### CANDIDATE / OFFICEHOLDER FORM C/OH CAMPAIGN FINANCE REPORT COVER SHEET PG 1 2 Total pages filed: 1 Filer ID (Ethics Commission Filers) The C/OH Instruction Guide explains how to complete this form. MS /MRS MR 3 CANDIDATE / OFFICE USE ONLY **OFFICEHOLDER** NAME Pate Received RECEIVEL NICKNAME SUFFIX 4 CANDIDATE / ADDRESS / PO BOX: STATE ZIP CODE OFFICEHOLDER DEC 2 1 2023 MAILING **ADDRESS** Change of Address AREA CODE 5 CANDIDATE/ EXTENSION **OFFICEHOLDER** PHONE Receipt # Amount \$ 6 CAMPAIGN MRS М **TREASURER** Date Processed NAME NICKNAME SUFFIX Date Imaged STREET ADDRESS (NO PO BOX PLEASE); CITY; STATE; ZIP CODE CAMPAIGN **TREASURER ADDRESS** (Residence or Business) AREA CODE PHONE NUMBER 8 CAMPAIGN EXTENSION **TREASURER** PHONE 9 REPORT TYPE 15th day after campaign 30th day before election Runoff January 15 treasurer appointment (Officeholder Only) Exceeded Modified July 15 8th day before election Final Report (Attach C/OH - FR) Reporting Limit 10 PERIOD Month Day Year Day COVERED THROUGH **ELECTION DATE** 11 ELECTION ELECTION TYPE Primary Runoff Other Month Day Year Description General Special OFFICE HELD (if any) OFFICE SOUGHT /(if known) 12 OFFICE 13 THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. 14 NOTICE FROM POLITICAL COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS

### CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16 Filer ID (Ethics Commission Filers)                      |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 17 CONTRIBUTION TOTALS                              | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$                                                          |
| CHVEDS                                              | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$ 3.98.00                                                  |
| EXPENDITURE<br>TOTALS                               | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$                                                          |
|                                                     | 4. TOTAL POLITICAL EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ 10,068,18                                                |
| CONTRIBUTION<br>BALANCE                             | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ** \$ \$ 158 H                                              |
| OUTSTANDING<br>LOAN TOTALS                          | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF<br>LAST DAY OF THE REPORTING PERIOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | THE \$                                                      |
|                                                     | Please complete either option below                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RON BOALS                                                   |
| (1) Affidavit                                       | Comm. E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | blic, State of Texas<br>xpires 10-15-2024<br>/ ID 130150726 |
| NOTARY STAMP/SEAL                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |
| Sworn to and subscribed                             | pefore me by Bridgett this the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 21 day of December.                                         |
| 20 3, to certify we signature of officer administer | which, witness my hand and seal of office.  Aaron Boals ing oath  Printed name of officer administering oath                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Paralegal Title of officer administering oath               |
|                                                     | OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |
| (2) Unsworn Declaration                             | n                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |
| My name is                                          | , and my date of birth is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                             |
| My address is                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |
|                                                     | A CONTRACTOR OF THE CONTRACTOR | tate) (zip code) (country)                                  |
| Executed in                                         | County, State of , on the day of<br>(month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | , 20<br>(year)                                              |
|                                                     | Signature of Candid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ate/Officeholder (Declarant)                                |

### SCHEDULE A1

| If the requested information is not applicable, DO NOT include this page in the report.                                                                              |                                                                     |  |  |  |
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| The instruction Guide explains how to complete this form.                                                                                                            | 1 Total pages Schedule A1:                                          |  |  |  |
| 2 FILER NAME DISCORDED DAVIS                                                                                                                                         | 3 Filer ID (Ethics Commission Filers)                               |  |  |  |
| 4 Date 5 Patil name of contributor displicate PAC (ID#:                                                                                                              | Amount of contribution (\$)  \$50,000  TX 76001                     |  |  |  |
| 8 Principed occupation / Job/title (Gee Instructions)  9 Employer (See Instructions)                                                                                 | ions)                                                               |  |  |  |
| Date  Fall name of contributor  HIVANIA HNGERSON  Contributor /address:  City: State: Zip Code  H. WANA                                                              | Amount of contribution (\$)  \$\int 35,00  \( \text{X} \text{76109} |  |  |  |
| Principal occupation, / Job title (See Instructions)  Employer (See Instructions)                                                                                    | ioris)                                                              |  |  |  |
| Date  Full plame of contributor  Diagram  Angana  City:   State:   Zip Gode   His Call  Principal occupation / Job title (See loss actions)   Employer (See Instruct | #mount of contribution (\$) \$ 100,000                              |  |  |  |
| Manager 1040/2                                                                                                                                                       | ons)                                                                |  |  |  |
| 5/0/33 Contributor address: Oity: State: Zip Code                                                                                                                    | Amount of contribution (\$)  50,000                                 |  |  |  |
| Principal occupation / Job Mile (See Instructions)  Employer (See Instructions)  Employer (See Instructions)                                                         | ions)                                                               |  |  |  |
|                                                                                                                                                                      |                                                                     |  |  |  |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NE<br>If contributor is out-of-state PAC, please see instruction guide for additional re                                |                                                                     |  |  |  |

