  | 600 | Case |  |  |  | No Bid | No Bid | No Bid |
|  | TOTAL |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 61 | Lines 62 through 69 will be awarded on All-or-None Basis |  |  | 1 |  |  |  |  |  |  |  |
| 62 | 01.20.0059 CHART TABLET 24X32, 1 1/2 SW, PACON 9706 PART: 085335 * |  |  | 7800 | Case |  |  |  | No Bid | No Bid | No Bid |
| 63 | 01.20.0441 BORDER, WHITE SCALLOPED PACON BORDETTE, 2 1/4"X50F T |  |  | 150 | Rolls |  |  |  | No Bid | No Bid | No Bid |
| 64 | 01.20.0442 BORDER - FLAME RED SCALLOPED PACON BORDETTE $21 / 4$ " X ¢ |  |  | 150 | Rolls |  |  |  | No Bid | No Bid | No Bid |
| 65 | 01.20.0443 BORDER - CANARY YELLOW SCALLOPED PACON BORDETTE 21. |  |  | 150 | Rolls |  |  |  | No Bid | No Bid | No Bid |
| 66 | 01.20.0444 BORDER - ORANGE SCALLOPED PACON BORDETTE 2 1/4"X50 F |  |  | 150 | Rolls |  |  |  | No Bid | No Bid | No Bid |
| 67 | 01.20.0445 BORDER EMERALD GREEN SCALLOPED PACON BORDETTE $21 / 4$ |  |  | 60 | Rolls |  |  |  | No Bid | No Bid | No Bid |
| 68 | 01.20.0446 BORDER - BLUE SCALLOPED PACON BORDETTE $21 / 4 " X 50 F T$ NC |  |  | 36 | Rolls |  |  |  | No Bid | No Bid | No Bid |
| 69 | 01.20.0447 BORDER - PINK SCALLOPED PACON BORDETTE 2 1/4"X50FT NQ |  |  | 150 | Rolls |  |  |  | No Bid | No Bid | No Bid |
|  | TOTAL |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 70 | 01.05.0195 CRAYOLA,\#0024, CRAYOLA BRAND ***NO SUB (L) PSP PART: 5 |  |  | 2000 | Case |  |  |  | No Bid | No Bid | No Bid |
| 71 | 01.05.0282 ILLST. BOARD,COLD,WHITE/CRM,CRESCENT \#99L,30"X 40" |  |  | 500 | Case |  |  |  | No Bid | No Bid | No Bid |
| 71 ALT1 | ILLUST. BOARD COLD PRESS, CREAM CORE, CRESCENT \# 99.32C 32"X40". | Crescent | 99.32C | 500 | Case |  |  |  |  |  |  |
| 72 | 01.05.0283 ILLST. BOARD,HOT PRS,30"X40",CRESCENT \#20L,WHITE ***NQ |  |  | 500 | Case |  |  |  | No Bid | No Bid | No Bid |
| 73 | 01.05.0335 KNIFE,X-ACTO \#1,X-ACTO \#X3001 ***NO SUB PART: SX01 |  |  | 132 | Case |  |  |  | No Bid | No Bid | No Bid |
| 74 | 01.05.0350 KNIFE,X-ACTO BLADE \#11,REFILL,X-ACTO \#X211 NO SUB 5 PER |  |  | 132 | Package |  |  |  | No Bid | No Bid | No Bid |
| 75 | 01.05.0437 MAT BOARD,PEBBLE FINISH,WHITE/CREME,CRESCENT \#34 32, |  |  | 1000 | Each |  |  |  | No Bid | No Bid | No Bid |
| 76 | 01.05.0500 OIL PASTELS,25 COLORS,PENTEL PHN25 ***NO SUB SSP PART: |  |  | 360 | Each |  |  |  | No Bid | No Bid | No Bid |
| 77 | 01.05.0700 PAINT,TEMPERA LIQUID,BLACK,CRAYOLA \#54-1216-051 ***N |  |  | 348 | Each |  |  |  | No Bid | No Bid | No Bid |
| 78 | 01.05.0705 PAINT,TEMPERA LIQUID,BLUE,CRAYOLA \#54-1216-042 ***NO |  |  | 396 | Each |  |  |  | No Bid | No Bid | No Bid |
| 79 | 01.05.0710 PAINT,TEMPERA LIQUID,BROWN,CRAYOLA \#54-1216-007 ***\| |  |  | 144 | Each |  |  |  | No Bid | No Bid | No Bid |


| 80 | 01.05.0715 PAINT,TEMPERA LIQUID,GREEN,CRAYOLA \#54-1216-044 ***N |  |  | 144 | Each |  |  |  | No Bid | No Bid | No Bid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 81 | 01.05.0720 PAINT,TEMPERA LIQUID,ORANGE,CRAYOLA \#54-1216-036 *** |  |  | 144 | Each |  |  |  | No Bid | No Bid | No Bid |
| 82 | 01.05.0723 PAINT,TEMPERA LIQUID,PURPLE,CRAYOLA \#54-1216-040 *** |  |  | 144 | Each |  |  |  | No Bid | No Bid | No Bid |
| 83 | 01.05.0725 PAINT,TEMPERA LIQUID,RED,CRAYOLA \#54-1216-038 ***NO S |  |  | 264 | Each |  |  |  | No Bid | No Bid | No Bid |
| 84 | 01.05.0730 PAINT,TEMPERA LIQUID,WHITE,CRAYOLA \#54-1216-053 ***N |  |  | 288 | Each |  |  |  | No Bid | No Bid | No Bid |
| 85 | 01.05.0735 PAINT,TEMPERA LIQUID,YELLOW,CRAYOLA \#54-1216-034 *** |  |  | 264 | Each |  |  |  | No Bid | No Bid | No Bid |
| 86 | 01.05.1125 PAPER, NEWSPRINT $18 \times 24$, SAX \#4104030 NO SUB. PART\# 08 |  |  | 87 | Case |  |  |  | No Bid | No Bid | No Bid |
| 87 | 01.05.1180 PAPER,WATERCOLOR 22X30, STRATHMORE 140\#,STRATHMOR |  |  | 10000 | Case |  |  |  | No Bid | No Bid | No Bid |
| 88 | 01.05.1195 PENCILS,EBONY DRAWING,JET BLACK SANFORD \#14420 ***NQ |  |  | 50 | Package |  |  |  | No Bid | No Bid | No Bid |
| 89 | 01.05.1315 BRUSH,2" FOAM, WOOD HANDLES, 10/PK NO SUB. PART\# 6100 |  |  | 120 | Package |  |  |  | No Bid | No Bid | No Bid |
| 90 | 01.05.1620 AWARD RIBBONS $2 \times 8$ STOCK W/CARD, THIRD PLACE, WHITE 5 |  |  | 50 | Case |  |  |  | No Bid | No Bid | No Bid |
| 91 | 01.15.0030 FILM,LAMINATING,CLEAR, 25"W,1.5 MIL,25"X 500',1" CORE,G |  |  | 240 | Each |  |  |  | No Bid | No Bid | No Bid |
| 92 | 01.20.0275 PENCIL SHARPENER,BOSTON X-ACTO RANGER 55, 8-HOLE ADJ |  |  | 250 | Each |  |  |  | No Bid | No Bid | No Bid |
| 93 | 01.20.0295 PINS, SAFETY, ASSORTED, DRITZ \& PRIMS OR EQUAL SS PART: |  |  | 500 | Each |  |  |  | No Bid | No Bid | No Bid |
| 93 ALT1 | CLI Safety Pins - Assorted Sizes - 50 / Pack - Nickel Plated | Charles Leonar | LEO83450 | 500 | Each |  |  |  |  |  |  |
| 93 ALT1 | Charles Leonard Safety Pins, Steel, Assorted Sizes, 50/Pack | Charles Leonar | LEO83450 | 500 | Each |  |  |  |  |  |  |
| 94 | 01.20.0310 PIPE CLEANERS,WHITE, 1/8"X12" CHENILLE NO SUB. PART\# 08 |  |  | 120 | Package |  |  |  | No Bid | No Bid | No Bid |
| 95 | 01.20.0315 PLAY-DOH, FOUR-PAK, 4OZ, 4 COLORS NO SUB PART\# 217341 |  |  | 592 | Each |  |  |  | No Bid | No Bid | No Bid |
| 96 | 01.20.0440 TOTE TRAYS, TAN, 4 3/4"x 12.5"x19", LIGHTWEIGHT STACKABL |  |  | 80 | Each |  |  |  | No Bid | No Bid | No Bid |
| 97 | 01.35.0114 COMPOSITION BOOK, MEAD, MARBLE COVER, w/LINES MEAD |  |  | 5000 | Each |  |  |  | No Bid | No Bid | No Bid |
| 99 | 07.07.0006 BELT BACK, SUPPORT SIZE MEDIUM |  |  | 50 | Each |  |  |  | No Bid | No Bid | No Bid |
| 100 | 07.07.0007 BELT BACK SUPPORT, LARGE |  |  | 50 | Each |  |  |  | No Bid | No Bid | No Bid |
| 101 | 07.07.0025 BELT,BACK SUPPORT, SZ: 2X LRG, PRO-FLEX NAVY BLUE |  |  | 20 | Each |  |  |  | No Bid | No Bid | No Bid |
| 101 ALT1 | Uline Industrial Back Support Belt with Suspender - 2XL | Uline | H-494XX | 20 | Each |  |  |  |  |  |  |
| 102 | 07.07.0030 BELT BACK SUPPORT, 3X |  |  | 20 | Each |  |  |  | No Bid | No Bid | No Bid |


|  | Discount School Supply (Earlychildho od LLC) | Hobby Lobby (Hobby Lobby Stores, Inc.) | Lakeshore Learning Materials, LLC (Lakeshore Parent, LLC) | Nasco (Nasco Education LLC) | Ribbons Galore, Inc. | ACCO Brands USA LLC (ACCO Brands Corporation) | Quill Corporatio $n$ | Office Depot Inc | Winn Innovations (Winn Innovations , LLC) | S\&S Worldwide | Liberty Data <br> Products <br> DBA Liberty <br> Office <br> Products | swschoolarli ngton | PYRAMID <br> SCHOOL <br> PRODUCTS <br> (PYRAMID <br> PAPER <br> COMPANY) | Cascade School Supples |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10278428 | 11194000 | 10285521 | 10282875 | NOT SETUP | 10275363 | 10284365 | 10285572 | 10282913 | NOT SETUP | 10285558 | NOT SETUP | 63265000 | 10283191 |
|  | No | No | No | No | No | No | No | No | YES | No | YES | No | NO | NO |
|  | NONE | NONE | NONE | NONE | NONE | NONE | NONE | NONE | HUB | NONE | NONE | NONE | NONE | NONE |
|  | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price |
| Line \# | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$5.62 | \$33.65 | \$11.30 | No Bid | \$8.89 | \$10.41 | \$7.89 | \$12.55 |
| 3 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$5.58 | \$3.62 | \$3.58 | No Bid | \$3.53 | \$4.81 | \$2.53 | \$3.54 |
|  |  |  |  |  |  |  | \$11.20 | \$37.27 | \$14.88 |  | \$12.42 | \$15.22 | \$10.42 | \$16.09 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$80.20 | \$71.57 | \$95.41 | No Bid | \$63.93 | \$57.10 | \$57.29 | \$68.32 |
| 6 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$81.06 | \$71.57 | \$95.45 | No Bid | \$59.66 | \$52.66 | \$52.89 | \$63.19 |
| 7 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$99.26 | \$84.57 | \$122.50 | No Bid | \$72.06 | \$65.06 | \$65.19 | \$78.07 |
| 8 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$81.06 | \$61.17 | \$91.23 | No Bid | \$58.34 | \$51.44 | \$51.49 | \$61.61 |
| 9 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$78.81 | \$71.57 | \$88.31 | No Bid | \$55.81 | \$48.93 | \$48.99 | \$58.57 |
| 10 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$71.57 | \$116.75 | No Bid | \$69.49 | \$62.65 | \$62.69 | \$74.99 |
| 11 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$102.31 | \$78.73 | \$123.60 | No Bid | \$68.64 | \$61.75 | \$61.79 | \$73.97 |
| 12 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$95.65 | \$78.73 | \$104.15 | No Bid | \$66.75 | \$59.92 | \$59.95 | \$71.70 |
| 13 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$81.47 | \$134.27 | No Bid | \$71.58 | \$64.78 | \$64.79 | \$77.50 |
| 14 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$80.27 | \$55.47 | \$92.90 | No Bid | \$57.49 | \$50.67 | \$50.69 | \$60.59 |
| 15 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$94.97 | \$61.17 | \$109.40 | No Bid | \$68.64 | \$61.85 | \$61.89 | \$73.97 |
|  |  |  |  |  |  |  | \$793.59 | \$787.59 | \$1,173.97 |  | \$712.39 | \$636.81 | \$637.65 | \$762.48 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$88.49 | \$65.58 | \$65.85 | No Bid | \$41.16 | \$45.75 | \$34.49 | \$40.99 |
| 18 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$72.83 | \$85.22 | No Bid | \$46.55 | \$39.77 | \$39.79 | \$47.46 |
|  |  |  |  |  |  |  | \$88.49 | \$138.41 | \$151.07 |  | \$87.71 | \$85.52 | \$74.28 | \$88.45 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$4.27 | \$5.38 | \$96.75 | \$93.75 | \$86.71 | \$86.75 | \$96.75 |
| 21 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$4.27 | \$4.96 | \$90.75 | \$72.50 | \$67.20 | \$67.25 | \$76.50 |
| 22 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$4.27 | \$4.87 | \$90.75 | \$86.25 | \$79.23 | \$79.25 | \$89.25 |
| 23 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$4.27 | \$5.42 | \$90.75 | \$82.10 | \$75.47 | \$75.50 | \$85.00 |
| 24 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$2.47 | \$5.32 | \$90.75 | \$95.00 | \$87.98 | \$88.00 | \$98.00 |
| 25 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$2.47 | \$5.32 | No Response | \$124.13 | No Response | \$77.25 | \$110.50 |
| 26 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$2.47 | \$5.04 | No Response | \$83.75 | No Response | \$76.25 | \$86.75 |
| 27 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$4.27 | \$4.23 | \$90.75 | \$72.25 | \$65.70 | \$65.75 | \$75.25 |
| 28 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$2.47 | \$4.53 | \$90.75 | \$82.25 | \$75.23 | \$75.25 | \$85.25 |
| 29 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$2.47 | \$4.23 | \$90.75 | \$84.25 | \$77.22 | \$77.25 | \$87.25 |
| 30 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$4.27 | \$5.04 | \$90.75 | \$82.25 | \$75.71 | \$75.75 | \$85.25 |
| 31 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$9.28 | \$131.10 | \$108.10 | \$101.06 | \$101.10 | \$87.25 |
| 32 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$9.40 | \$9.82 | \$136.50 | \$121.30 | \$114.27 | \$114.30 | \$126.90 |
| 33 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$59.84 | \$10.62 | \$128.55 | \$110.50 | \$103.44 | \$103.50 | \$114.90 |


| 34 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$7.18 | \$10.18 | \$128.55 | \$95.65 | \$88.62 | \$88.65 | \$98.40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 35 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$1.63 | \$2.72 | \$93.50 | \$95.50 | \$88.43 | \$88.50 | \$98.50 |
| 36 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$1.59 | \$2.50 | \$91.00 | \$78.50 | \$71.46 | \$71.50 | \$81.50 |
| 37 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$2.56 | \$2.50 | \$91.00 | \$90.01 | \$82.94 | \$83.00 | \$93.00 |
| 38 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$2.56 | \$2.72 | \$91.00 | \$85.13 | \$77.98 | \$78.00 | \$88.00 |
| 39 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$1.78 | \$2.78 | \$91.00 | \$91.50 | \$84.47 | \$84.50 | \$94.50 |
| 40 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$1.51 | \$2.75 | No Response | \$125.00 | No Response | \$80.50 | \$186.00 |
| 41 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$1.22 | \$2.76 | No Response | \$87.50 | No Response | \$80.50 | \$94.50 |
| 42 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$1.51 | \$2.32 | \$91.00 | \$84.50 | \$77.47 | \$77.50 | \$87.50 |
| 43 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$2.56 | \$2.60 | \$91.00 | \$85.00 | \$77.96 | \$78.00 | \$88.00 |
| 44 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$1.51 | \$2.26 | \$91.00 | \$88.00 | \$80.94 | \$81.00 | \$91.00 |
|  |  |  |  |  |  |  | \$176.98 | \$409.64 | \$422.29 | \$2,077.95 | \$2,480.09 | \$1,910.53 | \$2,203.36 | \$2,582.60 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 45 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 46 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$14.43 | \$18.26 | No Bid | \$50.16 | \$43.16 | \$43.20 | \$53.16 |
| 47 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$21.09 | \$28.53 | No Bid | \$65.60 | \$58.74 | \$58.76 | \$68.60 |
| 48 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$9.40 | \$14.98 | No Bid | \$51.32 | \$41.97 | \$44.72 | \$54.32 |
| 49 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$11.68 | \$14.30 | No Bid | \$66.28 | \$59.57 | \$59.60 | \$69.28 |
| 50 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$51.95 | \$67.92 | No Bid | \$37.00 | \$39.27 | \$43.19 | \$414.00 |
|  |  |  |  |  |  |  |  | \$108.55 | \$143.99 |  | \$270.36 | \$242.71 | \$249.47 | \$659.36 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 51 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 52 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$39.91 | \$0.60 | No Bid | \$17.43 | \$10.85 | \$9.09 | \$19.00 |
| 53 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$18.82 | \$0.61 | No Bid | \$16.00 | \$9.08 | \$9.09 | \$21.25 |
| 54 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$22.27 | \$0.62 | No Bid | \$16.00 | \$9.08 | \$9.09 | \$19.00 |
| 55 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$18.81 | \$0.65 | No Bid | \$16.00 | \$9.08 | \$9.09 | \$19.00 |
| 56 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$18.81 | \$0.65 | No Bid | \$0.00 | No Response | \$9.09 | \$19.00 |
| 57 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$0.64 | No Bid | \$16.00 | \$9.08 | \$9.09 | \$19.00 |
| 58 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$22.27 | \$0.61 | No Bid | \$16.00 | \$9.08 | \$9.09 | \$19.00 |
| 59 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$20.14 | \$0.61 | No Bid | \$16.00 | \$9.08 | \$9.09 | \$19.00 |
| 60 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$18.25 | \$0.66 | No Bid | \$14.75 | \$11.30 | \$11.29 | \$19.00 |
|  |  |  |  |  |  |  |  | \$179.28 | \$5.65 |  | \$128.18 | \$76.63 | \$84.01 | \$173.25 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 61 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 62 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$4.65 | \$8.83 | No Bid | No Bid | No Response | \$44.28 | \$52.08 |
| 63 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$3.53 | \$2.94 | \$3.21 | No Bid | \$2.37 | \$1.28 | \$1.36 | \$1.88 |
| 64 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$3.32 | \$2.94 | \$3.21 | No Bid | \$2.37 | \$1.28 | \$1.36 | \$1.88 |
| 65 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$3.50 | \$2.94 | \$3.21 | No Bid | \$2.37 | \$1.28 | \$1.36 | \$1.88 |
| 66 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$4.79 | \$2.29 | \$3.21 | No Bid | \$2.37 | \$1.28 | \$1.36 | \$1.88 |
| 67 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$3.21 | No Bid | \$2.37 | \$1.28 | \$1.36 | \$1.88 |
| 68 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$3.90 | \$38.12 | \$3.21 | No Bid | \$2.37 | \$1.28 | \$1.36 | \$1.88 |
| 69 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$5.62 | \$29.39 | \$3.21 | No Bid | \$2.37 | \$1.28 | \$1.36 | \$1.88 |
|  |  |  |  |  |  |  | \$24.66 | \$83.27 | \$31.30 |  | \$16.59 | \$8.96 | \$53.80 | \$65.24 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 70 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$1.44 | \$0.78 | \$1.52 | No Bid | \$219.64 | \$99.36 | \$33.60 | \$184.32 |
| 71 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$8.08 | No Bid | No Bid | \$7.90 | \$62.20 | No Bid |
| 71 ALT1 |  |  |  |  |  |  |  |  |  |  |  | \$39.50 |  |  |
| 72 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$10.85 | No Bid | No Bid | \$39.50 | \$62.20 | No Bid |
| 73 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$4.54 | No Bid | No Bid | No Bid | \$56.72 | \$39.48 | No Bid |
| 74 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$4.60 | \$30.86 | No Bid | No Bid | No Bid | \$2.30 | \$2.45 | No Bid |
| 75 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$7.46 | No Bid | No Bid | \$7.90 | \$9.95 | No Bid |
| 76 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$3.89 | \$5.38 | \$2.54 | \$3.10 | \$1.75 | \$1.89 | \$2.86 |
| 77 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$2.66 | \$7.66 | No Bid | \$6.81 | \$2.46 | \$2.25 | \$6.22 |
| 78 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$2.66 | \$9.01 | No Bid | \$6.81 | \$2.46 | \$2.25 | \$6.22 |
| 79 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$2.66 | \$9.01 | No Bid | \$5.25 | \$2.46 | \$2.25 | \$6.22 |


| 80 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$2.66 | \$7.66 | No Bid | \$4.50 | \$2.46 | \$2.25 | \$6.22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 81 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$2.66 | No Bid | No Bid | \$5.66 | \$2.46 | \$2.25 | \$6.22 |
| 82 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$6.38 | \$9.01 | No Bid | \$7.25 | \$2.46 | \$2.25 | \$6.22 |
| 83 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$8.04 | \$2.66 | \$7.46 | No Bid | \$6.81 | \$2.46 | \$2.25 | \$6.22 |
| 84 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$2.66 | \$9.01 | No Bid | \$6.81 | \$2.46 | \$2.25 | \$6.22 |
| 85 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$4.15 | \$2.66 | \$4.28 | No Bid | \$4.50 | \$2.46 | \$2.25 | \$6.22 |
| 86 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$29.75 | \$33.78 | No Bid | No Bid | No Bid | \$50.85 | No Bid |
| 87 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$2.46 | No Bid | No Bid | \$26.04 | \$28.60 | No Bid |
| 88 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$6.65 | No Bid | No Bid | \$7.01 | \$5.14 | \$4.19 | \$5.38 |
| 89 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$14.77 | No Bid | \$4.69 | No Bid |
| 90 | No Bid | No Bid | No Bid | No Bid | \$0.40 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid |
| 91 | No Bid | No Bid | No Bid | No Bid | No Bid | \$25.95 | \$65.26 | \$85.40 | \$56.02 | No Bid | \$80.79 | \$63.19 | \$73.90 | \$38.59 |
| 92 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$8.54 | No Bid | No Bid | No Bid | \$21.40 | \$21.95 | \$21.33 |
| 93 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid |  | No Bid |  | No Bid | \$1.25 | No Bid |
| 93 ALT1 |  |  |  |  |  |  |  |  |  |  | \$1.38 |  |  |  |
| 93 ALT1 |  |  |  |  |  |  |  |  | \$2.34 |  |  |  |  |  |
| 94 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$2.84 | No Bid | \$1.73 | \$1.27 | \$1.09 | \$2.06 |
| 95 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$35.08 | No Bid | No Bid | No Bid | No Bid | No Bid | \$3.75 |
| 96 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$19.95 | No Bid |
| 97 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$1.85 | \$1.24 | \$2.50 | No Bid | \$1.93 | \$1.27 | \$1.42 | No Bid |
| 99 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$20.94 | \$22.53 | \$22.55 | No Bid | \$13.74 | \$11.40 | \$11.45 | No Bid |
| 100 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$18.84 | \$36.25 | \$22.55 | No Bid | \$13.74 | \$11.40 | \$11.45 | No Bid |
| 101 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$31.04 |  | No Bid | \$13.74 | \$11.40 | \$11.45 | No Bid |
| 101 ALT1 |  |  |  |  |  |  |  |  | \$37.27 |  |  |  |  |  |
| 102 | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$49.00 | \$37.27 | No Bid | \$13.74 | \$11.40 | \$11.45 | No Bid |

ESTIMATED AWARD AMOUNT: \$700,000

Arlington
INDEPENDENT SCHOOL DISTRICT
More Than a Remarkable Education

TO:

## Carla Martin

Assistant Superintendent of Financial Services
FROM: Lisa Phillips
Director of Purchasing
DATE: $\quad$ March 21, 2024

## RE: BID 24-35 Custodial Supplies for Inventory \& Catalog

Bid Number 24-35 is an annual contract for custodial supplies for inventory. In addition to the inventory line items, the bid asked for a discount from the vendor's catalog, price list or shelf price. This will allow the District to purchase items which are not identified at this time. Items marked with an asterisk were marked "not as specified" due incorrect brand substitution.

It is recommended that the low bids meeting specifications be awarded by line item, unless noted as all-ornone awards. For all-or-none sections, it is recommended that the lowest overall bid meeting specification and providing all items be awarded. It is also recommended that all vendors meeting specifications submitting catalog bids be approved.

|  |  |  |  |  | Vendor | Shiffler Equipment Sales Inc | School Specialty LLC | Unipak Corp. | $\begin{aligned} & \text { BAK } \\ & \text { GLOBAL } \\ & \text { LLC } \end{aligned}$ | Genesis II, Inc. | Interboro Packaging Corp. | The Home Depot Pro (HD Supply Facilities | Acuity Specialty <br> Products, Inc d/b/a <br> Zep Sales and <br> Service | Competitive Choice | Texas Wholesale Plumbing |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price |
| $\begin{gathered} \text { Line } \\ \# \end{gathered}$ | Description | M <br> fg <br> r | $\begin{aligned} & \text { Mfgn } \\ & \mathbf{o} \end{aligned}$ | $\begin{array}{\|l\|} \hline \mathbf{Q} \\ \mathbf{T} \end{array}$ | UOM | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit |
| 1 |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 05.05.0001 BAGS, WASTEBASKET, 22" X 25" REVOLUTION BAG NATURAL CAN LINER, 0.3 MICRON, |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | C22 |  | ase |  | No bid | No Bid Sll | Bid |  | s 13.32 | No Bid | Nobid | 889.40 |  |
| ${ }^{2} \mathbf{2 A L T}$ |  | ${ }_{\text {aLC }}$ | ${ }_{\text {HCR242 }}$ |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 2alt | $22 \times 250.3$ MIL BLACK 7.10 CAL R RVOLUTION 1000 CS |  | ${ }_{\text {corlw }}$ |  | ese |  |  |  |  |  |  |  |  |  |  |
| ${ }^{3}$ | 05.05.0006 BAGS, DISPOSAL TRASH, 38" X 58" REVOLUTION BAG NATURAL CAN LINER, 0.9 MICRON, PART \# |  |  |  | Cse |  | Nobid | No Bid | No Bid |  | 516.48 | Bid | No bid | 8292 | Nobid |
| 3 ALTI | As per stumitied Samples | UPC | UPC 38 |  | case |  |  | S14.60 |  |  |  |  |  |  |  |
| ${ }^{3 \text { ALTI }}$ |  | ${ }_{\text {UF }}^{\text {UL }}$ | M38 |  | case |  |  |  |  |  |  |  |  |  |  |
| ${ }^{4}$ | BAGS, DISPOSAL TRASH, 32" X 41" REVOLUTION BAG NATURAL CAN LINER, 0.7 MICRON, PART \# PC41100BK (WET LOAD CAPACITY 79 LBS) 150/CS. *All can liners |  |  |  | sise |  | bid | vo Bid | No Bid |  | 513.7 | Bid | No Bid |  | Vobid |
| 4 4 ATI | As per s suminited S Samples |  | PPC 32 |  |  |  |  | S11.68 |  |  |  |  |  |  |  |
| $4 \mathrm{ALT1}$ |  | ${ }_{\text {AL }}^{\text {AL }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 ALTI |  |  | 203x |  | Case |  |  |  |  |  |  |  |  |  |  |
| 4 ALTI |  |  | c39 |  | Case |  |  |  |  |  | ${ }_{563,54}$ |  |  | ${ }_{\substack{\text { S21.74 } \\ 590.39}}$ |  |
| 5 |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{6}$ | ${ }^{\text {a }}$ |  |  |  | case |  | No Bid | No Bid | No Bid |  |  | No Bid | No Bid | No ${ }^{\text {B }}$ |  |
| 7 |  |  |  | 1 | Case |  | No Bid | No Bid | No Bid |  |  | No Bid | No Bid | No Bid |  |
| ${ }_{9}^{8}$ |  |  |  |  | case |  | ${ }^{\text {No Bid }}$ | ${ }^{\text {No Bid }}$ | ${ }^{\text {Nobid }}$ |  |  | ${ }^{\text {Nobid }}$ | No Bid | ${ }^{\text {Nobid }}$ |  |
|  | EMPTT, BUCKEYE Patter |  |  |  | Case |  | No bid | No bid | No Bid |  |  | No bid | No. Bid | No Bid |  |
| 10 | 0 O.40.004 BOTTLE, DISINFECTANT QUAT 256 EMPTY, |  |  | 1 | Case |  | No Bid | No Bid | No Bid |  |  | No Bid | No Bid | No Bid |  |
| ${ }^{11}$ |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{12}{}$ |  |  |  |  | EA |  | No Bid | No Bid | No Bid |  |  | No Bid | No Bid | No Bid | $\mathrm{sin}^{\text {S2, }}$ |
| $\frac{12 \text { alt }}{13}$ |  |  | н6оо | 1 | $\frac{\mathrm{EA}}{\mathrm{EA}}$ |  | No Bid | No Eid | No Eid |  |  | No ${ }^{\text {Bid }}$ | No Eid | ${ }^{\text {Nobid }}$ |  |
| 13 alti | Hande Mop 70. Muss order in multiples of 12. Vendor minimum |  | GSTMM |  | EA |  |  |  |  |  |  |  |  |  |  |
| 13 ALTI | Abbo 024 Special Coton Wee Mop 1770 oz, $11 / 44^{\prime}$ | ${ }^{\text {Abc }}$ | wMc24 | 12 | case |  |  |  |  |  |  |  |  |  |  |
| 年 14 |  |  | Cw567 | 1 | $\frac{\mathrm{EA}}{\text { EA }}$ |  | No Bid | No Bid | No Bid |  |  | No Bid | No Bid | No Bid | S9,59 |
| 14 ALTT | $36^{\circ} \times$ K $5^{\prime \prime}$ DUST MOP PRAME GOLDEN STAR | - | flac36 |  | EA |  |  |  |  |  |  |  |  |  |  |
| ${ }^{144 \mathrm{AlTr}}$ |  | ${ }_{\text {AB }}^{\text {AB }}$ | ${ }^{\text {BR2433 }}$ |  | EA |  |  |  |  |  |  |  |  |  |  |
| ${ }^{144 \mathrm{ALT1}}$ |  | RU |  | 1 | ${ }_{\text {EA }}$ |  | No Bid | No Bid | No B |  |  | No Bid | No Bid | No ${ }^{\text {Bid }}$ | S10.90 |
|  |  | ${ }^{\text {AB }}$ | ${ }^{\text {cW567 }}$ |  | EA |  |  |  |  |  |  |  |  |  |  |
| $\frac{154 .}{}$ |  | ${ }_{\text {AB }}^{\text {AB }}$ | ${ }^{\text {Bri-245 }}$ | 1 | ${ }_{\text {EA }}$ |  |  |  |  |  |  |  |  |  |  |
| 15 Alit | $5 \times 88 \mathrm{in}$ Steel and Meal D Dust Mop Frame in Black | ${ }^{\text {AB }}$ | ${ }^{\text {ABBr24 }}$ | 1 | EA |  |  |  |  |  |  |  |  |  |  |
| \% 15 | Fes. |  | -445 | 1 | ${ }_{\text {EA }}^{\text {EA }}$ |  | No हid | No हid | No Bid |  |  | No हid | No ${ }_{\text {Bid }}$ | No Bid |  |
| 16 ALT |  | Cos | CW567 |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 AlT1 | DUSTMOP PRAME E ${ }^{\text {", } 244^{\prime \prime}}$ | ${ }^{\text {AB }}$ | Bh-245 | 1 | EA |  |  |  |  |  |  |  |  |  |  |
| ${ }^{16 \text { ALTI }}$ |  | ${ }_{\text {A }}^{\text {RU }}$ | ${ }_{\text {ABM2 }}$ | ${ }_{1}^{1}$ | ${ }_{\text {EA }}^{\text {EA }}$ |  |  |  |  |  |  |  |  |  |  |
| $\frac{17}{17}$ |  | - | ${ }^{\text {BH. } 245}$ |  | EA |  | No Bid | No Bid | No Bid |  |  | No Bid | No Bid | No Bid | ${ }_{\text {si6.55 }}$ |
| 17 ALT1 | Coastuide ProfessionalM $1.575^{\prime \prime}$ Microfiber We Mop Frame, |  | Cwso | 1 | EA |  |  |  |  |  |  |  |  |  |  |
| 17 Alt1 |  | ${ }^{\text {cri }}$ | EPock | 1 E | EA |  |  |  |  |  |  |  |  |  |  |
| ${ }^{18}$ |  |  |  | 1 | EA |  | No हid | No हid | Nobid |  |  | \%вid | Vobid | No Bid |  |
| ${ }^{18 \text { ALT1 }}$ | Medium Blie Micoffiber NB, Loop | ${ }_{\text {AB }}$ | LM-504 | 1 | EA |  |  |  |  |  |  |  |  |  |  |
| $\underline{19}$ |  |  | ms.00 | 1 | ${ }^{\text {oz }}$ |  | No ${ }^{\text {®id }}$ | No Bid | No Bid |  |  | Nobid | ¢ ${ }^{\text {Bid }}$ | No Bid |  |
| 19 Alti |  | ${ }_{\text {cold }}$ | ${ }^{\text {AMM18 }}$ | 1 | ${ }^{\text {oz }}$ |  |  |  |  |  |  |  |  |  |  |
| ${ }^{20}$ | 05.26 .007 MOP, MICRO RED 18, WAVEPPCKEETR18 8 or |  |  | 1 | ${ }^{\text {dz }}$ |  | No Bid | No Bid | No Bid |  |  | No Bid | No Bid | No Bid |  |
| ${ }^{20 \mathrm{ALT1} 1}$ |  |  | ${ }_{\text {Ms.000 }}^{\text {AMM18 }}$ | 1 | ${ }^{\text {DZ }}$ |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  | 1 | ${ }^{\text {oz }}$ |  | Vobid | ві | No ${ }^{\text {bid }}$ |  |  | $\stackrel{\text { bid }}{ }$ | ${ }_{\text {vo } \mathrm{Bid}}$ | ${ }_{\text {® } \mathrm{Bid}}$ |  |
| ${ }^{21}$ ALALT |  | ${ }_{\text {coib }}{ }_{\text {coi }}$ | ${ }_{\text {MS }}^{\text {AMM18 }}$ | 1 |  |  |  |  |  |  |  |  |  |  |  |
| 22 | 10.5 .6 .0009 MOP, MICRODUST 48, EACH, |  |  | 1 | EA |  | No Bid | No Bid | No Bid |  |  | No Bid | Lo вid | No вid |  |
| ${ }^{2 \text { 2alti }}$ | Coaswide Priessional Lopeded End dust Mop Head, Micorofier, |  | ${ }^{\text {CWW67 }}$ |  |  |  |  |  |  |  |  |  |  |  |  |
| $2{ }^{23}$ | O5,26,0010 MOP, MICRODUSTT 24, MDUST2, |  |  | 1 | EA |  | No Bid | No Bid | No Bid |  |  | No Bid | No Bid | No Bid |  |
| ${ }^{23 \text { AlT1 }}$ 2 | Coaswide Profesional Lopeded.End Dust Mop Hea, Microfiber, |  | ${ }^{\text {CW5 } 57}$ | 1 | EA |  |  |  |  |  |  |  |  |  |  |
| $\stackrel{24}{ }$ | 105.2 .6 .0011 M P P MICRODUST 36, MDUST36, |  |  | , | EA |  | ${ }^{10} \mathrm{Bid}$ | $1 \mathrm{~V}_{\text {Bid }}$ | ${ }_{0} \mathrm{Bid}$ |  |  | \%obid | No Bid | Nobid |  |


