## J. W. Counts Scholarship 2024 Scholarship Checklist <br> Arlington Independent School District

Please ensure all items are in the order listed below. Submit this checklist with completed application to your school counselor no later than April 8, 2024.

| First Name |  |
| :--- | :--- |
| Last Name |  |
| High School |  |


|  |  |
| :--- | :--- |
|  | Complete Application |
| $\square$ |  |
| $\square$ | Two (2) Recommendation Letters <br> One from Category A and One from Category B |
| $\square$ | One (1) Recommendation Form <br> Completed by School Counselor or Administrator |
| $\square$ | Typed Essay |
| $\square$ |  |

# J. W. Counts Scholarship 2024 Application Instructions 

Arlington Independent School District

## Application Deadline:

A complete application is due to your high school counselor by Monday, April 8, 2024.
Award Amount:
The scholarship is a one-time award of $\$ 1,000$. Funds will be paid directly to the Institution of Higher Education upon verification of enrollment.

## Recommendations:

One recommendation from each category is required.

| Category A | Category B | Category C |
| :---: | :---: | :---: |
| Teacher | Employer | Counselor or |
| Extracurricular Sponsor | Club Sponsor | Administrator |
| Community Person | Family Friend | Recommendation |
| Counselor or Administrator | Church Official | Checklist Attached |

## Student Essay:

| Length | 500 Words or Less, 2 Typed Pages |
| :--- | :--- |
| Format | Standard $(81 / 2 \times 11)$ <br> Double Space with 2" Top, Bottom \& Side Margins |
| Topic | What are your future educational goals, professional aspirations, and <br> how winning this scholarship will help you achieve your goals. |

## J.W. Counts Scholarship 2024 Application

Arlington Independent School District

Complete the information requested below and return to your School Counselor by Monday, April 8, 2024. Incomplete applications will not be considered. A typed application is preferred; black ink must be used.

| Last Name |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| First Name |  | Middle Initial |  |  |
| DOB |  | High School |  |  |
| ID\# |  | Age |  |  |
| Contact <br> Number |  |  |  |  |
| Address |  |  |  |  |
| City | State |  | Zip Code |  |


| Middle School <br> Attended | Elementary <br> School <br> Attended |  |
| :--- | :--- | :--- | :--- |


| Father/Guardian <br> Occupation |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Mother/Guardian <br> Occupation |  |  |  |  |
| School Rank |  |  |  |  |

List most notable community activities \& school related extra-curricular activities during grades 9-12 and mark "x" for the appropriate grade level(s):

| Activities | Grade |  |  |  | Level of Involvement (i.e., <br> officer, member, etc.) |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: |
|  | 12 | 11 | 10 | 9 |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

List special recognition, awards and honors received during grade 9-12 and mark " $x$ " for the appropriate grade level(s):

| Honors | Grade |  |  |  | Group or activity sponsoring the <br> recognition. |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | 12 | 11 | 10 | 9 |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

List and describe any work experiences during the last 2 years:

| Place(s) of Employment | Grade |  |  |  | Job Description |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: |
|  | 12 | 11 | 10 | 9 |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |


| What college do you plan to attend? |  |
| :--- | :--- |
| Have you applied? |  |
| Have you been admitted? |  |
| Do you plan to work while in college? |  |
| What arrangements have you made for <br> the payment of college tuition and <br> related expenses? |  |


| Student Signature |  | Date |  |
| :--- | :--- | :--- | :--- |
| Parent Signature |  | Date |  |

## Essay:

Attach a typed statement that does not exceed 500 words explaining the statement. Future educational goals, professional aspirations, and how winning this scholarship will help you achieve your goals.

# J. W. Counts Scholarship Counselor or Administrator Recommendation 

Arlington Independent School District
To be completed by a counselor or school administrator as part of the J.W. Counts Scholarship Application.

| Student Last Name |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Student First Name |  |  |  |  |  |  |
| This student ranks: | Exactly | Approximately |  | From the top of a class numbering |  | Students |
| The rank covers the period from | month/year | to | month/year | Rank is based on | All <br> Subjects | Academics Only |
| Present grade point average of this student is |  |  |  | On a | - Scale |  |

In Comparison to the college preparatory curriculum offered at your school, this student's course selection is:

|  | Most Demanding |
| :--- | :--- |
|  | Demanding |
|  | Average |
|  | Below Average |


| Check the most <br> appropriate box <br> concerning this <br> student. | No Basis for <br> Judgement | Below <br> Average | Average | Good | Excellent <br> (Top 10\%) | Outstanding <br> (Top 2\% or 3\%) | One of the top few <br> encountered in <br> my career. |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Creative Original <br> Thought |  |  |  |  |  |  |  |
| Academic <br> Motivation |  |  |  |  |  |  |  |
|  <br> Initiative |  |  |  |  |  |  |  |
| Intellectual <br> Ability |  |  |  |  |  |  |  |
| Academic <br> Achievement |  |  |  |  |  |  |  |
| Academic <br> Potential |  |  |  |  |  |  |  |
| Extracurricular <br> Involvement |  |  |  |  |  |  |  |
| Leadership |  |  |  |  |  |  |  |
| Emotional <br> Maturity |  |  |  |  |  |  |  |
| Overall |  |  |  |  |  |  |  |

## Comments:

$\square$

| How long have you know this student? |  | In what capacity? |  |
| :--- | :--- | :--- | :--- |

## Counselor/Administrator:

| Name |  |
| :--- | :--- |
| Title |  |
| Contact Number |  |