### SCHEDULE A1

| The                  | Instruction Guide explains how to co                        | mplete this form.            | 1 Total pages Schedule A1:                               |
|----------------------|-------------------------------------------------------------|------------------------------|----------------------------------------------------------|
| 2 FILER NAME         | Bridgett                                                    | Davis                        | 3 Filer ID (Ethics Commission Filers)                    |
| 4 Date 5/3/33        | & Contributor address                                       | State; Zip Code              | 7 Amount of contribution (\$)<br>\$500,00<br>44,45 66103 |
| 8 / Printrija i obcu | pation / 9ob title (See Instructions)                       | 9 Employer (See Instruc      | diops                                                    |
| Date 5/3/23          | Contributor address:                                        | A State: Zip Gorde           | Amount of contribution (\$) \$200,00                     |
| Principal boxup      | pation / Job title (See Instructions)                       | Employer (See Instruc        | tions)                                                   |
| 5/3/23               | JOHS C                                                      | SMITH Zip Code               | Amount of contribution (\$)<br>\$ 100,00<br>H, TX 76134  |
| Pripalifian occur    | pation / Job title (See Instructions)                       | Employer (See Instruc        | tions)                                                   |
| Date 5/3/23          | Contributor address: Ci                                     | State: Zip Code              | Amount of contribution (\$) \$50,00                      |
| / Prinofpal occup    | pation / Job title (See Instructions)                       | Employer (See Instruct       | ions)                                                    |
|                      |                                                             |                              |                                                          |
|                      | ATTACH ADDITIONAL If contributor is out-of-state PAC, pleas | COPIES OF THIS SCHEDULE AS N |                                                          |

### SCHEDULE A1

| in the requested information is not applicable, DO NOT include this page in the report. |                                                                                                                                  |                                                        |  |  |
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| The                                                                                     | Instruction Guide explains how to complete this form.                                                                            | 1 Total pages Schedule A1:                             |  |  |
| 2 FILER NAME                                                                            | Bridgett Davis                                                                                                                   | 3 Filer ID (Ethics Commission Filers)                  |  |  |
| 4 Date 5                                                                                | 5 Full plante of contributor   Dati-ot-state PAC (ID#:)  6 Contributor address:   City: State: Zin Code                          | Amount of contribution (\$) \$300,00 Worth, TX Cold    |  |  |
| 8' Pringipal occu                                                                       | pation / Job title (See Instructions)  19 Employed (See Instructions)                                                            | /                                                      |  |  |
| 5/3/23                                                                                  | Full name of contributor  (I) cut-of-state PAC (ID#:  AMPS   City: State: Zin Code  Amplion / Job title (See Instructions)       | Amount of contribution (\$) \$200,00                   |  |  |
| Principal occup                                                                         | afion / Job little (See Instructions)  Jemployer (See Instructions)                                                              | tions)                                                 |  |  |
| 5/4/23                                                                                  | Full name of contributor   out-of-state PAC (IDS:)    MMY                                                                        | Amount of contribution (\$)  \$ 50,000  X 76017        |  |  |
| Principal occup                                                                         | afion / Job title (See Instructions) Employer (See Instruct                                                                      | tions)                                                 |  |  |
| Date  543  Principal occup                                                              | Full rame of contributor  A MAN  Contributor address:  City:   State: Zie Profestion   Employer (See Instructions)               | Amount of contribution (S)  S 100, D  J 7/e005  J 1005 |  |  |
|                                                                                         |                                                                                                                                  |                                                        |  |  |
|                                                                                         | ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS N If contributor is out-of-state PAC, please see instruction guide for additional r |                                                        |  |  |