|  |  |  |  |  | Vendor | Quill <br> Corporation | swschoolarlington | M.A.N.S. Distributors inc | MAVICH | Ferguson Facilities Supply <br> (Matera | PYRAMID SCHOOL PRODUCTS (PYRAMID | WINSTON WATER COOLER | COMPLETE SUPPLY, INC | Pollock Paper | Fastenal | BCI Janitorial (Building Contractors, Inc.) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price |
| $\begin{gathered} \text { Line } \\ \# \end{gathered}$ | Description |  | Mfgn <br> $\mathbf{o}$ | $\begin{array}{\|l\|} \hline \mathbf{Q} \\ \mathbf{T} \end{array}$ | UOM | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit |
| 1 |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 05.05.0001 BAGS, WAS NATURAL CAN LINER, 0.3 MICRON, REVOLU |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 2alt |  | UPC | UPC 22 | 1 | $\frac{\text { Case }}{\text { cise }}$ |  | No Bid |  |  | 531.15 |  | ${ }^{524,75}$ | 523.72 | S3309 | No bid | ${ }_{657.43}$ |
| 2 ALTI |  ELAASTICTIY TOA A TRADITIONAL 1.2 ML BLACK BAGG THE ADDED ANTMICROBALA PROPERTES MAKE IT A | ${ }_{\text {di }}^{\text {AL }}$ | ${ }_{\text {HCR242 }}$ |  | ase |  |  | S16.98 |  |  |  |  |  |  |  |  |
| 2 ALTI | $22 \times 250.3$ MIL BLACK 7.10 Cal revolution 1000CS, |  | pCoOIL |  | ese |  |  |  |  |  |  |  | 52238 |  |  |  |
| ${ }^{3}$ | 05.05.0006 BAGS, DISPOSAL TRASH, 38" X 58" REVOLUTION BAG NATURAL CAN LINER, 0.9 MICRON, <br> PART \# |  |  |  | ase | Nobid | No bid |  |  | 52.12 |  | 526.95 | 519,2 | 51975 | \% вid | s50.04 |
| 3 ALTI | As per subitied Samples | UPC | UPC 38 | 1 | ase |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{3 \text { ALT1 }}$ |  |  | RCM38 |  | ase |  |  | 827.90 |  |  |  |  |  |  |  |  |
| 4 | BAGS, DISPOSAL TRASH, 32" X 41" REVOLUTION BAG NATURAL CAN LINER, 0.7 MICRON, PART \# PC41100BK NATURAL CAN LINER, 0.7 MICRON, PART \# PC41100B (WET LOAD CAPACITY 79 LBS) 150/CS. *All can liners |  |  |  | case | Nobid |  |  |  |  |  | 51975 | S1494 |  | No Bid |  |
| 4 ALIT1 | As per sibunited S Sampes | UPC | PC 32 | 1 | Case |  |  |  |  |  |  |  |  |  |  | 553.5 |
| 4 ALT1 |  | ${ }_{\text {UF }}^{\text {AL }}$ | RСм33 |  | ase |  |  | S16,24 |  |  |  |  |  |  |  |  |
| $4{ }^{4} 4$ |  |  | ${ }^{\text {Rrçax }}$ |  | ${ }_{\text {cose }}^{\text {cise }}$ |  |  |  |  | ${ }_{\text {s18, }}$ |  |  |  |  |  |  |
| 4 ALTI | ${ }^{3 \times 3} \mathbf{3}$ in 0.7 .7 mil Liner in Natural ( Gse of f 50 ) | Rev | RPC39X |  | Case |  |  |  |  | 57278 |  |  | ${ }_{557.95}$ | ¢85,79 |  | ${ }_{\text {S170.02 }}$ |
| 5 | Line lems 6 drough 10 will be Awarded on an Allor-Mone basis |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{6}$ | (e) |  |  | 1 | case | No Bid | No Bid |  |  | No Bid |  | No bid | 528.18 | No Bid | S99,4 | s50,63 |
| 7 |  |  |  | c | Case | No Bid | No Bid |  |  | No Bid |  | No $\mathrm{Bid}^{\text {d }}$ | 528.18 | No Bid | ${ }_{66323}$ | S50.63 |
| ${ }_{9}^{8}$ |  |  |  |  | Case | No bid | No Bid |  |  | No Bid |  | No Bid |  |  | S99,14 | 550.64 |
|  |  |  |  |  | case | No Bid | No Bid |  |  | No Bid |  | No Bid | 582.18 | No Bid | 55.88 | s50.64 |
| 10 | 05.40 .0004 Bottle, DISNFECTANT QUAT 256 EmpTY, |  |  | 1 | Case | ${ }^{\text {No Bid }}$ | No ${ }^{\text {gid }}$ |  |  | No Bid |  | No Bid | S22,18, | No Bid | ${ }^{567.16}$ | S50.64 |
|  | Toat Line tems 12 throuth 36 will be Awarded on an Allor-Non basis |  |  | 1 |  |  |  |  |  |  |  |  | ${ }_{\text {S140.90 }}$ |  | ${ }_{5280.82}$ | S25.18 |
| 12 | 05.23 .0004 HANDLE, MOP MICRO DUST, UNSS 4900 or Part |  |  | E | EA | No Bid | 5702 | 59.8 |  | s21.90 | ${ }_{56} 6$ | st1.95 | s10, 3 | sil.15 | S13.08 | ${ }_{88123}$ |
| 12 ALTI | H600 60"CLIP ON W WOOD DUST MOP HNDL. MUST SELL | OD | н600 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{13}$ | 05.23 .00055 HANDLE MOP 70, WET MOP MCRRO0, |  |  |  | EA | No Bid |  | S8.0.0. |  | ${ }^{520.5}$ | ${ }^{5499}$ | ${ }_{\text {88,2 }}$ | ${ }^{\text {s4.15 }}$ | s8. | No Bid |  |
| $\frac{13 \text { alTr }}{13 \mathrm{ALT1}}$ |  | , | cigrinm | E | EA |  | 5592 |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  | 1 | EA | Vobid |  | 55.08 |  |  | ${ }_{53,98}$ | 55.15 | Vo Bid | ${ }_{55,46}$ | 57.0 | ${ }_{\text {s12 } 245}$ |
| - 14 ALTT |  | ${ }_{\text {cose }}$ |  |  | ${ }_{\text {EA }}^{\text {EA }}$ |  | ${ }_{5248}^{5}$ |  |  |  |  |  | ${ }_{53,98}$ |  |  |  |
| 1 AALTI | $5 \times 36$ i. Steel and Meal Dust Mop Frame in Black | ${ }^{\text {AB }}$ | ${ }^{\text {Br2453 }}$ | 1 | EA |  |  |  |  | S4.05 |  |  |  |  |  |  |
| ${ }^{14 \text { ALTr1 }} 1$ |  |  |  | 1 | ${ }_{\text {EA }}^{\text {EA }}$ | No Bid |  |  |  |  | s.9,9 | S500 | No Bid | ${ }_{\text {S. }}^{56.4}$ | No Bid |  |
| $15 \mathrm{ALT1}$ |  |  | Csw567 | 1 | EA |  | S3,44 |  |  |  |  |  |  |  |  |  |
| 15 AlTI | DUSTMOP PRAME $5^{\prime \prime} \times$ A88" |  | BH2-245 | 1 | EA |  |  | S3,98 |  |  |  |  |  |  |  |  |
| - ${ }_{\text {15alT1 }}$ | ${ }^{480^{4} \times 5^{\prime \prime} \text { DUST MOP PRAME EACH }}$ |  | ${ }^{\text {BH-245 }}$ | , | ${ }_{\text {EA }}$ |  |  |  |  | ${ }_{55}$ |  |  | S426 |  |  |  |
| - 15 ALIT1 | ${ }^{\text {a }}$ |  | ${ }^{\text {FP45 }}$ | 1 | EA |  |  |  |  |  |  |  |  | $\frac{5748}{54}$ |  |  |
| $\frac{16}{16 \text { ALT } 1}$ |  |  | ${ }^{\text {chem67 }}$ | 1 | ${ }_{\text {EA }}^{\text {EA }}$ | No Bid | s.1.5 |  |  |  | 5739 | S6.10 | ${ }_{\text {s259 }}$ | S408 | No हid | ${ }_{\text {s69,50 }}$ |
| $\frac{164 a t T 1}{16}$ | CuSTMOP PRRAME $5^{\circ} \times 24^{4}$ |  | ${ }^{\text {Br}}$ | 1 | EA |  |  | ${ }^{5236}$ |  |  |  |  |  |  |  |  |
| 16 Alti | 1 Abos 2 24in. Sielel and Meall Sus Mop Frame in Black | ${ }^{\text {AB }}$ | ${ }_{\text {ABH24 }}^{\text {AbS }}$ | 1 | EA |  |  |  |  | ${ }_{528}$ |  |  |  |  |  |  |
| ${ }^{16 \text { ALTI }} 1$ |  |  |  |  | ${ }_{\text {EA }}^{\text {EA }}$ | No Bid |  |  |  | S30.54 | ${ }_{5723}$ | ${ }_{88,2}$ | 57.94 | $\underset{\substack{\text { Sis. } \\ \text { Sise }}}{ }$ | ${ }_{59} 5.5$ | ${ }^{\text {s2254 }}$ |
| ${ }^{17 \text { Aliti }}$ |  | ${ }^{\text {AB }}$ | BH245 | 1 | EA |  |  | S5.09 |  |  |  |  |  |  |  |  |
| $17 \mathrm{ALT1}$ | Cosswid Profesionalm $15.55^{5 / 2}$ Micofiber We Mop Frame, | cos | as cwso | B | EA |  | 57.05 |  |  |  |  |  |  |  |  |  |
| 17 Alti |  | ${ }^{\text {cri }}$ | Epock | E | EA |  |  |  |  |  |  |  | 5723 |  |  |  |
| ${ }^{18}$ | O5.26.0005 MOP, MICROFPBER S SRRNG, MED., 18 Oz. |  |  | , | EA | No Bid | 56.3 |  |  | ${ }_{\text {s. } 1.1}$ | 5779 | ${ }_{\text {sill }}$ | 56.01 | No Bid | No Bid |  |
| $\frac{18 \text { AlTr }}{19}$ |  |  | LM-504 | , | EA | No Bid |  |  |  | S10692 | ${ }_{588} 88$ | No Bid | ${ }_{\text {S35,50 }}$ | 587.96 | 8837 | ${ }_{\text {s10.54 }}$ |
| 19 ALT | $5 \times 88$ Blue Micofiber We Pead, | ${ }^{\text {AB }}$ | Ms.000 | 1 | ${ }^{\text {Dz }}$ |  |  | ${ }_{5235}$ |  |  |  |  |  |  |  |  |
| ${ }^{19 \text { ALIII }}$ |  |  |  | 1 | ${ }^{\text {oz }}$ | No Bid | ${ }^{538,2}$ |  |  | S106.92 | S88, | No Bid | צ55.36 | S87996 | ¢4373 | s10.40 |
| ${ }^{20 \mathrm{ALTTI}}$ |  | ${ }_{\text {ab }}^{\text {abid }}$ | ${ }^{\text {Ms.000 }}$ | 1 | oz |  | ${ }_{43}$ | ${ }_{5218}$ |  |  |  |  |  |  |  |  |
| ${ }^{21}$ |  |  |  | 1 | ${ }^{\text {Dz }}$ | No Bid |  |  |  | S12276 | S88, ${ }^{\text {c }}$ | No Bid | ${ }_{55536}$ | S14, ${ }^{\text {B }}$ | ${ }_{683,3}$ | s10.50 |
| $\frac{21}{}{ }^{\text {Alili }}$ |  |  | ${ }_{\text {MS }}^{\text {MSOOO }}$ |  | ${ }^{\text {Dz }}$ |  | ${ }_{\text {S4372 }}$ | ${ }_{5218}$ |  |  |  |  |  |  |  |  |
| 22 |  |  |  | 1 | EA | Nobid |  |  |  | 52.5 | 57.49 | ${ }_{\text {S13, }}$ | S19,3 | 581.6 | No Bid |  |
| ${ }^{22} 2$ atili |  |  | ${ }^{\text {cas }}$ DM555 | 1 | EA |  |  | s11.68 |  |  |  |  |  |  |  |  |
| 23 |  |  |  | $1{ }^{1}$ | EA | No ${ }^{\text {nid }}$ | ${ }_{5} 5$ |  |  | ${ }_{\text {s12, }}$ | 55.89 | ${ }^{-1}$ | sios | S17.4. | s4.85 | ${ }_{518.25}$ |
| 23 alti | $5^{\circ}$ | ${ }_{\text {as }}$ | DM-455 | 1 | EA |  |  | ${ }_{5} 5$. |  |  |  |  |  |  |  |  |
| ${ }^{24}$ | 105.2.60011 MOP MICRODUST 36, MDUST36, |  |  |  | EA | No Bid |  |  |  | ${ }_{\text {sll } 6.3}$ | S6.98 | Sti.25 | S14.29] | - ${ }_{\text {S24.49 }}$ | 56.84 | ${ }_{523.84}$ |


|  |  |  |  |  | Vendor | Shiffler <br> Equipment Sales Inc | School Specialty LLC | Unipak Corp. | $\begin{gathered} \text { BAK } \\ \text { GLOBAL } \end{gathered}$ LLC | Genesis II, Inc. | Interboro Packaging Corp. | The Home Depot Pro (HD Supply Facilities | Acuity Specialty <br> Products, Inc d/b/a <br> Zep Sales and <br> Service | Competitive Choice | Texas Wholesale Plumbing |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price |
| $\begin{gathered} \hline \text { Line } \\ \# \end{gathered}$ | Description | $\begin{array}{\|c\|c\|} \hline \mathbf{M} \\ \mathbf{f g} \\ \mathbf{r} \end{array}$ | $\begin{aligned} & \text { Mfgn } \\ & \mathbf{0} \end{aligned}$ | $\begin{array}{\|l\|} \hline \mathbf{Q} \\ \mathbf{T} \end{array}$ | UOM | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit |
| 24 ALTT | Cosaswide Profesional Looped.End Dust Mop Head, Micorofier, | Cos | ${ }^{\text {cW567 }}$ |  | EA |  |  |  |  |  |  |  |  |  |  |
| $\frac{24 \mathrm{ALT1}}{25}$ |  | ${ }^{\text {AB }}$ | DM455 |  |  |  | No Bid | No Bid | No Bid |  |  | No हid | No Bid | Vo Bid |  |
| 25 AlT1 |  | , | Ms-000 |  |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{25 \text { AlT1 }}{26}$ |  | fmp | mplw |  | ${ }_{\text {ea }}^{\text {EA }}$ |  | $N_{\text {Noid }}$ | ${ }_{\text {Nobid }}$ | No bid |  |  | ${ }_{83.1}$ | ${ }^{\text {No Bid }}$ | No Bid |  |
| 26 ALT1 | CRRENS SEAL COTTO | ${ }^{\text {AB }}$ | $\mathrm{CN}_{2} \mathbf{2 2}$ |  | ${ }_{\text {EA }}$ |  |  |  |  |  |  |  |  |  |  |
| $\frac{26 \text { ALTI }}{27}$ |  | Boar | BWK20 |  | ${ }_{\text {EA }}^{\text {EA }}$ |  | No हid | No हid | No Bid |  |  | No Bid | No Bid | ${ }^{\text {Nobid }}$ |  |
| 27 ALT1 |  |  | AWM66 | 1 | EA |  |  |  |  |  |  |  |  |  |  |
| 27 ALT1 | MEDUM B BLUE MICROFBER NARROW BAND LOOPEND | ${ }^{\text {A }}$ | LM.504 |  | EA |  |  |  |  |  |  |  |  |  |  |
|  | 05.260006 MOP MCRPO BLUE 18, WAVEPOCKETB18 or |  |  |  |  |  | vo Bid | No Bid | No Bid |  |  | Vobid | No Bid | No Bid |  |
| 28ALT1 | BLUE MCCOOPBER LONG LLOOP PLLT | ${ }_{\text {ab }}^{\text {AB }}$ | ${ }_{\text {DMM. } 54}$ |  | ${ }^{\text {DZ }}$ |  |  |  |  |  |  |  |  |  |  |
| ${ }^{28}{ }^{2 \text { Altr }}$ |  | coda | AMM18 |  | ${ }^{\text {DZ }}$ |  | No вid | No Bid | No Bid |  |  | No Bid | No Bid | No Bid |  |
| 29 ALT | RED MICROEIBER LONG LOOP PLAT | ${ }^{\text {AB }}$ | DMP.54 | 1 | ${ }^{\text {DZ }}$ |  |  |  |  |  |  |  |  |  |  |
| ${ }^{29 \mathrm{ALTr}}$ | Mop Mcro Red 18 Golden Sar AMM118PMR. Vendor |  | AMM18 |  |  |  | No Bid | No Bid | No Bid |  |  | ${ }^{\text {NoEBI }}$ | ${ }^{\text {Nobid }}$ | ${ }^{\text {NoBid }}$ |  |
| $30 \mathrm{AlT1}$ | YELLOOW MCRPREBERER LONG LOOP PLAT | ${ }^{\text {AB }}$ | DMP-54 |  | ${ }^{\text {Dz }}$ |  |  |  |  |  |  | - | - |  |  |
| $30 \mathrm{ALT1}$ | MOPP MCRCO YELLOW 18 Golden Star AMM18PMY. Vendor | c | M18 |  | Dz |  |  |  |  |  |  |  |  | , |  |
| $\frac{31}{31.1 T T 1}$ |  | c | Cw567 | 1 | ${ }_{\text {EA }}^{\text {EA }}$ |  | No ${ }^{\text {bid }}$ | No ${ }^{\text {bid }}$ | No bid |  |  | No Bid | No bid | No bid |  |
| ${ }^{31} 1$ ATT1 |  | ${ }^{\text {AB }}$ | DM-455 |  | ${ }_{\text {EA }}^{\text {EA }}$ |  | Bid | ${ }_{\text {bid }}$ | No Bid |  |  | No Bid | No हid | No Bid |  |
| ${ }^{32}$ ALT1 |  |  | CW567 |  | EA |  |  |  |  |  |  |  |  |  |  |
| ${ }^{32 \text { ALT1 }}$ | $5^{5}$ | ${ }^{\text {AB }}$ | DM-45 |  | $\frac{\text { EA }}{\text { EA }}$ |  | ${ }^{\text {No Bid }}$ | ${ }^{\text {No Bid }}$ | No Bid |  |  | No Bid | No Bid | Nob Bid |  |
| Alti |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{33 \text { ALT1 }}$ |  | A | DMM45 | 1 | EA |  |  |  | ${ }^{\text {No Bid }}$ |  |  |  |  |  |  |
| $\frac{34}{}{ }^{34}$ |  |  | ${ }_{\text {cW528 }}$ | $\stackrel{1}{1}$ | ${ }_{\text {dz }}$ |  |  | Ковіл |  |  |  | ловв | Nов ва | ловіл |  |
| ${ }^{34 \mathrm{ALITI}}$ |  | S | AMSYE |  | DZ |  |  |  |  |  |  |  |  |  |  |
| ${ }^{34 \text { ALTI }}$ | Lemen | ${ }_{\text {pt }}^{\text {pup }}$ | Lek700 | 1 | Dz |  |  |  |  |  |  |  |  |  |  |
| $3{ }^{34 \mathrm{ALTI} 1}$ |  | во | BWK16 |  |  |  | ${ }_{\text {Nobid }}$ | ${ }_{\text {Nobid }}$ | No Bid |  |  | No ${ }^{\text {Bid }}$ | No हid | No Bid |  |
| $3{ }^{35}$ |  | c | Cw573 |  | Dz |  |  |  |  |  |  |  |  |  |  |
| ${ }^{35}$ ALT1 | (ta |  | LFK450 | 1 | Dz |  |  |  |  |  |  |  |  |  |  |
| ${ }^{35 \text { ALTI }}$ |  |  | ${ }_{\text {LFK400 }}$ | 1 | Dz |  |  |  |  |  |  |  |  |  |  |
| $\frac{3 \text { Altr }}{36}$ |  | Bо | BWK16 |  |  |  | No Bid | $N_{\text {No }}$ Bid | No Bid |  |  | No हid | No Bid | ${ }^{\text {No Bid }}$ |  |
| 36 AIT1 | MICRROCLOTH, BLUE $16 \times 16$ D C Coswwide CW52880 |  | CW528 | 1 | ${ }^{\text {Oz }}$ |  |  |  |  |  |  |  |  |  |  |
| 36 ALT1 | $16 \times 16$ MCRPOEIBER BLUE 12PK | ${ }^{\text {AB }}$ | MSBL | 1 | Dz |  |  |  |  |  |  |  |  |  |  |
| ${ }^{36 \text { AtTI }}$ |  | B | ${ }^{\text {Lek }}$ BKK10 | $\stackrel{1}{1}$ | ${ }^{\text {DZ }}$ |  |  |  |  |  |  |  |  |  |  |
|  | Total |  |  |  |  |  |  |  |  |  |  | ${ }_{58.1}$ |  |  | 56673 |
| ${ }^{38}$ |  |  |  |  |  |  | No вid | No हid | No Bid |  |  | No Bid | No Bid | No Bid |  |
| ${ }^{39}$ | 05.97 .0036 DISNEECTANT, QUAT 2 256, BUCKEYE |  |  | 1 | cs |  | No Bid | No Bid | Nobid |  |  | Nobid | No Bid | No Bid |  |
| ${ }^{40}$ |  |  |  |  | cs |  | No bid | No bid | No Bid |  |  | No Bid | No Bid | No bid |  |
| 41 |  |  |  |  | cs |  | No Bid | No Bid | No Bid |  |  | No Bid | No ${ }^{\text {Bid }}$ | No Bid |  |
| ${ }^{42}$ |  |  |  | ${ }^{1}$ | cs |  | No Bid | No Bid | No bid |  |  | No Bid | No Bid | No Bid |  |
| -43 |  |  |  |  |  |  | ${ }_{\text {No Bid }}$ | $\mathrm{No}_{\text {No Bid }}^{\text {Nobid }}$ | No Eid |  |  | No Eid | No Bid | ${ }_{\text {No Bid }}$ |  |
| ${ }_{4}^{45}$ |  |  |  |  | cs |  | No Bid | No Bid | Nobid |  |  | Nobid | Nobid | Nobid |  |
| $\frac{46}{47}$ |  |  |  | 1 | ${ }_{\text {bx }}^{\text {BS }}$ |  | No Bid $_{\text {Nobid }}^{\text {Nomid }}$ |  | No Bid |  |  | No Bid | No Bid | No हid |  |
| 48 | (1) |  |  |  |  |  | No $\mathrm{No}_{\text {obid }}$ | No $\mathrm{No}_{\text {obid }}$ | No Bid |  |  | No $\mathrm{No}_{\text {Bid }}$ | No ${ }_{\text {Noid }}$ | No obid |  |
|  | TOTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50 |  |  |  | 1 | BX |  | No Bid | No Bid | No $\mathrm{Bid}^{\text {d }}$ |  |  | No $\mathrm{Bid}^{\text {d }}$ |  | No Bid |  |
| 5 | We bid 2 epride 5 gallon pail 67375 |  | 56735 | 1 | BX |  |  |  |  |  |  |  | S88.00 |  |  |
| ${ }^{50}{ }^{50 \mathrm{ATT1}}$ |  | $\frac{\text { BEI }}{\text { But }}$ |  |  | ${ }_{\text {BX }}^{\text {BX }}$ |  |  |  |  |  |  |  |  |  |  |
| 51 | 05.50 .5010 STRPPPER, JUGGERNAUT, FLOOR, BUCKEVE |  |  | 1 | ${ }^{\text {BX }}$ |  | No Bid | Nobid | No Bid |  |  | No Bid | 869.9 | No Bid |  |
| ${ }^{51}$ |  |  | F20922 |  | ${ }_{\text {BX }}^{\text {BX }}$ |  |  |  |  |  |  |  | \%6.95 |  |  |
| $51 \mathrm{ALT1}$ | Ax IT FLIOOR STRPPER | BET | 15485.0 | 1 | BX |  |  |  |  |  |  |  |  |  |  |
| $\frac{52}{52 \mathrm{ALT} 1}$ |  | Fut | F13502 |  | ${ }_{\text {BX }}^{\text {BX }}$ |  | Јвві | Nobid | No Bid |  |  | No вid | S9800 | No Bid |  |
| ${ }^{52} \times 2 \mathrm{ALT1}$ | we bid zep Ovaion $1901335-5$ gallor pail |  | ${ }^{100035}$ | 1 | $\frac{\mathrm{BX}}{8 \mathrm{x}}$ |  |  |  |  |  |  |  | S98,00 |  |  |
|  | UTOTAL ${ }^{\text {U }}$ |  |  |  |  |  |  |  |  |  |  |  | sas1.90 |  |  |
| - ${ }_{5}^{53}$ | Lin |  |  |  |  |  |  |  | No Bid |  |  | No हid |  |  |  |
| 58 <br> 56 <br> 56 <br> 5 |  |  |  |  |  |  | No $\mathrm{Na}^{\text {id }}$ | No $\mathrm{Na}^{\text {id }}$ | No $\mathrm{N}^{\text {did }}$ |  |  | No Bid | No $\mathrm{N}^{\text {did }}$ | No Bid |  |
| \% ${ }_{5}^{56}$ | (1) |  |  |  |  |  | ${ }_{\text {No bid }}$ | $\mathrm{No}_{\text {Nobid }} \mathrm{No}_{\text {bid }}$ | No bid |  |  | No ${ }^{\text {Bid }}$ | No Bid |  |  |
| 58 |  |  |  |  | cs |  | NBid | Nobid | No Bid |  |  | No Bid | No Bid | No Bid |  |