# MONETARY POLITICAL CONTRIBUTIONS If the requested information is not applicable, DO NOT include this page in the report. The Instruction Guide explains how to complete this form. 1 Total pages Schedule A1: 2 FILER NAME 3 Filer ID (Ethics Commission Filers) 4 Date 5 Full name of contributor 6 Contributor address 6 Contributor address 7 Amount of contribution (\$) 5 Full name of contribution (\$) 6 Contributor address 8 Frincepal occupation / Job title (See Instructions)

| , 1              |                                                                      |
|------------------|----------------------------------------------------------------------|
| Ekllya           | 6 Contributor address/ Office / State: ZingCode                      |
| SYYKS            | (Maker. 1X (6)                                                       |
| 8 Principal occu | pation / Job little (See Instructions) 9 Employer (See Instructions) |
| 419h             | er Education                                                         |
| Date             | Euil name of contributor                                             |
|                  | Kace I Laurage /                                                     |
| 11               | State; Zip Code                                                      |
| 5KU22            | E/2 0/1/00 1/1/00 TUM/1                                              |
| 4 1/00           | Cagecliff Unage, X 161                                               |
| Principal occup  | pation / Job title (See Instructions)                                |
| MIE              | majoyea                                                              |
| Date             | Full name of contributor                                             |
| , 1              | 1 Ma Spellman   \$5000                                               |
| Philan           | Contributor address: City: A State; Zip Code                         |
| ンペタロうう           | AN TV TLOKE                                                          |
| Primale Primale  | 117, 12 (4) All Color Instructions                                   |
| Principal occup  | pagion / Job title (See Instructions)  Employer (See Instructions)   |
| 1100             | switter Lord Colly.                                                  |
| Date             | Full name of contributor                                             |
| ,                | 11) Illian Leater   \$100.00                                         |
| 4/1/20           | Contributor address: City State: Zip Code                            |
| 5K4123           | 1 that IV 76DI                                                       |
|                  |                                                                      |

pation / Job title (See Instructions)

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED
If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

Employer (See Instructions)

### SCHEDULE A1

| If the requested information is not applicable, DO NOT include this page in the report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |                |  |  |
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| The Instruction Guide explains how to complete this form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 Total pages Schedule A1:              |                |  |  |
| 2 FILER NAME BY DAVIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3 Filer ID (Ethics Commission Filers)   |                |  |  |
| 4 Date 5 Full name of contributor. Out-of-state PAC (IDS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7 Amount of contribution (\$) \$ 150,00 |                |  |  |
| 8 Smillipal occupation / Job title (See) Instructions) 9 Employer (See Instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | tions)                                  |                |  |  |
| Date    Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Amount of contribution (\$)             |                |  |  |
| 5/5/33 Principal occupation / Job fittle (See Instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Jorth, X all                            | 3              |  |  |
| Hoperty Jax MMG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | , , , , , , , , , , , , , , , , , , ,   |                |  |  |
| Date  Sull fiame of contributor  Out-of-state PAC (ID#:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Amount of contribution (\$)             |                |  |  |
| 5/5/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Worth Tx (61                            | 34             |  |  |
| Sales Ompersation Analyst                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | itions)                                 | •              |  |  |
| Date  Full name of contributor  Contributor | Amount of contribution (\$)  S 150,000  |                |  |  |
| 5/5/3 Erand Fro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | cirie 1x 1505                           | <del>-</del> 4 |  |  |
| Legeral Government DCM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | H                                       |                |  |  |
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ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

### SCHEDULE A1

| If the requested information is not applicable, DO NOT include this page in the report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |  |  |
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| The Instruction Guide explains how to complete this form.  1 Total pages Schedule A1:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |  |  |
| 2 FILER NAME DIMARED DAU'S  3 Filer ID (Ethics Commission Filers)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |  |  |
| 4 Date 5 Fell dame of contributor     out-of-state PAC (ID#:) 7 Amount of contribution (\$)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |  |  |
| 8 Principal obcurgation / Job title (See Instructions)  9 Employer (See Instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 79  |  |  |
| Wemployed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |  |  |
| Date    Date   Famount of contribution   City:   State:   Zip Cade   City:   State:   Zip Cade   City:   State:   Zip Cade   City:   C |     |  |  |
| 5/5/33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |  |  |
| Principal occupation / Job title (See Instructions)  Employer (See Instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |  |  |
| Date   Fittl fame of contributor   out-of-state PAC (ID#:)   Arpount of contribution (\$)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |  |  |
| 4523                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |  |  |
| principal occupation / Job title (See Instructions)  Testing for the Standard Bands (See Instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |  |  |
| Date  Full flame of contributor    out of contributor   out of contribution   State   Zip Code      Out of contributor address:   Out of contributor   State   Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ,   |  |  |
| Principal occupation to bittle (ISee Instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | )84 |  |  |
| CHEM WS. 705TAI SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |  |  |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

if contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

### SCHEDULE A1

| in the requested information is not applicable, DO NOT include this page in the report.                                                                      |                                                 |                          |                                                                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------|----------------------------------------------------------------------|--|
| The                                                                                                                                                          | Instruction Guide explains how to complete this | form.                    | 1 Total pages Schedule A1:                                           |  |
| 2 FILER NAME                                                                                                                                                 | Bridgett Da                                     | LOIS                     | 3 Filer ID (Ethics Commission Filers)                                |  |
| Date  A Date                                                                                                                                                 | 5 Full name of conflictor Dout-of-state PAC     | State Zip Code           | 7 Amount of contribution (\$)  D  D  O  O  O  O  O  O  O  O  O  O  O |  |
| 8 Principal og                                                                                                                                               | Pation / Job title (See Instructions)           | 9 Employer (See Instruct | 111000'116<br>tions)                                                 |  |
| Date 5                                                                                                                                                       | Full name of contributor out-of-sate PAC        | State: Zip Code          | Amount of contribution (\$)  ADD, DD  TX 760/8                       |  |
| / Principal occur                                                                                                                                            | ation?/ Job title (See Instructions)            | Employer (See Instruct   | lions)                                                               |  |
| Date                                                                                                                                                         | Full name of contributor Out-of-state PAC       | (ID#:)                   | Amount of contribution (\$)                                          |  |
|                                                                                                                                                              | Contributor address; City;                      | State; Zip Code          |                                                                      |  |
| Principal occup                                                                                                                                              | ation / Job title (See Instructions)            | Employer (See Instruct   | ions)                                                                |  |
| Date                                                                                                                                                         | Full name of contributor  ut-of-state PAC       | (ID#:)                   | Amount of contribution (\$)                                          |  |
|                                                                                                                                                              | Contributor address; City;                      | State; Zip Code          |                                                                      |  |
| Principal occup                                                                                                                                              | ation / Job title (See Instructions)            | Employer (See Instruct   | ions)                                                                |  |
|                                                                                                                                                              |                                                 |                          |                                                                      |  |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED  If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements. |                                                 |                          |                                                                      |  |

Forms provided by Texas Ethics Commission

www.ethics.state.tx.us

Revised 11/15/2022

### SCHEDULE F1

|                                                                                                                                                             | EXPENDITURE CATEGO                                                      | DRIES FOR BOX 8(a)                                              |                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/Donations Made B<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Fees (<br>Food/Beverage Expense F<br>by Gift/Awards/Memorials Expense F | Office Overhead/Rental Expense Polling Expense Printing Expense | Solicitation/Fundraising Expense Fransportation Equipment & Related Expense Fravel In District Fravel Out Of District Other (enter a category not listed above) |
| order aymon                                                                                                                                                 | The Instruction Guide explains I                                        | how to complete this form.                                      |                                                                                                                                                                 |
| 1 Total pages Schedule F1:                                                                                                                                  | 5 Payee name Led XX                                                     | Pags 3                                                          | Filer ID (Ethics Commission Filers)                                                                                                                             |
| 6 Amount (\$)                                                                                                                                               | 7 Payee address; 53308. Hate 1                                          | twy 30 Cro                                                      | State; Zip Code                                                                                                                                                 |
| 8 PURPOSE OF EXPENDITURE                                                                                                                                    | (a) Category (See Categories listed at the top of this sch              | pense                                                           | e                                                                                                                                                               |
|                                                                                                                                                             | (c) Check if travel outside of Texas Complete Sche                      | dule T. Check if Austin, T                                      | X, officeholder living expense                                                                                                                                  |
| 9 Complete ONLY if direct expenditure to benefit C/OF                                                                                                       | Candidate / Officeholder name                                           | Office sought                                                   | Office held                                                                                                                                                     |
| Date 41/23                                                                                                                                                  | Payee name  Payee name  Payee name                                      | ESS                                                             | Hu 2487 (* 22)<br>* - 7 i                                                                                                                                       |
| \$150, D                                                                                                                                                    | Payee address;  1. D. BOX 2056                                          | 354 Dalla                                                       | State; Zip Code                                                                                                                                                 |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                | Category (See Categories listed at the top of this sche                 | dule) C Description                                             |                                                                                                                                                                 |
|                                                                                                                                                             | Check if travel outside of Texas. Complete Sche                         | dule T. Check if Austin, T                                      | X, officeholder living expense                                                                                                                                  |
| Complete ONLY if direct expenditure to benefit C/OH                                                                                                         | Candidate / Officeholder name                                           | Office sought                                                   | Office held                                                                                                                                                     |
| Date                                                                                                                                                        | Payee name                                                              |                                                                 |                                                                                                                                                                 |
| Amount (\$)                                                                                                                                                 | Payee address;                                                          | City;                                                           | State; Zip Code                                                                                                                                                 |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                | Category (See Categories listed at the top of this sche                 | dule) Description                                               |                                                                                                                                                                 |
|                                                                                                                                                             | Check if travel outside of Texas. Complete Scheo                        | dule T. Check if Austin, T.                                     | X, officeholder living expense                                                                                                                                  |
| Complete ONLY if direct expenditure to benefit C/OH                                                                                                         | Candidate / Officeholder name                                           | Office sought                                                   | Office held                                                                                                                                                     |