|  |  |  |  |  | Vendor | Quill <br> Corporation | swschoolarlington | $\begin{array}{\|c\|} \hline \text { M.A.N.S. } \\ \text { Distributors } \\ \text { inc } \end{array}$ | MAVICH | $\begin{aligned} & \hline \text { Ferguson } \\ & \text { Facilities } \\ & \text { Supply } \\ & \text { (Matera } \\ & \hline \end{aligned}$ | PYRAMID SCHOOL PRODUCTS (PYRAMID | WINSTON WATER COOLER | COMPLETE SUPPLY, INC | Pollock Paper Distributors | Fastenal |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price |
| $\begin{array}{\|c\|} \hline \text { Line } \\ \# \end{array}$ | Description | $\begin{array}{\|c} \mathbf{M} \\ \mathrm{fg} \end{array}$ | $\begin{aligned} & \text { Mfgn } \\ & \mathbf{o} \end{aligned}$ | $\begin{gathered} \mathbf{Q} \\ \mathbf{T} \end{gathered}$ | UOM | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit |
| 2 2ALTI | Coasswide Profesional Looped.End Dust Mop Head, Micoriber, |  | ${ }^{\text {cws67 }}$ |  | EA |  | 57.01 |  |  |  |  |  |  |  |  |  |
| ${ }^{24 \text { ALTi }}$ | ${ }^{\text {a }}$ | ${ }^{\text {AB }}$ | DM445 | $\frac{1}{1}$ | $\frac{\mathrm{EA}}{\text { EA }}$ | ${ }^{\text {No Bid }}$ |  |  |  | ${ }_{52,33}$ | s1.98 | ${ }_{5}$ 4,75 | s.1.81 | ${ }_{5} 53$ | ові | ${ }_{58,65}$ |
| 25 ALT1 |  | ${ }^{\text {AB }}$ | Ms.000 |  |  |  |  | 5235 |  |  |  |  |  |  |  |  |
| 25 alT1 |  |  | ${ }^{\text {mplw }}$ |  |  |  | ${ }_{\text {s } 3,89}$ |  |  |  |  |  |  |  |  |  |
| $\frac{26}{26 \text { AlT } 1}$ |  |  | $\mathrm{CM}^{\text {c2I }}$ | $\frac{1}{1}$ | ${ }_{\text {EA }}^{\text {EA }}$ | No ${ }^{\text {bid }}$ |  | 52.69 |  | 4.0.7 | [29] | 4,66 | 52.90 | 44.77 | 5 | S |
| 26 AlT1 | MOP PHEAD, COTTON 2402 OLWK 2024 CEA |  | Bwk20 | 1 | EA |  | S3,49 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | ${ }^{\text {No Bid }}$ |  |  |  | s9.33 | 57,59 | ${ }_{\text {s11, }}$ | 86,01 | ${ }_{54,45}$ | No Bid |  |
| $2{ }^{27}$ ALT1 |  |  | AwM | 1 | EA |  | ssoo |  |  |  |  |  |  |  |  |  |
| 27 ALT1 | MEDIUM BLLUE MICROFIBER NARROW BAND LOOPEND |  | LM-504 |  | EA |  |  |  |  |  |  |  |  |  |  |  |
| \% 28 |  | ${ }^{\text {AB }}$ | DMP-54 | $\frac{1}{1}$ | $\frac{\mathrm{oz}}{\mathrm{Dz}}$ | Nobid |  | ${ }_{54,39}$ |  | S10 | S8898 | No | 535.5 | \$125,76 | ${ }_{583}$ | 510.54 |
| $28 \mathrm{ALT1}$ | MOP MICROO BLUE 18 G oolde S Sara AMM18PMB. Vendor | - | AMM18 |  |  |  | ${ }_{483}$ |  |  |  |  |  |  |  |  |  |
| 29 |  |  |  | 1 |  | ${ }_{\text {lo }}$ Bid |  |  |  | S106.92 | צ8898 | No Bid | ${ }_{8553}$ | ${ }_{\text {sill } 60}$ | ${ }_{563,7}$ | $\underline{10.40}$ |
| 29ALTI |  |  | ${ }^{\text {DMPP.54 }}$ | 1 | ${ }^{\text {oz }}$ |  | 4372 | ${ }_{54}{ }^{4}$ |  |  |  |  |  |  |  |  |
| ${ }^{29 \mathrm{ALLT}}$ |  |  |  |  |  | No Bid |  |  |  | ${ }_{\text {S12276 }}$ | s88.981 | No Bid | ${ }_{853.3}$ | ${ }_{\text {sil2, }}$ | ${ }_{543,73}$ | s10.50 |
| $\frac{30 \mathrm{ALT1}}{30 \mathrm{ALT1}}$ | YELLOW MICROFBERER LONG LOOP PLAT | ${ }_{\text {ab }}^{\text {AB }}$ | ${ }^{\text {DMMP-54 }}$ AMM18 | 1 |  |  | S4372 | S4.39 |  |  |  |  |  |  |  |  |
| ${ }^{31}$ |  |  |  |  |  | Vo Bid |  |  |  | s22.51 | ${ }^{57.48}$ | ${ }_{513,25}$ | ร19,32 | s10.89 | S823 | ${ }_{\text {s } 2224}$ |
| 3 31ALT1 | Cosaswide Professional Looped.End D Dus Mop Head, Micoriber, |  | CW567 |  |  |  | ${ }_{\text {s.7.83 }}$ |  |  |  |  |  |  |  |  |  |
| ${ }^{31 \text { ALTT }}$ |  | ${ }^{\text {AB }}$ | DMM45 | 1 | $\frac{\text { EA }}{\text { EA }}$ | No Bid |  | s11.68 |  | S1273 | 55.89 | S5.75 | si0.33 | 56.18 | ${ }_{\text {s.as, }}$ | ${ }_{\text {sil } 25}$ |
| ${ }^{32 \mathrm{ALT} 1}$ | Coastuid Profesional Looped.End D Dus Mop Head, Micoriber, |  | ${ }^{\text {cw } 67}$ | 1 | EA |  | ${ }_{55525}$ |  |  |  |  |  |  |  |  |  |
| 32 AlT1 |  | ${ }^{\text {AB }}$ | M-455 | 1 |  |  |  | ${ }_{56,61}$ |  | S16.63 | ${ }_{\text {S698 }}$ | sl1, ${ }^{5}$ | sur | - | ${ }_{56,88}$ |  |
| ${ }^{33}$ | ${ }_{\text {a }}$ |  | ${ }^{\text {cw567 }}$ | 1 | ${ }_{\text {EA }}^{\text {EA }}$ | No вid | 57,01 |  |  | S16,63 | 56.98 |  |  | 58.2 | 56.82 |  |
| ${ }^{33 \text { Alti }}$ |  | ${ }^{\text {AB }}$ | DM-455 | ${ }_{1}^{1}$ | $\frac{\mathrm{EA}}{\text { Dz }}$ | No вid |  | ${ }_{57 \text { 5, } 39}$ |  |  | 56.24 | S10.54 | 56.25 | ss.88 | 57,76 | S1691 |
| 3 3ALT1 | Microcloth Yellow, $16 \times 16$ D 7 C Cosswide CW 5289 |  | CW528 | 1 | ${ }^{\text {oz }}$ |  | ${ }_{55,26}$ |  |  |  |  |  |  |  |  |  |
| $\frac{3 \text { anali }}{34 \text { ALT1 }}$ |  | ${ }^{\text {AB }}$ | AMSYE |  |  |  |  |  |  | 5.06 |  |  |  |  |  |  |
|  |  | PL | Lek700 | $1{ }^{1}$ | Dz |  |  |  |  |  |  |  |  | 57.21 |  |  |
| ${ }^{34 \mathrm{AlLT} 1}$ |  |  | WKI | 1 | oz |  |  | ${ }_{\text {sill }}$ |  |  |  |  |  | Sos |  |  |
| ${ }^{35}$ |  |  | ${ }^{\text {cw573 }}$ |  |  | No вid | 55.26 |  |  |  |  |  |  | s.8.88 |  |  |
|  |  |  | Lekf50 | - | Dz |  |  |  |  |  |  |  |  | 5721 |  |  |
| 35 ALT1 |  | ImP | LFF400 | 1 |  |  |  |  |  | s9.5 |  |  |  |  |  |  |
| 5 |  | 8 | BWK16 | 1 | Dz |  |  | s11.64 |  |  |  |  |  |  |  |  |
| ${ }_{3}^{36 \mathrm{ALT1}}$ |  |  | ${ }^{\text {cw528 }}$ | $\stackrel{1}{1}$ |  | ${ }_{\text {obid }}$ | S52.26 |  |  |  | ${ }^{\text {s6,24 }}$ | ${ }_{\text {Silo.s }}^{\text {sil }}$ | S6,25 | s8.88 | ${ }_{5}^{5876}$ |  |
| 36 ALT1 | $116 \times 16$ MCRR OFFER R BLUE 12PK | ${ }^{\text {AB }}$ | ${ }_{\text {AMSEL }}$ | 1 | ${ }^{\text {DZ }}$ |  |  |  |  | ${ }_{57,0}$ |  |  |  |  |  |  |
| ${ }^{36 \text { atil }}$ | $\frac{1}{1 / 2}$ | во | ${ }_{\text {BWK16 }}^{\text {Lers20 }}$ | 1 |  |  |  | s11.64 |  |  |  |  |  | 5.2. |  |  |
| $\bigcirc$ | TOTAL |  |  |  |  |  | ${ }_{\text {s56565 }}$ | sis5.59 |  | s911.02 | 538.5.9 | 516973 | S377.98 | 592288 | s532. | ${ }_{\text {S3347 }}$ |
| ${ }_{38}{ }^{37}$ |  |  |  | 1 |  | No. Bid | No हid |  |  | No Bid |  | No Bid | Si08, 3 | ¢67.39 |  |  |
| ${ }^{39}$ | 05,97, OO36 DISINFECTANT, QUAT - 256, BUCKEYE |  |  |  | cs | No Bid | No Bid |  |  | No Bid |  | No Bid | ${ }^{\text {sio9,16 }}$ | No Bid | S225, | ${ }^{\text {sil1, } 77}$ |
| ${ }^{40}$ |  |  |  | 1 | cs | No bid | No Bid |  |  | No Bid |  | No Bid | 550.22 | No bid | S11608 | s84,60 |
| 41 | 0.5977 .038 CLEANER GLIASS, STAR S SRAY, BUCKEYE |  |  | 1 | cs | No Bid | Nobid |  |  | Nobid |  | Nobid | 578.5 | Nobid | S147, | S130,7 |
|  |  |  |  | 1 | cs | No bid | ${ }_{\text {Bid }}$ |  |  | Bid |  | No Bid | S55,12 | No Bid | s112.61 | 8 |
| ${ }_{4}$ | O5.97.0015 CLEANER, WORKOUT BE50075000-BOX, 5 |  |  | 1 | BX | No $\mathrm{NBC}^{\text {did }}$ | Nobid |  |  | No Bid |  | No Bid | S66.11 | Nobid | St16.53. | $\frac{\text { silu, }}{}$ |
| $\stackrel{4}{45}$ |  |  |  | 1 | ${ }^{\text {cs }}$ | No. bid | No obid |  |  | Noobid |  | Noobid | ¢, | Nobid |  |  |
| ${ }_{4}^{46}$ |  |  |  | 1 | ${ }^{\text {Bx }}$ | No Bid | No Bid |  |  | No Bid |  | No Bid | ${ }_{\text {s77 } 36}$ |  |  | ${ }_{\text {S14,533 }}$ |
| ${ }^{48}$ | (0, |  |  | $1{ }^{1}$ |  | No bid | No ${ }_{\text {Nod }}$ |  |  | No Bid |  | Nobid |  |  |  |  |
|  | TOTAL |  |  |  |  |  |  |  |  |  |  |  | S483, ${ }^{4}$ | S203, ${ }^{\text {S2, }}$ | 51,922,5 | 51,24,44 |
| ${ }_{5}^{49}$ |  |  |  | 1 | BX | ${ }_{\text {No Bid }}$ | No Bid |  |  |  |  | No Bid | S10.5.32 | ${ }_{\text {s883,3 }}$ | лова | ${ }_{\text {S17623 }}$ |
| 50 ALT | We bid 2 epride 5 5allon pail 56735 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $50 \mathrm{AlT1}$ | EXTRENE ELLOR STRPPPER |  | 限500 |  | ${ }^{\text {BX }}$ |  |  |  |  | S22.4 |  |  |  |  |  |  |
| $5{ }^{50} 181$ |  | fut | F21802 |  |  | $N_{\text {No Bid }}$ | No Bid |  |  |  |  | No Bid | ${ }_{\text {S1374 }}$ | ${ }_{\text {sio270 }}$ | ${ }_{5274.17}$ | ${ }^{\text {528,78 }}$ |
| $5{ }^{51}$ |  | Fun | F20922 | 1 | ${ }_{\text {bx }}^{\text {Bx }}$ | пова | пов | s50.42 |  |  |  | повы | S13, |  | 527.4. |  |
| 51 AlT1 | vee bid 2 ep Stipasese 1073355 gallor pial |  | 107135 | 1 | ${ }_{\text {BX }}$ |  |  |  |  |  |  |  |  |  |  |  |
| $5{ }^{51 \text { ALTI }}$ |  | BE |  |  | ${ }_{\text {Bx }}^{\text {Bx }}$ | No ${ }^{\text {bid }}$ | No вid |  |  | ${ }_{51.88}$ |  | No Bid | ${ }_{\text {s93.6. }}$ | si09.11 | Noв ${ }^{\text {a }}$ | ${ }_{\text {SlI } 1634}$ |
| $\frac{52 A L T 1}{51}$ | Low Mainerance filor finsh - DEFESSE | Fu |  |  |  |  |  | ${ }_{573.9}$ |  |  |  |  |  |  |  |  |
| ${ }_{5}^{52 \text { ALITT1 }}$ |  |  | ${ }_{\text {coibs5-0 }}$ |  | ${ }_{\text {BX }}^{\text {BX }}$ |  |  |  |  | S1020.01 |  |  |  |  |  |  |
|  | TOTAL |  |  |  |  |  |  | ${ }_{\text {s21522 }}$ |  | ${ }_{525630}$ |  |  | S33709 | s80.14 | ${ }^{\text {s274,17 }}$ | 561.35 |
| ${ }^{5} 5$ | (tase |  |  | 1 | cs | No. Bid | 577.95 |  | S149,96 | S65.63 |  | No Bid | 554,39 | S55.13 | 580,72 | ${ }_{\text {5164,40 }}$ |
| ${ }_{5}^{55}$ |  |  |  |  |  | No Bid |  |  |  | Sere. |  | No ${ }_{\text {İd }}$ |  | Stile |  | Stich |
| ${ }^{5} 5$ |  |  |  | 1 | cs | No bid | ${ }_{\text {ckesent }}$ |  | ${ }_{\text {Sta }}$ | ${ }_{\text {cose }}$ |  | No Bid | 830.28 | ${ }_{58,45}$ | s41,38 |  |
| 58 |  |  |  |  | cs | Bid | ${ }_{577.5}$ |  | ${ }_{\text {S14,966 }}$ | sil4,51 |  | No Bid | s90.54 | ${ }_{597.45}$ | S120.24 | S261.00 |


|  |  |  |  |  | Vendor | Shiffler <br> Equipment <br> Sales Inc | School Specialty LLC | Unipak Corp. | $\begin{aligned} & \text { BAK } \\ & \text { GLOBAL } \\ & \text { LLC } \end{aligned}$ | Genesis II, Inc. | Interboro Packaging Corp. | The Home Depot Pro (HD Supply Facilities | Acuity Specialty <br> Products, Inc d/b/a <br> Zep Sales and <br> Service | Competitive Choice | Texas Wholesale Plumbing |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price | Total Price |
| $\begin{gathered} \text { Line } \\ \# \end{gathered}$ | Description | $\stackrel{\mathrm{M}}{\mathrm{fg}}$ | $\begin{array}{\|l\|l\|} \hline \mathbf{M f g n} \\ \hline \end{array}$ | Q | UOM | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit | Unit |
| 59 |  |  |  |  | ${ }_{\text {cs }}$ |  | ${ }_{\text {No Bid }}$ | ${ }_{\text {No Bid }}$ | No it |  |  | No Bid | ${ }_{\text {Nosid }}$ | ${ }^{\text {No bid }}$ |  |
| 60 <br> 61 |  |  |  |  | ${ }_{\text {cs }}$ |  | ${ }^{\text {No Bid }}$ | ${ }_{\text {No Bid }}^{\text {Nosid }}$ | ${ }_{\text {Nosid }}^{\text {Nobid }}$ |  |  | ${ }_{\text {No Bid }}^{\text {Nobid }}$ | ${ }_{\text {No Bid }}^{\text {Nobid }}$ | ${ }_{\text {No Bid }}^{\text {Nobid }}$ |  |
| $\frac{61}{62}$ |  |  |  | 1 | cs |  | No bid | No bid | Nobid |  |  | Nobid | No Bid | No Bid |  |
|  |  |  |  |  |  |  | No вid | No ві | ${ }^{\text {Nobid }}$ |  |  | Nobid | Nobid | No Bid |  |
| ${ }^{63}$ | 俍 | ${ }^{\text {AB }}$ | ${ }^{\text {OOO17 }}$ | I | EA |  |  |  |  |  |  |  |  |  |  |
| ${ }^{633 \mathrm{ALT} 1}$ |  | od | ${ }^{\text {seb } 12}$ |  |  |  |  |  |  |  |  |  |  |  |  |
| 63 ALT1 | Toll |  | ${ }^{158}$ | 1 | EA |  |  |  |  | ${ }_{5523}$ |  |  |  |  |  |
| ${ }^{64}$ |  |  |  |  |  |  | No Bid | No Bid | No Bid |  |  | ${ }_{\text {sir }}$ | No Bid | No Bid |  |
| -64ALT1 | URINAL SCREEN 10 OCS PRSWWDS60 | ${ }_{\text {Fies }}^{\text {Hes }}$ |  |  |  |  |  |  |  | S19,48 |  |  |  |  |  |
| ${ }^{64 \text { AILT }}$ |  |  | ${ }^{\text {a }}$ |  |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{64.472}{65}$ |  |  | Awsfu |  | ${ }_{\text {cs }}^{\text {ci }}$ |  | No Bid | No вid | No Bid |  |  | No Bid | No Bid | No Bid |  |
| ${ }_{65 \text { AlT1 }}^{65}$ |  |  | ${ }^{23}$ | 1 |  |  |  |  |  |  |  |  |  |  |  |
| 666 ${ }^{66 \text { alti }}$ |  |  | AvTMB | $\frac{1}{1}$ |  |  | No हid | No हid | No हid |  |  | No Bid | No Bid | No हid | ${ }_{523,3}$ |
| ${ }^{667}$ |  |  |  | 1 | EA |  | No Bid | No Bid | Nobid |  |  | Nobid | Nobid | No Bid |  |
| ${ }^{68}$ |  |  |  | 1 |  |  | No Bid | No Bid | No Eid |  |  |  | No Bid | Nomd | S422 |
| ${ }_{6}^{69} 9$ |  |  | avtM | 1 |  |  | No Bid | No Bid |  |  |  |  |  |  | S34. |
| ${ }_{-7}{ }^{71}$ |  |  |  |  |  |  | No Bid | No Bid | Nobid |  |  | No Bid | No Bid | No Bid |  |
| $\frac{1}{72}$ |  |  |  |  | EA |  | No ${ }_{\text {No }}^{\text {Bid }}$ | No $\mathrm{No}_{\text {Bid }}$ | Nobid |  |  | No oid | Nobid | No ${ }_{\text {orid }}$ | 58264 |
| ${ }^{72 \mathrm{ALTT}}$ | FLAA, TEXAS 3 SS, NYLON Fhazone 2422051 | Fas | ${ }^{2422051}$ | 1 |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{73}{74}$ |  |  |  |  |  |  | ${ }_{\text {No Bid }}$ |  | ${ }_{\text {Nobid }}^{\text {Nobid }}$ |  |  | No हid | No हid | No Bid |  |
| ${ }^{75}$ |  |  |  | 1 | EA |  | Nobid | Nobid | Nobid |  |  | Nobid | Nobid | Nobid |  |
|  |  |  |  | 1 | EA |  | No Bid | No Bid | No Bid |  |  | No bid | No Bid | No bid |  |
| ${ }^{76 \mathrm{ALTT}}$ |  |  | 00 $=$ | 1 | EA |  | Vo Bid |  |  |  |  |  |  |  |  |
| ${ }_{78}$ |  |  |  |  | er |  | No Bid | Nobid | Nobid |  |  | Nobid | Nobid | No Bid |  |
| ${ }^{79}$ |  |  |  | 1 | ea |  | No bid | No вid | No Bid | s34.16 |  | s35. | No Bid | No вid |  |
| $7{ }^{79 \mathrm{ALTT}}$ | Water fose Coupled Asembly 58.8 in hose nside Dia, 180F, | Tou | ${ }^{223883}$ | 1 | EA |  |  |  |  |  |  |  |  |  |  |
|  |  | ELe | LiHTS |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | ea |  | No Bid | No Bid | No Bid |  |  | No Bid | No Bid | \% вid |  |
| $\frac{80 \mathrm{ALTT}}{}$ |  | $\frac{\text { Apa }}{\text { Noot }}$ | ${ }^{555.566}$ | 1 | EA |  |  |  |  | 527.8 |  |  |  |  |  |
| ${ }^{80 \mathrm{ALTI}}$ | Entereme |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ONIY, CROWN MAT RELY-ON PART HCSOOLC, ECCH, |  |  |  | ${ }^{\text {EA }}$ |  | No Bid | No Bid | No Bid |  |  | No bid | No Bid | ${ }^{\text {No Bid }}$ |  |
|  | MATST CARPET TXC, CHARCOAL Color onil | ${ }_{\text {Apa }}$ | 或 5 5-546- | $\frac{1}{1}$ | EA |  |  |  |  | ${ }_{546,9}$ |  |  |  |  |  |
| $\frac{82}{82}$ | O5,27.001 NOZZLL, Hoss, PISTOL GRIP, GILMOUR PART |  |  | 1 | EA |  | No Bid | No Bid | No Bid | No Resonse |  | No Bid | No bid | No Bid |  |
| $\frac{82 A A T T}{}$ |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {82ALTI }}$ |  | sa | N2SW | 1 | ea |  |  |  |  |  |  |  |  |  |  |
| ${ }^{83}$ |  |  |  |  | EA |  | No Bid | No Bid | No Bid |  |  | S882 | No Bid | No Bid |  |
| $\frac{83 \mathrm{ALTT}}{8}$ |  | O | ${ }^{\text {reprioo }}$ | 1 | EA |  |  |  |  |  |  |  |  |  |  |
| ${ }^{83}$ ALTI |  | Ac | ${ }^{2025}$ | 1 | EA |  |  |  |  |  |  |  |  |  |  |
| $\frac{83 \mathrm{ALTT}}{}$ | Inios peem 6 in. Deluxe Toilet Plugger | imp | 9205 | 1 |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{84}{84}$ | 05,3.3003 RAASS, $10 \% \%$ Cort |  |  | 1 | Box |  | No Bid | Io bid | No Bid |  |  | No Bid | ${ }^{\text {No Bid }}$ | No Bid |  |
| $\frac{84 \text { AIT }}{}$ |  | ${ }_{\text {Hos }}$ | Sthos37 | 1 | ${ }^{\text {Box }}$ |  |  |  |  |  |  |  |  |  |  |
| ${ }^{844 \text { ALT1 }}$ |  | Ho | ${ }^{153725}$ | 1 | ${ }_{\text {Brex }}^{\text {Box }}$ |  |  |  |  | ${ }_{55468}$ |  |  |  |  |  |
| 85 |  |  | 25 | 1 | ${ }^{\text {cs }}$ |  | No Bid | No Bid | No Bid |  |  | No Bid | No Bid | No Bid |  |
| $\frac{85 \text { ALT }}{}{ }^{\text {ESLTI }}$ |  |  | 5 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | sin |  |  | cs |  |  |  |  |  |  |  |  |  |  |
| $\frac{85 \text { Alt }}{}$ |  | ${ }_{\text {Hos }}^{\text {Hos }}$ | S | 1 | ${ }_{\text {cs }}$ |  |  |  |  |  |  |  |  |  |  |
| $\frac{85 \text { AlT1 }}{88}$ | SANT-NAFKNS DELLCATE, ADHESVE | Nat | ${ }^{\text {anu } 2513107}$ | $\frac{1}{1}$ | ${ }_{\text {cos }}^{\text {Rout }}$ |  | Vo हid | ${ }_{\text {No Bid }}$ | No Bid |  | ${ }_{\text {si3 }}$ | ${ }_{\text {orid }}$ | овid | \% ${ }^{\text {did }}$ |  |
| ${ }^{86 \mathrm{ALT}}$ |  |  | ${ }^{188150}$ | 1 | Rout |  |  |  |  |  |  |  |  |  |  |
| ${ }^{86 \text { Alti }}$ |  | Fast | S60028- | $\frac{1}{1}$ | ${ }_{\text {Rout }}^{\text {Rout }}$ |  | No вid | ${ }_{\text {ов вid }}$ | Nobid |  |  | пвіл | No Bid | ові |  |
| ${ }^{87}$ ALTI | $20^{\circ} \times$ soor 80g Machine Crade Cast stecth Wrap | Fast | 66033- | 1 | ROLL |  |  |  |  |  |  |  |  |  |  |
| ${ }^{87}$ ALT1 |  | ${ }_{M}^{\text {cas }}$ | FSTMS | 1 | RoLL |  |  |  |  |  |  |  |  |  |  |
| \% ${ }^{88}$ |  |  |  | 1 | EA |  | Vobid | Vobid | No Bid |  |  | Iobid | No Bid | No Bid |  |
| $\frac{88 \text { alt }}{}$ |  | ${ }^{\text {m2 }}$ | ws.csi | 1 | EA |  |  |  |  |  |  |  |  |  |  |
| 88 ALTI | ODell 20 " Window Squegege Each (Sow-sRM) |  | sow-8 |  | EA |  |  |  |  |  |  |  |  |  |  |
| 88 ALTI |  | ${ }_{\text {Ory }}^{\text {Mal }}$ | WS1524 | 1 | EA |  |  |  |  |  |  |  |  |  |  |
| 89 | $10.43,0001$ STEEL W00L, 00 FINE, GMT PART 4117002. |  |  | 1 | PRG |  | $1{ }^{\text {c id }}$ | Vobid | No Bid |  |  | No Bid | No Bid | No Bid |  |

TO: Carla Martin<br>Assistant Superintendent of Financial Services

FROM: Lisa Phillips
Director of Purchasing
DATE: $\quad$ March 21, 2024
RE: $\quad$ Bid Number 24-42 Dual Quarterly Copier Paper

Bid Number 24-42 is a quarterly contract for dual-purpose copier paper. This paper is used throughout the District for printing a variety of items including, but not limited to, correspondence, lesson plans, tests, worksheets, and workbooks.

It is recommended that the low bid meeting specifications be awarded the contract.

ARLINGTON INDEPENDENT SCHOOL DISTRICT
Effective Date: April 1, 2024 to June 30, 2024

BID 24-42 Copier Paper - Quarterly

|  |  |  | Canon Solutions | Liberty Paper | Lindenmeyr Munroe | Pollock Paper | Kelly Spicers | Liberty Data *dba Liberty Office Products | Clampitt Paper | swschoolar lington | Office Depot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | VENDOR ID NUMBER: | 10278596 | 10281531 | 10284260 | 61741000 | 10287617 | 10285558 | 10274773 | Need Set Up | 10286403 |
|  |  | TERMS: | NET 30 | NET 30 | NET 30 | NET 30 | Net 30 | NET 30 | NET 30 | NET 30 | NET 30 |
|  |  | RESIDENT VENDOR: | Texas | California | Texas | Texas | California | Texas | Texas | California | Florida |
|  |  | HUB VENDOR: | NO | YES | No | NO | No | NO | NO | NO | NO |
| STOCK \# | DESCRIPTION | QTY ESTIMATE | PRICE | PRICE | PRICE | PRICE | PRICE | PRICE | PRICE | PRICE | PRICE |
| 01.35.0320 | Copier Paper, Dual <br> Purpose, 8.5" X <br> 11". True 20\#, <br> White, 92 <br> Brightness, 500 <br> sheets/ream, 10 reams/case | 7560 Cases | \$ 29.00 | \$ 28.80 | \$ 34.50 | \$ 38.63 | \$ 27.63 | \$ 30.20 | \$ 38.00 | 28.65 | 30.25 |
| Brand: |  |  | Generic MultiPurpose | Premier | Report | Premier | Natural Choice | Report | Relay MP | Staples Brown Box | Boise Xerographic |
|  |  | Mill: | BioPapel Scribe | Scribe | Suzono | Scribe | Norpac | Suzonjo | Sylvamo | International Paper | Boise <br> Paper/PCA |
| Mill Location: |  |  | Mexico | Columbia | Brazil | Mexico | USA | Brazil | USA | USA | USA |
| Delivery Time ARO: |  |  | 3 Weeks | 3-10 Days | 3-4 Days | 3-10 Days | 4-5 Days | 3 Days | 3-8 Days | 10 Days | 3-5 Days |

Estimated Total $\$ \mathbf{3 7 0 , 0 0 0 . 0 0}$

Arlington
INDEPENDENT SCHOOL DISTRICT
More Than a Remarkable Education

TO: $\quad$ Carla Martin $\quad$ Assistant Superintendent of Financial Services
FROM: Lisa Phillips Director of Purchasing

DATE: April 21, 2024
RE: $\quad$ Bid Number 24-43 Fall Athletic Sports Supplies \& Catalog
Bid Number 24-43 is an annual contract for fall athletic sports supplies. The supplies for this bid will be bought for archery, basketball, baseball/softball, cheerleading, football, golf, tennis, track, and volleyball. In addition to the inventory line items, the bid asked for a discount from the vendor's catalog, price list or shelf price. This will allow the District to purchase items which are not identified at this time. Items marked with one asterisk were not as specified due to incorrect brand or package quantity.

It is recommended that the low bids meeting specifications be awarded by line item, and that all vendors meeting specifications submitting catalog bids be approved.

| ARLINGTON INDEPENDENT SCHOOL DISTRICT Bid \#24-43 Fall Athletic Sports Supply \& Catalog Effective April 22, 2024 - April 30, 2025 |  |  |  | America Team Sports | BSN Sports | ImagiPrint USA | Kiefer <br> Aquatics | MFAC | Midwest <br> Sporting Goods | Pioneer Mfg Company | Pyramid <br> School <br> Products | Riddell | School Health |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 10276772 | 10286918 | Not Set Up | 10286836 | 10282116 | 10287483 | 11687000 | 63265000 | 6341 | 5346 |
| Catalog Bid - \% Discount: |  |  |  | 10\% excludes <br> sales and promotions | 10\% w/except Min.Order $\$ 50.00$ Free Freight | $\begin{gathered} \text { 15\% } \\ \text { +Shipping } \end{gathered}$ | 0\%-30\% + <br> Shipping | 10\% <br> +Shipping w/exceptions, <br> No Free <br> Samples, \$25 <br> Min.Order | 15\% + <br> Shipping | 0\% +Shipping | $0 \% \text { - \$50 }$ <br> Min.Order = <br> Free Shipping | 1\%-40\% New <br>  <br> Apparel, 1\%- <br> 23\% Recon <br> Services <br> +Shipping | 12\% Catalog Orders Under \$125 = <br> \$12.95 <br> Shipping |
| Terms: |  |  |  | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 |
| Reference Number: HUB Vendor: |  |  |  |  | 24-65878 |  |  |  |  |  |  |  | $\begin{gathered} \text { QUO000000 } \\ 887 \end{gathered}$ |
|  |  |  |  | No | No | No | No | No | No | No | SBE | No | No |
|  | Resi | ent | dor: | T Texas $\square$ District | ( T Texas $\square$ District | (V) Texas $\square$ District | Texas <br> District | Texas District | Texas <br> District | Texas District | $\square$ Texas District | $\checkmark$ Texas $\square$ District | $\square$ Texas District |
| 1 | Morrell \#19134 80cm Polypropylene Target Face. No Sub NO BID ITEM | 10 | EA |  |  |  |  |  |  |  |  |  |  |
| 2 | Rinehart \#10921 32" round foam Target 80cm Face. No Sub NO BID ITEM | 10 | EA |  |  |  |  |  |  |  |  |  |  |
| 3 | Genesis Compound Bows \#1255485 Right Hand Blue Raspberry. No Sub. | 10 | EA |  | \$189.98 |  |  |  |  |  |  |  |  |
| 4 | Genesis Compound Bows \#1255560 Right Hand Lime. No Sub. | 10 | EA |  | \$189.98 |  |  |  |  |  |  |  |  |
| 5 | Genesis Compound Bows \#1255522 Right Hand Cherry. No Sub. | 10 | EA |  | \$189.98 |  |  |  |  |  |  |  |  |
| 6 | Genesis Compound Bows \#1255546 Right Hand Wildberry. No Sub. | 10 | EA |  | \$189.98 |  |  |  |  |  |  |  |  |
| 7 | BruteBraided Nylon Basketball Net, 12 Loop, 288 Gram - No Sub \#SNBBN288Y | 20 | EA |  | \$2.66 |  |  |  | \$8.99 |  | \$8.99 |  |  |
| 8 | BruteStandard Duty Braided Nylon Basketball Net 144 gram, 12 loop, braided nylon.Champion Item \#37431 | 20 | EA |  | \$1.98 |  |  |  | \$7.99 |  | \$3.99 |  | \$1.74 |
| 9 | Mesh Equipment Ball Bag, Drawstringbag holds up to 12 balls - Team Colors.Your Brand. \#CHBC10 | 20 | EA |  | \$2.68 |  | \$9.00 |  | \$5.00 | \$2.28 | \$3.98 |  |  |
| 10 | Bison \#BA185 Heavy Duty Ball Cart(Royal, White, Scarlet, Black, Gray) - 18-Ball - No Sub \#1048490 | 20 | EA | \$485.00 | \$423.98 |  |  |  | \$459.95 |  | \$469.99 |  |  |
| 11 | Brand: Alleson C300 Women's Cheerleading Traditional Brief - School Colors - No Sub DISCONTINUED STYLE | 22 | EA |  |  |  |  |  | \$1.00* |  |  |  |  |
| 12 | Traditional Brief - School Colors - No Sub DISCONTINUED STYLE | 22 | EA |  |  |  |  |  | \$1.00* |  |  |  |  |
| 13 | Brand: Alleson C301 Women's Cheerleading Boycut Brief - School Colors - No Sub DISCONTINUED STYLE | 22 | EA |  |  |  |  |  | \$1.00* |  |  |  |  |

ARLINGTON INDEPENDENT SCHOOL DISTRICT Bid \#24-43 Fall Athletic Sports Supply \& Catalog Effective April 22, 2024 - April 30, 2025


| ARLINGTON INDEPENDENT SCHOOL DISTRICT Bid \#24-43 Fall Athletic Sports Supply \& Catalog Effective April 22, 2024 - April 30, 2025 |  |  |  | America Team Sports | BSN Sports | ImagiPrint USA | Kiefer <br> Aquatics | MFAC | Midwest <br> Sporting Goods | Pioneer Mfg Company | Pyramid <br> School <br> Products | Riddell | School Health |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 10276772 | 10286918 | Not Set Up | 10286836 | 10282116 | 10287483 | 11687000 | 63265000 | 6341 | 5346 |
| Catalog Bid - \% Discount: |  |  |  | 10\% excludes <br> sales and promotions | 10\% w/except Min.Order \$50.00 Free Freight | $\begin{gathered} \text { 15\% } \\ \text { +Shipping } \end{gathered}$ | 0\%-30\% + <br> Shipping | 10\% <br> +Shipping w/exceptions, No Free Samples, \$25 Min.Order | $\begin{gathered} 15 \%+ \\ \text { Shipping } \end{gathered}$ | 0\% +Shipping | 0\% - \$50 <br> Min.Order = <br> Free Shipping | 1\%-40\% New <br>  <br> Apparel, 1\%- <br> 23\% Recon <br> Services <br> +Shipping | 12\% Catalog Orders Under \$125 = <br> \$12.95 <br> Shipping |
| Terms: |  |  |  | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 |
| Reference Number: HUB Vendor: |  |  |  |  | 24-65878 |  |  |  |  |  |  |  | $\begin{gathered} \text { QUO000000 } \\ 887 \end{gathered}$ |
|  |  |  |  | No | No | No | No | No | No | No | SBE | No | No |
|  | Resi | ent | dor: | T Texas District | 1 Texas $\square$ District | (V) Texas $\square$ District | Texas <br> District | $\square$ Texas District | Texas <br> District | Texas District | $\square$ Texas District | $\checkmark$ Texas District | $\square$ Texas District |
| 14 | Brand: Alleson C301Y Girls Cheerleading Boycut Brief - School Colors No Sub - DISCONTINUED STYLE | 22 | EA |  |  |  |  |  | \$1.00* |  |  |  |  |
| 15 | Brand: Alleson C303B Womens' Cheerleading Bodysuit - School Colors - No Sub DISCONTINUED STYLE | 22 | EA |  |  |  |  |  | \$1.00* |  |  |  |  |
| 16 | Bodysuit - School Colors - No Sub DISCONTINUED STYLE | 22 | EA |  |  |  |  |  | \$1.00* |  |  |  |  |
| 17 | Brand: Soffee \#1210G Dri Mid Impact Bra Girls No Sub | 22 | EA |  |  | \$26.40 |  |  | \$15.00 |  |  |  |  |
| 18 | Brand: Soffee \#1210V Dri Mid Impact Bra Women's - No Sub | 22 | EA |  |  | \$29.19 |  |  | \$16.00 |  |  |  |  |
| 19 | Brand: Soffee \#3737GHT Authentic Low-Rise <br> Short Girls XS-XL - No Sub | 22 | EA |  |  | \$11.11 |  |  | \$3.75 |  |  |  |  |
| 20 | Brand: Soffee \#3737V Authentic Low-Rise Short Ladies XS-XL -No Sub | 22 | EA |  |  | \$12.50 |  |  | \$4.00 |  |  |  |  |
| 21 | Brand: Soffee \#4532 Authentic Knit Short, School Colors, Youth/Adult Sizes -No Sub | 22 | EA |  |  | \$12.50 |  |  |  |  |  |  |  |
| 22 | Gill Competition Starting Pistol \#42510 (.22 Cal). No Sub. | 1 | EA | \$180.00 |  |  |  | \$175.00 | \$150.00 |  |  |  |  |
| 23 | Gill Competition Starting Pistol \#42610 (.32 Cal 5 rounds) No Sub. | 1 | EA | \$195.00 |  |  |  | \$175.00 | \$160.00 |  |  |  |  |
| 24 | 4' Chute Post - Intended for Grass. \#GA961 No. Sub. | 12 | EA |  | \$14.48 |  |  | \$29.00 | \$15.00 |  |  |  |  |
| 25 | Winchester starting Blanks . 22 Cal Crimped - 100 rounds \#6646-22. No Sub. | 6 | EA | \$90.00 |  |  |  | \$34.00 | \$99.95 |  |  |  |  |
| 26 | Chute Rope and Pennants (110') \#7018-MC | 12 | EA | \$40.00 | \$28.98 |  |  | \$23.00 | \$29.00 |  |  |  |  |
| 27 | Brand: Riddell \#WB52 1" Web Belt 52" - School Colors | 50 | EA |  |  |  |  |  | \$3.00 |  |  | \$2.05 |  |
| ALT | Football Belt 1" $\times 52^{\prime \prime}$ (Sold in dozens) | 50 | EA | \$1.15* |  |  |  |  |  |  |  |  |  |
| 28 | Brand:Riddell \#WB60 1" Web Belt 60" - School Colors - Specify Color | 30 | EA |  |  | 68 |  |  | \$3.00 |  |  | \$2.18 |  |

ARLINGTON INDEPENDENT SCHOOL DISTRICT Bid \#24-43 Fall Athletic Sports Supply \& Catalog Effective April 22, 2024 - April 30, 2025

|  | Sports Imports | Sports Leisure | Tennis Outlet (Hunter) | Track Barn |
| :---: | :---: | :---: | :---: | :---: |
|  | 73370000 | Not Set UP | 10281903 | 10286964 |
| count: | 0\% + Shipping | 0\%-20\% + <br> Shipping | $\begin{aligned} & \text { 0\%-30\% } \\ & \text { +Shipping } \end{aligned}$ | 0\%-15\% <br> + Sjo[[omg |
| Terms: <br> umber: <br> endor: <br> endor: | Net 30 | Net 30 | Net 30 | Net 30 |
|  | M/WBE | SBE | No | SBE/HUB |
|  | $\square$ Texas $\square$ District | $\boxed{\sim}$ Texas <br> $\square$ District | $\begin{array}{\|ll\|} \hline \square & \text { Texas } \\ \square & \text { District } \\ \hline \end{array}$ | $\checkmark$ Texas District |
| EA |  |  |  |  |
| EA |  |  |  |  |
| EA |  |  |  |  |
| EA |  |  |  |  |
| EA |  |  |  |  |
| EA |  |  |  |  |
| EA |  |  |  |  |
| EA |  |  |  |  |
| EA |  |  |  | \$141.00 |
| EA |  |  |  | \$151.00 |
| EA |  |  |  | \$16.00 |
| EA |  |  |  | \$51.00 |
| EA |  |  |  | \$27.00 |
| EA |  |  |  |  |
| EA |  |  |  |  |
| EA |  |  | 69 |  |


| ARLINGTON INDEPENDENT SCHOOL DISTRICT Bid \#24-43 Fall Athletic Sports Supply \& Catalog Effective April 22, 2024 - April 30, 2025 |  |  |  | America Team Sports | BSN Sports | ImagiPrint USA | Kiefer <br> Aquatics | MFAC | Midwest <br> Sporting Goods | Pioneer Mfg Company | Pyramid <br> School <br> Products | Riddell | School Health |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 10276772 | 10286918 | Not Set Up | 10286836 | 10282116 | 10287483 | 11687000 | 63265000 | 6341 | 5346 |
| Catalog Bid - \% Discount: |  |  |  | $10 \%$ excludes <br> sales and promotions | 10\% w/except Min.Order \$50.00 Free Freight | $\begin{gathered} \text { 15\% } \\ \text { +Shipping } \end{gathered}$ | $0 \%-30 \%+$ <br> Shipping | 10\% <br> +Shipping w/exceptions, No Free Samples, \$25 Min.Order | 15\% + <br> Shipping | 0\% + Shipping | $\begin{gathered} 0 \%-\$ 50 \\ \text { Min.Order = } \\ \text { Free Shipping } \end{gathered}$ | 1\%-40\% New <br>  <br> Apparel, 1\%- <br> 23\% Recon <br> Services <br> +Shipping | 12\% Catalog Orders Under \$125 = <br> \$12.95 <br> Shipping |
| Terms: |  |  |  | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 |
| Reference Number: HUB Vendor: |  |  |  |  | 24-65878 |  |  |  |  |  |  |  | $\begin{aligned} & \text { QUO000000 } \\ & 887 \end{aligned}$ |
|  |  |  |  | No | No | No | No | No | No | No | SBE | No | No |
|  |  |  |  | Texas District | $\checkmark$ Texas District | - Texas District | Texas <br> District | $\square$ Texas $\square$ District | Texas <br> District |  | $\square$ Texas District | Texas District | Texas District |
| ALT \#1 | Heavy-duty polypropylene web with heat-sealed ends to prevent fraying. Nickel-plated D-rings, double riveted. COLORS: Black, White, Gold, Kelly, Navy, Royal, Scarlet. | 30 | EA |  | \$0.98* |  |  |  |  |  |  |  |  |
| ALT\#2 | Football Belt - 1.25" $\times 60$ " (Sold in dozens) | 30 | EA | \$1.70* |  |  |  |  |  |  |  |  |  |
| 29 | Brand: Adams \#85521 SKU - Single Latch Laundry Belts - Case of 25 | 1 | CS | \$58.75 |  |  |  |  | \$50.00 |  |  |  |  |
| 30 | Brand: Adams \#1462028 Mouthguards without Strap: Adult Color Options: Black, Gold, Scarlet, Royal, Green, Maroon, Navy, Orange, Purple, Clear - No Sub Specify Color | 100 | EA |  | \$0.66 |  |  |  | \$0.99 |  |  |  |  |
| 31 | Brand: Big Game \#1906 Collegiate Leather Stitched Stripe Football No Sub - \# TI-CUST-MB , ICL TEAM LOGO | 25 | EA | \$92.50 |  |  |  |  | \$89.95 |  |  | \$108.57 |  |
| 32 | Brand: Big Game \#TI-MBJ-CHR Youth Leather No Sub | 25 | EA | \$72.50 |  |  |  |  | \$84.95 |  |  | \$60.00 |  |
| 33 | Brand: Champion GZ2 Ground Zero Kicking Tee 2" No Sub | 25 | EA |  |  |  |  |  | \$12.95 |  | \$10.89 |  |  |
| 34 | Brand: Champion \#FBGZ1 Ground Zero Kicking Tee 1" No Sub | 25 | EA |  | \$13.02 |  |  |  | \$12.95 |  | \$9.95 |  |  |
| 35 | Brand: Fox 40 \#MSWHIFOX Classic Whistle - No Sub | 25 | EA | \$5.00 | \$4.12 |  | \$3.20 |  | \$4.50 |  |  |  | \$4.20 |
| 36 | Brand: Pro Down \# 1249361 Sideline Markers Vinyl Covered Foam with weighted bottom 15"H x 15 "W with 10 " numbers. 11 piece set includes: 2-G, 2-10, 2-20, 2-30, 2-40, 1-50. - Solid Vinyl Covered Foam- Brand: Pro Down- Warranty: 0001 Year(s)- Weight: 59.400 LB- Unit of Measure: | 10 | EA |  | \$234.98 |  |  |  |  |  | \$346.99 |  |  |



| ARLINGTON INDEPENDENT SCHOOL DISTRICT Bid \#24-43 Fall Athletic Sports Supply \& Catalog Effective April 22, 2024 - April 30, 2025 |  |  |  | America Team Sports | BSN Sports | ImagiPrint USA | Kiefer Aquatics | MFAC | Midwest <br> Sporting Goods | Pioneer Mfg Company | Pyramid <br> School <br> Products | Riddell | School Health |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 10276772 | 10286918 | Not Set Up | 10286836 | 10282116 | 10287483 | 11687000 | 63265000 | 6341 | 5346 |
| Catalog Bid - \% Discount: |  |  |  | $10 \%$ excludes <br> sales and promotions | 10\% w/except Min.Order \$50.00 Free Freight | $\begin{gathered} \text { 15\% } \\ \text { +Shipping } \end{gathered}$ | 0\%-30\% + <br> Shipping | 10\% +Shipping w/exceptions, No Free Samples, \$25 Min.Order | 15\% + <br> Shipping | 0\% +Shipping | $\begin{gathered} 0 \% \text { - \$50 } \\ \text { Min.Order = } \\ \text { Free Shipping } \end{gathered}$ | 1\%-40\% New <br>  <br> Apparel, 1\%- <br> 23\% Recon <br> Services <br> +Shipping | 12\% Catalog Orders Under \$125 = \$12.95 Shipping |
| Terms: |  |  |  | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 |
| Reference Number: HUB Vendor: |  |  |  |  | 24-65878 |  |  |  |  |  |  |  | $\begin{aligned} & \hline \text { QUO000000 } \\ & 887 \end{aligned}$ |
|  |  |  |  | No | No | No | No | No | No | No | SBE | No | No |
| Resident Vendor: |  |  |  | Texas District | $\checkmark$ Texas District | $\checkmark$ Texas District | Texas <br> District | $\square$ Texas $\square$ District | Texas <br> District | $\square$ Texas District | $\square$ Texas $\square$ District | ज Texas District | Texas District |
| ALT | Sub - Fisher Athletic SLMTOR115 - Large Triangular Weighed Sideline Marker | 10 | EA |  |  |  |  |  | \$720.00* |  |  |  |  |
| 37 | Brand: Pro Down \# 1249378 Sideline Markers 5Piece Set Vinyl Covered Foam with weighted bottom 15"H x 15"W with 10" numbers | 10 | EA |  | \$94.98 |  |  |  |  |  | \$183.99 |  |  |
| 38 | Brand: Pro Down \#1370765 -JV Chain Set Only7' Solid - bulls eye design fully padded - No Sub | 10 | SET |  | \$159.98 |  |  |  | \$300.00 |  | \$269.99 |  |  |
| 39 | Brand: Pro Down \#1370766 - ChainSetOnly8' <br> Solid - bulls eye design - fully padded - No Sub | 10 | EA |  | \$173.98 |  |  |  | \$300.00 |  | \$298.99 |  |  |
| 40 | Brand: Pro Down \#1370767JV Down Box Only7'4" padded flip with 11" 2-color numbers | 10 | EA |  | \$85.97 |  |  |  | \$300.00 |  | \$248.99 |  |  |
| 41 | Brand: Pro Down \#FBPROBOX Down Box Only7'4" padded flip with 12.5" 2-color numbers | 10 | EA |  | \$239.98 |  |  |  | \$300.00 |  | \$389.99 |  |  |
| 42 | Brand: Pro Down \#MSWPYLON - Weighted Anchorless Pylons, 4lbs each, set of 4 - No Sub Each measures 18 "H x 4"W x 4"D, 4 lbs each Sold in a set of four | 20 | SET |  | \$30.96 |  |  |  | \$50.00 |  | \$58.99 |  |  |
| 43 | Brand: Riddell R27590 Revolution Speed Complete Helmet Accessory Kit, 1/pr per kit.No Sub | 10 | SET |  |  |  |  |  |  |  |  | \$322.25 |  |
| 44 | Brand: Riddell R27596 Revo Speed Classic Youth Complete Helmet Accessory Kit, 1/pr per kit. No Sub | 10 | SET |  |  |  |  |  |  |  |  | \$253.25 |  |
| 45 | Brand: Riddell \#R27613 Revo Speed Classic Youth Helmet Mox Box. No Sub | 1 | SET |  |  |  |  |  |  |  |  | \$168.75 |  |
| 46 | Brand: Riddell \#R27592 spped \& speed classin mox box (NT Part \#27513) | 10 | SET |  |  | 7 |  |  |  |  |  | \$164.25 |  |


|  | Sports Imports | Sports Leisure | Tennis Outlet (Hunter) | Track Barn |
| :---: | :---: | :---: | :---: | :---: |
|  | 73370000 | Not Set UP | 10281903 | 10286964 |
| scount: | 0\% + Shipping | 0\%-20\% + Shipping | 0\%-30\% <br> +Shipping |  |
| Terms: <br> umber: <br> Vendor: | Net 30 | Net 30 | Net 30 | Net 30 |
|  | M/WBE | SBE | No | SBE/HUB |
| Vendor: | $\square$ Texas $\square$ District |  |  | $\square$ Texas $\square$ District |
| EA |  |  |  |  |
| EA |  |  |  |  |
| SET |  |  |  |  |
| EA |  |  |  |  |
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| SET |  |  |  |  |
| SET |  |  |  |  |
| SET |  |  |  |  |
| SET |  |  |  |  |
| SET |  |  | 73 |  |


| ARLINGTON INDEPENDENT SCHOOL DISTRICT Bid \#24-43 Fall Athletic Sports Supply \& Catalog Effective April 22, 2024 - April 30, 2025 |  |  |  | America Team Sports | BSN Sports | ImagiPrint USA | Kiefer Aquatics | MFAC | Midwest Sporting Goods | Pioneer Mfg Company | Pyramid <br> School <br> Products | Riddell | School Health |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 10276772 | 10286918 | Not Set Up | 10286836 | 10282116 | 10287483 | 11687000 | 63265000 | 6341 | 5346 |
| Catalog Bid - \% Discount: |  |  |  | $10 \%$ excludes <br> sales and promotions | 10\% w/except Min.Order \$50.00 Free Freight | $\begin{gathered} \text { 15\% } \\ \text { +Shipping } \end{gathered}$ | $0 \%-30 \%+$ <br> Shipping | 10\% +Shipping w/exceptions, No Free Samples, \$25 Min.Order | 15\% + <br> Shipping | 0\% +Shipping | $\begin{gathered} \text { 0\% - \$50 } \\ \text { Min.Order = } \\ \text { Free Shipping } \end{gathered}$ | 1\%-40\% New <br>  <br> Apparel, 1\%- <br> 23\% Recon <br> Services <br> +Shipping | 12\% Catalog Orders Under \$125 = \$12.95 Shipping |
| Terms: |  |  |  | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 |
| Reference Number: HUB Vendor: |  |  |  |  | 24-65878 |  |  |  |  |  |  |  | $\begin{gathered} \text { QUO000000 } \\ 887 \end{gathered}$ |
|  |  |  |  | No | No | No | No | No | No | No | SBE | No | No |
|  | Res | nt |  | $\sim$ Texas District | ( 1 Texas District | $\checkmark$ Texas District | Texas <br> District | $\square$ Texas $\square$ District | Texas <br> District | $\square$ Texas $\square$ District | $\begin{array}{\|l} \square \\ \hline \end{array} \text { Texas }$ | $\checkmark$ Texas $\square$ District | $\square$ Texas $\square$ District |
| 47 | Brand: Riddell \#R41139 - Revolution -Standard Colors, Standard Face Mask Included No Sub DISCONTINUED ITEM | 25 | EA |  |  |  |  |  |  |  |  |  |  |
| ALT | Riddell Speek Flex Helmet \#41195, Includes hard cup chin strap \& face Mask. Paint will e an additional charge. |  |  |  |  |  |  |  |  |  |  | \$375.00 |  |
| 48 | Brand: Riddell \#R41169 - Revolution Speed Classic Youth (Junior High) Helmet-White, Standard Face Mask Included. Add \$15.00 for XL. No Sub | 25 | EA |  |  |  |  |  |  |  |  | \$155.00 |  |
| 49 | Brand: Riddell R41190 - Revolution Speed Helmet - Standard Colors, Standard Face Mask Included No Sub DISCONTINUED ITEM | 25 | EA |  |  |  |  |  |  |  |  |  |  |
| ALT | Speed Icom Helmet \#41197, Includes hard cup chin strap \& face mask, paint is an additional charge |  |  |  |  |  |  |  |  |  |  | \$295.00 |  |
| 50 | Brand: Riddell R45933 Glycerin 1 oz - No Sub | 25 | EA |  |  |  |  |  |  |  |  | \$4.89 |  |
| 51 | Titleist 18711154 AVX Golf Balls, White. Plain-No Logo. No Sub. | 10 | DZ |  |  |  |  |  | \$65.50 |  |  |  |  |
| 52 | Titleist 18711156 AVX Golf Balls, Optic Yellow. Plain-No Logo. No Sub. | 10 | DZ |  |  |  |  |  | \$65.50 |  |  |  |  |
| 53 | Callaway SPR4159273 Dawn Patrol Gloves, Women's Regular. Left or Right, White. No Sub | 6 | EA |  |  |  |  |  | \$15.00 |  |  |  |  |
| 54 | Cramer \#597671 Gym Chalk - Eight 2-oz. blocks. No Sub. | 10 | EA |  |  |  |  |  | \$34.95 |  |  |  |  |
| 55 | Schutt \#RW12807200 Pro Removable Home Plate stanchion mounted steel plate and ground anchor No Sub. | 4 | EA |  | \$113.98 |  |  |  | \$35.00 |  | \$129.95 |  |  |

ARLINGTON INDEPENDENT SCHOOL DISTRICT Bid \#24-43 Fall Athletic Sports Supply \& Catalog Effective April 22, 2024 - April 30, 2025


| ARLINGTON INDEPENDENT SCHOOL DISTRICT Bid \#24-43 Fall Athletic Sports Supply \& Catalog Effective April 22, 2024 - April 30, 2025 |  |  |  | America Team Sports | BSN Sports | ImagiPrint USA | Kiefer <br> Aquatics | MFAC | Midwest Sporting Goods | Pioneer Mfg Company | Pyramid <br> School <br> Products | Riddell | School Health |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 10276772 | 10286918 | Not Set Up | 10286836 | 10282116 | 10287483 | 11687000 | 63265000 | 6341 | 5346 |
| Catalog Bid - \% Discount: |  |  |  | 10\% excludes <br> sales and promotions | 10\% w/except Min.Order $\$ 50.00$ Free Freight | $\begin{gathered} \text { 15\% } \\ \text { +Shipping } \end{gathered}$ | 0\%-30\% + <br> Shipping | 10\% <br> +Shipping <br> w/exceptions, <br> No Free <br> Samples, \$25 <br> Min.Order | 15\% + <br> Shipping | 0\% +Shipping | $\begin{gathered} 0 \%-\$ 50 \\ \text { Min.Order = } \\ \text { Free Shipping } \end{gathered}$ | 1\%-40\% New <br>  <br> Apparel, 1\%- <br> 23\% Recon <br> Services <br> +Shipping | 12\% Catalog Orders Under \$125 = \$12.95 Shipping |
| Terms: |  |  |  | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 |
| Reference Number: HUB Vendor: |  |  |  |  | 24-65878 |  |  |  |  |  |  |  | $\begin{gathered} \hline \text { QUO000000 } \\ 887 \end{gathered}$ |
|  |  |  |  | No | No | No | No | No | No | No | SBE | No | No |
| Resident Vendor: |  |  |  |  | Texas District | Texas District | Texas <br> District | $\square$ | Texas <br> District | $\square$ Texas District | Texas $\square$ District | ( T Texas $\square$ District |  |
| 56 | Schutt \#12902010 Hollywood Impact <br> Baseball/Softball Bases, Set of 3 Bases - with Stanchions, $15^{\prime \prime} \times 15$ " x 2 1/2" Molded rubber, ground anchors not included. No Sub - Vendor no longer makes this item. | 4 | SET |  | \$319.91* |  |  |  | \$295.00* |  | \$289.00* |  |  |
| 57 | Schutt Base Ground Anchors, Set of 3. 8" anchor mounts, Inside dimensions 1.5". No Sub. \#RW12916550 - Vendor no longer makes this item | 6 | SET |  |  |  |  |  | \$39.95* |  | \$29.99* |  |  |
| 58 | Jugs \#B2015 Sting-Free Dimpled Machine Softballs, 12". 1 Dozen. No Sub | 4 | DZ | \$60.00 |  |  |  |  | \$75.00 |  | \$59.89 |  |  |
| 59 | ```Brand: Penn #MTPENBAL Out Tennis Balls (24 cans per case) - No Sub **Minimum order 6 cases**``` | 25 | CS | \$97.50 | \$79.41 |  |  |  | \$119.95 |  | \$78.96* |  |  |
| 60 | Brand: Wilson \#T1019 - Practice Balls - (24 cans per case) - No Sub**Minimum order 10 cases** | 25 | CS | \$105.00 |  |  |  |  | \$99.95 |  | \$78.96 |  |  |
| 61 | Brand: Wilson \#T1071 US Open Extra Duty Balls (24 cans per case) - No Sub**Minimum Order 10 Cases** | 25 | CS |  | \$98.64 |  |  |  | \$119.95 |  | \$92.40 |  |  |
| 62 | Brand: Gamma \#GHHR1 - Ball Hopper Hi-Rise No Sub | 5 | EA |  |  |  |  |  | \$45.00 |  | \$69.95 |  |  |
| 63 | Brand: RollDri \#MTRRSL36M2-Seamless Replacement Roller- No Sub | 5 | EA |  | \$39.91 |  |  |  |  |  |  |  |  |
| 64 | Linesman Flags - Set of 4 with Case - Your Brand \#1376640 | 6 | CS |  | \$36.74 |  |  |  |  |  |  |  |  |
| 65 | Brand: Senoh \#HM50 Technora volleyball net with string top - No Sub. | 1 | EA |  |  |  |  |  | \$400.00 |  |  |  |  |
| 66 | 48" Ball Cart Hammock- Lx22W x 12"D x 40'H Your Brand - Tachikara \#BC-HAM - Black Only | 12 | EA | \$135.00 | \$118.91 |  |  |  | \$190.00 |  | \$129.98 |  | \$122.88 |
| *Not as Specified ESTIMATED TOTAL |  |  |  |  |  |  | \$700,000.00 |  |  |  |  |  |  |


|  | Sports <br> Imports | Sports Leisure | Tennis Outlet <br> (Hunter) | Track Barn |
| :--- | :---: | :---: | :---: | :---: |
|  | 73370000 | Not Set UP | $\mathbf{1 0 2 8 1 9 0 3}$ | 10286964 |
|  |  |  |  |  | ger makes this item.

Schutt Base Ground Anchors, Set of 3. 8" anchor tem
Jugs \#B2015 Sting-Free Dimpled Machine

59 Brand: Penn \#MTPENBAL Out Tennis Balls (24 cans per case) - No Sub **Minimum order 6

60
Brand: Wilson \#T1019-Practice Balls - (24 cans per case) - No Sub**Minimum order 10 cases** Brand: Wilson \#T1071 US Open Extra Duty Balls
61
(24 cans per case) - No Sub** Minimum Order 10 Cases**
Brand: Gamma \#GHHR1 - Ball Hopper Hi-Rise -

63
Replacement Roller- No Sub
$64 \quad$ Li
Linesman Flags - Set of 4 with Case - Your Brand -
65
Brand: Senoh \#HM50 Technora volleyball net
with string top - No Sub.

66
48" Ball Cart Hammock- Lx22W x $12^{\prime \prime} \mathrm{D} \times 40^{\prime \prime} \mathrm{H}$ Your Brand - Tachikara \#BC-HAM - Black Only
*Not as Specified

ARLINGTON INDEPENDENT SCHOOL DISTRICT Bid \#24-43 Fall Athletic Sports Supply \& Catalog Effective April 22, 2024 - April 30, 2025


Catalog Bid - \% Discount:

| America <br> Team Sports | BSN Sports | ImagiPrint USA | Kiefer <br> Aquatics | MFAC | Midwest Sporting Goods | Pioneer Mfg <br> Company | Pyramid <br> School <br> Products | Riddell | School Health |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10276772 | 10286918 | Not Set Up | 10286836 | 10282116 | 10287483 | 11687000 | 63265000 | 6341 | 5346 |
| $\begin{array}{\|c} 10 \% \text { excludes } \\ \text { sales and } \\ \text { promotions } \end{array}$ | 10\% <br> w/except <br> Min.Order \$50.00 Free Freight | $\begin{gathered} \text { 15\% } \\ \text { +Shipping } \end{gathered}$ | $0 \%-30 \%+$ <br> Shipping | 10\% <br> +Shipping w/exceptions, No Free Samples, \$25 Min.Order | 15\% + <br> Shipping | 0\% + Shipping | $\begin{gathered} \text { 0\% - \$50 } \\ \text { Min.Order = } \\ \text { Free Shipping } \end{gathered}$ | 1\%-40\% New <br>  <br> Apparel, 1\%- <br> 23\% Recon <br> Services <br> +Shipping | 12\% Catalog Orders Under \$125 = <br> \$12.95 <br> Shipping |
| Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 |
|  | 24-65878 |  |  |  |  |  |  |  | $\begin{gathered} \hline \text { QUO000000 } \\ 887 \end{gathered}$ |
| No | No | No | No | No | No | No | SBE | No | No |
|  | Texas District | Texas District | Texas <br> District | $\square$ <br> $\square$ | Texas <br> District | $\square$ Texas District | $\square$ Texas District | $\checkmark \checkmark$ Texas District |  |

$\square$

| Advanced Healthstyles | Airborne <br> Athletics | Alert Services | All American Flags \& Banners | Aqua-Rec | Cheers, Etc | Clever Items | Discount Dance | Gandy Ink | Golf Team Products |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10284939 | 10287941 | 1330000 | Not Set Up | 10287135 | 9557 | 10282850 | 10727000 | 10284897 | Not Set Up |
| 10\% + <br> Shipping | 20\% Bid is for Parts only for shooting machine | 20\% + <br> Shipping | 10\% + <br> Shipping, excludes sales \& promo | 0\% + Shipping | 0\% +Shipping | 0\% + Shipping | 10\%-25\% Free <br> Shipping | 0\% Free <br> Shipping | 0\% + <br> Shipping |
| Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 |
| No | No | HUB | No | No | $\begin{gathered} \hline \text { SBE,M / } \\ \text { WBE,HUB } \end{gathered}$ | HUB | No | No | No |
| $\square$ Texas $\square$ District | Texas District | ( Texas $\square$ District | V Texas District | $\checkmark$ Texas District | $\checkmark$ Texas $\square$ District | Texas District | Texas District | (V) Texas $\square$ District | Texas District |

ARLINGTON INDEPENDENT SCHOOL DISTRICT Bid \#24-43 Fall Athletic Sports Supply \& Catalog Effective April 22, 2024 - April 30, 2025