### LOANS SCHEDULE E

| The                                        | Instruction Guide explains how to con | nplete this form.                             | 1 Total pages Schedule E:             |
|--------------------------------------------|---------------------------------------|-----------------------------------------------|---------------------------------------|
| 2 FILER NAME                               |                                       |                                               | 3 Filer ID (Ethics Commission Filers) |
| 4 TOTAL OF UN                              | IITEMIZED LOANS                       |                                               | \$                                    |
| 5 Date of loan                             | 7 Name of lender                      | ate PAC (ID#:)                                | 9 Loan Amount (\$)                    |
| 6 Is lender<br>a financial<br>Institution? | 8 Lender address; City;               | State; Zip Code                               | 10 Interest rate                      |
|                                            |                                       |                                               | 11 Maturity date                      |
| 12 Principal occupation                    | on / Job title (See Instructions)     | 13 Employer (See Instructions)                |                                       |
| 14 Description of Colla                    | ateral                                | Check if personal fun account (See Instruc    | ids were deposited into political     |
| 16 GUARANTOR INFORMATION                   | 17 Name of guarantor                  | <u>.</u>                                      | 19 Amount Guaranteed (\$)             |
|                                            | 18 Guarantor address; City;           | State; Zip Code                               |                                       |
| not applicable                             |                                       |                                               |                                       |
| 20 Principal Occupat                       | ion (See Instructions)                | 21 Employer (See Instructions)                |                                       |
| Date of loan                               | Name of lender                        | ate PAC (ID#:)                                | Loan Amount (\$)                      |
| Is lender<br>a financial<br>Institution?   | Lender address; City;                 | State; Zip Code                               | Interest rate                         |
| Y N                                        |                                       |                                               | Maturity date                         |
| Principal occupation                       | on / Job title (See Instructions)     | Employer (See Instructions)                   |                                       |
| Description of Colla                       | ateral                                | Check if personal fun<br>account (See Instruc | ds were deposited into political      |
| none                                       |                                       | account (see institut                         | ions)                                 |
| GUARANTOR<br>INFORMATION                   | Name of guarantor                     |                                               | Amount Guaranteed (\$)                |
|                                            | Guarantor address; City;              | State; Zip Code                               |                                       |
| not applicable                             |                                       |                                               |                                       |
| Principal Occupation                       | on (See Instructions)                 | Employer (See Instructions)                   |                                       |
| If le                                      | ATTACH ADDITIONAL Co                  | OPIES OF THIS SCHEDULE AS NEI                 |                                       |