Catalog Bid - \% Discount:

|  | America Team Sports | BSN Sports | ImagiPrint USA | Kiefer <br> Aquatics | MFAC | Midwest Sporting Goods | Pioneer Mfg <br> Company |  | Riddell | School Health |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10276772 | 10286918 | Not Set Up | 10286836 | 10282116 | 10287483 | 11687000 | 63265000 | 6341 | 5346 |
| Discount: | $10 \%$ excludes sales and promotions | 10\% <br> w/except <br> Min.Order <br> $\$ 50.00$ Free <br> Freight | $\begin{gathered} \text { 15\% } \\ \text { +Shipping } \end{gathered}$ | $0 \%-30 \%+$ <br> Shipping | 10\% <br> +Shipping <br> w/exceptions, <br> No Free <br> Samples, \$25 <br> Min.Order | 15\% + <br> Shipping | 0\% +Shipping | $\begin{gathered} 0 \%-\$ 50 \\ \text { Min.Order = } \\ \text { Free Shipping } \end{gathered}$ | 1\%-40\% New <br>  <br> Apparel, 1\%- <br> 23\% Recon <br> Services <br> +Shipping | 12\% Catalog <br> Orders Under $\$ 125=$ <br> \$12.95 <br> Shipping |
| Terms: | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 |
|  |  | 24-65878 |  |  |  |  |  |  |  | $\begin{gathered} \text { QUO000000 } \\ 887 \end{gathered}$ |
| UB Vendor: | No | No | No | No | No | No | No | SBE | No | No |
| nt Vendor: | T Texas District | ( Texas District | 隹 Texas District | Texas <br> District |  | Texas <br> District | Texas District | Texas District | 冋 Texas District | $\begin{array}{\|ll} \hline \square & \text { Texas } \\ \square & \text { District } \end{array}$ |



| Arlington Independent School District Bid 24-44 Nurse \& Athletic Training Supplies Effective: March 22, 2024 through March 21, 2025 |  | Vendor: |  | Alert Services, Inc. | BSN Sports | Henry Schein Inc | McKesson Medical | Quill | School <br> Health | School Nurse |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1330000 | 10281339 | 102387 | 12435000 | 10284365 | 5346 | 102431 |
|  |  | Catalog Bid \% Discount | $\begin{aligned} & \text { 10\%-20\% } \\ & \text { Orders < \$100 } \\ & =\text { \$5 Min. } \\ & \text { Order Charge } \end{aligned}$ | $\begin{gathered} 10 \% \\ \text { Min.Order } \\ \$ 50.00 \end{gathered}$ | $\begin{array}{\|c} \hline 18 \% \text { Orders } \\ <\$ 200=\$ 16.50 \\ \text { Handling Fee } \\ \hline \end{array}$ | $\begin{gathered} \text { 18\% Orders } \\ <\$ 200= \\ \$ 16.50 \end{gathered}$ <br> Handling Fee | $\begin{aligned} & \text { 0\%-25\% } \\ & \text { +Shipping } \end{aligned}$ | $\begin{gathered} \text { 10\% Orders } \\ >\$ 50=\text { Free } \\ \text { Shipping } \end{gathered}$ | 10\% + Free Shipping on orders over \$50 |
|  |  | Terms: | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 |
| Line \# | Description |  |  | QTY | UOM |  |  |  |  |  |  |  |
| 1 | 11/2" 100 Spliced Hockey Tape - 100 rolls/cs | 6 | cs |  |  | \$41.27 |  |  | \$115.58 |  |
| 3 | Alert Medical Tape 1/2" x 10yd - 24 rolls/cs NO SUB | 6 | cs | \$14.69 |  | \$26.89 |  |  |  |  |
| 4 | Alert Medical Tape 1" x 10yd-12 rolls/case NO SUB | 6 | cs | \$13.95 |  | \$16.84 |  |  | \$8.63 |  |
| 5 | Beiersdorf 1" Tensoplast 32 rolls/cs -- NO SUB | 12 | cs | \$85.74 |  | \$75.86 | \$83.16 |  | \$86.14 |  |
| 6 | Beiersdorf 3" Tensoplast 5 yd 16 rolls/cs -- NO SUB | 12 | cs | \$92.78 |  | \$82.09 | \$89.99 |  | \$89.78 |  |
| 7 |  | 12 | cs | \$59.00 |  | \$55.54 | \$59.68 |  | \$62.80 |  |
| 8 | Cramer 3"x3" Heel \& Lace Pads - 2000/box NO SUB | 6 | bx | \$23.55 | \$34.03 | \$24.18 | \$21.57 |  | \$26.08 |  |
| 9 | Cramer Colorless Tuffskin 4 oz. cans - 12/cs -- NO SUB | 6 | CS | \$5.54 |  |  |  |  |  |  |
| 10 | Cramer Groin Hip Spica (OSFA) NO SUB | 6 | ea | \$22.53 |  | \$22.91 | \$20.62 |  | \$23.98 |  |
| 11 | Cramer Lube - 5 lb . jar -- NO SUB | 6 | ea | \$28.55 |  | \$55.60 | \$26.16 |  | \$35.42 |  |
| 12 | Cramer Q.D.A. 8 oz. Cans - 12/cs -- NO SUB - NO BID | 6 | cs |  |  |  |  |  |  |  |
| 13 | Flexi Wrap Handle Only/Each | 6 | cs | \$5.43 | \$8.86 | \$5.52 | \$4.97 |  | \$5.95 |  |
| 14 | Flexi Wrap Blue 4"x 650 | 6 | cs | \$45.41 | \$65.96 | \$44.41 | \$41.58 |  | \$49.47 |  |
| 15 | J\&J Elastikon Elastic Tape 3"x5' - 16 rolls/cs-- NO SUB | 6 | cs | \$102.71 |  | \$95.04 |  |  | \$89.63 |  |
| 16 | J\&J 1 1/2" \#5188 Coach Tape - 32 rolls/cs -- NO SUB | 18 | cs | \$96.56 |  | \$64.94 |  |  | \$65.52 |  |
| 17 | Medco ProTrainer 150 Athletic Tape 1 1/2" -- NO SUB | 12 | cs |  |  | \$48.09 |  |  |  |  |
| 18 | Mueller Tape Cutter -- NO SUB | 6 | ea | \$8.65 | \$9.33 | \$8.91 | \$8.63 |  | \$8.58 |  |
| 19 | PowerFlex 2"- 24/cs by color | 6 | cs | \$39.00 |  | \$34.33 | \$38.07 |  | \$37.97 |  |
| 20 | PowerFlex 3"-16/cs by color | 6 | cs | \$39.00 |  | \$34.33 | \$38.07 |  | \$37.97 |  |
| 21 | Shark Tape Cutters -- NO SUB | 6 | ea | \$9.99 | \$16.26 | \$10.25 | \$9.14 |  | \$10.96 |  |
| 22 | Shur-Band Elastic Bandage 4" x 10 yds - 10/box - NO SUB | 12 | bx | \$17.79 |  | \$23.76 | \$37.13 |  | \$68.30 |  |


|  | Arlington Independent School District Bid 24-44 Nurse \& Athletic Training Supplies | Vendor: |  | Alert Services, Inc. | BSN Sports | Henry Schein Inc | McKesson Medical | Quill | School Health | School Nurse |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Effective: March 22, 2024 through March 21, 2025 | Catalog Bid \% Discount |  | 1330000 | 10281339 | 102387 | 12435000 | 10284365 | 5346 | 102431 |
|  |  |  |  | $\begin{aligned} & \text { 10\%-20\% } \\ & \text { Orders < \$100 } \\ & =\text { \$5 Min. } \\ & \text { Order Charge } \end{aligned}$ | $\begin{gathered} 10 \% \\ \text { Min.Order } \\ \$ 50.00 \end{gathered}$ | $\begin{gathered} \text { 18\% Orders } \\ <\mathbf{2 0 0}=\$ 16.50 \\ \text { Handling Fee } \end{gathered}$ | 18\% Orders $<\$ 200=$ $\$ 16.50$ <br> Handling Fee | $\begin{aligned} & \text { 0\%-25\% } \\ & \text { +Shipping } \end{aligned}$ | 10\% Orders <br> >\$50=Free <br> Shipping | 10\% + Free <br> Shipping on orders over \$50 |
|  |  | Terms: |  | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 |
| Line \# | Description | QTY | UOM |  |  |  |  |  |  |  |
| 23 | Shur-Band Elastic Bandage 6" x 10 yds - 10/box - NO SUB | 12 | bx | \$25.44 |  | \$37.29 | \$48.45 |  | \$84.70 |  |
| 24 | Shur-Band Elastic Bandage 6" x 5 yds - 10/box - NO SUB | 12 | ea | \$6.38 |  | \$26.12 | \$14.63 |  | \$40.70 |  |
| 25 | AAA Ointment - 1 oz. tubes -- NO SUB | 6 | ea | \$1.96 |  | \$1.22 | \$2.27 |  | \$3.88 |  |
| 26 | AAA Ointment Foil Packs - 144/bx - MediFirst Brand NO SUB | 6 | bx | \$11.01 |  | \$7.98 |  |  | \$23.14 |  |
| 27 | Adhesive Butterfly Closures; 100/box -- NO SUB | 6 | bx | \$2.56 |  | \$3.57 | \$1.92 |  | \$1.72 |  |
| 28 | Alcohol prep pads - 70\%, 100/bx -- NO SUB | 6 | bx | \$0.94 |  | \$3.20 | \$1.35 |  | \$3.49 | \$2.96 |
| 29 | Bandages 4 Wing - Band Aid or Elastoplast - WILL NOT ECCEPT WHITEHALL BRAND - NO SUB | 6 | bx | \$12.28 |  | \$12.12 | \$6.62 |  | \$19.00 |  |
| 30 | Band-Aid Liquid Bandage - 10 Applications per Box -NO SUB | 6 | bx | \$1.20 |  | \$12.90 |  |  |  |  |
| 31 | Beiersdorf 4" \#45548 Cover Roll Stretch Adhesive Gauze, 12 rolls/cs -- NO SUB | 12 | cs | \$16.41 |  | \$193.08 | \$64.80 |  | \$7.24 |  |
| 32 | Benzoin Tincture Compound 100 Ampules/box AMPULES ONLY -- NO SUB | 6 | bx | \$28.81 |  | \$33.09 | \$31.56 |  |  |  |
| 33 | Comperm-Tubular Compression Bandage 3"x11' -NO SUB | 12 | ea | \$18.39 |  | \$29.86 | \$31.27 |  | \$35.69 |  |
| 34 | Cortaid Spray - 2 oz. Pump -- NO SUB - NO BID | 6 | can |  |  |  |  |  |  |  |
| 35 | Cosmopore 2x3 1/2" - NO SUB | 6 | bx | \$8.91 |  |  |  |  |  |  |
| 36 | Cosmopore 4x10 Hartman Brand 25/Box - NO SUB | 18 | bx | \$24.49 |  | \$24.26 | \$18.46 |  | \$41.47 |  |
| 37 | Cosmopore 4x4 Hartman Brand 25/Box - NO SUB | 18 | bx | \$11.60 |  | \$11.49 |  |  | \$17.18 |  |
| 38 | Cosmopore 6x6 Hartman Brand 25/Box - NO SUB | 18 | bx | \$16.53 |  | \$17.23 | \$13.73 |  |  |  |
| 39 | Elastoplast Strips 1"x3" - 100/bx; WILL NOT EXCEPT WHITEHALL BRAND-- NO SUB | 18 | bx | \$2.16 |  | \$5.49 |  |  | \$6.47 |  |
| 40 | $\begin{aligned} & \text { Gauze Pads 3"x3" - non-sterile, 200/bx - NO SUB - } \\ & 3 " x 3 " \text { ONLY } \end{aligned}$ | 24 | bx | \$2.16 |  | \$2.17 | \$3.18 |  | \$2.45 |  |
| 41 | Hydrocortisone Cream 1\%, 1 oz. tubes -- NO SUB | 6 | ea | \$1.13 |  | \$1.21 | \$1.36 |  | \$1.43 |  |
| 42 | J\&J Kling Gauze 3" rolls - 12/pkg -- NO SUB | 18 | pkg | \$4.61 |  | \$2.73 |  |  |  |  |
| 43 | Pro 14 Digit Covers 4/pack - Large - WILL NOT ACCEPT WHITEHALL BRAND -- NO SUB | 18 | pkg | \$12.64 |  | \$13.18 |  |  | \$11.37 |  |
| 44 | Second Skin - 1" squares -- NO SUB | 24 | jar | \$24.00 |  | \$22.05 |  |  | \$28.18 |  |


| Arlington Independent School District Bid 24-44 Nurse \& Athletic Training Supplies <br> Effective: March 22, 2024 through March 21, 2025 |  | Vendor: |  | Alert Services, Inc. | BSN Sports | Henry Schein Inc | McKesson Medical | Quill | School Health | School Nurse |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1330000 | 10281339 | 102387 | 12435000 | 10284365 | 5346 | 102431 |
|  |  | Catalog Bid \% Discount | $\begin{aligned} & \text { 10\%-20\% } \\ & \text { Orders < \$100 } \\ & =\$ 5 \text { Min. } \\ & \text { Order Charge } \end{aligned}$ | $\begin{gathered} \text { 10\% } \\ \text { Min.Order } \\ \$ 50.00 \end{gathered}$ | $\begin{array}{\|c\|} \hline \mathbf{1 8 \%} \text { Orders } \\ <\mathbf{2 0 0}=\$ 16.50 \\ \text { Handling Fee } \\ \hline \end{array}$ | 18\% Orders $<\$ 200=$ $\$ 16.50$ <br> Handling Fee | $\begin{aligned} & \text { 0\%-25\% } \\ & \text { +Shipping } \end{aligned}$ | 10\% Orders >\$50=Free Shipping | 10\% + Free Shipping on orders over \$50 |
|  |  | Terms: | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 |
| Line \# | Description |  |  | QTY | UOM |  |  |  |  |  |  |  |
| 45 | Second Skin - Circles -- NO SUB | 18 | jar | \$24.00 |  | \$31.85 |  |  | \$40.00 |  |
| 46 | Soft Flex $11 / 4$ " Oval 100/Box | 6 | bx | \$3.05 |  | \$2.91 |  |  | \$9.50 |  |
| 47 | Soft Flex 2"x 3" Patch - 50/box | 6 | bx | \$3.53 |  | \$2.73 |  |  | \$11.23 |  |
| 48 | Soft Flex Knuckle Bdg - 100/BOX | 6 | bx | \$4.51 |  | \$4.32 |  |  | \$4.59 |  |
| 48 ALT | Adhesive Bandages, Knuckle, $1.5^{\prime \prime}$ W x 3"L, 100 per Pack - Vendor bid Medline \#113638MED | 6 | bx |  |  |  |  | \$5.02* |  |  |
| 49 | Staph Aseptic First-Aid Bactericide Gel 2 oz. tube -NO SUB NO BID | 12 | ea |  |  |  |  |  |  |  |
| 50 | Sterile Gauze 3"x3", 100/bx - NO SUB - 3"x3" ONLY | 24 | bx | \$3.55 |  | \$3.67 | \$5.36 |  | \$4.46 |  |
| 51 | Wound Wash Saline by Blaitex, sized 90 ml - NO SUB | 12 | ea |  |  | \$4.70 |  |  |  |  |
| 52 | Zinc Oxide - 1 oz. tubes -- NO SUB | 6 | ea |  |  | \$0.57 | \$0.58 |  | \$1.04 |  |
| 53 | Bio Freeze 3 oz. Roll-on -- NO SUB | 6 | ea | \$7.09 |  | \$8.16 | \$6.92 | \$7.47 | \$8.40 |  |
| 54 | Blistex Foil Packs - 500/bx -- NO SUB | 12 | bx |  |  | \$60.09 | \$54.37 |  | \$63.96 | \$67.50 |
| 55 | Cramp 911 Muscle Relaxing Lotion -- NO SUB - NO BID | 12 | tube |  |  |  |  |  |  |  |
| 56 | Lotrimin Spray Powder 3.5 oz. cans -- NO SUB | 6 | ea |  |  | \$11.08 | \$7.92 |  |  |  |
| 57 | Staphaseptic; Single Use Packets; 144/box - NO SUB, NO BID | 12 | bx |  |  |  |  |  |  |  |
| 58 | 6" Conco Double Length Elastic Wrap -- NO SUB | 18 | ea |  |  | \$8.90 | \$3.40 |  | \$9.78 |  |
| 59 | Aluminum Crutches - Adult size Adjusts to 44" - 52"; Height 5'2" to 5'10"; per | 6 | pr | \$15.50 |  | \$23.08 | \$12.55 |  | \$22.33 | \$39.60 |
| 59 ALT | CRUTCH, ALUM PSH-BTN ADJ ADLT350LB (8PR/CS) Bid McKesson Corp \#146-10400-8 | 6 | pr |  |  |  | \$12.55 |  |  |  |
| 60 | Aluminum Crutches - Tall Adult size; Adjusts to 52" 60"; Height 5'10" to 6'6"; per pair | 6 | pr | \$15.50 |  | \$23.32 | \$14.98 |  | \$23.22 | \$39.60 |
| 60 ALT | CRUTCH, ALUM PSH-BTN ADJ TALLADLT 350LB(8PR/CS)-Vendor bid MCKESSON CORP \#146-10402-8 | 6 | pr |  |  |  | \$14.98 |  |  |  |
| 60 ALT | Hugo Lightweight Adjustable Aluminum Crutches, Adult 45.28" L x 7.87" W x 3.54" H - Vendor bid Dive Medical \#721785 | 6 | pr |  |  |  |  | \$33.60 |  |  |


|  | Arlington Independent School District Bid 24-44 Nurse \& Athletic Training Supplies | Vendor: |  | Alert Services, Inc. | BSN Sports | Henry Schein Inc | McKesson Medical | Quill | School <br> Health | School Nurse |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Effective: March 22, 2024 through March 21, 2025 |  |  | 1330000 | 10281339 | 102387 | 12435000 | 10284365 | 5346 | 102431 |
|  |  | Catalog Bid \% Discount |  | $\begin{aligned} & 10 \%-20 \% \\ & \text { Orders < } \$ 100 \\ & =\$ 5 \text { Min. } \\ & \text { Order Charge } \end{aligned}$ | $\begin{gathered} 10 \% \\ \text { Min.Order } \\ \$ 50.00 \end{gathered}$ | $\begin{gathered} \text { 18\% Orders } \\ \hline \$ 200=\$ 16.50 \\ \text { Handling Fee } \\ \hline \end{gathered}$ | 18\% Orders $<\$ 200=$ $\$ 16.50$ <br> Handling Fee | $\begin{aligned} & \text { 0\%-25\% } \\ & \text { +Shipping } \end{aligned}$ | 10\% Orders <br> >\$50=Free <br> Shipping | 10\% + Free <br> Shipping on orders over \$50 |
|  |  | Terms: |  | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 |
| Line \# | Description | QTY | UOM |  |  |  |  |  |  |  |
| 61 | Cramer Rapid Form Vacuum Splints - Ankle - NO SUB | 6 | ea | \$147.00 |  | \$153.94 |  |  | \$156.40 |  |
| 62 | Cramer Rapid Form Vacuum Splints - Arm - NO SUB | 6 | ea | \$147.00 |  | \$153.55 |  |  | \$156.00 |  |
| 63 | Cramer Rapid Form Vacuum Splints - Deluxe Kit - NO SUB | 6 | kit | \$553.00 |  | \$579.86 |  |  | \$570.25 |  |
| 64 | Cramer Rapid Form Vacuum Splints - Leg - NO SUB | 6 | ea | \$244.00 |  | \$245.76 |  |  | \$254.87 |  |
| 65 | Cramer Rapid Form Vacuum Splints - XL Leg Splint NO SUB | 6 | ea | \$257.00 |  | \$269.84 |  |  | \$278.11 |  |
| 66 | McDavid \#195 Ultra Light Ankle Brace with Figure 8 Strap. Sizes XS-XL - NO SUB | 12 | ea | \$24.00 |  | \$26.25 |  |  | \$26.33 |  |
| 67 | McDavid \#414 Jumpers Knee Strap - Semi-Tubular Buttress in a Neoprene Strap w/ Velcro Closure - One Size Fits All -- NO SUB | 6 | ea | \$11.25 |  | \$11.66 |  |  | \$11.63 |  |
| 68 | McDavid \#428 ProStabilizer Hinged Knee Brace - by size -- NO SUB | 12 | ea | \$30.94 |  | \$43.33 |  |  | \$64.80 |  |
| 69 | McDavid Mesh Ankle Brace \#199 Universal by Size Color: Black - NO SUB | 12 | ea | \$21.50 |  | \$23.33 |  |  | \$21.76 |  |
| 70 | Medco Brand Clinic Arm Sling S,M,L,XL - NO SUB | 12 | ea |  |  | \$2.45 |  |  |  |  |
| 71 | Muellar - 2313 Patella Stabilizer -- NO SUB | 6 | ea | \$7.25 |  | \$47.73 |  |  |  |  |
| 72 | Muellar Mercury HG 80 Knee Brace - All Sizes -- NO SUB | 18 | ea | \$43.50 |  | \$37.99 |  |  |  |  |
| 73 | Sam Splint Grey 36" - NO SUB | 6 | ea |  |  | \$7.94 | \$7.78 |  | \$14.31 |  |
| 74 | Epipen - Adult- 2 Pack NO SUB | 24 | ea |  |  | \$291.41 | \$696.52 |  | \$422.94 |  |
| 75 | Extra Strength APAP 500/bx Aminofen Max -- NO SUB | 12 | bx |  |  | \$15.93 |  |  | \$23.99 |  |
| 76 | Heatguard - 1000/btl -- NO SUB NO BID | 12 | btl |  |  |  |  |  |  |  |
| 77 | Imodium-AD - 50/bx -- NO SUB | 12 | bx |  |  |  | \$24.04 |  |  |  |
| 78 | Medique - Loradamed $50 \times 1$-- NO SUB | 12 | bx | \$14.35 |  | \$15.07 | \$13.13 |  | \$21.74 |  |
| 79 | Off Insect Repellant Spray - 6oz Can -- NO SUB | 18 | ea | \$6.01 |  | \$9.05 | \$6.59 | \$6.93 | \$7.50 |  |
| 80 | Pepto-Bismol - 500/bx Diatame -- NO SUB | 6 | bx | \$41.93 |  | \$46.40 | \$36.68 |  | \$48.05 | \$51.75 |
| 81 | Throat Lozenges Safety Pack 500-150/2 per pkg -NO SUB NO BID | 6 | bx |  |  |  |  |  |  |  |




|  | Arlington Independent School District <br> Bid 24-44 Nurse \& Athletic Training Supplies | Vendor: |  | Alert Services, Inc. | BSN Sports | Henry Schein Inc | McKesson Medical | Quill | School Health | School Nurse |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Effective: March 22, 2024 through March 21, 2025 | Catalog Bid \% Discount |  | 1330000 | 10281339 | 102387 | 12435000 | 10284365 | 5346 | 102431 |
|  |  |  |  | $\begin{gathered} \text { 10\%-20\% } \\ \text { Orders < \$100 } \\ =\text { \$5 Min. } \\ \text { Order Charge } \end{gathered}$ | $\begin{gathered} \text { 10\% } \\ \text { Min.Order } \\ \$ 50.00 \end{gathered}$ | $\begin{array}{\|c} \hline 18 \% \text { Orders } \\ <\$ 200=\$ 16.50 \\ \text { Handling Fee } \\ \hline \end{array}$ | 18\% Orders $<\$ 200=$ $\$ 16.50$ <br> Handling Fee | $\begin{aligned} & \text { 0\%-25\% } \\ & \text { +Shipping } \end{aligned}$ | $\begin{gathered} \text { 10\% Orders } \\ >\$ 50=\text { Free } \\ \text { Shipping } \end{gathered}$ | 10\% + Free <br> Shipping on orders over \$50 |
|  |  | Terms: |  | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 |
| Line \# | Description | QTY | UOM |  |  |  |  |  |  |  |
| 127 | Cramer Quart Size Water Bottles w/ Wide Mouth and Push/Pull Caps - 6/case | 12 | cs | \$2.30 |  | \$3.11 |  |  |  |  |
| 128 | Gott 10 Gallon Cooler w/ Flat Screw-On Lids -- NO SUB | 6 | ea |  |  | \$74.57 |  |  |  |  |
| 129 | Gott 10 Quart Ice Chest -- NO SUB | 6 | ea |  |  |  |  |  |  |  |
| 130 | Gott 48 Quart Ice Chest -- NO SUB | 6 | ea |  |  | \$49.32 |  |  |  |  |
| 131 | Gott 7 Gallon Cooler -- NO SUB NO BID | 6 | ea |  |  |  |  |  |  |  |
| 132 | Body Armour 10 Gallon Cooler NO SUB NO BID | 6 | ea |  |  |  |  |  |  |  |
| 133 | Body Armour Water Bottles NO SUB NO BID | 6 | bt |  |  |  |  |  |  |  |
| 134 | Body Armour Ice Chest NO SUB NO BID | 6 | ea |  |  |  |  |  |  |  |
| 135 | Body Armour Bottle Rack NO SUB NO BID | 6 | ea |  |  |  |  |  |  |  |
| 136 | Ice Bags 1500/Roll - Alert Brand - NO SUB | 12 | roll | \$55.63 |  | \$70.06 |  |  |  |  |
| 137 | Ice Bags 1500/Roll - Cramer Brand - NO SUB | 12 | roll | \$86.56 |  | \$88.88 |  |  | \$96.86 | \$111.60 |
| 138 | Oh-A-Sis Portable Fountain w/ 20 Gallon Tank (Complete Unit) - NO SUB | 6 | ea | \$1,500.00 |  |  |  |  |  |  |
| 139 | Oh-A-Sis Dual Rate Charger \#309300 Alert Services Brand - NO SUB | 6 | ea | \$32.00 |  |  |  |  |  |  |
| 140 | Oh-A-Sis Battery \#309100 Cramer Brand - NO SUB NO BID | 6 | ea |  |  |  |  |  |  |  |
| 141 | Oh-A-Sis Switch \#XOH17510 Alert Service Brand - NO SUB | 6 | ea | \$8.00 |  |  |  |  |  |  |
| 142 | Oh-A-Sis Pump \#XOH45309 Alert Services Brand - NO SUB | 6 | ea | \$81.25 |  |  |  |  |  |  |
| 143 | Battery, 12V/12A for New Water Cows from Waterboy Sports NO SUB | 6 | ea | \$54.61 |  | \$57.69 |  |  |  |  |
| 144 | Waterboy Drinking Nozzle NO SUB | 6 | ea | \$17.81 |  | \$20.04 |  |  | \$25.92 |  |
| 145 | Mouth Pieces w/ Insurance - By Color NO SUB | 1000 | ea | \$0.61 |  |  |  |  |  |  |
| 146 | Cramer Messenger Pack \#135-NO SUB | 12 | ea | \$39.00 |  | \$40.27 |  |  |  |  |
| 147 | Nasco Basic Buddy CPR Manikin - 10/pack -- NO SUB | 1 | ea |  |  |  | \$1,085.03 |  |  |  |
| 148 | Nasco Basic Buddy Lung/Mouth Bag - 100/pack -- NO SUB | 1 | ea |  |  | \$73.52 | \$77.46 |  |  |  |


|  | Arlington Independent School District Bid 24-44 Nurse \& Athletic Training Supplies | Vendor: |  | Alert Services, Inc. | BSN Sports | Henry Schein Inc | McKesson Medical | Quill | School Health | School Nurse |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Effective: March 22, 2024 through March 21, 2025 |  |  | 1330000 | 10281339 | 102387 | 12435000 | 10284365 | 5346 | 102431 |
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|  |  | Terms: |  | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 |
| Line \# | Description | QTY UOM |  |  |  |  |  |  |  |  |
| 149 | LifePak 1000 Non-Rechargeable Battery Replacement Kit - NO SUB - Kit Includes Battery \& Discharger. | 6 | kit |  |  | \$440.01 |  |  | \$425.03 |  |
| 150 | LifePak 1000 Quik Combo Adult Electrodes - EDGE system Electrodes with REDI-PAK Preconnect System NO SUB. | 12 | pair |  |  | \$37.19 |  |  | \$40.97 |  |
| 151 | PAK Charging Unit. - Comes with Replacement Adult Pads. This CHARGE-PAK has 1 Battery and 2 Sets of | 2 | set |  |  | \$290.54 |  |  | \$325.11 |  |
| 152 | Phillips HeartStart Battery OnSite/FRx M5070A - NO SUB | 2 | ea | \$197.50 |  | \$142.09 | \$118.07 |  | \$159.93 | \$170.10 |
| 153 | Phillips FRx Smart Pads II Electrode Pads - NO SUB Made for Adults or Children 8 Years or 55 lbs + | 2 | pair |  |  | \$46.61 | \$38.73 |  | \$53.47 | \$54.00 |
| 154 | Phillips FRx Infant/Child Key - NO SUB - Reduces the Energy from the Adult SMART PADS II Down to 50 Joules for the Infant/Child | 2 | ea |  |  | \$82.43 | \$69.34 |  | \$88.83 | \$99.90 |
| 155 | Ultrasound Gel | 6 | bt | \$25.76 |  | \$15.30 | \$13.93 |  | \$38.01 |  |
| 156 | Alert Fanny Packs NO SUB | 6 | EA | \$9.66 |  | \$26.61 |  |  |  |  |
| 157 | Dermabond NO SUB | 6 | EA | \$339.88 |  | \$373.88 | \$53.05 |  |  |  |
| 158 | Steri-Strip 1/4" x 3 NO SUB | 6 | CS | \$27.48 |  | \$46.60 | \$41.44 |  | \$51.97 |  |
| 159 | Steri-Strip 1/2" x 4 NO SUB | 6 | CS | \$37.43 |  | \$73.06 | \$64.99 |  |  |  |
| 160 | Game Ready --- FLEXED ELBOW WRAP - NO SUB | 6 | EA | \$315.00 |  | \$403.20 |  |  | \$403.20 |  |
| 161 |  | 6 | CS | \$3.50 |  | \$4.92 | \$52.94 |  | \$6.90 | \$85.50 |
| 162 | Nitrile Gloves M NO SUB | 6 | CS | \$3.50 |  | \$4.92 | \$52.94 |  | \$6.90 | \$85.50 |
| 163 | Nitrile Gloves L NO SUB | 1 | CS | \$3.50 |  | \$4.92 | \$52.94 |  | \$6.90 | \$85.50 |
| 164 | Save-A-Tooth Tooth Preserving System | 1 | ea | \$12.00 |  | \$11.27 | \$22.86 |  | \$12.91 | \$13.76 |
| 165 | Walking Boot FX Pro Stirrup Walker Tall, S NO SUB | 6 | EA | \$53.00 |  | \$34.42 | \$33.70 |  |  |  |
| 166 | Walking Boot FX Pro Stirrup Walker Tall M NO SUB | 6 | EA | \$53.00 |  | \$34.42 | \$33.70 |  |  |  |
| 167 | Walking Boot FX Pro Stirrup Walker Tall, L NO SUB | 1 | EA | \$53.00 |  | \$34.42 | \$33.70 |  |  |  |


| Arlington Independent School District Bid 24-44 Nurse \& Athletic Training Supplies Effective: March 22, 2024 through March 21, 2025 |  | Vendor: |  | Alert Services, Inc. | BSN Sports | Henry Schein Inc | McKesson Medical | Quill | School Health | School Nurse |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1330000 | 10281339 | 102387 | 12435000 | 10284365 | 5346 | 102431 |
|  |  | Catalog Bid \% Discount |  | $\begin{aligned} & 10 \%-20 \% \\ & \text { Orders < } \$ 100 \\ & =\$ 5 \text { Min. } \\ & \text { Order Charge } \end{aligned}$ | $\begin{gathered} 10 \% \\ \text { Min.Order } \\ \$ 50.00 \end{gathered}$ | $\begin{gathered} \text { 18\% Orders } \\ <\mathbf{2 0 0}=\$ 16.50 \\ \text { Handling Fee } \\ \hline \end{gathered}$ | 18\% Orders $<\$ 200=$ $\$ 16.50$ <br> Handling Fee | $\begin{aligned} & \text { 0\%-25\% } \\ & \text { +Shipping } \end{aligned}$ | 10\% Orders <br> >\$50=Free <br> Shipping | 10\% + Free <br> Shipping on orders over \$50 |
|  |  | Terms: |  | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 | Net 30 |
| Line \# Description |  | QTY UOM |  |  |  |  |  |  |  |  |
| 168 | Walking Boot FX Pro Stirrup Walker Short, S NO SUB | 1 | EA | \$91.00 |  | \$33.10 | \$32.13 |  |  |  |
| 169 | Walking Boot FX Pro Stirrup Walker Short, M NO SUB | 1 | EA | \$91.00 |  | \$33.10 | \$32.13 |  |  |  |
| 170 Walking Boot FX Pro Stirrup Walker Short, L NO SUB |  | 1 | EA | \$91.00 | \$33.10 |  | \$31.20 |  |  |  |
| 171 | Theraband 6 yd Red NO SUB | 6 | ROLL | \$12.00 |  | \$10.77 | \$14.03 |  | \$11.63 |  |
| 172 | Theraband 6 yd Blue NO SUB | 1 | ROLL | \$12.00 |  | \$13.03 | \$15.60 |  | \$12.64 |  |
| 173 | Theraband 6 yd Green NO SUB | 1 | ROLL | \$12.00 |  | \$11.78 | \$14.03 |  | \$11.37 |  |
| 174 | Theraband 6 yd Black NO SUB | 1 | ROLL | \$12.00 |  | \$14.64 | \$11.85 |  | \$14.17 |  |
| 175 | Cold Tub Cold Water Clear, 16 oz NO SUB - No Bid Item | 1 | btl |  |  |  |  |  |  |  |
| 176 | Cold Tub Zorbie Cold Tub Contaminate Absorber NO SUB - No Bid Item | 6 | EA |  |  |  |  |  |  |  |
| 177 | Cold Tub 5 Plate Sanitizer Cell NO SUB - No Bid Item | 6 | EA |  |  |  |  |  |  |  |

*Not as specified
Estimated Total
\$3,000,000.00

Catalog Vendors Only

|  | Not Set Up | 10285363 |
| :---: | :---: | :---: |
| Vendor: | DJO Global | School <br> Specialty |
| Catalog Bid - \% Discount: | 0\%-25\% <br> excluding <br> custom <br> braces + | $14 \%-35 \% ~+~$ <br> Shipping |
| Terms | Net 30 | Net 30 |
|  |  | \# Q-429811 |

Date: March 21, 2024

| Control No. | AISD Department | Budget Owner | Vendor Name | Goods or Services | Estimated Amount | Fund Source | Purchase Method |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24-03-21-19 | Curriculum \& Instruction | Jamie MacDougall | $\begin{aligned} & \text { Northwest Evaluation Association } \\ & \text { (NWEA) } \end{aligned}$ | Universal Math Screener | \$341,370 | Federal | 2-33 |
| 24-03-21-20 | Technology | Eric Upchurch | COMBS Consulting Group | Technology Project Management Services | \$144,000 | Bond | 23-51 |

## Arlington Independent School District Board of Trustees Communication

| Meeting Date: | March 21, 2024 | Consent Item |
| :--- | :--- | :--- |
| Subject: | Purchases Greater Than $\$ 50,000$ |  |

## Purpose:

To provide the Board of Trustees the opportunity to approve the purchase of goods and services greater than $\$ 50,000$.

## Background:

Board policy CH (LOCAL) "delegates to the Superintendent the authority to make budgeted purchases for goods or services. However, any single, budgeted purchase of goods or services that costs $\$ 50,000$ or more, regardless of whether the goods or services are competitively purchased, shall require Board approval before a transaction may take place."

Listed below are the purchases over $\$ 50,000$ requiring Board approval:

| 24-03-21-01 | Annual Financial Audit |
| :--- | :--- |
| 24-03-21-02 | Ceiling Lifts for Student Transfers |
| 24-03-21-03 | Uniforms |
| 24-03-21-04 | Detection Services |
| 24-03-21-05 | Elementary Security Devices |
| 24-03-21-06 | Structured Cabling Upgrades for Goodman ES |
| $24-03-21-07$ | Structured Cabling Upgrades for Bryant ES |
| 24-03-21-08 | Vehicles |
| $24-03-21-09$ | Vehicles |
| $24-03-21-10$ | Books |
| $24-03-21-11$ | Math Intervention Materials |
| $24-02-23-12$ | Elevator Repair |
| $24-03-21-13$ | Plumbing Parts |
| $24-03-21-14$ | Chairs for PDC |
| $24-03-21-15$ | HVAC Repairs |
| $24-03-21-16$ | Maintenance Parts |
| $24-03-21-17$ | Carter JH Sewer Repair |
| $24-03-21-18$ | STEM/PTECH Tuition |

## Recommendation:

Administration recommends approval of the Purchases Greater Than \$50,000

| Submitted to: | Submitted by: |
| :--- | :--- |
| Board of Trustees |  |
| Arlington Independent School District |  | | Prepared by: Lisa Phillips |
| :--- |
|  |
|  |
|  |

Arlington Independent School District
Purchases Greater than $\$ \mathbf{5 0 , 0 0 0}$
Date: March 21, 2024

| Control No. | AISD Department | Budget Owner | Vendor Name | Goods or Services | Estimated Amount | Fund Source | Purchase Method |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24-03-21-01 | Finance | Carla Martin | Whitley Penn | Annual Financial Audit (year 3 of 5) | \$114,000 | Local | Professional Services |
| 24-03-21-02 | Special Education | Cindy Brown | Advantage Access and Mobility | Ceiling Lifts and Equipment for Student Transfers | \$57,000 | Federal | 24-02 |
| 24-03-21-03 | Security | David Stevens | Got You Covered Work Wear \& Uniforms | Uniforms | \$200,000 | Local | 24-02 |
| 24-03-21-04 | Security | David Stevens | Interquest Detection Canines Of North Texas | Detection Services | \$70,000 | Local | 21-33 |
| 24-03-21-05 | Technology | Eric Upchurch | Delcom | Elementary Security Devices | \$68,029 | Bond | 22-79 |
| 24-03-21-06 | Technology | Eric Upchurch | Superior Fiber \& Data Services | Structured Cabling Upgrades Goodman ES | \$75,000 | Bond | 24-02 |
| 24-03-21-07 | Technology | Eric Upchurch | Superior Fiber \& Data Services | Structured Cabling Upgrades Bryant ES | \$160,000 | Bond | 24-02 |
| 24-03-21-08 | Transportation | Jason Gillis | Sam Pack Ford | Vehicles for District Use | \$130,000 | Bond | BuyBoard |
| 24-03-21-09 | Transportation | Jason Gillis | Sam Pack Chevrolet | Vehicles for District Use | \$130,000 | Bond | BuyBoard |
| 24-03-21-10 | State and Federal Interventions \& Operations | Julie McGuire | Booksource | Books for Farrell ES | \$60,000 | Federal | 21-45 |
| 24-03-21-11 | State and Federal Interventions \& Operations | Julie McGuire | Zaner Bloser | Math Intervention Materials | \$154,000 | Local | 23-77 |
| 24-03-21-12 | Facility Services | Kelly Horn | EMR Elevator | Lamar Cravens Field Press Box- Furnish \& Replace Underground Hydraulic Cylinder | \$84,214 | Local | 657-21 |
| 24-03-21-13 | Facility Services | Kelly Horn | Ferguson | Plumbing Parts | \$20,000 | Local | 23-31 |
| 24-03-21-14 | Facility Services | Kelly Horn | Liberty Office | Chairs for PDC | \$170,000 | Bond | CHOICE PARTNERS |
| 24-03-21-15 | Facility Services | Kelly Horn | Texas Air | HVAC Service Repairs | \$50,000 | Local | 23-32 |
| 24-03-21-16 | Facility Services | Kelly Horn | Lowes | Parts \& Supplies - Multiple Depts | \$60,000 | Local | Omnia |
| 24-03-21-17 | Facility Services | Kelly Horn | CEC | Carter JH Emergency Main Sewer Line Repair | \$82,000 | Local | 24-02 |
| 24-03-21-18 | Career \& Technical | Susan Patterson | University of North Texas - <br> Health Science Center | STEM / PTECH Tuition | \$51,000 | Local | Interlocal |

## Arlington Independent School District Board of Trustees Communication

Subject: Budget Amendment \#8 - General Operating Fund and Capital Projects Fund

## Purpose:

The attached budget amendment contains proposed cross-functional transfers for the General Operating Fund and Capital Project Fund with no net impact to the budget.

There are no changes to the Debt Service Fund or Child Nutrition Fund.

## Background:

The Texas Education Agency requires that amendments to the adopted budget be reflected in the official minutes of the Board of Trustees during a given school year.

## Recommendation:

Administration recommends approval.



|  | Arlington Independent School District <br> 2023-2024 Budget Amendment \#8 <br> Capital Projects Fund |  |
| :--- | :--- | :--- | :--- |



# ARLINGTON INDEPENDENT SCHOOL DISTRICT BOARD OF TRUSTEES MINUTES 

Regular Meeting
February 8, 2024
5:00 p.m.
Members Present: Melody Fowler, Justin Chapa, Sarah McMurrough, Dr. Aaron D.
Reich, David Wilbanks, Brooklyn Richardson, Leanne Haynes
Members Absent: None
Media Present: None

## CALL TO ORDER: Board Chamber

President Fowler called the meeting to order in the Board Room at 5:04 p.m. with six trustees present at the Administration Building, 690 E. Lamar Boulevard, Arlington, Texas.

## CLOSED MEETING: Board Conference Room

President Fowler adjourned to closed meeting at 5:04 p.m. pursuant to Sections 551.071 through 551.084 and 551.089 of the Texas Government Code in accordance with the Texas Open Meetings Act for the topics set forth on the agenda.

1. Administrative Appointments/Personnel Ratification
2. Pending Litigation

Sarah McMurrough arrived during the closed session.

## RECONVENE INTO OPEN SESSION: Board Room

President Fowler convened the Board into the open meeting at 6:39 p.m. with all seven trustees in present.

One or more trustee could participate in the meeting via videoconference call. A quorum of the Board was physically present at the Administration Building. Members of the public could access the meeting via AISD website at www.aisd.net.

## OPENING CEREMONY:

Brooklyn Richardson led the audience in the Pledge of Allegiance. Ms. Fowler called for a moment of silence.

PROGRAM AND/OR PRESENTATION:

## A. Student Performance by Jones Academy Theatre Musical

Jones Academy of Fine Arts and Dual Language $3{ }^{\text {rd }} 5^{5}$ th grade cast members performed "Let It Go" from Disney's Frozen KIDS, presented through special arrangement from Musical Theatre International.

## B. Student of the Month

Martin High Principal Marlene Roddy recognized senior Daniel Reddic as the student of the month for February. Daniel is a member of Martin's STEM Academy, choir program, plays Varsity Basketball and is a member of the National Honor Society.
C. National Merit Semifinalists, National Hispanic Recognition, National African American Recognition, National Indigenous Recognition, and Rural and Small-Town Recognition (Lamar High, and Martin High recipients)

Ms. Foster reported that 150 AISD students received recognitions for National Merit Semifinalist, National Hispanic Recognition, National African American Recognition, National Indigenous Recognition, and Rural and Small-Town Recognition. This evening the students from Lamar High and Martin High were recognized. These students were the first inductees of the year into the 2023-2024 AISD Wall of Fame. Ms. Foster invited each principal to introduce their students and tell a little about their plans for the future.

2023-2024 Students Receiving Recognitions:
Lamar High School

Ursula Ajami, National African American Recognition Max Burger, National Hispanic Recognition Emiliano Gutierrez Berlanga, National Hispanic Recognition
Yosra Hassan, National African American Recognition Jahnia Jackson, National African American Recognition Hannah Joejim, National African American Recognition Khadijat Oni, National African American Recognition Khalilah Oni, National African American Recognition Rafael Payne, National Hispanic Recognition Benjamin Powers, National Hispanic Recognition Isabella Reneau, National Hispanic Recognition Alondra Rios, National Hispanic Recognition
Jovani Sanchez, National Hispanic Recognition Ca'maya Shepard, National African American Recognition

Martin High School
Raonag Abdelrahman, National African American Recognition
Moyinoluwa Akinkuolie, National African American Recognition
Independence Atwood, National Merit Semifinalist
Austin Boyd, National Merit Semifinalist
Emma Caez, National Hispanic Recognition
Samuel Casas, National Hispanic Recognition
Fernanda Chavez, National Hispanic Recognition
Kailah Cobbs, National African American Recognition
Rubi Colon-Moncada, National Hispanic Recognition
Ty Cunningham, National Indigenous Recognition
Sofia De Armas, National Hispanic Recognition
Antonio Devine, National Hispanic Recognition/National African American Recognition
Kayla Diaz, National Hispanic Recognition
Edee Dillard, National African America Recognition
Shalom Ehikhuemen, National African American Recognition
Charisma Espinoza, National Hispanic Recognition
Gabriel Espinoza, National Hispanic Recognition Ifeoluwa Famojuro, National African American Recognition
Londyn Franklin, National African American Recognition
Aiden Gamboa, National Hispanic Recognition
Samantha Garland, National Hispanic Recognition
Catalina Gonzalez, National Hispanic Recognition
Emma Herrstrom, National Hispanic Recognition
Alexa Horton, National African American Recognition
Jared Hurtado, National Hispanic Recognition
Alejandra Jimenez, National Hispanic Recognition
Abigail Krumm, National Hispanic Recognition
Daniel Lam, National Hispanic Recognition
Emilio Lara, National Hispanic Recognition
David Lewis, National Merit Semifinalist
Aryana Louys, National Hispanic Recognition
Ryan Mageto, National African American Recognition
Karen Mateo, National Hispanic Recognition
Preston McKissic, National African American Recognition
Alexa Mendez, National Hispanic Recognition
Jesus Menez, National Hispanic Recognition
Ihuoma Mgbahurike, National African American Recognition
Daryl Miller, National African American Recognition
Amina Moalin, National African American Recognition
Dina Moalin, National African American Recognition
Anahi Munguia, National Hispanic Recognition
Sofia Ochoa, National Hispanic Recognition
Chimnemelum Ogbuagu, National African American Recognition
Tammy Olajide, National African American Recognition
Oluwajuwonlo Osemekeh, National African American Recognition
Valentina Pena, National Hispanic Recognition
Kameron Pratt, National African American Recognition
Katelyn Quenichet, National African American Recognition
Daniel Reddic, National African American Recognition
Paige Rohan, National Hispanic Recognition
George Roland-Magaji, National African American Recognition

Lauren Sanchez, National Hispanic Recognition
Mariyah Sardharwala, National African American Recognition
Payton Swann, National African American Recognition
Jackson Taylor, National African American Recognition
Daniel Tepedino, National Hispanic Recognition
Itzel Terrero, National Hispanic Recognition
Citlaly Vargas, National Hispanic Recognition
Luciana Velarde Rodriguez, National Hispanic Recognition
Lauren Vongnarath, National Hispanic Recognition
William Warren, National African American Recognition
Jamie West, National African American Recognition
Students from our other high school campuses will be recognized during the February 22, 2024 board Meeting.

## D. Community Powered by Possibilities Award of Appreciation

Executive Director of Engagement, Equity and Access Mr. Aaron Perales reported that Arlington Council of PTAs was the recipient of the Community Powered by Possibilities Award of Appreciation. The Arlington Council of PTAs has supported the Arlington ISD learning community since 1954. With the mission to make every child's potential a reality by engaging and empowering families and communities to advocate for all children, the Arlington Council of PTAs directly supports students, parents and teachers of Arlington ISD. The council provides information, inspiration, support, guidance, and instruction to all members of local PTAs in the Arlington ISD. In supporting students, the Council of PTAs offers two $\$ 500$ scholarship opportunities for graduating seniors at each high school with a PTA and three districtwide scholarships at $\$ 500$ each. In supporting teachers, the council offers three $\$ 300$ teacher scholarships to help teachers continue their education and enhance their craft.

PUBLIC HEARING: None
OPEN FORUM FOR AGENDA ITEMS:
Erin Tolman spoke about the school calendar.

## APPOINTMENTS:

Superintendent Smith recommended that the Board appoint the individual(s) discussed in closed session for Assistant Principal for Morton Elementary position.

Motion by Sarah McMurrough, second by David Wilbanks, to approve the administrative appointments as recommended in closed session.

Voting For: $\underline{7}$
Voting Against: $\underline{0}$
Dr. Smith introduced:
Diana Genis as the new Assistant Principal for Morton Elementary. Ms. Genis was previously an Academic Dean at Larson Elementary.

DISCUSSION / ACTION:

## A. Consider Revising the 2024-2025 School Calendar

Assistant Superintendent of Administration Dr. Michel Hill presented a revision to the 2024-2025 calendar approved in December. Following approval Tarrant County College (TCC) released their calendar and theirs did not match up with Arlington ISD's calendar. This mismatch caused an issue for AISD students at Arlington Collegiate High School, Arlington College and Career High School and four (4) P-Tech programs whose students attend classes at TCC.

Motion by Sarah McMurrough, second by David Wilbanks that the board adopt the revised 2024-2025 school calendar as presented.

Voting For: 7<br>Voting Against: $\underline{\overline{0}}$

CONSENT ITEMS:
A. Approval of Minutes of Previous Meetings, January 2024

Motion by David Wilbanks, second by Aaron Reich, to approve the consent agenda items as presented.

Voting For: $\underline{7}$
Voting Against: $\underline{0}$
DISCUSSION:

## A. TASB Policy Update 122

Assistant Superintendent of Administration Dr. Michael Hill provided a summary review of TASB policy update 122 , previously reviewed by the board governance committee.

## B. 2019 Bond Program Update

Assistant Superintendent of Facility Services Kelly Horn provided an update on the 2019 bond program. The 2019 bond program is a $\$ 966$ million five-year capital program which includes new construction, renovations, facility condition improvements, as well as capital purchases for technology, fine arts and transportation. Mr. Horn highlighted construction progress at Arlington High, Bailey Junior High, Duff Elementary and new construction on the new junior high at the site location of the old Knox Elementary. HUD participation in phases I-IV is $25.72 \%$.
Full one to one for devices at all campuses.

## C. Special Education Program Update

Chief Academic Officer Dr. Steven Wurtz and Director of Special Education Cindy Brown presented an update on action steps being taken to upgrade our special education program. These action steps were developed from the recommendations made by the Public Consulting Group after their comprehensive review of our special education program in 2022.

## OPEN FORUM FOR NON-AGENDA ITEMS:

David Jarvis spoke on denial of access to all AISD administrators.

## SUPERINTENDENT'S REPORT:

Superintendent Smith spot lighted two Arlington ISD graduates that will be playing in Super Bowl this coming Sunday. Rookie tight end Brayden Willis is a Martin graduate and assistant coach Andrew Hayes-Stoker graduated from Lamar in 1997. He recognized the Corey Cubs Chorus was one of three elementary groups selected to perform at the Texas Music Educators Association convention in San Antonio. The students from Corey Academy of Fine Arts and Dual Language sang today.

Smith also celebrated Arlington High senior Brooklyn Sinclair! Brooklyn was one of our students who showed animals at the Fort Worth Stock Show. Not only did Brooklyn show her steer Kerosene, but she was also one of 270 students whose steer earned a spot in the auction. Kerosene sold for $\$ 47,500$. She was one of three Tarrant County students to make it to auction and the first ever from Arlington ISD. Brooklyn did all this since being diagnosed with Hodgkins lymphoma. She's continuing to fight that with her main focus on her animals.

Last Friday, Smith watched top spellers compete in the area 7 and area 8 spelling bees. 61 students qualified for the bees. And, he congratulated all of them and wish the best of luck to Wimbish World Language Academy's Morgan Garner and Ditto Elementary's Will Farnell at the regional bee.

Superintendent Smith thanked all the counselors and recognized National School Counseling Week.

## SCHOOL BOARD'S REPORT:

School Board President Melody Fowler acknowledged and celebrated Black History Month. This is a time for us to reflect on the significant contributions and achievements of African Americans, not only in our nation's history but also in our local communities.

Black History Month is a reminder that our schools and society are responsible for teaching and learning about the rich history and culture of African Americans. It's essential that we continue to uplift and celebrate the stories, experiences, and contributions of Black people, past and present.

As we celebrate Black History Month, let us commit to creating safe and inclusive learning
environments for all students. We must continue to address and dismantle systemic racism, implicit biases and discrimination within our schools and communities.

Let us also recognize and celebrate the achievements of Black educators, administrators, and staff members who have made significant contributions to our schools and district. Their leadership, dedication, and hard work have positively impacted the lives of countless students and families.

We are delighted to announce that we have a special guest presentation coming up on February 16 at Sam Houston High School. Opal Lee, the grandmother of Juneteenth, will share her experiences for all of us to learn from. I hope you will join us at 6 p .m. Tickets are $\$ 3$ and you can learn more and register at A I S D dot net or pay at the door if any seats are available.

In closing, I encourage everyone to take the time to learn about and celebrate Black History Month. Let us use this month as an opportunity to deepen our understanding and appreciation of Black history and culture, and to commit to creating more equitable and inclusive schools and communities for all.

In addition, Melody Fowler recognized Shannon Porter, with River Legacy Foundation, and Jessie Allen, with Lamar High School, for the work they are doing on an outdoor garden.

Secretary McMurrough had no items to report.
ADJOURNMENT:
President Fowler adjourned the meeting at 10:57 p.m. The Board did not return to closed session.

END OF RECORDED MINUTES
February 8, 2024

# ARLINGTON INDEPENDENT SCHOOL DISTRICT BOARD OF TRUSTEES <br> MINUTES 

Regular Meeting

| Members Present: | Melody Fowler, Justin Chapa, Dr. Aaron D. Reich, David Wilbanks, <br> Brooklyn Richardson, Leanne Haynes |
| :--- | :--- |
| Members Absent: | Sarah McMurrough |
| Media Present: | None |

## CALL TO ORDER: Board Chamber

President Fowler called the meeting to order in the Board Room at 5:09 p.m. with six trustees present at the Administration Building, 690 E. Lamar Boulevard, Arlington, Texas.

## CLOSED MEETING: Board Conference Room

President Fowler adjourned to closed meeting at 5:09 p.m. pursuant to Sections 551.071 through 551.084 and 551.089 of the Texas Government Code in accordance with the Texas Open Meetings Act for the topics set forth on the agenda.

1. Consult Attorney Regarding Potential, Pending Litigation, and agenda items.
2. Delinquent Tax Property Described as 0.3295 acres, more or less, being the same Land described as Site B of the Westgate Square First Section Addition to the City of Arlington, Tarrant County, Texas, according to the corrected plat filed as document no. D181037778 in the OPRTCT, also known as 2201 Westyork Drive, Arlington, Texas
3. Delinquent Tax Property Described as 0.0765 acres, more or less, being the same Land described as Site C of the Westgate Square First Section Addition to the City of Arlington, Tarrant County, Texas, according to the corrected plat filed as document no. D181037778 in the OPRTCT, also known as 2600 Westchester Drive, Arlington, Texas
4. Administrative Appointments/Personnel Ratification

## RECONVENE INTO OPEN SESSION: Board Room

President Fowler convened the Board into the open meeting at 6:49 p.m. with six trustees in present.
One or more trustee could participate in the meeting via videoconference call. A quorum of the Board was physically present at the Administration Building. Members of the public could access the meeting via AISD website at www.aisd.net.

OPENING CEREMONY:
Justin Chapa led the audience in the Pledge of Allegiance. Ms. Fowler called for a moment of silence.

## PROGRAM AND/OR PRESENTATION:

A. National Merit Semifinalists, National Hispanic Recognition, National African American Recognition, National Indigenous Recognition, and Rural (Arlington Collegiate High, Arlington College and Career High, Arlington High, Bowie High, Sam Houston High and Seguin High recipients)

Arlington College and Career High School
Jennifer Angel, National Hispanic Recognition
Ashley Castro, National Hispanic Recognition
Skylar Evans, National African American Recognition
Arturo Gamez, National Hispanic Recognition
Kevin Hernandez, National Hispanic Recognition
Angie Mora-Cruz, National Hispanic Recognition
LexiRae Tolentino, National Hispanic Recognition
Arlington Collegiate High School
Stefany Boyzo-Navarro, National Hispanic Recognition
Daniel Calzada, National Hispanic Recognition
Juliana Hernandez, National Hispanic Recognition
Aishat Kosamot, National African American Recognition

Minutes - Regular Meeting
February 22, 2024
Page 2 of 6

Khalid Kosamot, National African American Recognition
Christopher Malone, National African American Recognition
Layla McPhail, National African American Recognition
Diana Monterrosa, National Hispanic Recognition
Dilly Ogunrinde, National African American Recognition
Miriam Rios, National Hispanic Recognition
Evelyn Rosales, National Hispanic Recognition
Carolina Trevizo, National Hispanic Recognition
Arlington High School
Juliana Amaro, National Hispanic Recognition
Bianca Cerda, National Hispanic Recognition
Dawson Chritian, National African American Recognition
Reaha Cooley, National African American Recognition
Jayden McMullen, National African American Recognition
Ayvelen Moore, National Indigenous Recognition
Evan Ruiz, National Hispanic Recognition
Hilary Salvatierra, National Hispanic Recognition
Luisa Segura, National Hispanic Recognition
Joshua Verduzco, National Hispanic Recognition
Camila Weatherly, National Hispanic Recognition
Bowie High School
Alexandra Acuna, National Hispanic Recognition
Olamide Alabi, National African American Recognition
Davisa Amankwah, National African American Recognition
Zanette Deleon, National Hispanic Recognition
Jeffrey-Walter Eromonsele, National African American Recognition
Ethan Gaytan, National Hispanic Recognition
Jonathan Herrera, National Hispanic Recognition
Llyween Hunt, National African American Recognition/National Indigenous Recognition
Va Hurn, National African American Recognition
Niara Kirkwood, National African American Recognition
Ashley Mohamad, National Hispanic Recognition
Sean Nwaeke, National African American Recognition
Iliana Ramirez, National Hispanic Recognition
Sophie Sanchez, National Hispanic Recognition
Atemnkeng Tongwa, National African American Recognition
Mason Williams, National African American Recognition
Jaliyah Wilson, National African American Recognition
Sam Houston High School
Yassin Abshir, National African American Recognition
Luis Andrade, National Hispanic Recognition
Regina Balderas, National Hispanic Recognition
Alexis De La Torre, National Hispanic Recognition
Karimou Djibo, National African American Recognition
Guadalupe Garcia Alvarez, National Hispanic Recognition Johnny Huerta, National Hispanic Recognition Joy Irungu, National African American Recognition Inez Juarez Negrete, National Hispanic Recognition Abner Mejia, National Hispanic Recognition Alexander Melendez, National Hispanic Recognition
Christian Olvera, National Hispanic Recognition
Seguin High School
Bepo Badawi, National African American Recognition
Josiah Fuentes, National Hispanic Recognition
Luis Garibay, National Hispanic Recognition
Mario Garibay, National Hispanic Recognition
Conterrace Green, National African American Recognition
Alexia Henry, National African American Recognition Jessica Hernandez, National Hispanic Recognition Makiya Hunter, National African American Recognition Delroy Johnson, National African American Recognition Nadiya Mohamed, National African American Recognition Haylie Novella, National Hispanic Recognition
Madison Person, National African American Recognition

Jordan Pettiford, National African American Recognition
Isabella Quintanilla, National Hispanic Recognition
Couro Sy, National African American Recognition

PUBLIC HEARING: None

## OPEN FORUM FOR AGENDA ITEMS:

Gina Woodlee registered to speak but was not present when call upon.

## ACTION:

A. Consider Sale and a Resolution to Approve the Sale of Delinquent Tax Property Described as 0.0765 acres, more or less, being the same Land described as Site C of the Westgate Square First Section Addition to the City of Arlington, Tarrant County, Texas, according to the corrected plat filed as document no. D181037778 in the OPRTCT, also known as 2600 Westchester Drive, Arlington, Texas

Motion by Justin Chapa, second by David Wilbanks, to approve the resolution authorizing and directing the President of the Board of Trustees to execute any and all Instruments appropriate or necessary for the sale of real property described as Site C of the Westgate Square First Section Addition to the City of Arlington, Tarrant County, Texas, according to the corrected plat filed as document no. D181037778 in the OPRTCT, also known as 2600 Westchester Drive, Arlington, Texas.

Voting For: $\underline{6}$ Voting Against: $\underline{0}$
B. Consider Sale and a Resolution to Approve the Sale of Delinquent Tax Property Described as 0.3295 acres, more or less, being the same Land described as Site B of the Westgate Square First Section Addition to the City of Arlington, Tarrant County, Texas, according to the corrected plat filed as document no. D181037778 in the OPRTCT, also known as 2201 Westyork Drive, Arlington, Texas.

Motion by Leanne Haynes, second by Brooklyn Richardson, to approve the resolution authorizing and directing the President of the Board of Trustees to execute any and all Instruments appropriate or necessary for the sale of real property described as 0.3295 acres, more or less, being the same Land described as Site B of the Westgate Square First Section Addition to the City of Arlington, Tarrant County, Texas, according to the corrected plat filed as document no. D181037778 in the OPRTCT, also known as 2201 Westyork Drive, Arlington, Texas.

Voting For: $\underline{6}$
Voting Against: $\underline{0}$

## C. Consider Notice of Election

Motion by Aaron Reich, second by Leanne Haynes, to approve the Notice of Election for the May 4, 2024 Trustee Election.

Voting For: $\underline{6}$
Voting Against: $\underline{0}$
DISCUSSION / ACTION:
A. Consider TASB Policy Update 122

Motion by David Wilbanks, second by Brooklyn Richardson, the Board approve local policies included in TASB Policy 122 Update as presented.

Voting For: 6
Voting Against: $\underline{0}$

## DISCUSSION:

## A. Financial Division Update

Assistant superintendent of Financial Services Carla Martin provided an update of the financial services division. The update reviewed routine items within the consent agenda, the general operating fund,
the capital outlay fund, the debt service fund and the food service funds.

## CONSENT ITEMS:

A. Approval of Personnel Recommendations: New Hires, Retirements, Resignations, Leaves of Absence, Dismissals, Terminations, Non-Renewals, Non-Extensions
B. Approval of the US Department of Labor 2024 Prevailing Wage Scale for Tarrant County for the 2019 Bond Program - Phase I, II, III and Miscellaneous District Construction Projects
C. Approval of Donations to the Arlington Independent School District

The total donations for this meeting were $\$ 176,528.73$. The year-to-date total for the 2023-2024 school year was \$454,582.70.
D. Approval of Bids, Purchases, Construction Items

24-02g Outside Contracted Services
24-06f Academic Educational Consultants and Professional Development Services
24-10 Classroom, Office, and Cafeteria Furniture
24-20 Johns, Foster, and Atherton Elementary Schools Additions and Renovations Project
24-29 E-Rate C2 Services
24-41 Career \& Technology Education Data \& Analysis Tool
E. Approval of Purchases Greater Than \$50,000

24-02-22-01 Lamar HS Band Uniforms
24-02-22-02 Notebook Computers
24-02-22-03 HP Computers
24-02-22-04 Notebook Computers
24-02-22-05 Notebook Computers
24-02-22-06 Notebook Computers
24-02-22-07 Notebook Computers
24-02-22-08 Notebook Computers
24-02-22-09 Notebook Computers
24-02-22-10 Notebook Computers
24-02-23-11 Fire and Security Systems
24-02-22-12 Restoration Services
24-02-22-13 Supplies for District Use
24-02-22-14 Athletic Supplies
24-02-22-15 Strobes
24-02-22-16 Alternative Student Transportation Services
24-02-22-17 Tuition
24-02-22-18 HVAC Repairs
24-02-22-19 HVAC Parts
24-02-22-20 HVAC Parts
24-02-22-21 HVAC Parts
24-02-22-22 HVAC and Electrical Parts
24-02-22-23 HVAC Parts
24-02-22-24 HVAC Parts
24-02-22-25 Crane Services
24-02-22-26 HVAC and Plumbing Parts
24-02-22-27 HVAC Parts
24-02-22-28 Mowing Services
24-02-22-29 Mowing Services
24-02-22-30 Lawn Treatment
24-02-22-31 Tree Service \& Landscaping
24-02-22-32 Irrigation Materials
24-02-22-33 Fertilizer
24-02-22-34 Pump Grease Traps
24-02-22-35 Fire Alarm and Fire Sprinkler Deficiency and Repairs
24-02-22-36 Vehicles
24-02-22-37 Vehicles
F. Approval of Budget Amendment, February 2024
G. Approval of Monthly Financial Report for Period Ending December 31, 2023
H. Approval of Monthly Investment Report for Period Ending December 31, 2023

Motion by David Wilbanks, second by Leanne Haynes to approve the consent agenda items as presented.

Voting For: $\underline{6}$<br>Voting Against: $\underline{0}$

## DISCUSSION:

## B. Demographic Update

Chief Financial Officer Darla Moss introduced Rocky Gardner with Zonda Education to present a demographic report. The forecast helps with planning for the future attendance zone planning and budgeting for the 2024-2025 school year. The report included regional economic conditions, enrollment patterns, housing data, Arlington ISD comparisons and enrollment projections.

## OPEN FORUM FOR NON-AGENDA ITEMS:

La Donna Hayes registered to speak virtually. Speaker did not log into the virtual meeting room to speak virtually.

Dr. Lonnie Wright registered but did not wish to speak.
David Jarvis spoke about denial of access to Arlington ISD administrators.

## SUPERINTENDENT'S REPORT:

Superintendent Smith thanked everyone involved at Sam Houston High School in putting together last Friday's Black History Month program at the school. It was an outstanding evening that spotlighted our students and community. Opal Lee, the grandmother of Juneteenth, was the headliner of this program. He recognized today as Bus Driver Appreciation Day and congratulated the Martin boys wrestling team as the Class 6A state wrestling champs. The Martin team is the first Arlington ISD team to win a UIL state championship in sports since the Seguin girls won the track title in 2015. The Martin wrestling team, which is coached by Patrick Dunn, had four boys win individual state titles, and two Martin girls also won individual state titles.

Dr. Smith also thanked everyone involved in helping our 18 PLUSS students make it a memorable Valentine's Day for some of our veterans. The students from Lamar High School decorated cards that were delivered to the veterans.

## SCHOOL BOARD'S REPORT:

Brooklyn Richardson opportunity to participate in prep rally to see off the students to travel the special Olympics competition.

Leanne Haynes, sitting in for secretary McMurrough reported Aaron Reich requested demographer occupancy rates and clarifying data on housing trends based on district split of North, East, West and South.

## RECESS

President Fowler took a recess the meeting at 8:59 p.m. The meeting was reconvened at 9:05 p.m. with six trustees in attendance.

## EMPLOYEE GRIEVANCE HEARING:

## A. Level IV Employee Grievance Hearing of Martha Muniz

Ms. Fowler moved the meeting into closed session at 9:04 p.m. under the authority of Texas Government Code Section 551.071 and 551.074 for the purpose of hearing an employee's complaint regarding wages, hours, and conditions of employment. Ms. Fowler asked that everyone who is not a party to the hearing, or who is not going to participate in this hearing, exit the Board room. She stated
that any Action would be taken in open session. The doors were closed and the hearing was held.
At 9:34 p.m. the Board returned to the Boardroom and Ms. Fowler announced the meeting was now open and the doors were opened. Ms. Fowler reported that the Board did not take any vote or other action in closed meeting.

Motion by Aaron Reich, second by Brooklyn Richardson to uphold the district administration Level III decision.

Voting For: 5<br>Voting Against: $\underline{\overline{0}}$ Voting to Abstain: $\underline{1}$

Justin Chapa abstained from the decision.

## GRIEVANCE HEARING:

## A. Level IV Grievance Hearing of David Jarvis

Ms. Fowler opened the hearing at 9:37 p.m. in open session at the request of the grievant for the purpose of hearing the complaint of the superintendent's decision to deny the appeal. Each party to the hearing was allowed ten (10) minutes to present information. Thereafter, questions from the Trustees were answered.

Motion by Justin Chapa, second by David Wilbanks, for the Board to dismiss the grievance heard tonight and direct our attorney to prepare a written opinion for us to consider at our next board meeting.

Motion by Brooklyn Richardson, seconded by David Wilbanks, to abate the motion to dismiss until after further deliberation.

Voting For: $\underline{6}$<br>Voting Against: $\underline{0}$

President Fowler then announced that if there was no objection the Board would deliberate in private with its attorney. Hearing no objection, the Board moved to closed meeting under Texas Government Code section 551.071 and 551.074 for deliberations at 10:32 p.m.

At 10:41 p.m. the Board returned to the Boardroom in open meeting.
Motion by Justin Chapa, second by David Wilbanks, for the Board to dismiss the grievance heard tonight and direct our attorney to prepare a written opinion for us to consider at our next board meeting.

> Voting For:
> Voting Against: $\underline{0}$

ADJOURNMENT:
President Fowler adjourned the meeting at 10:41 p.m.

## END OF RECORDED MINUTES

February 22, 2024

## Arlington Independent School District Board of Trustees Communication

Meeting Date: $\quad$ March 21, 2024
Subject: Monthly Financial Report

## Purpose:

The attached financial report provides information about the results of operations through the month of January 2024.

## Background:

Monthly, the District's financial report is presented to provide the Board summarized information about funds received and expended through the Board approved funds. In addition, summarized information is provided for Special Revenue Funds and Tax Collections.