### SCHEDULE F1

|                                                                                                                                               | EX                                                  | PENDITURE CATE                          | GORIES F                                                  | OR BOX 8(a)                  |                                            |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------|-----------------------------------------------------------|------------------------------|--------------------------------------------|-------------------------|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/Donations Made By Candidate/Officeholder/Politica Credit Card Payment | Gift/Awa<br>I Committee Legal Se                    | verage Expense<br>rds/Memorials Expense | Office Over<br>Polling Exp<br>Printing Exp<br>Salaries/Wa | pense<br>ages/Contract Labor | Travel In District<br>Travel Out Of Distri | pment & Related Expense |
| 1 Total pages Schedule F1:                                                                                                                    | 2 FILER NAME                                        | 1 / a all                               | 1                                                         | ) and d                      | 3 Filer ID (Ethic                          | s Commission Filers)    |
|                                                                                                                                               |                                                     | MOGREU                                  |                                                           | aus                          | 1_ 1                                       | 1 1 2 0 1 N             |
| 4 Date 5/6/23                                                                                                                                 | 5 Payee name                                        | ano E                                   | sut                                                       | jerre.                       | Z                                          |                         |
| 6 Amount (\$)                                                                                                                                 | 7 Payee address;                                    |                                         |                                                           | City;                        | State;                                     | Zip Code                |
| \$3/0.00                                                                                                                                      | gell ii                                             | e 11                                    |                                                           |                              |                                            | 21                      |
| 8                                                                                                                                             | (a) Category (See Cat                               | egories listed at the top of this       | schedule)                                                 | (b) Description              |                                            |                         |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                  | 7011                                                | Worker                                  |                                                           |                              |                                            |                         |
|                                                                                                                                               | (c) Check if tra                                    | vel outside of Texas, Complete S        | ichedule T.                                               | Check if Austi               | n, TX, officeholder livin                  | g expense               |
| 9 Complete ONLY if direct                                                                                                                     | Candidate / Offi                                    | ceholder name                           | iel -                                                     | Office sought                |                                            | Office held             |
| expenditure to benefit C/OF                                                                                                                   |                                                     | N "1                                    |                                                           |                              |                                            |                         |
| Date 5/6/23                                                                                                                                   | Payee-name                                          | ema 9                                   | Ha                                                        | mdoo                         | ní                                         | 7 (3) S 9)              |
| Amount (\$)                                                                                                                                   | Payee address;                                      | ,                                       |                                                           | City;                        | State;                                     | Zip Code                |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                  | Category (See Cate                                  | gories listed at the top of this s      | schedule)                                                 | Description                  |                                            | o fac                   |
| 9.11                                                                                                                                          | Check if tra                                        | vel outside of Texas. Complete S        | chedule T.                                                | Check if Austi               | n, TX, officeholder livin                  | g expense               |
| Complete ONLY if direct expenditure to benefit C/OH                                                                                           | Candidate / Offic                                   | ceholder name                           |                                                           | Office sought                |                                            | Office held             |
| Date 6/0/33                                                                                                                                   | Payee name and                                      | ar /                                    | lac                                                       | len                          |                                            | • ш п                   |
| Amount (\$)                                                                                                                                   | Payee address;                                      | m <sup>1</sup> l                        |                                                           | City;                        | State;                                     | Zip Code                |
|                                                                                                                                               | Category (See Cate                                  | gories listed at the top of this s      | chedule)                                                  | Description                  |                                            |                         |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                  | 9011                                                | Work                                    | 2                                                         |                              | -1                                         |                         |
|                                                                                                                                               |                                                     | vel outside of Texas. Complete S        | chedule T.                                                | Check if Austi               | n, TX, officeholder living                 | g expense               |
| Complete ONLY if direct expenditure to benefit C/OH                                                                                           | Candidate / Off                                     | ceholder name                           |                                                           | Office sought                |                                            | Office held             |
|                                                                                                                                               | ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED |                                         |                                                           |                              |                                            |                         |

### LOANS SCHEDULE E

|                                            | <del></del>                            |                                               |                                         |
|--------------------------------------------|----------------------------------------|-----------------------------------------------|-----------------------------------------|
| The                                        | Instruction Guide explains how to comp | lete this form.                               | 1 Total pages Schedule E:               |
| 2 FILER NAME                               |                                        |                                               | 3 Filer ID (Ethics Commission Filers)   |
| 4 TOTAL OF UN                              | IITEMIZED LOANS                        |                                               | \$                                      |
| 5 Date of loan                             | 7 Name of lender                       | PAC (ID#:)                                    | 9 Loan Amount (\$)                      |
| 6 Is lender<br>a financial<br>Institution? | 8 Lender address; City;                | State; Zip Code                               | 10 Interest rate                        |
| □ Y □ N                                    |                                        |                                               | 11 Maturity date                        |
| 12 Principal occupation                    | on / Job title (See Instructions)      | 13 Employer (See Instructions)                |                                         |
| 14 Description of Coll                     | ateral                                 | 15 Check if personal fun account (See Instruc | ds were deposited into political tions) |
| 16 GUARANTOR INFORMATION                   | 17 Name of guarantor                   |                                               | 19 Amount Guaranteed (\$)               |
|                                            | 18 Guarantor address; City;            | State; Zip Code                               |                                         |
| not applicable                             |                                        |                                               |                                         |
| 20 Principal Occupat                       | ion (See Instructions)                 | 21 Employer (See Instructions)                |                                         |
| Date of loan                               | _                                      | PAC (ID#:)                                    | Loan Amount (\$)                        |
| Is lender<br>a financial<br>Institution?   | Lender address; City;                  | State; Zip Code                               | Interest rate                           |
| ☐ Y ☐ N                                    |                                        |                                               | Maturity date                           |
| Principal occupation                       | on / Job title (See Instructions)      | Employer (See Instructions)                   |                                         |
| Description of Colla                       | ateral                                 |                                               | ds were deposited into political        |
| none                                       |                                        | account (See Instruc                          | tions)                                  |
| GUARANTOR<br>INFORMATION                   | Name of guarantor                      |                                               | Amount Guaranteed (\$)                  |
|                                            | Guarantor address; City;               | State; Zip Code                               |                                         |
| not applicable                             | <i>y</i>                               |                                               |                                         |
| Principal Occupation                       | on (See Instructions)                  | Employer (See Instructions)                   |                                         |
| If le                                      | ATTACH ADDITIONAL COP                  | IES OF THIS SCHEDULE AS NEI                   |                                         |