## Recommendation:

Administration recommends approval of the Monthly Financial Report.

| Submitted to: <br> Board of Trustees <br> Arlington Independent School District | Submitted by |  |
| :---: | :---: | :---: |
|  | Prepared by: <br> Date: | Bridget Lewis <br> March 4. 2024 |



# MONTHLY FINANCIAL REPORT 

For the period ending January 31, 2024

# ARLINGTON INDEPENDENT SCHOOL DISTRICT STATEMENT OF REVENUES AND EXPENDITURES GENERAL FUND 161-199 <br> FOR THE SEVEN MONTHS ENDING JANUARY 31, 2024 



## EXPENDITURE SUMMARY BY FUNCTION:

11 - Instructional
12 - Instructional Resources and Media Services
13 - Curriculum and Instructional Staff Development
21 - Instructional Leadership
23 - School Leadership
31 - Guidance, Counseling and Evaluation
32 - Social Work Services
33 - Health Services
34 - Student (Pupil) Transportation
36 - Cocurricular/Extra Curricular Activities
41-General Administration
51 - Plant Maintenance and Facility Services
52 - Security and Monitoring Services
53 - Data Processing Services
61 - Community Services
71 - Debt Administration - Principal
72 - Interest on Long Term Debt
81 - Facilities and Acquisition \& Construction
91 - Contracted Instructional Services
95 - Payments to Juvenile Justice Alternative Program 99 - Other intergovernmental Charges

Total Expenditures
Excess (Deficiency) of Revenues Over Expenditures

| \$ | 341,545,572 | \$ | 341,364,144 | \$ | 201,839,985 | 59\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 7,350,707 |  | 7,352,367 |  | 3,871,597 | 53\% |
|  | 8,675,830 |  | 8,723,822 |  | 4,270,699 | 49\% |
|  | 13,353,046 |  | 13,387,313 |  | 7,744,436 | 58\% |
|  | 34,838,234 |  | 34,892,746 |  | 19,911,249 | 57\% |
|  | 31,658,763 |  | 31,678,295 |  | 17,752,215 | 56\% |
|  | 3,421,574 |  | 3,417,124 |  | 1,787,486 | 52\% |
|  | 8,315,944 |  | 8,314,394 |  | 4,545,099 | 55\% |
|  | 18,523,204 |  | 18,547,849 |  | 8,885,552 | 48\% |
|  | 521,341 |  | 521,341 |  | - | 0\% |
|  | 15,536,737 |  | 15,554,389 |  | 8,137,766 | 52\% |
|  | 16,610,309 |  | 16,608,043 |  | 9,180,998 | 55\% |
|  | 62,475,858 |  | 63,044,449 |  | 37,761,177 | 60\% |
|  | 13,121,965 |  | 18,657,610 |  | 6,014,638 | 32\% |
|  | 13,846,979 |  | 13,859,558 |  | 8,131,426 | 59\% |
|  | 671,266 |  | 668,766 |  | 296,915 | 44\% |
|  | 3,500 |  | 7,500 |  | 3,716 | 50\% |
|  | - |  | - |  | - | 0\% |
|  | - |  | - |  | - | 0\% |
|  | 6,241,026 |  | 6,241,026 |  | - | 0\% |
|  | 75,000 |  | 75,000 |  | 1,935 | 3\% |
|  | 2,254,372 |  | 2,254,372 |  | 1,609,409 | 71\% |


| \$ | 367,758,738 | \$ | 369,279,868 | \$ | 186,487,327 | 51\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 7,345,382 |  | 7,362,241 |  | 3,923,991 | 53\% |
|  | 8,062,137 |  | 8,107,471 |  | 4,275,275 | 53\% |
|  | 14,351,412 |  | 14,268,466 |  | 7,536,504 | 53\% |
|  | 34,882,270 |  | 34,851,105 |  | 18,884,217 | 54\% |
|  | 32,406,475 |  | 32,198,454 |  | 16,848,048 | 52\% |
|  | 3,360,311 |  | 3,348,709 |  | 1,728,532 | 52\% |
|  | 7,933,480 |  | 7,937,827 |  | 4,271,484 | 54\% |
|  | 18,657,388 |  | 18,658,812 |  | 8,217,496 | 44\% |
|  | - |  | - |  | - | 0\% |
|  | 13,714,529 |  | 13,712,016 |  | 7,094,845 | 52\% |
|  | 15,946,523 |  | 16,543,674 |  | 8,801,305 | 53\% |
|  | 57,904,511 |  | 62,163,320 |  | 33,644,681 | 54\% |
|  | 10,720,550 |  | 12,246,813 |  | 4,263,694 | 35\% |
|  | 12,889,968 |  | 12,970,882 |  | 7,705,244 | 59\% |
|  | 578,417 |  | 576,908 |  | 253,872 | 44\% |
|  | 732,604 |  | 732,604 |  | 362,801 | 50\% |
|  | - |  | - |  | - | 0\% |
|  | 5,000 |  | 5,000 |  | 748 | 15\% |
|  | - |  | - |  | - | 0\% |
|  | 75,000 |  | 75,000 |  | 20,253 | 27\% |
|  | 2,197,310 |  | 2,197,310 |  | 1,642,898 | 75\% |
| \$ | 609,522,004 | \$ | 617,236,479 | \$ | 315,963,216 | 51\% |
| \$ | $(36,137,319)$ | \$ | (43,654,135) |  | 58,686,767 |  |


| $\$$ | $537,361,310$ | $\$$ | $537,106,850$ | $\$$ | $274,374,047$ | $51 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $34,381,802$ |  | $36,621,456$ |  | $17,613,670$ | $48 \%$ |
|  | $18,298,502$ |  | $18,619,476$ |  | $6,603,614$ | $35 \%$ |
|  | $10,757,798$ |  | $15,075,650$ |  | $10,348,013$ | $69 \%$ |
|  | 589,164 |  | 732,604 |  | 340,061 | $46 \%$ |
|  | $8,133,428$ | $9,080,443$ |  | $6,683,811$ | $74 \%$ |  |
| $\$$ | $609,522,004$ | $\$$ | $617,236,479$ | $\$$ | $315,963,216$ | $51 \%$ |


| $\$ \quad(36,137,319) \$ \quad(43,654,135) \$$ | $58,686,767$ |
| :--- | :--- | :--- |


|  | $4,015,050$ | $4,106,145$ | 274,021 | $7 \%$ |  |
| :--- | ---: | :--- | ---: | ---: | ---: |
|  | - | $53,000,000$ | $53,000,000$ | $100 \%$ |  |
| $\mathbf{\$}$ | $\mathbf{4 , 0 1 5 , 0 5 0}$ | $\mathbf{\$}$ | $\mathbf{( 4 8 , 8 9 3}, 855)$ | $\mathbf{\$}$ | $\mathbf{( 5 2 , 7 2 5 , 9 7 9 )}$ |
| $\mathbf{\$}$ | $\mathbf{( 3 2 , 1 2 2 , 2 6 9 )} \mathbf{\$}$ | $\mathbf{( 9 2 , 5 4 7 , 9 9 1 )} \mathbf{\$}$ | $\mathbf{5 , 9 6 0 , 7 8 9}$ |  |  |

33,773 0\%
OTHER FINANCING SOURCES (USES):
79XX - Other Financing Resources
Total Other Financing Sources (Uses)

| $\$$ | $509,859,795$ | $\$$ | $510,062,494$ | $\$$ | $295,041,194$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $44,475,170$ |  | $51,277,041$ |  | $19,534,462$ | $38 \%$ |
| $23,733,960$ |  | $24,089,476$ |  | $13,005,947$ | $54 \%$ |
| $15,855,660$ |  | $16,453,347$ |  | $12,046,228$ | $73 \%$ |
|  | - | 7,500 |  | 3,716 | $50 \%$ |
|  | $5,116,642$ | $3,280,251$ | $2,114,751$ | $64 \%$ |  |
|  | $509,041,227$ | $\$$ | $605,170,108$ | $\$$ | 341746,298 |
|  |  |  |  |  |  |

$\$ \quad(5,500,000) \$ \quad(11,602,348) \$ \quad 73,683,585$
Excess (Deficiency) of Revenues Over Expenditur

## ARLINGTON INDEPENDENT SCHOOL DISTRICT

## STATEMENT OF REVENUES AND EXPENDITURES <br> STUDENT NUTRITION - FUND 240 <br> FOR THE SEVEN MONTHS ENDING JANUARY 31, 2024

|  | CURRENT YEAR 2023-2024 |  |  |  |  |  | PRIOR YEAR 2022-2023 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Original Budget |  | Amended Budget |  | ActualYear to Date |  | Actual to Budget | Original Budget |  | Amended Budget |  | ActualYear to Date |  | Actual to Budget |
| REVENUES: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 57XX - Local and Intermediate Sources | \$ | 4,843,571 | \$ | 4,843,571 | \$ | 2,226,092 | 46\% | \$ | 1,616,850 | \$ | 1,616,850 | \$ | 2,045,743 | 127\% |
| 58XX - State Program Revenues |  | 175,000 |  | 175,000 |  |  | 0\% |  | 175,000 |  | 175,000 |  |  | 0\% |
| 59XX - Federal Program Revenues |  | 28,399,132 |  | 28,399,132 |  | 15,211,332 | 54\% |  | 30,837,799 |  | 30,837,799 |  | 14,288,378 | 46\% |
| Total Revenues | \$ | 33,417,703 | \$ | 33,417,703 | \$ | 17,437,425 | 52\% | \$ | 32,629,649 | \$ | 32,629,649 | \$ | 16,334,121 | 50\% |
| EXPENDITURE SUMMARY BY FUNCTION: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35 - Food Services | \$ | 34,412,903 | \$ | 34,267,690 | \$ | 20,390,692 | 60\% | \$ | 32,605,023 | \$ | 32,478,755 | \$ | 16,925,874 | 52\% |
| 51 - Plant Maintenance and Facility Services |  | 4,800 |  | 150,013 |  | 2,766 | 2\% |  | 24,626 |  | 150,894 |  | 43,520 | 29\% |
| Total Expenditures | \$ | 34,417,703 | \$ | 34,417,703 | \$ | 20,393,458 | 59\% | \$ | 32,629,649 | \$ | 32,629,649 | \$ | 16,969,394 | 52\% |
| Excess (Deficiency) of Revenues Over Expenditures | \$ | $(1,000,000)$ | \$ | $(1,000,000)$ | \$ | $(2,956,033)$ |  | \$ | - | \$ | - | \$ | $(635,273)$ |  |
| EXPENDITURE SUMMARY BY OBJECT: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 61XX - Payroll Costs | \$ | 16,431,381 | \$ | 16,286,168 | \$ | 8,281,519 | 51\% | \$ | 16,361,551 | \$ | 16,361,551 | \$ | 7,291,034 | 45\% |
| 62XX - Professional and Contracted Services |  | 1,454,524 |  | 2,949,737 |  | 1,738,801 | 59\% |  | 724,527 |  | 1,495,794 |  | 794,723 | 53\% |
| 63XX - Supplies and Materials |  | 15,792,421 |  | 14,481,121 |  | 10,102,423 | 70\% |  | 14,895,990 |  | 13,888,773 |  | 8,251,519 | 59\% |
| 64XX - Other Operating |  | 218,631 |  | 218,631 |  | 270,715 | 124\% |  | 197,582 |  | 236,382 |  | 259,045 | 110\% |
| 65XX - Debt Administration |  |  |  |  |  |  | 0\% |  |  |  |  |  |  | 0\% |
| 66XX - Capital Outlay |  | 520,746 |  | 482,046 |  | - | 0\% |  | 450,000 |  | 647,149 |  | 373,072 | 58\% |
| Total Expenditures | \$ | 34,417,703 | \$ | 34,417,703 | \$ | 20,393,458 | 59\% | \$ | 32,629,649 | \$ | 32,629,649 | \$ | 16,969,394 | 52\% |
| Excess (Deficiency) of Revenues Over Expenditures | \$ | $(1,000,000)$ | \$ | $(1,000,000)$ | \$ | $(2,956,033)$ |  | \$ | - | \$ | - | \$ | $(635,273)$ |  |
| OTHER FINANCING SOURCES (USES): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 79XX - Other Financing Sources | \$ | - | \$ | - | \$ | 73,139 | 0\% | \$ | - | \$ | - | \$ | - | 0\% |
| 89XX - Other Financing Uses |  | - |  | - |  |  | 0\% |  | - |  | - |  | - | 0\% |
| Total Other Financing Sources (Uses) | \$ |  | \$ |  | \$ | 73,139 |  | \$ |  | \$ | - | \$ | - |  |
| Surplus/(Deficit) | \$ | $(1,000,000)$ | \$ | $(1,000,000)$ | \$ | $(2,882,895)$ |  | \$ | - | \$ | - | \$ | $(635,273)$ |  |

## ARLINGTON INDEPENDENT SCHOOL DISTRICT

## STATEMENT OF REVENUES AND EXPENDITURES <br> DEBT SERVICE - FUND 599

FOR THE SEVEN MONTHS ENDING JANUARY 31, 2024

|  | CURRENT YEAR 2023-2024 |  |  |  |  |  | PRIOR YEAR 2022-2023 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Original Budget |  | Amended Budget |  | Actual Year to Date |  | Actual to Budget | Original Budget |  | Amended Budget |  | Actual Year to Date |  | Actual to Budget |
| REVENUES: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 57XX - Local and Intermediate Sources | \$ | 120,306,614 | \$ | 120,306,614 | \$ | 96,627,316 | 80\% | \$ | 102,302,212 | \$ | 102,302,212 | \$ | 82,717,139 | 81\% |
| 58XX - State Program Revenues |  | 812,223 |  | 812,223 |  | 9,061,950 | 1116\% |  | 712,598 |  | 712,598 |  | 2,970,875 | 417\% |
| 59XX - Federal Program Revenues |  | 198,056 |  | 198,056 |  | 99,028 | 50\% |  | 264,003 |  | 264,003 |  | 132,001 | 50\% |
| Total Revenues Total | \$ | 121,316,893 | \$ | 121,316,893 | \$ | 105,788,294 | 87\% | \$ | 103,278,813 | \$ | 103,278,813 | \$ | 85,820,016 | 83\% |
| EXPENDITURE SUMMARY BY FUNCTION: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 71 - Debt Service | \$ | 121,316,893 | \$ | 106,715,500 | \$ | 23,861,295 | 22\% | \$ | 98,164,674 | \$ | 102,859,174 | \$ | 24,155,323 | 23\% |
| Total Expenditures Total | \$ | 121,316,893 | \$ | 106,715,500 | \$ | 23,861,295 | 22\% | \$ | 98,164,674 | \$ | 102,859,174 | \$ | 24,155,323 | 23\% |
| Excess (Deficiency) of Revenues Over Expenditures | \$ | - | \$ | 14,601,393 | \$ | 81,926,999 |  | \$ | 5,114,139 | \$ | 419,639 | \$ | 61,664,692 |  |
| EXPENDITURE SUMMARY BY OBJECT: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 62XX - Professional and Contracted Services | \$ | 24,500 | \$ |  | \$ |  | 0\% | \$ |  | \$ |  | \$ |  | 0\% |
| 65XX - Debt Services |  | 121,292,393 |  | 106,715,500 |  | 23,861,295 | 22\% |  | 98,164,674 |  | 102,859,174 |  | 24,155,323 | 23\% |
| Total Expenditures Total | \$ | 121,316,893 | \$ | 106,715,500 | \$ | 23,861,295 | 22\% | \$ | 98,164,674 | \$ | 102,859,174 | \$ | 24,155,323 | 23\% |
| Excess (Deficiency) of Revenues Over Expenditures | \$ | - | \$ | 14,601,393 | \$ | 81,926,999 |  | \$ | 5,114,139 | \$ | 419,639 | \$ | 61,664,692 |  |
| OTHER FINANCING SOURCES (USES): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 79XX - Other Financing Sources | \$ | 49,500,000 | \$ | 49,851,853 | \$ | 49,851,852 | 100\% | \$ | - | \$ | - | \$ | - | 0\% |
| 89XX - Other Financing Uses |  | 49,000,000 |  | 49,490,340 |  | 49,490,340 | 100\% |  | - |  | - |  | - | 0\% |
| Total Other Financing Sources (Uses) | \$ | 500,000 | \$ | 361,513 | \$ | 361,512 |  | \$ | - | \$ | - | \$ | - |  |
| Surplus/(Deficit) | \$ | 500,000 | \$ | 14,962,906 | \$ | 82,288,511 |  | \$ | 5,114,139 | \$ | 419,639 | \$ | 61,664,692 |  |

## ARLINGTON INDEPENDENT SCHOOL DISTRICT STATEMENT OF REVENUES AND EXPENDITURES <br> CAPITAL PROJECTS - FUND 650-699 FOR THE SEVEN MONTHS ENDING JANUARY 31, 2024

|  | CURRENT YEAR 2023-2024 |  |  |  |  |  | PRIOR YEAR 2022-2023 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Original Budget |  | Amended Budget |  | ActualYear to Date |  | Actual to Budget | Original Budget |  | Amended Budget |  | Actual Year to Date |  | Actual to Budget |
| REVENUES: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 57XX - Local and Intermediate Sources | \$ | 1,905,292 | \$ | 1,905,292 | \$ | 17,045,146 | 895\% | \$ | 177,444 | \$ | 1,582,488 | \$ | 9,848,507 | 622\% |
| 58XX - State Program Revenues |  |  |  |  |  |  | 0\% |  |  |  |  |  |  | 0\% |
| 59XX - Federal Program Revenues |  |  |  |  |  |  | 0\% |  |  |  |  |  |  | 0\% |
| Total Revenues Total | + | 1,905,292 | $\bigcirc$ | 1,905,292 | \$ | 17,045,146 | 895\% | \$ | 177,444 | + | 1,582,488 | \$ | 9,848,507 | 622\% |
| EXPENDITURE SUMMARY BY FUNCTION: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 - Instructional | \$ | 6,072,317 | \$ | 11,167,471 | \$ | 2,484,876 | 22\% | \$ | 16,258,781 | \$ | 14,891,401 | \$ | 7,040,381 | 47\% |
| 13 - Curriculum and Instructional Staff Development |  |  |  |  |  |  | 0\% |  |  |  |  |  |  | 0\% |
| 34 - Student (Pupil) Transportation |  | 2,771,228 |  | 5,917,274 |  |  | 0\% |  | 3,941,858 |  | 3,941,858 |  | 51,480 | 1\% |
| 36 - Cocurricular/Extra Curricular Activities |  | 116,752 |  | 170,814 |  | - | 0\% |  | 370,000 |  | 370,000 |  | 216,172 | 58\% |
| 41 - Audit Services |  | 27,600 |  | 27,600 |  | 9,334 | 34\% |  |  |  | 27,600 |  | 4,561 | 17\% |
| 51 - Plant Maintenance and Facility Services |  |  |  | 1,221,004 |  | 1,001,446 | 82\% |  | 3,906,004 |  | 5,808,347 |  | 707,157 | 12\% |
| 52 - Security and Monitoring Services |  | 851,862 |  | 6,263,567 |  | 1,256,945 | 0\% |  | 1,200,000 |  | 1,224,500 |  | 1,448,604 | 118\% |
| 53 - Data Processing Services |  | 9,639,891 |  | 10,458,068 |  | 2,558,642 | 24\% |  | 22,197,334 |  | 19,802,656 |  | 2,174,205 | 11\% |
| 71 - Debt Service |  | 1,050,000 |  | 742,540 |  | 742,539 | 100\% |  |  |  |  |  |  | 0\% |
| 81 - Facilities and Acquisition \& Construction |  | 462,924,584 |  | 552,097,731 |  | 60,291,933 | 11\% |  | 486,315,232 |  | 524,631,479 |  | 41,481,394 | 8\% |
| Total Expenditures Total | \$ | 483,454,234 | \$ | 588,066,069 | \$ | 68,345,714 | 12\% | \$ | 534,189,209 | \$ | 570,697,840 | \$ | 53,123,953 | 9\% |
| Excess (Deficiency) of Revenues Over Expenditures | \$ | $(481,548,942)$ | \$ | $(586,160,777)$ | \$ | $(51,300,568)$ |  | \$ | $(534,011,765)$ | \$ | $(569,115,352)$ | \$ | $(43,275,447)$ |  |
| EXPENDITURE SUMMARY BY OBJECT: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 61XX - Payroll Costs | \$ | - | \$ | - | \$ | - | 0\% | \$ | - | \$ | - | \$ | - | 0\% |
| 62XX - Professional and Contracted Services |  | 3,438,547 |  | 12,439,916 |  | 2,386,640 | 19\% |  | 7,812,696 |  | 4,525,519 |  | 1,779,518 | 39\% |
| 63XX - Supplies |  | 6,811,420 |  | 12,391,130 |  | 2,830,707 | 23\% |  | 25,613,862 |  | 20,119,358 |  | 2,712,230 | 13\% |
| 64XX - Other Operating Expenses |  |  |  |  |  |  | 0\% |  |  |  |  |  |  | 0\% |
| 65XX - Debt Services |  | 1,050,000 |  | 742,540 |  | 742,539 | 100\% |  | - |  | - |  | - | 0\% |
| 66XX - Capital Outlay Expenses |  | 472,154,267 |  | 562,492,484 |  | 62,385,827 | 11\% |  | 500,762,651 |  | 546,052,963 |  | 48,632,205 | 9\% |
| Total Expenditures Total | \$ | 483,454,234 | \$ | 588,066,069 | \$ | 68,345,714 | 12\% | \$ | 534,189,209 | \$ | 570,697,840 | \$ | 53,123,953 | 9\% |
| Excess (Deficiency) of Revenues Over Expenditures | \$ | $(481,548,942)$ | \$ | $(586,160,777)$ | \$ | $(51,300,568)$ |  | \$ | (534,011,765) | \$ | $(569,115,352)$ | \$ | $(43,275,447)$ |  |
| OTHER FINANCING SOURCES (USES): |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 79XX - Other Financing Sources | \$ | 102,400,000 | \$ | 100,742,653 | \$ | 100,798,903 | 100\% | \$ | 143,282,355 | \$ | 210,997,377 | \$ | 79,004,762 | 37\% |
| 89XX - Other Financing Uses |  |  |  | - |  | - | 0\% |  | - |  | - |  | - | 0\% |
| Total Other Financing Sources (Uses) | \$ | 102,400,000 | \$ | 100,742,653 | \$ | 100,798,903 |  | \$ | 143,282,355 | \$ | 210,997,377 | \$ | 79,004,762 |  |
| Surplus/(Deficit) | \$ | (379,148,942) | \$ | $(485,418,124)$ | \$ | 49,498,334 |  | \$ | (390,729,410) | \$ | $(358,117,975)$ | \$ | 35,729,316 |  |

## ARLINGTON INDEPENDENT SCHOOL DISTRICT <br> SPECIAL REVENUE FUNDS

FOR THE PERIOD ENDING JANUARY 31, 2024

| Fund | Grant Year | Grant Period | Title | Grant Award | Activity-to-Date | Amount Remaining | Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220 | 2024 | 7/1/23-6/30/24 | Adult Education | 633,932 | 378,513 | 255,418 | 40\% |
| 244 | 2024 | 7/1/23-8/15/24 | Carl D. Perkins | 786,781 | 361,116 | 425,665 | 54\% |
| 279 | 2023 | 11/5/21-8/31/24 | TCLAS - ESSER III | 103,000 | - | 103,000 | 100\% |
| 206 | 2024 | 9/1/22-8/31/24 | Texas Ed for Homeless Children \& Youth | 272,760 | 79,099 | 193,661 | 71\% |
| 278 | 2022 | 1/28/22-9/30/24 | ARP Homeless I-TEHCY Supplemental | 500,060 | 258,402 | 241,658 | 48\% |
| 280 | 2023 | 8/25/22-9/30/24 | ARP Homeless II | 1,041,332 | 232,219 | 809,113 | 78\% |
| 211 | 2024 | 7/1/23-9/30/24 | Title I, Part A | 19,177,387 | 8,568,579 | 10,608,808 | 55\% |
| 224 | 2024 | 7/1/23-9/30/24 | IDEA-Part B, Formula | 10,938,347 | 8,485,368 | 2,452,979 | 22\% |
| 225 | 2024 | 7/1/23-9/30/24 | IDEA-Part B, Preschool | 219,995 | 125,229 | 94,766 | 43\% |
| 255 | 2024 | 7/1/23-9/30/24 | Title II, Part A Teacher Training | 2,150,213 | 889,850 | 1,260,363 | 59\% |
| 263 | 2024 | 7/1/23-9/30/24 | Title III, Part A | 1,607,392 | 758,055 | 849,337 | 53\% |
| 263 | 2024 | 7/1/23-9/30/24 | Title III, Part A - Immigrant | 204,573 | 50,843 | 153,730 | 75\% |
| 288 | 2024 | 7/1/23-9/30/24 | Title IV, Part A, Subpart 1 | 1,488,244 | 613,217 | 875,027 | 59\% |
|  |  |  | Federal Grants Total | 39,124,016 | 20,800,491 | 18,323,525 | 47\% |
| 429 | 2022 | 11/5/21-5/31/24 | TCLAS - GR | 6,752,206 | 1,287,791 | 5,464,415 | 81\% |
| 429 | 2022 | 2/1/21-6/30/24 | Raising Blended Learners Grant | 250,168 | 134,834 | 115,334 | 46\% |
| 429 | 2023 | 1/23/23-6/30/24 | Silent Panic Alert Technology (SPAT) Grant | 144,754 | - | 144,754 | 100\% |
| 410 | 2024 | 7/1/23-6/30/25 | Instructional Materials Allotment | 8,264,164 | 2,376,084 | 5,888,080 | 71\% |
| 385 | 2024 | 10/1/23-6/30/24 | SSVI Visually Impaired | 23,688 | 17,117 | 6,571 | 28\% |
| 429 | 2022 | 10/1/21-8/31/24 | Choose Kindness Grant | 75,000 | 24,283 | 50,717 | 68\% |
| 429 | 2023 | 5/18/23-8/31/24 | Dyslexia Grant Award Program Yr 1 Cont. | 382,000 | 3,764 | 378,236 | 99\% |
| 435 | 2024 | 9/1/23-8/31/24 | SSA - State Deaf | 663,975 | 245,926 | 418,049 | 63\% |
| 315 | 2024 | 7/1/23-9/30/24 | SSA-IDEA-B Discretionary Deaf | 118,932 | 76,095 | 42,837 | 36\% |
| 397 | 2023 | 7/1/22-12/31/24 | AP/IB Reimbursment \& Teacher Training | 31,302 | 10,225 | 21,077 | 67\% |
| 429 | 2023 | 4/6/23-4/30/25 | School Safety Standards Formula Grant | 2,361,223 | - | 2,361,223 | 100\% |
| 429 | 2023 | 8/17/23-4/30/25 | Advanced Placement (AP) Computer Science | 40,000 | 19,292 | 20,708 | 52\% |
|  |  |  | State Grants Total | 19,107,412 | 4,195,411 | 14,912,001 | 78\% |
| 497 | 2020 | 7/1/19-6/30/24 | Arlington ISD Education Foundation | 271,941 | 236,475 | 35,466 | 13\% |
| 497 | 2021 | 7/1/20-6/30/24 | Arlington ISD Education Foundation | 191,486 | 174,195 | 17,291 | 9\% |
| 497 | 2022 | 7/1/21-6/30/24 | Arlington ISD Education Foundation | 31,700 | 28,205 | 3,495 | 11\% |
| 497 | 2023 | 7/1/22-6/30/24 | Arlington ISD Education Foundation | 311,982 | 276,554 | 35,427 | 11\% |
| 497 | 2024 | 7/1/23-6/30/24 | Arlington ISD Education Foundation | 211,844 | 145,099 | 66,745 | 32\% |
|  |  |  | Local Grants Total | 1,018,953 | 860,529 | 158,424 | 16\% |
|  |  |  | Grants Grand Total | 59,250,380 | 25,856,430 | 33,393,951 | 56\% |

Note: Most grants are funded on a reimbursement basis. The district must pay expenditures on the grant prior to requesting the revenue to reimburse the expenditures.

## ARLINGTON INDEPENDENT SCHOOL DISTRICT

SPECIAL REVENUE FUNDS - ESSER
FOR THE PERIOD ENDING JANUARY 31, 2024

|  | Grant |  |  |
| :---: | :---: | :---: | :---: |
| Fund | Year | Grant Period | Title |
| 266 | 2021 | $8 / 4 / 20-9 / 30 / 22$ | ESSER I (CARES Act) |
| 281 | 2022 | $10 / 15 / 21-9 / 30 / 23$ | ESSER II (CRRSA Act) |
| 282 | 2022 | $7 / 15 / 21-9 / 30 / 24$ | ESSER III (ARP Act) |
|  |  |  | Grants Grand Total |


| Grant Award |
| ---: |
| $15,005,203$ |
| $59,962,913$ |
| $134,711,689$ |
| $209,679,805$ |


| Budget Indirect Cost | Actual - <br> FY 2020 | Actual - <br> FY 2021 | Actual - <br> FY 2022 | Actual - <br> FY 2023 | Budget - <br> FY 2024 | Activity-to-Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1,462,495 | 13,062,488 | 472,187 | 8,034 |  |  | 13,542,708 |
| 5,563,608 |  |  | 35,287,164 | 19,112,142 |  | 54,399,305 |
| 13,237,830 |  |  | 26,060,132 | 49,377,122 | 46,036,605 | 94,916,167 |
| 20,263,933 | 13,062,488 | 472,187 | 61,355,330 | 68,489,264 | 46,036,605 | 162,858,180 |


| Amount <br> Remaining | $\%$ <br> Remaining |
| :---: | :---: |
|  | $0 \%$ |
|  | $0 \%$ |
| $26,557,693$ | $20 \%$ |
| $26,557,693$ | $13 \%$ |

Note: Elementary and Secondary School Emergency Relief Fund (ESSER)
Grants are funded on a reimbursement basis. The district must pay expenditures on the grant prior to requesting the revenue to reimburse the expenditures.

## ARLINGTON INDEPENDENT SCHOOL DISTRICT

TAX COLLECTIONS REPORT
FOR THE PERIOD ENDING JANUARY 31, 2024

| Tax Year | 7/1/2023 <br> Beginning Balance | 10/1/2023 <br> Current Year Original Levy | Adjustments To-Date |  | Adjusted Levy |  | CollectionsTo-Date |  | 1/31/2024 <br> Outstanding Balance |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2023 and Prior | \$ 16,227,455 |  | \$ | $(5,017,396)$ | \$ | 11,210,059 | \$ | $(687,715)$ |  | 11,897,774 |  |
| 2023 |  | 429,685,818 |  | $(14,695,203)$ |  | 414,990,615 |  | 366,081,145 |  | 48,909,470 |  |
| TOTALS | \$ 16,227,455 | \$ 429,685,818 | \$ | $(19,712,599)$ | \$ | 426,200,674 | \$ | 365,393,430 | \$ | 60,807,244 |  |
|  |  | Collections MTD Amount |  | Collections Fiscal YTD Amount |  | $\%$ of Adjusted Levy |  |  |  | Prior Collections TD Amount | Year $\%$ of Adjusted Levy |
|  | Current Taxes | \$ $(209,289,011)$ | \$ | 366,081,145 |  | 88.21\% |  |  |  | 355,604,809 | 73.36\% |
|  | Delinquent Taxes | 515,226 |  | $(1,912,960)$ |  | -17.06\% |  |  |  | 1,256,718 | 7.48\% |
|  | alty, Interest, Misc | 137,766 |  | 856,780 |  |  |  |  |  | 1,386,195 |  |
|  | Tax Collections | \$ (208,636,019) | \$ | 365,024,965 |  |  |  |  |  | 358,247,722 |  |

[^0]
## Arlington Independent School District

## Board of Trustees Communication

```
Meeting Date: March 21,2024
    Consent Item
Subject: Monthly Investment Report
```


## Purpose:

To provide the Board of Trustees with a report of investment activity through the month ending January 31, 2024.

## Background:

This internal management report is provided in accordance with the Public Funds Investment Act, Chapter 2256.023 Government Code. The report provides information about the investment portfolio and is required to be presented not less than quarterly. This information is provided each month for review.

## Recommendation:

Administration recommends approval of the Monthly Investment Report.


Aly Arlington

## INVESTMENT <br> PORTFOLIO SUMMARY

## ARLINGTON

INDEPENDENT SCHOOL DISTRICT
Monthly Report | January 31, 2024


 from independent pricing sources.
 period were made on behalf of the Entity and were made in full compliance with the PFIA and the approved Investment Policy.