SCHEDULE F1

| If the requested information is not applicable, DO NOT include this page in the report.                                                                      |             |                                                                                                                   |                                                                                                                                                            |                                                                                                                                                                 |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
|                                                                                                                                                              |             | EXPENDITURE CAT                                                                                                   | EGORIES FOR BOX 8(a)                                                                                                                                       |                                                                                                                                                                 |      |
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |             | Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services The Instruction Guide expla | Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor ains how to complete this form. | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District Travel Out Of District Other (enter a category not listed above) |      |
| 1 Total pages Schedule F1:                                                                                                                                   | 2 FILER     | ame daeth                                                                                                         | Davis                                                                                                                                                      | 3 Filer ID (Ethics Commission Filers)                                                                                                                           |      |
| 4 Date (3/33)                                                                                                                                                | 5 Payee na  | CFDIKE                                                                                                            | e)                                                                                                                                                         |                                                                                                                                                                 |      |
| 6 Amount (\$)                                                                                                                                                | 7 Payee a   | Box 44/14                                                                                                         | 6 Somerville                                                                                                                                               | State; Zip Code  2, MA 02/44-6                                                                                                                                  | 031  |
| 8 PURPOSE OF EXPENDITURE                                                                                                                                     | (a) Categor | ry (See Categories listed at the top of the                                                                       | his scheduler (b) Description  Proce                                                                                                                       | ssing fees                                                                                                                                                      |      |
|                                                                                                                                                              | (c)         | Check if travel outside of Texas. Complete                                                                        | e Schedule T. Check if Aus                                                                                                                                 | tin, TX, officeholder living expense                                                                                                                            |      |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                                                                                 |             | date / Officeholder name                                                                                          | Office sought                                                                                                                                              | Office held                                                                                                                                                     |      |
| 5/2/23                                                                                                                                                       | Payee na    | stake t                                                                                                           | Te Haro                                                                                                                                                    | lware                                                                                                                                                           |      |
| Amount (\$)                                                                                                                                                  | Payee a     | 90 Little                                                                                                         | Boad Ar                                                                                                                                                    | State; Zip Code  X 7606                                                                                                                                         |      |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                 | Category    | y (See Categories listed at the top of the                                                                        | Description  EXPENSE                                                                                                                                       | 0(\$20.00)                                                                                                                                                      |      |
|                                                                                                                                                              |             | Check if travel outside of Texas. Complete                                                                        | e Schedule T. Check if Aus                                                                                                                                 | tin, TX, officeholder living expense                                                                                                                            |      |
| Complete ONLY if direct expenditure to benefit C/OH                                                                                                          |             | date / Officeholder name                                                                                          | Office sought                                                                                                                                              | Office held                                                                                                                                                     |      |
| Date / 2/23                                                                                                                                                  | Payee n     | arne History                                                                                                      | + Fuffill                                                                                                                                                  | ment, LLC                                                                                                                                                       | /    |
| Arrifount (\$)                                                                                                                                               | Payee a     | At Fet                                                                                                            | Schedule) Description                                                                                                                                      | State: Zip Code                                                                                                                                                 | 308. |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                 | Hall        | y (See Categories listed at the top of th                                                                         | Exp. Art. 1                                                                                                                                                | X 76012 US                                                                                                                                                      |      |
|                                                                                                                                                              |             | Check if travel outside of Texas. Completed                                                                       | e Schedule   Check if Aus  Office sought                                                                                                                   | tin, TX, officeholder living expense Office held                                                                                                                |      |
| expenditure to benefit C/OH                                                                                                                                  |             |                                                                                                                   |                                                                                                                                                            |                                                                                                                                                                 |      |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED                                                                                                          |             |                                                                                                                   |                                                                                                                                                            |                                                                                                                                                                 |      |