Total Rate of Return Annualized: 5.65\%
Interest Earned During the Period: \$4,357,312.62
Interest Earned Fiscal Year to Date: \$27,657,157.40

| Asset Class | Face Amount/Shares | Market Value | Book Value | \% of Portfolio | YTM @ Cost | Days To Maturity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 199 \| Local Maintenance | 161,884,120.69 | 161,828,546.69 | 161,893,781.39 | 16.29 | 5.37 | 53 |
| 240 \| Food Service | 7,469,984.69 | 7,469,984.69 | 7,469,984.69 | 0.75 | 5.51 | 1 |
| 599 \| Debt Service | 83,036,879.05 | 83,036,879.05 | 83,036,879.05 | 8.35 | 5.51 | 1 |
| 650 \| Construction 2019 | 422,968,672.23 | 422,968,672.23 | 422,968,672.23 | 42.56 | 5.47 | 1 |
| 699 \| Construction Local | 93,632,220.19 | 93,632,220.19 | 93,632,220.19 | 9.42 | 5.50 | 1 |
| 800 \| Operations | Other | 224,922,470.15 | 224,922,470.15 | 224,922,470.15 | 22.63 | 5.51 | 1 |
| Total / Average | 993,914,347.00 | 993,858,773.00 | 993,924,007.70 | 100.00 | 5.47 | 9 |

Darla MOSS
Darla MOSS (Feb 24, 2024 14:13 CST)

## Chief Financial Officer

Bridget Lewis

## Executive Director of Financial Services

carla MARTIN

Assistant Superintendent of Financial Services

Sheena GOSLGN
Director of Budget and Finance

Nonobr myab
Treasurer

## Arlington Independent School District TX

Distribution by Asset Class - Market Value
All Portfolios
Begin Date: 12/31/2023, End Date: 1/31/2024

| Asset Class Allocation |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Asset Class | Market Value $12 / 31 / 2023$ | \% of Portfolio 12/31/2023 | Market Value $1 / 31 / 2024$ | \% of Portfolio $1 / 31 / 2024$ |
| 199 \| Local Maintenance | 172,359,883.48 | 19.37 | 161,828,546.69 | 16.28 |
| 240 \| Food Service | 4,259,649.28 | 0.48 | 7,469,984.69 | 0.75 |
| 599 \| Debt Service | 50,600,460.35 | 5.69 | 83,036,879.05 | 8.35 |
| 650 \| Construction 2019 | 422,969,939.16 | 47.52 | 422,968,672.23 | 42.56 |
| 699 \| Construction Local | 93,937,427.15 | 10.55 | 93,632,220.19 | 9.42 |
| 800 \| Operations | Other | 145,925,330.60 | 16.40 | 224,922,470.15 | 22.63 |
| Total / Average | 890,052,690.02 | 100.00 | 993,858,773.00 | 100.00 |
| Portfolio Holdings as of 12/31/2023 |  | Portfolio Holdings as of 1/31/2024 |  |  |
|  | 19.37\%-199 \| Local M... <br> $0.48 \%-240$ \| Food Ser... <br> 5.69\%-599 \| Debt Ser... <br> 47.52\%-650\| Constru... <br> 10.55\%-699 \| Constru... <br> 16.4\%-800\| Operatio... |  |  | 16.28\%-199 \| Local M... <br> 0.75\%-240\|FoodSer... <br> 8.35\%-599 \|Debt Ser... <br> 42.56\%-650\|Constru... <br> 9.42\%-699 \| Construc... <br> 22.63\%-800\| Operati... |

## Arlington Independent School District TX

Portfolio Summary by Month
All Portfolios
Begin Date: 7/31/2023, End Date: 1/31/2024


## Arlington Independent School District TX

Total Rate of Return - Book Value by Month
All Portfolios
Begin Date: 7/31/2023, End Date: 1/31/2024

| Month | Beginning BV + Accrued Interest | Interest Earned During Period-BV | $\begin{array}{r} \text { Realized } \\ \text { Gain/Loss-BV } \end{array}$ | Investment Income-BV | Average Capital Base-BV | TRR-BV | Annualized TRR-BV | Treasury 1 Month |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7/31/2023 | 828,812,468.57 | 3,769,710.63 | 0.00 | 3,769,710.63 | 828,340,172.84 | 0.46 | 5.60 | 5.39 |
| 8/31/2023 | 828,414,921.48 | 4,001,512.10 | 0.00 | 4,001,512.10 | 896,897,507.51 | 0.45 | 5.49 | 5.54 |
| 9/30/2023 | 869,581,058.76 | 3,846,788.08 | 0.00 | 3,846,788.08 | 868,188,129.50 | 0.44 | 5.45 | 5.53 |
| 10/31/2023 | 858,431,219.12 | 3,961,218.76 | 0.00 | 3,961,218.76 | 862,000,308.27 | 0.46 | 5.66 | 5.57 |
| 11/30/2023 | 850,098,263.93 | 3,824,582.63 | 0.00 | 3,824,582.63 | 848,158,066.09 | 0.45 | 5.55 | 5.53 |
| 12/31/2023 | 827,718,799.01 | 3,896,032.58 | 0.00 | 3,896,032.58 | 829,408,848.56 | 0.47 | 5.78 | 5.54 |
| 1/31/2024 | 890,469,221.86 | 4,357,312.62 | 0.00 | 4,357,312.62 | 888,244,316.38 | 0.49 | 6.05 | 5.54 |
| Total/Average | 828,812,468.57 | 27,657,157.40 | 0.00 | 27,657,157.40 | 848,907,022.00 | 3.26 | 5.65 | 5.52 |

## Arlington Independent School District TX

Distribution by Maturity Range - Market Value
All Portfolios
Begin Date: 12/31/2023, End Date: 1/31/2024

| Maturity Range Allocation |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Maturity Range | Market Value 12/31/2023 | \% of Portfolio 12/31/2023 | Market Value $1 / 31 / 2024$ | \% of Portfolio 1/31/2024 |
| 0-1 Month | 860,121,236.02 | 96.64 | 963,914,347.00 | 96.99 |
| 6-9 Months | 9,948,985.00 | 1.12 | 19,941,059.00 | 2.01 |
| 9-12 Months | 9,978,764.00 | 1.12 | 10,003,367.00 | 1.01 |
| 1-2 Years | 10,003,705.00 | 1.12 | 0.00 | 0.00 |
| Total / Average | 890,052,690.02 | 100.00 | 993,858,773.00 | 100.00 |
| Portfolio Holdings as of 12/31/2023 |  | Portfolio Holdings as of 1/31/2024 |  |  |
|  | \begin{tabular}{\|c|}
\hline
\end{tabular} |  | - | - $96.99 \%-0-1 \mathrm{M}$ <br> $2.01 \%-6-9 \mathrm{M}$ <br> $-1.01 \%-9-12 \mathrm{M}$ <br> - |

Arlington Independent School District TX Distribution by Security Sector - Market Value All Portfolios

Begin Date: 12/31/2023, End Date: 1/31/2024


## Arlington Independent School District TX

Distribution by Security Sector - Book Value
All Portfolios
Begin Date: 12/31/2023, End Date: 1/31/2024


## Arlington Independent School District TX

 Distribution by Security Structure - Market ValueAll Portfolios
Begin Date: 12/31/2023, End Date: 1/31/2024
Security Structure Allocation


## Arlington Independent School District TX

Distribution by Security Type - Market Value
All Portfolios
Begin Date: 12/31/2023, End Date: 1/31/2024

## Security Type Allocation



Arlington Independent School District TX
Distribution by Issuer - Market Value
All Portfolios
Begin Date: 12/31/2023, End Date: 1/31/2024
Issuer Allocation

| Issuer Allocation |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Issuer | $\begin{array}{r} \hline \text { Market Value } \\ 12 / 31 / 2023 \end{array}$ | $\begin{array}{r} \% \text { of Portfolio } \\ 12 / 31 / 2023 \end{array}$ | Market Value 1/31/2024 | \% of Portfolio 1/31/2024 |
| FHLB | 29,931,454.00 | 3.36 | 29,944,426.00 | 3.01 |
| LOGIC | 502,997,096.55 | 56.51 | 631,537,206.52 | 63.54 |
| Lone Star \| Corporate | 186,723,787.29 | 20.98 | 154,216,847.35 | 15.52 |
| Lone Star \| Government | 164,710,978.49 | 18.51 | 172,470,817.92 | 17.35 |
| TexPool | 5,689,373.69 | 0.64 | 5,689,475.21 | 0.57 |
| Total / Average | 890,052,690.02 | 100.00 | 993,858,773.00 | 100.00 |
| Portfolio Holdings as of 12/31/2023 |  | Portfolio Holdings as of 1/31/2024 |  |  |
|  | e $3.36 \%$-FHLB 56.51\%-LOGIC 20.98\%-Lone Star I C... 18.51\%-Lone Star I G... e $0.64 \%$-TexPool |  |  | $\begin{aligned} & \text { 3.01\%-FHLB } \\ & \text { 63.54\%-LOGIC } \\ & 15.52 \% \text {-Lone Star I C... } \\ & 17.35 \% \text {-Lone Star I G... } \\ & 0.57 \% \text {-TexPool } \end{aligned}$ |

## Arlington Independent School District TX

Distribution by Broker/Dealer - Market Value
All Portfolios
Begin Date: 12/31/2023, End Date: 1/31/2024


[^1]
## Arlington Independent School District TX

 Distribution by Asset Category - Market ValueAll Portfolios
Begin Date: 12/31/2023, End Date: 1/31/2024


The investment portfolio complies with the PFIA and the District approved Investment Policy and Strategy throughout the period.

Arlington Independent School District TX
Portfolio Holdings by Asset Class
All Portfolios
Date: 1/31/2024

| Description <br> CUSIP <br> 199 \| Local Maintenance | Face Amount I Shares | Settlement Date YTM @ Cost | Cost Value Book Value | Market Price YTM @ Market | Market Value <br> Accrued Interest | \% Portfolio <br> Unre. Gain/Loss | Credit Rating <br> Credit Rating | Days To Call/Maturity Duration To Maturity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FHLB 4.375 9/13/2024 |  | 10/4/2022 | 10,030,350.00 | 99.59 | 9,959,062.00 | 1.01\% | Moodys-Aaa | 226 |
| 3133 XVDG3 | 10,000,000.00 | 4.21 | 10,009,660.70 | 5.05 | 167,708.33 | -50,598.70 | S\&P-AA+ | 0.61 |
| FHLB 5 10/25/2024-23 |  | 10/25/2022 | 10,000,000.00 | 99.82 | 9,981,997.00 | 1.01\% | Moodys-Aaa | 85 |
| 3130ATHH3 | 10,000,000.00 | 5.00 | 10,000,000.00 | 5.24 | 133,333.33 | -18,003.00 | S\&P-AA+ | 0.72 |
| FHLB 5.55 1/17/2025-24 |  | 10/17/2023 | 10,000,000.00 | 100.03 | 10,003,367.00 | 1.01\% | Moodys-Aaa | 77 |
| 3130AXEE4 | 10,000,000.00 | 5.55 | 10,000,000.00 | 5.51 | 160,333.33 | 3,367.00 | S\&P-AA+ | 0.93 |
| LOGIC LGIP |  | 6/30/2021 | 35,785,667.34 | 100.00 | 35,785,667.34 | 3.6\% | NR | 1 |
| LGIP9010 | 35,785,667.34 | 5.51 | 35,785,667.34 | 5.51 |  | 0.00 | NR | 0 |
| Lone Star \| Corporate LGIP |  | 6/30/2021 | 48,928,054.90 | 100.00 | 48,928,054.90 | 4.92\% | NR | 1 |
| LGIP0199-C | 48,928,054.90 | 5.56 | 48,928,054.90 | 5.56 |  | 0.00 | None | 0 |
| Lone Star \| Government LGIP |  | 6/30/2021 | 41,480,923.24 | 100.00 | 41,480,923.24 | 4.17\% | NR | 1 |
| LGIP0199-G | 41,480,923.24 | 5.34 | 41,480,923.24 | 5.34 |  | 0.00 | NR | 0 |
| TexPool LGIP |  | 6/30/2021 | 5,689,475.21 | 100.00 | 5,689,475.21 | 0.57\% | NR | 1 |
| LGIP0003 | 5,689,475.21 | 5.35 | 5,689,475.21 | 5.35 |  | 0.00 | NR | 0 |
|  |  |  | 161,914,470.69 |  | 161,828,546.69 | 16.29\% |  | 25 |
| Sub Total 199 \| Local Maintenance | 161,884,120.69 | 5.37 | 161,893,781.39 | 5.43 | 461,374.99 | -65,234.70 |  | 0.14 |
| 240 \| Food Service |  |  |  |  |  |  |  |  |
| LOGIC LGIP |  | 6/30/2021 | 7,469,984.69 | 100.00 | 7,469,984.69 | 0.75\% | NR | 1 |
| LGIP9070 | 7,469,984.69 | 5.51 | 7,469,984.69 | 5.51 |  | 0.00 | NR | 0 |
|  |  |  | 7,469,984.69 |  | 7,469,984.69 | 0.75\% |  | 1 |
| Sub Total 240 \| Food Service | 7,469,984.69 | 5.51 | 7,469,984.69 | 5.51 |  | 0.00 |  | 0 |
| 599 \| Debt Service |  |  |  |  |  |  |  |  |
| LOGIC LGIP |  | 6/30/2021 | 80,704,391.00 | 100.00 | 80,704,391.00 | 8.12\% | NR | 1 |
| LGIP9050 | 80,704,391.00 | 5.51 | 80,704,391.00 | 5.51 |  | 0.00 | NR | 0 |
| Lone Star \| Corporate LGIP |  | 6/30/2021 | 3,821.17 | 100.00 | 3,821.17 | 0\% | NR | 1 |
| LGIP0599-C | 3,821.17 | 5.56 | 3,821.17 | 5.56 |  | 0.00 | NR | 0 |


| Arlington |  | Arlington Independent School District TX Portfolio Holdings by Asset Class All Portfolios |  |  |  |  |  | Date: 1/31/2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description CUSIP | Face Amount $/$ Shares | Settlement Date YTM @ Cost | Cost Value <br> Book Value | Market Price YTM @ Market | Market Value Accrued Interest | \% Portfolio Unre. Gain/Loss | Credit Rating <br> Credit Rating | Days To Call/Maturity Duration To Maturity |
| Lone Star \| Government LGIP |  | 6/30/2021 | 2,328,666.88 | 100.00 | 2,328,666.88 | 0.23\% | NR | 1 |
| LGIP0599-G | 2,328,666.88 | 5.34 | 2,328,666.88 | 5.34 |  | 0.00 | NR | 0 |
|  |  |  | 83,036,879.05 |  | 83,036,879.05 | 8.35\% |  | 1 |
| Sub Total 599 \| Debt Service | 83,036,879.05 | 5.51 | 83,036,879.05 | 5.51 |  | 0.00 |  | 0 |
| 650 \| Construction 2019 |  |  |  |  |  |  |  |  |
| LOGIC LGIP |  | 6/30/2021 | 9,569,284.46 | 100.00 | 9,569,284.46 | 0.96\% | NR | 1 |
| LGIP9651 | 9,569,284.46 | 5.51 | 9,569,284.46 | 5.51 |  | 0.00 | NR | 0 |
| LOGIC LGIP |  | 6/30/2021 | 22,982,841.26 | 100.00 | 22,982,841.26 | 2.31\% | NR | 1 |
| LGIP9650 | 22,982,841.26 | 5.51 | 22,982,841.26 | 5.51 |  | 0.00 | NR | 0 |
| LOGIC LGIP |  | 3/30/2022 | 57,828,739.58 | 100.00 | 57,828,739.58 | 5.82\% | NR | 1 |
| LGIP9652 | 57,828,739.58 | 5.51 | 57,828,739.58 | 5.51 |  | 0.00 | NR | 0 |
| LOGIC LGIP |  | 8/10/2023 | 102,480,613.60 | 100.00 | 102,480,613.60 | 10.31\% | NR | 1 |
| LGIP9653 | 102,480,613.60 | 5.51 | 102,480,613.60 | 5.51 |  | 0.00 | NR | 0 |
| Lone Star \| Corporate LGIP |  | 6/30/2021 | 51,591,807.92 | 100.00 | 51,591,807.92 | 5.19\% | NR | 1 |
| LGIP0651-C | 51,591,807.92 | 5.56 | 51,591,807.92 | 5.56 |  | 0.00 | NR | 0 |
| Lone Star \| Corporate LGIP |  | 3/10/2022 | 53,578,232.88 | 100.00 | 53,578,232.88 | 5.39\% | NR | 1 |
| LGIP0652-C | 53,578,232.88 | 5.56 | 53,578,232.88 | 5.56 |  | 0.00 | NR | 0 |
| Lone Star \| Corporate LGIP |  | 6/30/2021 | 89,470.32 | 100.00 | 89,470.32 | 0.01\% | NR | 1 |
| LGIP0650-C | 89,470.32 | 5.56 | 89,470.32 | 5.56 |  | 0.00 | NR | 0 |
| Lone Star \| Government LGIP |  | 6/30/2021 | 51,350,142.33 | 100.00 | 51,350,142.33 | 5.17\% | NR | 1 |
| LGIP0651-G | 51,350,142.33 | 5.34 | 51,350,142.33 | 5.34 |  | 0.00 | NR | 0 |
| Lone Star \| Government LGIP |  | 3/1/2022 | 53,365,551.53 | 100.00 | 53,365,551.53 | 5.37\% | NR | 1 |
| LGIP0652-G | 53,365,551.53 | 5.34 | 53,365,551.53 | 5.34 |  | 0.00 | NR | 0 |
| Lone Star \| Government LGIP |  | 6/30/2021 | 20,131,988.35 | 100.00 | 20,131,988.35 | 2.03\% | NR | 1 |
| LGIP0650-G | 20,131,988.35 | 5.34 | 20,131,988.35 | 5.34 |  | 0.00 | NR | 0 |

## Arlington Independent School District TX <br> Portfolio Holdings by Asset Class <br> All Portfolios

Arlington Independent School District TX
Portfolio Holdings by Asset Class
All Portfolios
Date: $1 / 31 / 2024$

| Description CUSIP | Face Amount / Shares | Settlement Date YTM @ Cost | Cost Value <br> Book Value | Market Price YTM @ Market | Market Value <br> Accrued Interest | \% Portfolio Unre. Gain/Loss | Credit Rating Credit Rating | Days To Call/Maturity Duration To Maturity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 422,968,672.23 |  | 422,968,672.23 | 42.56\% |  | 1 |
| Sub Total 650 \| Construction 2019 | 422,968,672.23 | 5.47 | 422,968,672.23 | 5.47 |  | 0.00 |  | 0 |
| 699 \| Construction Local |  |  |  |  |  |  |  |  |
| LOGIC LGIP |  | 6/30/2021 | 89,793,214.44 | 100.00 | 89,793,214.44 | 9.03\% | NR | 1 |
| LGIP9069 | 89,793,214.44 | 5.51 | 89,793,214.44 | 5.51 |  | 0.00 | NR | 0 |
| Lone Star \| Corporate LGIP |  | 6/30/2021 | 25,460.16 | 100.00 | 25,460.16 | 0\% | NR | 1 |
| LGIP0699-C | 25,460.16 | 5.56 | 25,460.16 | 5.56 |  | 0.00 | NR | 0 |
| Lone Star \| Government LGIP |  | 1/22/2024 | 3,813,545.59 | 100.00 | 3,813,545.59 | 0.38\% | NR | 1 |
| LGIP0699-G | 3,813,545.59 | 5.34 | 3,813,545.59 | 5.34 |  | 0.00 | NR | 0 |
|  |  |  | 93,632,220.19 |  | 93,632,220.19 | 9.41\% |  | 1 |
| Sub Total 699 \| Construction Local | 93,632,220.19 | 5.50 | 93,632,220.19 | 5.50 |  | 0.00 |  | 0 |
| 800 \| Operations | Other |  |  |  |  |  |  |  |  |
| LOGIC LGIP |  | 6/30/2021 | 220,540,879.39 | 100.00 | 220,540,879.39 | 22.19\% | NR | 1 |
| LGIP9011 | 220,540,879.39 | 5.51 | 220,540,879.39 | 5.51 |  | 0.00 | NR | 0 |
| LOGIC LGIP |  | 6/30/2021 | 4,381,590.76 | 100.00 | 4,381,590.76 | 0.44\% | NR | 1 |
| LGIP9077 | 4,381,590.76 | 5.51 | 4,381,590.76 | 5.51 |  | 0.00 | NR | 0 |
|  |  |  | 224,922,470.15 |  | 224,922,470.15 | 22.63\% |  | 1 |
| Sub Total 800 \| Operations | Other | 224,922,470.15 | 5.51 | 224,922,470.15 | 5.51 |  | 0.00 |  | 0 |
|  |  |  | 993,944,697.00 |  | 993,858,773.00 | 100.00\% |  | 5 |
| TOTAL PORTFOLIO | 993,914,347.00 | 5.47 | 993,924,007.70 | 5.48 | 461,374.99 | -65,234.70 |  | 0.02 |

## Arlington Independent School District TX

Public Funds Investment Act<br>Group By: Security Sector

| Description | CUSIP/Ticker | Maturity Date | Beginning BV | Ending BV | Beginning MV | Buy Principal | Sells Quantity | Change in MV | Ending MV | Ending Market Accrued Interest | Portfolio Name |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local Government Investment Pool |  |  |  |  |  |  |  |  |  |  |  |
| LOGIC LGIP | LGIP9010 | N/A | 46,771,775.78 | 35,785,667.34 | 46,771,775.78 | 82,827,947.40 | 93,814,055.84 | 0.00 | 35,785,667.34 | N/A | 199 \| Local Maintenance |
| LOGIC LGIP | LGIP9011 | N/A | 141,564,146.48 | 220,540,879.39 | 141,564,146.48 | 151,103,879.27 | 72,127,146.36 | 0.00 | 220,540,879.39 | N/A | 800 \| Tax Clearing |
| LOGIC LGIP | LGIP9050 | N/A | 48,278,631.74 | 80,704,391.00 | 48,278,631.74 | 32,425,759.26 | 0.00 | 0.00 | 80,704,391.00 | N/A | 500 \| Debt Service |
| LOGIC LGIP | LGIP9069 | N/A | 86,322,570.93 | 89,793,214.44 | 86,322,570.93 | 4,212,321.99 | 741,678.48 | 0.00 | 89,793,214.44 | N/A | $699$ <br> ConstructionLocal |
| LOGIC LGIP | LGIP9070 | N/A | 4,234,037.41 | 7,469,984.69 | 4,234,037.41 | 6,094,038.62 | 2,858,091.34 | 0.00 | 7,469,984.69 | N/A | 701 \| Cafeteria |
| LOGIC LGIP | LGIP9077 | N/A | 4,361,184.12 | 4,381,590.76 | 4,361,184.12 | 20,406.64 | 0.00 | 0.00 | 4,381,590.76 | N/A | 770 \| Workers Compensation |
| LOGIC LGIP | LGIP9650 | N/A | 456,714.96 | 22,982,841.26 | 456,714.96 | 22,558,125.99 | 31,999.69 | 0.00 | 22,982,841.26 | N/A | 650 \| Construction $2019$ |
| LOGIC LGIP | LGIP9651 | N/A | 10,722,849.76 | 9,569,284.46 | 10,722,849.76 | 49,660.75 | 1,203,226.05 | 0.00 | 9,569,284.46 | N/A | 651 \| Construction 2019 |
| LOGIC LGIP | LGIP9652 | N/A | 58,210,692.72 | 57,828,739.58 | 58,210,692.72 | 271,888.11 | 653,841.25 | 0.00 | 57,828,739.58 | N/A | 652 \| Construction 2019 |
| LOGIC LGIP | LGIP9653 | N/A | 102,074,492.65 | 102,480,613.60 | 102,074,492.65 | 477,518.42 | 71,397.47 | 0.00 | 102,480,613.60 | N/A | 653 \| Construction 2019-2023 |
| Lone Star \| Corporate LGIP | LGIP0199-C | N/A | 48,698,838.51 | 48,928,054.90 | 48,698,838.51 | 229,216.39 | 0.00 | 0.00 | 48,928,054.90 | N/A | 199 \| Local Maintenance |
| Lone Star Corporate LGIP | LGIP0599-C | N/A | 1,197,125.66 | 3,821.17 | 1,197,125.66 | 3,821.17 | 1,197,125.66 | 0.00 | 3,821.17 | N/A | 599\|Debt Service |
| Lone Star \| Corporate LGIP | LGIP0650-C | N/A | 24,535,622.91 | 89,470.32 | 24,535,622.91 | 89,470.32 | 24,535,622.91 | 0.00 | 89,470.32 | N/A | 650 \| Construction 2019 |
| Lone Star \| Corporate LGIP | LGIP0651-C | N/A | 51,350,112.48 | 51,591,807.92 | 51,350,112.48 | 241,695.44 | 0.00 | 0.00 | 51,591,807.92 | N/A | 651 \| Construction 2019 |
| Lone Star \| Corporate LGIP | LGIP0652-C | N/A | 53,327,231.51 | 53,578,232.88 | 53,327,231.51 | 251,001.37 | 0.00 | 0.00 | 53,578,232.88 | N/A | 652 \| Construction 2019 |
| Lone Star \| Corporate LGIP | LGIP0699-C | N/A | 7,614,856.22 | 25,460.16 | 7,614,856.22 | 25,460.16 | 7,614,856.22 | 0.00 | 25,460.16 | N/A | 699 \| <br> ConstructionLocal |
| Lone Star \| Government LGIP | LGIP0199-G | N/A | 41,294,053.37 | 41,480,923.24 | 41,294,053.37 | 186,869.87 | 0.00 | 0.00 | 41,480,923.24 | N/A | 199 \| Local Maintenance |
| Lone Star \| Government LGIP | LGIP0599-G | N/A | 1,124,702.95 | 2,328,666.88 | 1,124,702.95 | 1,203,963.93 | 0.00 | 0.00 | 2,328,666.88 | N/A | 599\|Debt Service |
| Lone Star \| Government LGIP | LGIP0650-G | N/A | 18,048,268.25 | 20,131,988.35 | 18,048,268.25 | 2,083,720.10 | 0.00 | 0.00 | 20,131,988.35 | N/A | 650 \| Construction 2019 |


| Description | CUSIP/Ticker | Maturity Date | Beginning BV | Ending BV | Beginning MV | Buy Principal | Sells Quantity | Change in MV | Ending MV | Ending Market <br> Accrued <br> Interest | Portfolio Name |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lone Star \| Government LGIP | LGIP0651-G | N/A | 51,118,812.03 | 51,350,142.33 | 51,118,812.03 | 231,330.30 | 0.00 | 0.00 | 51,350,142.33 | N/A | 651 \| Construction 2019 |
| Lone Star \| Government LGIP | LGIP0652-G | N/A | 53,125,141.89 | 53,365,551.53 | 53,125,141.89 | 240,409.64 | 0.00 | 0.00 | 53,365,551.53 | N/A | 652 \| Construction 2019 |
| Lone Star \| Government LGIP | LGIP0699-G | N/A | 0.00 | 3,813,545.59 | 0.00 | 7,620,973.70 | 3,807,428.11 | 0.00 | 3,813,545.59 | N/A | 699\| ConstructionLocal |
| TexPool LGIP | LGIP0003 | N/A | 5,663,761.82 | 5,689,475.21 | 5,663,761.82 | 25,713.39 | 0.00 | 0.00 | 5,689,475.21 | N/A | 199 \| Local Maintenance |
| TexPool LGIP | LGIP0012 | N/A | 25,611.87 | 0.00 | 25,611.87 | 25,720.64 | 51,332.51 | 0.00 | 0.00 | 0.00 | 240 \| Food Service |
| Sub Total/Average Local Government Investment Pool |  |  | 860,121,236.02 | 963,914,347.00 | 860,121,236.02 | 312,500,912.87 | 208,707,801.89 | 0.00 | 963,914,347.00 | 0.00 |  |
| US Agency |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { FHLB } 4.375 \\ & 9 / 13 / 2024 \end{aligned}$ | $3133 X V D G 3$ | 9/13/2024 | 10,010,985.84 | 10,009,660.70 | 9,948,985.00 | 0.00 | 0.00 | 10,077.00 | 9,959,062.00 | 167,708.33 | 199 \| Local Maintenance |
| FHLB 5 10/25/2024- <br> 2 | 3130ATHH3 | 10/25/2024 | 10,000,000.00 | 10,000,000.00 | 9,978,764.00 | 0.00 | 0.00 | 3,233.00 | 9,981,997.00 | 133,333.33 | 199 \| Local Maintenance |
| FHLB 5.55 <br> 1/17/2025-24 | 3130AXEE4 | 1/17/2025 | ıu,uuv,uvu.uu | ıu,uuv,uvu.uu | Lu,uus,ıus.uU | u.uv | u.uv | -ş8.uU | ıu,uus,so..uv | 10U,3J3.J3 | 199 \| Local Maintenance |
| Sub Total/Average US Agency |  |  | 30,010,985.84 | 30,009,660.70 | 29,931,454.00 | 0.00 | 0.00 | 12,972.00 | 29,944,426.00 | 461,374.99 |  |
| Total / Average |  |  | 890,132,221.86 | 993,924,007.70 | 890,052,690.02 | 312,500,912.87 | 208,707,801.89 | 12,972.00 | 993,858,773.00 | 461,374.99 |  |

## Arlington Independent School District Board of Trustees Communication

Meeting Date: March 21, 2024
Consent Item
Subject: Salvage Property

## Purpose:

To provide the Board of Trustees the opportunity to approve the disposal of salvage property prior to final Board Approval.

## Background:

Attached are memorandums from Facility Services and Transportation, recommending disposal of District Property. The inventory has been evaluated and categorized as damaged, poor condition, obsolete, nonoperative, cost prohibitive to repair, or no longer needed by the District. Following Board approval, AISD will salvage the property as indicated in the memorandums.

## Recommendation:

Administration recommends the Board of Trustees declare all listed as salvage property.

| Submitted to: |  |
| :--- | :--- |
| Board of Trustees <br> Arlington Independent School District | Prepared by: Lisa Phillips <br>  |

Arlington
INDEPENDENT SCHOOL DISTRICT
More Than a Remarkable Education
$\begin{array}{ll}\text { TO: } & \text { Lisa Phillips } \\ & \text { Director of Purchasing }\end{array}$
FROM: Todd Lane
Director of Maintenance \& Grounds

DATE: March 21, 2024
RE: Salvage Grounds Equipment

The equipment listed below is recommended for salvage due to age and condition.
Administration recommends the Board of Trustees declare these items salvage property. The equipment will be sold at public auction or presented as a trade-in once approved by the Board.

| Vehicle\# | Dept | Year | Make | Vin\# | Vehicle Type |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7302 | 907 | 2013 | Kubota | 1GCRCPEH2FZ212120 | Tractor |
| 897 | 907 | 2013 | Honda | 478TE210X44410451 | Four Wheeler |
| 3312 | 907 | 2008 | Pace | 47ZAB16299X062647 | Trailer |
| 3341 | 907 | 2007 | C \& S | 4YMCL12147T103203 | Trailer |

Arlington
INDEPENDENT SCHOOL DISTRICT
More Than a Remarkable Education

TO:
Lisa Phillips
Director of Purchasing
FROM: Jamal Harvey
Transportation Fleet Manager
DATE: March 21, 2024
RE:
Salvage Vehicles and Equipment

The vehicles and equipment listed below are recommended for salvage. The vehicles have become cost prohibitive due to age, mileage, and/or the repair criteria to recommend retirement.

Administration recommends the Board of Trustees declare these vehicles and equipment salvage property. They will be sold at public auction or salvaged once approved by the Board.

| Vehicle\# | Dept | Mileage | Year | Make | Vehicle Type |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: |
| 1474 | 913 | 82184 | 1989 | CHEVROLET | Truck |  |  |  |  |
| 1479 | 913 | 106898 | 2008 | CHEVROLET | Truck |  |  |  |  |
| 1483 | 913 | 118185 | 2008 | CHEVROLET | Truck |  |  |  |  |
| 1487 | 913 | 110728 | 2011 | CHEVROLET | Truck |  |  |  |  |
| 17 | 935 | 149537 | 2011 | BLUE BIRD | Bus |  |  |  |  |
| Equipment |  |  |  |  |  |  |  |  |  |

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# Arlington Independent School <br> District Board of Trustees <br> Communication 

Meeting Date: March 21, 2024

Discussion Item
Subject: House Bill 3 Progress Update

## Purpose:

To provide the Board with progress update pertaining to House Bill 3 (HB3) requirements for improvement plans addressing early childhood literacy and mathematics proficiency in alignment with the Board adopted monitoring calendar.

## Background:

In the spring of 2019, the $86^{\text {th }}$ Legislature passed the finance bill, HB 3, which included specific requirements pertaining to goal setting and the progress monitoring process for improved outcomes in early childhood literacy and mathematics, as well as college, career, and military readiness (CCMR). The statute requires school boards to adopt plans that include annual goals for aggregate growth on $3^{\text {rd }}$ grade reading and mathematics achievement, annual targets for closing achievement gaps among student groups, targeted professional development for classroom teachers and annual targets for students being served in bilingual and ESL programs. The bill also calls for aggregate annual goals and targets for CCMR readiness as evaluated under the state accountability system's student achievement domain and for each student group articulated in the closing the gaps domain. This discussion item will provide a progress update pertaining to student outcome on the middle-of-year reading and mathematics screeners for grades PK-3.

| Submitted to: |  |
| :--- | :--- |
| Board of Trustees <br> Arlington Independent School District | Prepared by: Steven L. Wurtz, Ed.D. <br>  |
|  | Date: March 5, 2023 |


[^0]:    ${ }^{1}$ \$1,225,244 in collections was recognized in the 2022-23 fiscal year
    ${ }^{2}$ Tax Year is October - September

[^1]:    *None- All Local Government Investment Pools