# SCHEDULE F1

| I ICOM POLI                                                                                                                                                 | HOAL CONTRIBUTIO                                           | 110                                      | l                                                                                                                                                               |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| If the requested inf                                                                                                                                        | formation is not applicable, DO No                         | OT include this page in the r            | eport.                                                                                                                                                          |  |  |  |  |  |
| EXPENDITURE CATEGORIES FOR BOX 8(a)                                                                                                                         |                                                            |                                          |                                                                                                                                                                 |  |  |  |  |  |
| Advertising Expense<br>Accounting/Beniding<br>Consulting Expense<br>Contributions/Donations Made B<br>Candidate/Officeholder/Politics<br>Credi Card Payment | al Committee Legal Services                                | Salaries/Wages/Contract Labor            | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District Travel Out Of District Other (enter a category not listed above) |  |  |  |  |  |
| The Instruction Guide explains how to complete this form.                                                                                                   |                                                            |                                          |                                                                                                                                                                 |  |  |  |  |  |
| 1 Total pages Schedule F1:                                                                                                                                  | 2 FILER NAME                                               | et Javis                                 | 3 Filer ID (Ethics Commission Filers)                                                                                                                           |  |  |  |  |  |
| 5//23<br>6 Amoylini (\$)                                                                                                                                    | 7 Payee address;                                           | sale I)                                  | 2pot                                                                                                                                                            |  |  |  |  |  |
| \$ 39.00                                                                                                                                                    | 11311 Ha                                                   | my HARES,                                | Dallas 7522                                                                                                                                                     |  |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                | (a) Category (See bategoried listed at the top             | of this schedule) (b) Description        |                                                                                                                                                                 |  |  |  |  |  |
| EXPENDITURE                                                                                                                                                 | (c) Check if travel outside of Toxas. Copy                 | plete Schedule T Check if Aus            | stin, TX, officeholder living expense                                                                                                                           |  |  |  |  |  |
| 9 Complete ONLY if direct expenditure to benefit C/Oi                                                                                                       | Candidate / Officeholder name                              | Office sought                            | Office held                                                                                                                                                     |  |  |  |  |  |
| 5/4/23                                                                                                                                                      | Paysoname Place                                            | e fromos                                 | ional Imprin                                                                                                                                                    |  |  |  |  |  |
| STI B                                                                                                                                                       | Payee address; Bally                                       | rark Way                                 | #3/D, AM, 7/6                                                                                                                                                   |  |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                | Category (See Categories listed at the lop of August 1997) | of this school of Description of Expense |                                                                                                                                                                 |  |  |  |  |  |
|                                                                                                                                                             | Check if travel outside of Texas. Com                      | peto Schedule T. Check if Aus            | stin, TX, officeholder living expense                                                                                                                           |  |  |  |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/Oh                                                                                                  | Candidate / Officeholder name                              | Office sought                            | Office held                                                                                                                                                     |  |  |  |  |  |
| Date 11/23                                                                                                                                                  | Payee address;                                             | Sent Stra                                | Hegies State; Zip Code                                                                                                                                          |  |  |  |  |  |
| \$490.00                                                                                                                                                    | On Inc.  Category (See Categories listed at the top of     | This schedule) Description               | >                                                                                                                                                               |  |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                | Advertising                                                | Expense                                  | ,                                                                                                                                                               |  |  |  |  |  |
|                                                                                                                                                             | Check if travel outside of Texas Comp                      | plete Schedule T. Check if Aus           | stin, TX, officeholder living expense                                                                                                                           |  |  |  |  |  |
| Complete ONLY if direct expenditure to benefit C/O                                                                                                          | Candidate / Officeholder darne                             | Office sought                            | Office held                                                                                                                                                     |  |  |  |  |  |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED                                                                                                         |                                                            |                                          |                                                                                                                                                                 |  |  |  |  |  |

### SCHEDULE F1

### If the requested information is not applicable, DO NOT include this page in the report. **EXPENDITURE CATEGORIES FOR BOX 8(a)** Advertising Expense Accounting/Banking Event Expense Loan Repayment/Reimbursement Solicitation/Fundraising Expense Office Overhead/Rental Expense Polling Expense Transportation Equipment & Related Expense Travel In District Consulting Expense Contributions/Donations Made By Food/Beverage Expense Gift/Awards/Memorials Expense Printing Expense Salaries/Wages/Contract Labor Travel Out Of District Candidate/Officeholder/Political Committee Legal Services Other (enter a category not listed above) Credit Card Payment The Instruction Guide explains how to complete this form. 1 Total pages Schedule F1: 2 FILER NAME 3 Filer ID (Ethics Commission Filers) 4 Date Payed name Amount State; Zip Code (b) Description **PURPOSE** OF EXPENDITURE Check if Austin, TX, officeholder living expense Check if travel outside of Texas. Complete Schedule T. Candidate / Officeholder name Office sought Office held 9 Complete ONLY if direct expenditure to benefit C/OH Payee name Date Amount (\$) City; State: Zip Code Payee address; Category (See Categories listed at the top of this schedule) Description PURPOSE **EXPENDITURE** Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Candidate / Officeholder name Office sought Office held Complete ONLY if direct expenditure to benefit C/OH Pavee name Amount (\$) Payee address; City; State; Zip Code Description Category (See Categories listed at the top of this schedule) **PURPOSE** EXPENDITURE Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Candidate / Officeholder name Office sought Office held Complete ONLY if direct expenditure to benefit C/OH